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Manuscripts using the NCS data or codebook should contain the following citation:

# National Congregations Study Codebook (Cumulative Waves I, II, and III)

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NCS Cumulative Dataset Version 2 contains updates to the following variables:
- inc2ya (2012)
- capcpgn1 (2012)
- engdebt1 (2012)
- incbldg2 (2006)
- spndden2 (2006 and 2012)
- endowamt (2006 and 2012)

Fixes are based on consultation of original data and consist mainly of recoding to reset decimal points.

Although there have been good national samples of some types of organizations at least since the 1980s, as of the late 1990s there was no high-quality national sample of congregations. There is, however, a straightforward reason that sampling congregations lagged behind sampling other types of organizations: there is no adequate sampling frame – no comprehensive list of American congregations – from which to randomly select a nationally representative sample of congregations. Some denominations have nearly comprehensive lists of associated congregations, but many do not and, of course, no set of denominational lists will include congregations affiliated with no denomination. Telephone books also are problematic sampling frames for congregations. Yellow Page listings miss as many as 20 percent of congregations in some areas, and the subset of listed congregations is not, of course, a random one (Becker and Chaves 2000; cf. Kalleberg et al. 1990).1 The absence of a comprehensive list of congregations has been a formidable obstacle in the road leading to a nationally representative sample of congregations and the basic knowledge that could be produced by surveying such a sample.

The National Congregations Study (NCS), first in 1998 and then in 2006–07 and 2012,2 overcame this obstacle by using an innovative organizational sampling technology. This key methodological innovation is the insight that organizations attached to a random sample of individuals constitute a random sample of organizations. It is therefore possible to generate a representative sample of organizations even in the absence of a sampling frame that comprehensively lists the units in the organizational population. One simply starts with a random sample of individuals and asks them to name the organization(s) to which they are attached.3

The NCS was the first study to implement this sampling strategy for congregations. This section of the codebook briefly describes key features of the NCS methodology and data. The NCS is methodologically innovative, and fully appreciating its substantive contributions requires understanding certain features of these data. Still, this discussion of methodology assumes no special expertise either in sampling or in survey research.4

Generating the NCS Samples

Generating a hypernetwork sample of organizations requires starting with a random sample of individuals. The NCS was conducted in conjunction with the General Social Survey (GSS) – an in-person interview with a representative sample of noninstitutionalized English- or Spanish-speaking adults in the United States, conducted by the National Opinion Research Center at the

1Independent Sector's 1992 study represents the one major effort before 1998 to draw a nationally representative sample of congregations using telephone books as the sampling frame. This is a laudable effort, and there is much useful information in the Independent Sector data (Hodgkinson and Weitzman 1992). At the same time, the combination of a telephone book sampling frame and low response rate (19 percent) makes this sample substantially biased towards large congregations.

2These three waves of the NCS are referenced throughout this codebook either by their respective dates (1998, 2006–07, and 2012) or by the number of the study wave (i.e., NCS-I, NCS-II, and NCS-III).

3This procedure – called hypernetwork or multiplicity sampling – was described in McPherson (1982), and it has been used to sample both employing organizations (Kalleberg et al. 1996; Bridges and Villemez 1994; Parcel et al. 1991) and voluntary associations (McPherson 1983).

4For more methodological detail on the 1998 NCS, see Chaves et al. (1999); for more detail on the 2006-07 NCS, see Chaves and Anderson (2008).
University of Chicago (Davis, Smith, and Marsden 2007). In 1998, 2006–07, and 2012 the GSS asked respondents who said they attend religious services at least once a year to report the name and location of their religious congregation. The congregations named by these respondents constitute the 1998, 2006–07, and 2012 NCS congregational samples.

Pretesting indicated that allowing respondents to name more than one congregation or asking for a respondent's spouse’s congregation, if he or she attended one different from that of the respondent, would not have been worthwhile (Spaeth and O'Rourke 1996:43). Very few pretest respondents attended more than one congregation regularly, and very few had spouses who attended a different congregation. Moreover, when a respondent’s spouse did attend a different congregation than the respondent, there was a substantial decline in the quality of contact information that the respondent could provide about his or her spouse's congregation. Allowing multiple or spousal congregation nominations thus would have introduced considerable complexity in both data collection and sample properties without producing a substantial gain in sample size.

In 2006–07, a panel component was added to the NCS. In addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of congregations who participated in the 1998 NCS. The 2006–07 NCS sample, then, includes a subset of cases that were also interviewed in 1998.

Collecting the NCS Data

The GSS is a face-to-face interview conducted by experienced and well-trained interviewers; in 1998, 2006–07, and 2012, interviewers were instructed to glean from respondents as much locational information about their congregations as possible. The 1998 and 2012 NCS data were collected by the same interviewers who collected data from GSS respondents; in 2006–07 some of the data were also collected by phone-bank interviewers. We attribute much of the success of NCS data collection to the administrative integration of individual- and organization-level data collection efforts, and we strongly endorse Spaeth and O'Rourke's (1996:42–43) recommendation to conduct hypernetwork organizational studies in such an integrated fashion.

NCS-I (1998)

Once the congregational sample was generated, nominated congregations were located. The NCS gathered congregational data using a 45–60 minute interview with one key informant – a minister, priest, rabbi, or other staff person or leader – from each nominated congregation. Three-quarters of NCS-I interviews were with clergy, 83 percent were with staff of some sort, and the remaining 17 percent were with non-staff congregational leaders. Every effort was made to conduct these interviews by telephone, but we followed-up with face-to-face visits if telephone contact was difficult. Ninety-two percent of the interviews were completed by phone. The NCS-I response rate was 80 percent. Complete data were collected from 1,234

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5 The 2006 GSS was the first to conduct interviews in Spanish.

6 The 80 percent response rate for the NCS-I is calculated using the conservative "RR3" method recommended by the American Association for Public Opinion Research (1998:18-19; 2008:35). This rate includes in the denominator the number of congregations of unknown sample eligibility that we estimate would have been eligible for sample inclusion if we had complete information. If we assume that all congregations of unknown eligibility would be eligible for sample inclusion, and therefore include all of the (126) eligibility-unknown congregations in the
congregations.\(^7\)

**NCS-II (2006–07)**

As in 1998, data were gathered via a 45–60 minute interview with one key informant, usually a clergyperson, from each congregation. Seventy-eight percent of NCS-II interviews were with clergy, 86 percent were with staff of some sort, and the remaining 14 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. Our efforts to persuade congregations to participate were greatly helped by endorsements from 19 individuals in 11 denominations. The NCS-II response rate was 78 percent.\(^8\) Complete data were collected from 1,506 congregations.

NCS-II data collection differed from NCS-I data collection in three important respects. First, because the 2006 GSS for the first time conducted interviews in Spanish, we translated the NCS-II questionnaire into Spanish and conducted 11 interviews in Spanish. Second, more summertime interviews were conducted in Wave II: 34 percent compared with 20 percent in 1998. Since many congregational activities are seasonal, analysts should ensure that differences between the two waves do not reflect a higher percentage of summer interviews in Wave II. For example, the percent of attenders in congregations that had a choir at its most recent main worship service is 72 percent in 1998 and 58 percent in 2006–07. This is partially a summer effect. Excluding summer services, the numbers are 74 percent in 1998 and 62 percent in 2006–07. This decline still is statistically significant, but less dramatic than it first appears.

Third, a different data collection strategy produced more in-person interviews in Wave II: 22.5 percent versus 7.5 percent in 1998. In 1998, all NCS cases were allocated immediately to field staff around the country who were relatively close to their assigned congregations. In 2006–07, we began data collection from phone banks in Chicago and Arizona. Two-thirds of the interviews were completed from these phone banks. The only cases assigned to interviewers in the field were congregations that we were unable to interview from these phone banks. Consequently, congregations assigned to the field were the most difficult cases; in many instances they were congregations in which a leader or gatekeeper had expressed reluctance to participate when reached by someone in a phone bank. Field interviewers thus had to work very

\[^7\] The original NCS-I sample included 1,236 congregations. However, we discovered one duplicate congregation and removed it from the dataset. A second “congregation” was removed because it was a Masonic Lodge. Even though it met our operational definition of a congregation — it was named by a respondent as the place where he attends religious services — upon further reflection it seemed wiser to exclude this congregation. It was the only case in the 1998 sample that was not a conventionally understood religious congregation.

\[^8\] The 78 percent response rate for the NCS-II is also calculated using the RR3 method. Incorporating the GSS’s own 71 percent weighted response rate reduces the NCS-II response rate to 58 percent. The cooperation rate for the panel sample was 81 percent; the cooperation rate for the new cross-sectional sample was 85 percent.
hard to locate these congregations and persuade them to participate. In 1998, field workers often would visit a congregation early in the recruiting process in order to persuade a leader to participate, but then conduct the interview later by telephone. In 2006–07, because field interviewers were often visiting congregations that already had been called several times by the phone bank, and who often had put off the phone-bank interviewer, field interviewers were more prone to do an interview in person rather than make an appointment to do it later by phone.

Since congregations that were harder to locate and persuade to participate were more likely to be interviewed in person, the larger number of in-person interviews in Wave II raises the possibility that the Wave II sample includes more such congregations. Thus, change over time could be confounded with differences in sample composition.

Analysts studying change over time should confirm that observed differences are not confounded with any of these differences between the two samples.

**NCS-III (2012)**

As in previous waves, data were gathered via a 50 minute interview with one key informant, usually a clergyperson, from each congregation. Seventy-seven percent of interviews were with clergy, 93 percent were with staff of some sort, and the remaining 7 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. For the first time in 2012, the NCS used computer assisted personal interviewing (CAPI), meaning that the questionnaire was transformed into a computer program that was installed on interviewers’ laptop computers. The NCS-III response rate was between 73 and 78 percent. Complete data were collected from 1,331 congregations.

Two distinctive features of the NCS-III sample should be emphasized. The first is related to the fact that the 2012 GSS contained a panel component. Specifically, the 2012 GSS contained three distinct samples: a new 2012 cross-section of individuals, a re-interview of respondents to the 2010 GSS, and a second re-interview of respondents to the 2008 GSS. All respondents in the 2012 cross-section who said they attended religious services were asked to name their congregation, as were respondents from two of the three ballots in the 2010 GSS panel. Thus, 830 NCS-III cases resulted from the 2012 cross-section and the 2010 panel added a further 424 cases. In addition, funding from the Pew Center’s Religion and Public Life Project supported generating an oversample of congregations attended by self-identified Hispanics. We implemented this oversample by asking all self-identified, religious-service-attending Hispanics on all three GSS samples to name their congregation, accounting for the remaining 77 NCS-III cases. Even with this Hispanic oversample, only 17 (1.3%) interviews were conducted in Spanish.

---

9 The response rate for the NCS-III was also calculated in line with the RR3 method. We report a range because the exact response rate depends on assumptions about the congregations associated with GSS respondents who declined to nominate a congregation after stating that they attended more than once a year. If these non-nominating GSS respondends did not really attend often enough or in a meaningful enough way to name a congregation, the response rate is 78 percent. If these non-nominations are indeed valid congregations, the response rate is 73 percent. Incorporating the GSS’s 71 percent weighted response rate reduces the NCS-III response rate to between 52 and 54 percent. The NCS-III cooperation rate (percentage of contacted congregations who agreed to participate) was 87 percent.
The NCS-III data collection strategy returned to that employed in 1998, that is, directly allocating cases to the field staff that were relatively close to the assigned congregations. This differed from the strategy used in 2006–07, when data collection began in phone banks in Chicago and Arizona, and the only cases assigned to field interviewers were congregations that we were unable to interview from these phone banks. For reasons described in Chaves and Anderson (2008), the Wave II strategy produced more in-person interviews in Wave II (22.5 percent) than in Wave I (7.5 percent). Returning to the 1998 field strategy brought the Wave III balance of telephone and in-person interviews back to 1998 levels (8.5 percent). Researchers concerned about possible interactions of survey mode and trends should be especially aware of this detail.

**Weighting the Data**

The probability that a congregation appears in the cross-sectional sample is proportional to its size. Because congregations are nominated by individuals attached to them, larger congregations are more likely to be in the sample than smaller congregations. Although larger congregations are over-represented in the NCS sample, they are over-represented by a known degree that can be undone with weights. Retaining or undoing this over-representation corresponds to viewing the data either from the perspective of attenders at the average congregation or from the perspective of the average congregation, without respect to its size.

A contrived example may help clarify this feature of the NCS sample. Suppose that the universe contains only two congregations, one with 1,000 regular attenders and the other with 100 regular attenders. Suppose further that the 1,000-person congregation supports a food pantry and the 100-person congregation does not. We can express this reality in one of two ways. We can say that 91 percent of the people are in a congregation that supports a food pantry (1,000/1,100), or we can say that 50 percent of the congregations support a food pantry (1/2). Both of these are meaningful numbers. Ignoring the over-representation of larger congregations, a percentage or mean from the NCS is analogous to the 91 percent in this example. Weighted inversely proportional to congregational size, a percentage or mean is analogous to the 50 percent in this example. The first number views congregations from the perspective of the average attender, which gives greater weight to congregations with more people in them; the second number views them from the perspective of the average congregation, ignoring size differences.

Users should become familiar with the 14 weights included in the cumulative NCS dataset. In general, analysts will weight the data by wt_all3_cong_dup when examining the data from the average congregation’s perspective and by wt_all3_attendee when examining the data from the average attender’s perspective. As with all surveys, analysts also might consider adjusting standard errors to account for NCS design effects. The NCS weights are described in detail in Appendix A.

**The NCS Measurement Strategy**

The most important general methodological issue confronted in constructing the NCS questionnaires involved the validity and reliability consequences of relying on a single key informant to report a congregation’s characteristics. What congregational characteristics is it reasonable to expect a single organizational informant to report validly and reliably? What congregational characteristics is it best to avoid trying to measure by this method? Three general
research findings guided questionnaire construction. First, social psychologists consistently find that people are biased reporters of the beliefs and attitudes of other individuals in that they systematically over-estimate the extent to which other individuals share the informant's own views (Ross, Greene, and House 1976; Marks and Miller 1987). This "false consensus effect" persists even when people are given objective information about the attitudes and beliefs of the group about which they are asked to report (Krueger and Clement 1994) and, important for relating this research tradition to reporting about congregations, the bias is stronger when individuals are asked to report about groups or aggregates with which they identify or of which they are a part (Mullen, Dovidio, Johnson, and Copper 1992). The false consensus bias is evident even when informants report about their friends' beliefs or attitudes (Marks and Miller 1987:76).

Second, organizational sociology has shown that organizations do not always have unified and cohesive goals, identities, missions, or cultures (Scott 1992, Chapter 11). Different subsets of employees or members, different cliques, and people involved in different parts of the organization may have different, sometimes conflicting, goals; and different subsets of people within the same organization may see the organization's mission in very different ways. There might, of course, be official and formal goals or missions, and a key informant would be in a position to report the content of such official goals, but the likelihood of variation inside organizations regarding goals, missions, and identities makes it problematic to seek a key informant's judgment about organizational goals or missions other than formal and official ones. Questions about organizational goals or missions assume the existence of clear goals, missions, or collective identities, and such an assumption may or may not be justified. In a situation where goals are ambiguous or contested or variable, an informant's judgment about an organization's goals or mission is likely to represent the informant's interpretation of a complex reality rather than a more or less publicly available cultural fact about the congregation.

Third, in one of the few attempts to compare different methods of measuring characteristics of voluntary associations, McPherson and Rotolo (1995) measured four different characteristics (size, sex composition, age composition, and educational composition) by three different methods (reports from a group official, reports from a randomly chosen respondent to a survey, and direct observation of a group meeting). They found very high correlations (between .8 and .9) among all three logged measures of size and sex composition, and only slightly smaller correlations between the leader report and direct observation for age and educational composition (.73 and .77, respectively). They conclude that, for these four variables, "reports from an officer are just as reliable as direct-canvass measures and could reasonably be substituted for the latter" (McPherson and Rotolo 1995:1114).10 Marsden and Rohrer (2001) find that key informant reports of organizational size and age are more reliable for single-site organizations (such as congregations), and when the key informant is in a leadership position.

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10In 1998, half of the GSS respondents who named a congregation were also asked, "About how many members does this congregation have?" When both the GSS respondent's size report and the NCS informant's size report are logged, the two reports are correlated at about .7. In 2006, all GSS respondents who named a congregation were also asked, “About how many members does this congregation have?” When both the GSS size report and the NCS size report are logged, the two reports are correlated at about .75. Logging is appropriate because a constant, say, 10% discrepancy between two reports implies a much bigger discrepancy in absolute value among larger congregations (where one report might say 1000 people and another 1100 people) than among smaller congregations (where one report might say 100 people and another 110 people). Logging the size estimates treats the percentage difference between the two estimates as more important than the absolute value difference.
This literature validates several key aspects of NCS questionnaire construction and data collection strategy. From the false-consensus literature: key informants will not be very good at validly reporting the values, opinions, and beliefs of congregants. From the sociological literature on organizational goals: informants also will be unreliable reporters of a congregation's aggregate or overall goal or mission. On the positive side, from the research on key informant reporting: key informants, especially clergy, will be very good at reporting more or less directly observable features of the congregation and its people. Hence, the NCS questionnaire includes very few items – common in other key informant surveys of congregations – that asked the informant to report on congregants' goals, beliefs, values, or other aspects of their internal lives.11 Nor does it include many items asking informants to describe, without tangible referents, general congregational goals or identities or missions.12 Instead, almost all NCS items ask the informant to report on more or less directly observable aspects of a congregation, and NCS interviewers attempted whenever possible to use clergy as the key informant. Of course, restricting NCS questionnaire content largely to reports of more or less directly observable characteristics does not eliminate all threats to measurement validity and reliability. This restriction does, however, reduce certain kinds of known threats to validity and reliability. In a context where there were many more potential items to include than time to include them, this restriction seemed a sensible one to invoke, especially since the resulting questionnaire still generates rich data on a wide range of subjects.

Open-Ended Questions and Other Data Coding

All NCS questionnaires included many open-ended items. Because the verbatim responses sometimes contain information identifying the congregation, the verbatim responses themselves are not included in the public dataset. However, the NCS research team coded these verbatim responses into sets of variables, many of which are included here. In 2006–07, several sets of 1998 open-ended responses were recoded to ensure comparability between 1998 and 2006–07. In 2012, a select number of 1998 and 2006–07 open-ended responses were recoded, mainly to place answers from “other” categories into new, more specific categories. The 2012-cumulative NCS dataset thus contains variables, codeframes, and data different from those in the original 1998 dataset for social service programs, congregational groups, and several other items based on open-ended responses and with small differences from the 1998/2006–07 combined dataset for job descriptions and denominations. Researchers interested in working directly with the verbatim responses should contact the Principal Investigator to arrange access.

In the process of constructing the cumulative dataset for NCS I, II, and III combined, minor errors from previous years were noted and corrected. Thus, while unlikely to have any significant impact, analysts may notice slight differences in number of observations and answers for a small number of variables. The public release for the 2012-cumulative dataset is deemed to be the most accurate version, and is preferred over any earlier releases of NCS data.

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11We did not, for example, include items of the form, "How true is it that members/participants of your congregation are very excited and enthusiastic about the congregation's future?" or "How true is it that your congregation feels like one large, close-knit family?"

12We did not, for example, include items of the form, "How important is it to your congregation's sense of mission that you provide a close, family-like atmosphere?" or "How important is it to your congregation's sense of mission that you help the poor and those in need?"
Appending Census Tract Data

After congregational data were collected, geographical information software was used to identify each congregation’s census tract and census block. We were able to place each congregation in its census block, except four who could not be physically located (one for NCS-I, one for NCS-II, and two for NCS-III). Census data from the 1990 United States Census were appended to each NCS-I congregation’s data record, data from the 2000 United States Census were appended to each NCS-II congregation’s data record, and data from the 2010 United States Census or 5-year estimates from the 2007–11 American Community Surveys were appended to each NCS-III congregation’s data record. Congregations in the panel sample have both 1990 and 2000 census tract data appended to their data records.

Concerns about respondent anonymity prevent us from including all of the detailed census variables on the public version of the NCS dataset. The public dataset includes only four variables based on each congregation’s census tract. Researchers interested in appending additional census variables (or other contextual data) may request congregations’ census tract and census block codes via a restricted-data access agreement.

References


Becker, P. E. and M. Chaves. 2000. How good are telephone listings for sampling congregations? Unpublished manuscript. Department of Sociology, University of Minnesota, St. Paul, MN and Department of Sociology, University of Arizona, Tucson, AZ.


Variables and Codes in the cumulative cross-sectional dataset

There are two NCS datasets. This section lists and describes items in the cumulative cross-sectional dataset. Items from 1998, 2006–07, and 2012 are organized according to broad themes and numbered consecutively throughout this section. When referring to a specific item in this section of the codebook, we use the item number assigned here and not questionnaire numbering. See Appendix G for item placement in the codebook and in 1998, 2006–07, and 2012 questionnaires. See Appendices B through F for questionnaires and skip patterns.

The following missing data values are used throughout:

.  = Legitimate skip
-1 = Refused
-2 = Don’t know
-3 = All other missing data (some legitimate skips = -3)

This example identifies what item information is available in this section.

<table>
<thead>
<tr>
<th>Item number</th>
<th>Item wording or description</th>
<th>Variable name</th>
<th>Response categories</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>64.</td>
<td>Did the speaker come down from the altar, podium, chancel, or stage during the sermon?</td>
<td>SPKRDWN (II)</td>
<td>1 = Yes 2 = No</td>
<td>SPKRDWN was only asked if SERMON=1.</td>
</tr>
</tbody>
</table>

Roman numerals indicate that the variable was present in 1998 (I), 2006–07 (II), and/or 2012 (III).
National Congregations Study  

Codebook (Cumulative Waves I, II, and III)  

Variables and Codes

1. Case number

CASEID  
(I, II, III)

2. Four-digit year of data collection

YEAR  
(I, II, III)

3. Region in which congregation is located

REGION  
(I, II, III)  
1 = New England or Mid-Atlantic  
2 = East North Central or West North Central  
3 = South Atlantic, East South Central, or West South Central  
4 = Mountain or Pacific


4. What is your position in this congregation?

POS1  
(I, II, III)  
Ministerial Leadership  
1 = Pastor or co-pastor  
2 = Senior/Head/Lead pastor/minister ("senior" anything)  
3 = Administrative/Executive Pastor/Minister  
4 = Interim pastor or administrator (any level)  
5 = Pastoral coordinator  
6 = Associate/assistant/junior pastor/minister/priest/rabbi  
("assistant" anything)  
7 = Bishop  
8 = Vicar  
9 = Rector  
10 = Rabbi  
11 = Priest (father)  
13 = Pastoral associate/assistant & parochial vicar  
15 = Other ministerial staff (excluding deacons; including chaplain)  
29 = Minister in residence (i.e., priest or religious living in rectory)  
30 = Imam  
31 = Minister, clergy, reverend, preacher  
37 = Deacon  
40 = Spiritual Leader  
41 = Evangelist
42 = Teacher (Buddhism)
43 = Religious Sister
44 = Pastoral Administrator (lay Catholic pastor)
45 = Retired/Pastor Emeritus

**Education**
14 = Director/Coordinator or Pastor/Minister of Religious Education (Christian Education)
70 = Preschool Director/Coordinator (early education)
73 = Director/Coordinator or Pastor/Minister of Education
74 = Director/Coordinator of Faith Formation/RCIA or Discipleship Education
76 = Director/Coordinator of Confirmation
78 = Principal (School Administrator)
79 = Teacher/Educator (includes Sunday School Teacher)

**Music**
55 = Pastor/Minister or Director/Coordinator of Worship/Worship Arts/Liturgy/Ritual (Liturgist)
59 = Pastor/Minister or Director/Coordinator of Music (includes Music Minister)
82 = Music Ministry
83 = Musician/Cantor

**Other Ministers or Ministries**
50 = Youth/Children’s Pastor/Minister or Director/Coordinator
51 = Family Pastor/Minister or Director/Coordinator
52 = University/Campus Pastor/Minister
53 = Pastor/Minister or Director/Coordinator of Adult Ministries
56 = Pulpit/Preaching Pastor/Minister
57 = Pastor/Minister of Christian Life/Discipleship/Small Groups
60 = Men’s or Women’s Pastor/Minister
61 = Care Pastor/Minister
62 = Hospital/Visitation Pastor/Minister
63 = Spanish-Speaking (Hispanic) Minister
64 = Missions Pastor/Minister
65 = Pastor/Minister or Director/Coordinator of Student Ministries
66 = Other Topical Pastor/Minister
75 = Director/Coordinator or Minister/Pastor of Pastoral Care
77 = Student Ministry (High School Ministry, etc.)
101 = Director of Outreach/Stephen Minister
103 = Nurse/Health Ministry
106 = Spanish-speaking (Hispanic) ministry

**Administration**
12 = Director or Executive Director, Administrator
19 = Vice President, Operations
20 = Other administrative/managerial staff (including financial administration); Ministry of Administration
32 = State representative or other regional clergy/administrator
33 = Bishop’s counselor

Administrative Support
16 = Other Administrative Support (e.g., secretary, admin assistant, bookkeeper, office manager, office staff)
38 = Executive/Administrative secretary (i.e., only Admin or exec secretary)
39 = Assistant to clergyperson (e.g., Pastor’s assistant)
90 = Facilities Manager

Lay Leadership
21 = Elder or Presiding elder, overseer
22 = President of congregation
23 = Member/chair/trustee of executive board, including financial secretary/treasurer
24 = Other administrative officer of congregation
25 = Lay leader (e.g., committee chair, other) or Lay Minister
27 = Pastor’s spouse
107 = Clerk (Church Clerk)

Other
26 = Church member
28 = Intern, seminarian, student pastor
34 = Warden
35 = Other
36 = Can’t tell
100 = Need Pastor
104 = Child Care
105 = Custodian/Maintenance/Sexton
200 = Multiple roles

Remarks: This item identifies the position of the key informant. Positions are grouped here according to broad themes, but this is by no means the only categorization possible.

5. For how long have you been actively involved with this congregation?

RTENURE Number of months (II)

Remarks: Respondents were asked to report the number of years and months they have been involved. We converted their responses into the total number of months.
6. In what year was your congregation officially founded?

FOUNDED  4 digit year
(I, II, III)

7. In what year did your congregation begin worshiping at its current location?

STRTWRSH  4 digit year
(I)

**Denomination and Other Affiliation**

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

HAVEDEN  1 = Yes
2 = No
(I, II, III)

**Remarks:** This variable is coded 1 for congregations that we knew to be affiliated with a denomination even if the informant responded “No” to the question.

8a. [1998 wording] Please tell me the names of all denominations or other associations that your congregation belongs to.

[2006–07 and 2012 wording] Please tell me the name of your denomination or other association.

DENOM1  2 = Roman Catholic
3 = Jewish Orthodox
4 = Jewish Conservative (United)
5 = Jewish Reform (Union)
6 = Jewish, other
8 = Moravian
9 = Christian Missionary Alliance
11 = American Baptist Churches in the USA (Northern)
12 = National Baptist Convention of America
13 = National Baptist Convention, USA, Inc
14 = Southern Baptist Convention
15 = National Baptist
16 = National Association of Freewill Baptists
17 = Baptist, other
18 = Baptist Churches Association of America / Baptist Association of America
19 = Independent Baptist Churches
<table>
<thead>
<tr>
<th>Code</th>
<th>Church Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>AME</td>
</tr>
<tr>
<td>21</td>
<td>AME Zion</td>
</tr>
<tr>
<td>22</td>
<td>United Methodist</td>
</tr>
<tr>
<td>23</td>
<td>Church of the United Brethren in Christ</td>
</tr>
<tr>
<td>24</td>
<td>International Pentecostal Church of Christ</td>
</tr>
<tr>
<td>25</td>
<td>Freewill Baptist, other</td>
</tr>
<tr>
<td>30</td>
<td>Lutheran, other</td>
</tr>
<tr>
<td>31</td>
<td>Association of Free Lutheran Congregations</td>
</tr>
<tr>
<td>32</td>
<td>Lutheran Church, Missouri Synod</td>
</tr>
<tr>
<td>33</td>
<td>Wisconsin Evangelical Lutheran Synod</td>
</tr>
<tr>
<td>35</td>
<td>Evangelical Lutheran Church in America</td>
</tr>
<tr>
<td>36</td>
<td>Churches of God</td>
</tr>
<tr>
<td>37</td>
<td>Church of God in Christ</td>
</tr>
<tr>
<td>40</td>
<td>Presbyterian Church of America</td>
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<tr>
<td>41</td>
<td>Evangelical Presbyterian Church</td>
</tr>
<tr>
<td>42</td>
<td>Cumberland Presbyterian Church</td>
</tr>
<tr>
<td>43</td>
<td>Presbyterian Church (USA)</td>
</tr>
<tr>
<td>44</td>
<td>Christian Church (Disciples of Christ)</td>
</tr>
<tr>
<td>45</td>
<td>Evangelical Church</td>
</tr>
<tr>
<td>46</td>
<td>Evangelical Reformed</td>
</tr>
<tr>
<td>47</td>
<td>Evangelical Free Church</td>
</tr>
<tr>
<td>48</td>
<td>Elim Fellowship</td>
</tr>
<tr>
<td>49</td>
<td>Christian Church of North America, General Council</td>
</tr>
<tr>
<td>50</td>
<td>Episcopal Church</td>
</tr>
<tr>
<td>51</td>
<td>Reformed Episcopal Church</td>
</tr>
<tr>
<td>52</td>
<td>Full Gospel</td>
</tr>
<tr>
<td>53</td>
<td>Foursquare Gospel</td>
</tr>
<tr>
<td>54</td>
<td>Baptist Bible Fellowship</td>
</tr>
<tr>
<td>55</td>
<td>Free Methodist Church</td>
</tr>
<tr>
<td>56</td>
<td>Methodist, other</td>
</tr>
<tr>
<td>58</td>
<td>Jehovah’s Witness</td>
</tr>
<tr>
<td>59</td>
<td>Latter Day Saints (LDS, Mormon)</td>
</tr>
<tr>
<td>61</td>
<td>Latter Day Saints, Reorganized</td>
</tr>
<tr>
<td>62</td>
<td>General Conference of Mennonite Brethren Churches</td>
</tr>
<tr>
<td>63</td>
<td>Conservative Mennonite Conference</td>
</tr>
<tr>
<td>64</td>
<td>Mennonite Church</td>
</tr>
<tr>
<td>65</td>
<td>Church of the Nazarene</td>
</tr>
<tr>
<td>66</td>
<td>Pentecostal Assemblies of the World</td>
</tr>
<tr>
<td>67</td>
<td>Pentecostal Church of God</td>
</tr>
<tr>
<td>68</td>
<td>United Church of Religious Science</td>
</tr>
<tr>
<td>69</td>
<td>Pentecostal Holiness</td>
</tr>
<tr>
<td>70</td>
<td>United Pentecostal Council</td>
</tr>
<tr>
<td>71</td>
<td>Mennonite, other</td>
</tr>
<tr>
<td>75</td>
<td>Vineyard Church</td>
</tr>
<tr>
<td>77</td>
<td>Seventh Day Adventists</td>
</tr>
<tr>
<td>80</td>
<td>Unitarian Universalist</td>
</tr>
<tr>
<td>81</td>
<td>United Church of Christ</td>
</tr>
</tbody>
</table>
82 = Quakers/Friends
83 = Wesleyan
93 = National Missionary Baptist
95 = Unity Church
97 = Calvary Chapel
100 = Fellowship of Grace Brethren
101 = Church of the Living God
102 = Divine Science Federation International
119 = Church of God (Anderson, IN)
120 = Pentecostal, other
133 = Primitive Baptist
134 = Independent Fundamental Church of America
138 = Worldwide Apostolic Church
145 = Restorative Movement
148 = National Spiritualist Association / General Assembly of Spiritualists
149 = Assemblies of God
152 = Church of the Brethren
157 = Christian Reformed
158 = Church of Christ Scientist
159 = Congregational Christian Churches
161 = Evangelical Covenant
162 = Reformed Church in America
163 = Progressive National Baptist Convention
164 = General Association of Regular Baptist Churches
165 = Baptist General Conference / Convention
166 = Church/Churches of Christ
171 = Apostolic
172 = Church of Lutheran Brethren
173 = Holy Church of Deliverance
174 = Fellowship of Inner-City Word of Faith Ministry
175 = Evangelistic Church and Mission Association
176 = Willow Creek Association
177 = Morning Star International Ministries
178 = Christian Evangelistic Assembly
179 = Ukrainian Orthodox
180 = Sunni Orthodox
181 = Greek Orthodox
182 = Antiochian Orthodox Christian Archdiocese
183 = Conservative Baptist Association of America
184 = Baptist Missionary Association of America
185 = Church of God (Cleveland, TN)
186 = Orthodox Church in America
187 = Apostolic Assembly of the Faith in Christ Jesus, Inc
188 = Independent Christian Church Association
189 = Armenian
190 = Church of God
191 = North American Baptist Conference  
192 = Independent Assemblies  
193 = Christian Evangelistic Assemblies  
194 = North American Christian Convention  
196 = Universal Fellowship of Metropolitan Churches  
197 = Islamic  
198 = Buddhist  
199 = Evangelical Missions Foundation  
200 = Hindu  
300 = Christian, other  
305 = Orthodox, other  
333 = Interdenominational  
335 = Church of God of Prophecy  
336 = Presbyterian, other  
337 = Missionary Baptist, other  
338 = Advent Christian Church  
339 = Hare Krishna  
340 = Sikh  
341 = Scientology  
342 = Church of Christ in Christian Union  
400 = Other  

Remarks: This item was asked only if the congregation reported a denominational affiliation (HAVEDEN=1). Several denomination and religious tradition variables were constructed from the verbatim responses to this item and other information. DENOM1 codes each congregation’s denomination, either as reported in this item or, in some cases, from other sources.

8b. Denominational affiliation, collapsed

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Denomination</td>
</tr>
<tr>
<td>1</td>
<td>Roman Catholic</td>
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<tr>
<td>2</td>
<td>Southern Baptist Convention</td>
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<tr>
<td>3</td>
<td>Black Baptist</td>
</tr>
<tr>
<td>4</td>
<td>American Baptist Convention</td>
</tr>
<tr>
<td>5</td>
<td>Other Baptist</td>
</tr>
<tr>
<td>6</td>
<td>United Methodist Church</td>
</tr>
<tr>
<td>7</td>
<td>Black Methodist</td>
</tr>
<tr>
<td>8</td>
<td>Other Methodist</td>
</tr>
<tr>
<td>9</td>
<td>Evangelical Lutheran Church in America</td>
</tr>
<tr>
<td>10</td>
<td>Lutheran Church – Missouri Synod</td>
</tr>
<tr>
<td>11</td>
<td>Other Lutheran</td>
</tr>
<tr>
<td>12</td>
<td>Presbyterian Church (USA)</td>
</tr>
<tr>
<td>13</td>
<td>Other Presbyterian</td>
</tr>
<tr>
<td>14</td>
<td>Assembly of God</td>
</tr>
<tr>
<td>15</td>
<td>Other Pentecostal</td>
</tr>
<tr>
<td>16</td>
<td>Church of God in Christ</td>
</tr>
</tbody>
</table>
17 = Disciples of Christ
18 = Episcopal Church
19 = United Church of Christ
20 = Reformed Church in America
21 = Church of the Brethren
22 = Jehovah’s Witness
23 = Mennonite
24 = Church of the Nazarene
25 = Seventh-day Adventists
26 = Unitarian Universalist Association
27 = Eastern Orthodox
28 = Church/churches of Christ
29 = Various Church of God
30 = Church of Jesus Christ of Latter-day Saints
31 = Jewish
32 = Non-Christian/non-Jewish
35 = Evangelical
36 = Christian and Missionary Alliance
37 = Other Mainline/Liberal
38 = Other Conservative/Evangelical
39 = Other Christian, not elsewhere classified

Remarks: DENCODE combines the information from DENOM1 and TRAD to create an aggregated religious family variable. Note that DENCODE places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN=2. This coding mainly affected independent Baptist congregations, which are assigned to a Baptist category on DENCODE even if they reported no formal affiliation on HAVEDEN.

8c. Denominational affiliation, collapsed further

DENCODE3 (I, II, III)

0 = No identifiable tradition
1 = Roman Catholic
2 = Baptist
6 = Methodist
9 = Lutheran
12 = Presbyterian or Reformed
14 = Pentecostal
17 = Other mainline or liberal Protestants
18 = Episcopal Church
22 = Other conservative, evangelical, or sectarian Protestants
23 = Other Christian, not elsewhere classified
24 = Non-Christian

Remarks: DENCODE3 collapses DENCODE into an even more broadly defined religious family variable. Note that DENCODE3 places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN = 2.
8d. What is your congregation’s religion or religious group?

<table>
<thead>
<tr>
<th>TRAD (I, II, III)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Same as DENOM1</td>
</tr>
<tr>
<td>2</td>
<td>Can’t tell</td>
</tr>
<tr>
<td>3</td>
<td>Baptist</td>
</tr>
<tr>
<td>4</td>
<td>Pentecostal</td>
</tr>
<tr>
<td>5</td>
<td>Lutheran</td>
</tr>
<tr>
<td>6</td>
<td>Apostolic</td>
</tr>
<tr>
<td>7</td>
<td>Assemblies of God</td>
</tr>
<tr>
<td>12</td>
<td>Muslim</td>
</tr>
<tr>
<td>15</td>
<td>Church of Christ</td>
</tr>
<tr>
<td>16</td>
<td>Reform Judaism</td>
</tr>
<tr>
<td>17</td>
<td>Congregational</td>
</tr>
<tr>
<td>18</td>
<td>Sikh</td>
</tr>
<tr>
<td>21</td>
<td>Evangelical Free Church</td>
</tr>
<tr>
<td>22</td>
<td>Seventh Day Adventist</td>
</tr>
<tr>
<td>23</td>
<td>Jehovah’s Witness</td>
</tr>
<tr>
<td>24</td>
<td>Church of Scientology</td>
</tr>
<tr>
<td>26</td>
<td>Hindu</td>
</tr>
<tr>
<td>29</td>
<td>Church of God in Christ</td>
</tr>
<tr>
<td>30</td>
<td>Methodist</td>
</tr>
<tr>
<td>32</td>
<td>Quaker</td>
</tr>
<tr>
<td>34</td>
<td>Calvary Chapel</td>
</tr>
<tr>
<td>35</td>
<td>Latter-Day Saints</td>
</tr>
<tr>
<td>36</td>
<td>Roman Catholic</td>
</tr>
<tr>
<td>37</td>
<td>Presbyterian</td>
</tr>
<tr>
<td>38</td>
<td>Church of God</td>
</tr>
<tr>
<td>39</td>
<td>Spiritualist</td>
</tr>
<tr>
<td>40</td>
<td>Christian, other</td>
</tr>
<tr>
<td>41</td>
<td>Non-Christian, Non-Jewish, not elsewhere classified</td>
</tr>
<tr>
<td>42</td>
<td>Jewish, not elsewhere classified</td>
</tr>
</tbody>
</table>

Remarks: In 1998, this item was not asked specifically. In 2006 and 2012, this item was asked only if congregation reported no denominational affiliation (HAVEDEN=2). TRAD codes each congregation’s religious tradition, without respect to formal affiliation with a denomination. For most congregations, TRAD=DENOM1. However, for congregations that did not report affiliation with a denomination, we sometimes were able to use this item or other information (for example, the congregation’s name) to identify the congregation’s religious tradition. TRAD, therefore, may assign a congregation to a tradition even if HAVEDEN=2.

8e. Religious Tradition, collapsed

<table>
<thead>
<tr>
<th>TRAD3 (I, II, III)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Roman Catholic</td>
</tr>
<tr>
<td>2</td>
<td>White conservative, evangelical, or fundamentalist</td>
</tr>
<tr>
<td>3</td>
<td>Black Protestant</td>
</tr>
</tbody>
</table>
4 = White liberal or moderate
6 = Non-Christian

Remarks: TRAD3 uses all available information to place congregations into very broad religious traditions. “Black Protestant” (TRAD3=3) means that a congregation is affiliated with one of the seven major denominations that are predominantly African American or that the congregation is Protestant with a membership at least 80% African American (BLACKPCT=80 or higher). As broad religious traditions, “White conservative, evangelical, or fundamentalist” (TRAD3=2) and “White liberal or moderate” (TRAD3=4) do not specify racial composition and may include congregations without a racial majority “White”.

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

LOCALAFF 1 = Yes
(I) 2 = No

Remarks: In 1998, the skip instruction attached to HAVEDEN was incorrect. When HAVEDEN=2, informants should have been asked item 9, but instead interviewers were directed to item 10. Because of this error, item 9 was asked only of congregations who reported an affiliation with a denomination. LOCALAFF therefore should be used with caution and interpreted appropriately.

Building

10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

1 = Church/synagogue/temple/mosque
2 = Something else

Remarks: This item is not in the dataset. It was used to construct BLDGTYPE (see below).

10a. What type of building does your congregation currently use for the primary worship services?

BLDGTYPE 1 = School
(I, II, III) 7 = Store front
20 = Church, synagogue, temple or mosque
21 = Other

Remarks: Item 10a was asked only if congregation reported meeting in some other kind of building (item 10=2). Responses to items 10 and 10a were consolidated into BLDGTYPE.
10b. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

VIEWBLDG
1 = Yes
2 = No

10c. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

OWNBLDG
1 = Belongs to congregation or denomination
2 = Belongs to another group

10d. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

REMODEL
1 = Yes
2 = No

Remarks: This item was asked only if congregations reported owning their own building (OWNBLDG=1).

10e. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

IMPROVE
1 = Yes
2 = No

Remarks: This item was asked only if congregations had done major construction or remodeling (REMODEL = 1).

10f. Is your building used by any other congregation for its worship services?

CONGUSE
1 = Yes
2 = No

Remarks: This item was asked only if congregations reported owning their own building (OWNBLDG=1).

10g. Is that congregation composed primarily of recent immigrants to the United States?
CONGIMM 1 = Yes
(III) 2 = No

Remarks: This item was asked only if congregations reported that their building was used by another congregation for its worship services (CONGUSE=1).

11. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

MULTISITE 1 = Yes
(III) 2 = No

11a. Including your location, how many locations does your congregation have?

NMLOCATE Number of locations
(III)

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than location, all part of the same congregation (MULTISITE=1).

11b. Are any of these locations considered satellites or branches of a main congregation or campus?

BRANCH 1 = Yes
(III) 2 = No

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than location, all part of the same congregation (MULTISITE=1).

11c. Is your location one of these satellites or branches, or is your location the main one?

BRCHMAIN 1 = Satellite / Branch
(III) 2 = Main location

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than location, all part of the same congregation (MULTISITE=1), and some locations are considered branches (BRANCH=1).

11d. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?
SAMESER  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than one location, all part of the same congregation (MULTISITE=1).

11e. Do they hear any of the same music, either via live broadcast or a recording?  
SAMEMUS  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only if congregations reported having weekly worship services taking place at more than one location, all part of the same congregation (MULTISITE=1).

Participants

12. How many persons would you say are associated in any way with the religious life of this congregation – counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?  
NUMTOTAL  
Number of persons  
(I, II, III)

13. How many persons – counting both adults and children – would you say regularly participate in the religious life of your congregation – whether or not they are officially members of your congregation?  
NUMREGLR  
Number of persons  
(I, II, III)

13a. How many adults – people 18 years or older – would you say regularly participate in the religious life of your congregation?  
NUMADLTS  
Number of adults  
(I, II, III)

Remarks: Because NUMADLTS was used to create weighting variables, we imputed a value to NUMADLTS for cases with missing data. IMPSIZE is coded 1 for cases for which NUMADLTS was imputed.
13b. Size was imputed for NUMADLTS

IMPSIZE 1 = Yes
(I, II, III) 0 = No

Remarks: Details regarding the construction of IMPSIZE can be found in Appendix A.

14. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

NUMADLTS2 Number of adults
(III)

14a. [2006–07 wording] Compared with two years ago – that is, this time in 2004 – has the number of regularly participating adults increased, decreased, or remained about the same?

[2012 wording] Compared with two years ago – that is, this time in 2010 – has the number of regularly participating adults increased, decreased, or remained about the same?

ADLTCHG 1 = Increased
(III) 2 = Remained about the same
3 = Decreased

Remarks: For 2006–07, this item and the following one were used to create CHANGE (see below). In 2012, this item was asked only if a specific value was not given for NUMADLTS2. Although the same item wording was used in both waves, this item was asked of different subsamples of congregations in 2006–07 compared to 2012. To reduce confusion, we maintain two different variables. Analysts could use NUMADLTS, NUMADLTS2, ADLTCHG, and CHANGE to create a variable for both 2006–07 and 2012 that captures the change in participating adults for the maximum possible congregations, and allows comparison over time.

14b. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

CHANGE 1 = Decreased more than 10 percent
(II) 2 = Decreased less than 10 percent
3 = Remained about the same
4 = Increased less than 10 percent
5 = Increased more than 10 percent
Remarks: This item was asked only if congregations reported an increase or decrease in the number of regularly participating adults (item 14a=1 or item 14a=3). In 2006–07, responses to items 14a and 14b were consolidated into CHANGE.

Staff

15. Is there one person who is the head or senior clergy person or religious leader in your congregation?

CLERGONE 1 = Yes 2 = No
(I, II, III)

15a. Is this person male or female?

CLERGSEX 1 = Male 2 = Female
(I, II, III)

Remarks: This item was asked only if CLERGONE=1.

15b. What race or ethnicity [are you/is this person]?

CLERRACE 1 = White 2 = Black or African American
(I, II, III) 3 = Hispanic 4 = Asian or Pacific Islander
5 = Other

Remarks: This item was asked only if CLERGONE=1. Responses of “5, Other” were recoded when possible, based on verbatim specifications of “Other”. For example, persons of European, Middle Eastern, or North African descent were coded as “1, White”; other persons of African descent were coded as “2, Black or African American”; persons from Mexico, Central America, or South America were coded as “3, Hispanic”; and “Korean, Japanese, Indian (if clearly from India), Polynesian” were coded as “4, Asian or Pacific Islander”. Verbatim responses may be requested via a restricted-data access agreement.

15c. [Are you/Is this person] Hispanic or Latino?

CLERHISP 1 = Yes 2 = No
(I, III)
15d. What is [your/this person’s] Hispanic or Latino national origin?

<table>
<thead>
<tr>
<th>Code</th>
<th>National Origin</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mexican American/Chicano</td>
</tr>
<tr>
<td>2</td>
<td>Mexican</td>
</tr>
<tr>
<td>3</td>
<td>Puerto Rican</td>
</tr>
<tr>
<td>4</td>
<td>Cuban American</td>
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<td>5</td>
<td>Cuban</td>
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<td>6</td>
<td>Dominican</td>
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<td>7</td>
<td>Colombian</td>
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<td>8</td>
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<td>9</td>
<td>Central American, other</td>
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<tr>
<td>10</td>
<td>South American, other</td>
</tr>
<tr>
<td>11</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Remarks:** This item was asked only if CLERGONE=1 and if either CLERRACE=3 or CLERHISP=1. If CLERORIG=9, 10, or 11, the specification is indicated in ORIGCA, ORIGSA, or ORIGOTHR (see below).

15e. Specification of other national origin for head or senior clergyperson.

<table>
<thead>
<tr>
<th>Code</th>
<th>Country</th>
</tr>
</thead>
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<td>Guatemala</td>
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<tr>
<td>724</td>
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<tr>
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</tbody>
</table>

**Remarks:** These items were constructed by coding verbatim specifications of other national origin if CLERORIG=9, 10, or 11. ORIGCA specifies national origin for clergy from Central America (CLERORIG=9), ORIGSA specifies national origin for clergy from South America (CLERORIG=10), and ORIGOTHR specifies national origin for clergy from other countries (CLERORIG=11). All country codes are based on ISO-3166 codes used by the UN, with the exception of the unspecified code (10010) that is unique to this dataset.

15f. Clergy race, incorporating responses to CLERHISP

<table>
<thead>
<tr>
<th>Code</th>
<th>Race</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>White and non-Hispanic</td>
</tr>
<tr>
<td>2</td>
<td>White Hispanic</td>
</tr>
<tr>
<td>3</td>
<td>Black and non-Hispanic</td>
</tr>
<tr>
<td>4</td>
<td>Black Hispanic</td>
</tr>
<tr>
<td>5</td>
<td>Hispanic</td>
</tr>
</tbody>
</table>
6 = Asian and non-Hispanic  
7 = Asian Hispanic  
8 = Other  

Remarks: This item was constructed using CLERRACE and CLERHISP.

15g. [Were you/Was this person] born in the United States?

BORNINUS  
1 = Yes  
2 = No  

Remarks: This item was asked only if CLERGONE=1.

15h. In what country [were you/was this person] born?

CTRYBORN  
4 = Afghanistan  
8 = Albania  
28 = Antigua and Barbuda  
32 = Argentina  
36 = Australia  
40 = Austria  
44 = Bahamas  
50 = Bangladesh  
51 = Armenia  
52 = Barbados  
56 = Belgium  
60 = Bermuda  
68 = Bolivia (Plurinational State of)  
76 = Brazil  
84 = Belize  
104 = Myanmar  
108 = Burundi  
112 = Belarus  
116 = Cambodia  
120 = Cameroon  
124 = Canada  
140 = Central African Republic  
144 = Sri Lanka  
148 = Chad  
152 = Chile  
156 = China  
158 = Taiwan (Province of China)  
170 = Colombia  
178 = Congo  
180 = Congo (the Democratic Republic of the)
188 = Costa Rica
192 = Cuba
196 = Cyprus
208 = Denmark
214 = Dominican Republic
218 = Ecuador
222 = El Salvador
231 = Ethiopia
232 = Eritrea
242 = Fiji
250 = France
268 = Georgia
275 = Palestine (State of)
276 = Germany
288 = Ghana
300 = Greece
308 = Grenada
316 = Guam
320 = Guatemala
324 = Guinea
328 = Guyana
332 = Haiti
340 = Honduras
344 = Hong Kong
348 = Hungary
356 = India
360 = Indonesia
364 = Iran (Islamic Republic of)
368 = Iraq
372 = Ireland
376 = Israel
380 = Italy
384 = Côte d’Ivoire
388 = Jamaica
392 = Japan
398 = Kazakhstan
404 = Kenya
408 = Democratic People’s Republic of Korea (North Korea)
410 = Republic of Korea (South Korea)
417 = Kyrgyzstan
418 = Lao People’s Democratic Republic (the)
422 = Lebanon
426 = Lesotho
430 = Liberia
434 = Libya
440 = Lithuania
450 = Madagascar
<table>
<thead>
<tr>
<th>Code</th>
<th>Country</th>
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</thead>
<tbody>
<tr>
<td>454</td>
<td>Malawi</td>
</tr>
<tr>
<td>458</td>
<td>Malaysia</td>
</tr>
<tr>
<td>466</td>
<td>Mali</td>
</tr>
<tr>
<td>470</td>
<td>Malta</td>
</tr>
<tr>
<td>484</td>
<td>Mexico</td>
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<tr>
<td>495</td>
<td>Mongolia</td>
</tr>
<tr>
<td>498</td>
<td>Moldova (the Republic of)</td>
</tr>
<tr>
<td>516</td>
<td>Namibia</td>
</tr>
<tr>
<td>524</td>
<td>Nepal</td>
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<td>528</td>
<td>Netherlands (the)</td>
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<td>558</td>
<td>Nicaragua</td>
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<tr>
<td>566</td>
<td>Nigeria</td>
</tr>
<tr>
<td>578</td>
<td>Norway</td>
</tr>
<tr>
<td>583</td>
<td>Micronesia (Federated States of)</td>
</tr>
<tr>
<td>586</td>
<td>Pakistan</td>
</tr>
<tr>
<td>591</td>
<td>Panama</td>
</tr>
<tr>
<td>598</td>
<td>Papua New Guinea</td>
</tr>
<tr>
<td>600</td>
<td>Paraguay</td>
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<tr>
<td>604</td>
<td>Peru</td>
</tr>
<tr>
<td>608</td>
<td>Philippines</td>
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<td>616</td>
<td>Poland</td>
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<td>Guinea-Bissau</td>
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<td>630</td>
<td>Puerto Rico</td>
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<tr>
<td>642</td>
<td>Romania</td>
</tr>
<tr>
<td>643</td>
<td>Russian Federation (the)</td>
</tr>
<tr>
<td>646</td>
<td>Rwanda</td>
</tr>
<tr>
<td>686</td>
<td>Senegal</td>
</tr>
<tr>
<td>694</td>
<td>Sierra Leone</td>
</tr>
<tr>
<td>702</td>
<td>Singapore</td>
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<tr>
<td>703</td>
<td>Slovakia</td>
</tr>
<tr>
<td>704</td>
<td>Viet Nam</td>
</tr>
<tr>
<td>706</td>
<td>Somalia</td>
</tr>
<tr>
<td>710</td>
<td>South Africa</td>
</tr>
<tr>
<td>716</td>
<td>Zimbabwe</td>
</tr>
<tr>
<td>724</td>
<td>Spain</td>
</tr>
<tr>
<td>728</td>
<td>South Sudan</td>
</tr>
<tr>
<td>729</td>
<td>Sudan</td>
</tr>
<tr>
<td>740</td>
<td>Suriname</td>
</tr>
<tr>
<td>748</td>
<td>Swaziland</td>
</tr>
<tr>
<td>752</td>
<td>Sweden</td>
</tr>
<tr>
<td>764</td>
<td>Thailand</td>
</tr>
<tr>
<td>768</td>
<td>Togo</td>
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<tr>
<td>776</td>
<td>Tonga</td>
</tr>
<tr>
<td>780</td>
<td>Trinidad and Tobago</td>
</tr>
<tr>
<td>792</td>
<td>Turkey</td>
</tr>
<tr>
<td>800</td>
<td>Uganda</td>
</tr>
</tbody>
</table>
804 = Ukraine
818 = Egypt
826 = United Kingdom
834 = Tanzania (United Republic of)
854 = Burkina Faso
858 = Uruguay
862 = Venezuela (Bolivarian Republic of)
882 = Samoa
887 = Yemen
894 = Zambia
10001 = Africa, country not specified
10002 = South America, country not specified
10003 = Central America, country not specified
10004 = Caribbean, country not specified
10005 = Latin America, country not specified
10006 = Asia, country not specified
10007 = Europe, country not specified
10010 = Other, country not specified

**Remarks:** This item was asked only if CLERGYONE=1 and if BORNINUS=2. All country codes are based on ISO-3166 codes, with the exception of the unspecified codes (10001–10010) that are unique to this dataset.

15i. How long [have you/has this person] lived in the United States?

TIMEINUS Number of months

(III)

**Remarks:** This item was asked only if CLERGYONE=1 and if BORNINUS=2. Respondents were asked to report the number of years and months the head clergyperson has lived in the United States. We converted their responses into the total number of months.

15j. In what year did [you/this person] become the head or senior clergy person or religious leader?

CLERYEAR 4 digit year

(I, II, III)

**Remarks:** This item was asked only if CLERGYONE=1.
15k. How old [are you/is this person]?

CLERGAGE 2 digit age
(I, II, III)

Remarks: This item was asked only if CLERGONE=1.

15l. How do most people in the congregation address [you/this person]?

HOWADD 1 = First name or Nickname
(II) 2 = First Name OR Title First Name
3 = First Name OR Title Only
4 = First Name OR Title Last Name
5 = Title First Name
6 = Title First Name OR Title Last Name
7 = Title Only
8 = Title Last Name
9 = Title Only OR Title Last Name
10 = Title Only OR Title First Name

TITLE 0 = No Title
(II) 1 = Mr./Ms./Mrs.
2 = Dr.
3 = Pastor
4 = Minister
5 = Reverend
6 = Rabbi
7 = Father
8 = Padre
9 = Monsignor
10 = Bishop
11 = Sister
12 = Brother
13 = Elder
14 = Teacher
15 = Preacher
16 = President
17 = Imam
18 = Chaplain
20 = Other

Remarks: This item was asked only if CLERGONE=1. The variables HOWADD and TITLE were both constructed by coding verbatim responses to item 15l.
15m. What is the highest level of education [you have/this person has] received?

CLEREDUC

(I)

1 = Less than high school
2 = High school diploma
3 = Some college, but no four-year degree
4 = Four-year college degree
5 = Graduate degree
6 = Other (includes unspecified religious institutions)
7 = Not applicable, no single head clergy

Remarks: This item was asked only if CLERGONE=1. If CLERGONE=2, CLEREDUC was set at 7.

15n. Did [you/this person] ever get a high school diploma or GED certificate?

CLERGHS

(III)

1 = Yes
2 = No

15o. Did [you/this person] ever complete one or more years of college or post-graduate education – not including schooling such as business college, technical or vocational school?

CLERCOL

(III)

1 = Yes
2 = No

15p. How many years of college and post-graduate education did [you/this person] complete?

CLERCOLY

(Number of years)

(III)

15q. [Do you/Does this person] have any college, university or professional degrees?

CLERGDEG

(III)

1 = Yes
2 = No

15r. What degree or degrees?

CLGDEGLVL1

(Level of first degree mentioned)

CLGDEGLVL2

(Level of second degree mentioned)

CLGDEGLVL3

(Level of third degree mentioned)

(III)

1 = Associate’s degree
2 = Bachelor’s degree
3 = Master’s degree (other than MDiv / BDiv)
4 = MDiv / BDiv degree
5 = Doctoral degree
6 = Licentiate of Sacred Theology (STL) / Licentiate of Canon Law (JCL) or similar RC Church graduate degree
7 = Bible College diploma or certificate (not elsewhere specified)
8 = Law, Medical, or other professional degree (not elsewhere specified)
9 = Can’t tell

CLGDEGREL1  First degree religious in content
CLGDEGREL2  Second degree religious in content
CLGDEGREL3  Third degree religious in content
(III)
1 = Yes
0 = No
9 = Can’t tell

HDEGREE   Highest degree completed
(III)
1 = Less than high school
2 = High school diploma
3 = Associate’s degree / Junior College / Bible College diploma or certificate
4 = Bachelor’s degree
5 = Graduate degree
6 = Can’t tell

Remarks: This item was asked only if CLERGONE=1 and the head clergyperson had one or more college, university, or professional degrees (CLERGDEG=1). The question generated a series of verbatim answers, with respondents able to list up to three degrees. CLGDEGLVL1–3, CLGDEGREL1–3, and HDEGREE were coded from these verbatim responses. HDEGREE also incorporated responses to item 15n (CLERGHS), as applicable. Verbatim responses may be requested via a restricted-data access agreement.

15s.  [Have you/Has this person] graduated from a seminary or theological school?

CLERGRAD   1 = Yes
(II)        2 = No

Remarks: This item was asked only if CLERGONE=1.
15t.  [Are you/is this person] currently attending a seminary or theological school?

CLERATTD  
1 = Yes  
(II, III)  
2 = No  

Remarks: This item was asked only if CLERGONE=1. In 2006, this item was only asked if CLERGRAD=2. Therefore, any changes in CLERATTD between 2006 and 2012 should be interpreted with caution.

15u.  [Are you/is this person] ordained to full clergy status in your congregation, church, or religious group?

CLERSTAT  
1 = Yes  
(II, III)  
2 = No  

Remarks: This item was asked only if CLERGONE=1.

15v.  [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

CLERPART  
1 = Yes  
(II)  
2 = No  

Remarks: This item was asked only if CLERGONE=1.

15w.  In what capacity did you participate before?

CLERGCAP  
See response categories for item 4 (POS1)  
(II)  

Remarks: This item was asked only if CLERGONE=1 and if CLERPART=1.

15x.  [Are you/is this person] paid for [your/his/her] work in this congregation?

CLERPAID  
1 = Yes  
(II, III)  
2 = No  

Remarks: This item was asked only if CLERGONE=1.

15y.  [Wording if hired within past two years] Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?
In the past two years [have you/has this person] taken a pay cut or had [your/their] salary reduced?

CPAYCUT
(III)

1 = Yes
2 = No

15z. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

CLERSABB
(II)

1 = Yes
2 = No

Remarks: This item was asked only if CLERGONE=1.

15aa. [Do you/Does this person] serve another congregation besides this one?

OTHCONG
(II, III)

1 = Yes
2 = No

Remarks: This item was asked only if CLERGONE=1.

15bb. [Do you/Does this person] hold another job besides working for this or other congregations?

OTHJOB
(II, III)

1 = Yes
2 = No

Remarks: This item was asked only if CLERGONE=1.

15cc. What is [your/this person’s] other job?

 Remarks: This item was asked only if CLERGONE=1. Verbatim responses may be requested via a restricted-data access agreement.

15dd. [Are you/Is this person] working full-time at this congregation?

CLERFT
(II, III)

1 = Yes
2 = No

Remarks: This item was asked only if CLERGONE=1.
16. The congregation has co-pastors instead of one head clergyperson

COPASTOR
1 = Yes
0 = No

Remarks: This variable was constructed based on key informant reports of staff titles or other information. Because key informants were not asked directly if their congregation had co-pastors, COPASTOR should be used and interpreted with caution.

17. [1998 wording; 2006–07 and 2012 wording if head clergyperson is not full-time paid staff] How many people currently work in this congregation as full-time paid staff?

[2006–07 and 2012 wording if head clergyperson is full-time paid staff] Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

FTSTAFF Number of persons
(I, II, III)

Remarks: Item wording is slightly different in 1998 compared to subsequent waves. In all cases, key informants should have included themselves (or the head clergyperson) if they were full-time employees. However, beginning in 2006–07 we explicitly asked key informants to include the head clergyperson if they were paid (CLERPAID=1) and if they were full-time (CLERFT=1), and we added probes to be sure they did so. Therefore, any changes in FTSTAFF between 1998 and other years should be interpreted with caution.

18. Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

MINSTAFF Number of persons
(II, III)

19. What are the job titles of each of these [NUMBER FROM MINSTAFF] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STF1TITL See response categories for item 4 (POS1)
STF2TITL
STF3TITL
STF4TITL  
STF5TITL  
STF6TITL  
(II, III)

Remarks: In 2006–07, job titles (STF1TITL through STF6TITL) and subsequent details were asked when congregations had 6 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable. In 2012, job titles (STF1TITL through STF3TITL) and subsequent details were asked when congregations had 3 or fewer full-time ministerial staff members, including a full-time head clergyperson, if applicable.

STF1TITL always refers to the full-time, paid head or senior clergyperson, if the congregation has one. Other job titles (STF2TITL, STF3TITL, STF4TITL, STF5TITL and STF6TITL) correspond to the staff items below; for example, the person identified by STF2TITL is the same person identified by STF2GEND, STF2RACE, STF2HISP, STF2AGE, STF2CUT, STF2STRT, STF2GRDT, STF2ATTD, STF2ORDN, and STF2MMBR.

20. Thinking of [STF2TITL], is this person male or female?

STF2GEND  
(II, III)  
1 = Male  
2 = Female

Remarks: See remarks for item 19.

20a. What race or ethnicity is this person?

STF2RACE  
(III)  
1 = White  
2 = Black or African American  
3 = Hispanic  
4 = Asian or Pacific Islander  
5 = Other

Remarks: See remarks for item 19. Responses of “5, Other” were recoded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

20b. Is this person Hispanic or Latino?

STF2HISP  
(III)  
1 = Yes  
2 = No

Remarks: See remarks for item 19. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (STF2RACE≠3).
20c. How old is this person?

STF2AGE 2 digit age

(III)

Remarks: See remarks for item 19.

20d. In what year did this person start this job at this congregation?

STF2STRT 4 digit year

(II, III)

Remarks: See remarks for item 19.

20e. [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

[Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF2CUT 1 = Yes

(III) 2 = No

Remarks: See remarks for item 19.

20f. Did this person graduate from a seminary or theological school?

STF2GRDT 1 = Yes

(II, III) 2 = No

Remarks: See remarks for item 19.

20g. Is this person currently attending a seminary or theological school?

STF2ATTD 1 = Yes

(II, III) 2 = No

Remarks: See remarks for item 19. This item was asked only if the person had not graduated from a seminary or theological school (STF2GRDT=2).

20h. Is this person ordained to full clergy status in your congregation, church, or religious group?
STF2ORDN  
1 = Yes  
(II, III)  
2 = No  

**Remarks:** See remarks for item 19.

20i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF2MMBR  
1 = Yes  
(II, III)  
2 = No  

**Remarks:** See remarks for item 19.

21. Thinking of [STF3TITL], is this person male or female?

STF3GEND  
1 = Male  
(II, III)  
2 = Female  

**Remarks:** See remarks for item 19.

21a. What race or ethnicity is this person?

STF3RACE  
1 = White  
(III)  
2 = Black or African American  
3 = Hispanic  
4 = Asian or Pacific Islander  
5 = Other  

**Remarks:** See remarks for item 19. Responses of “5, Other” were recoded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

21b. Is this person Hispanic or Latino?

STF3HISP  
1 = Yes  
(III)  
2 = No  

**Remarks:** See remarks for item 19.
21c. How old is this person?

STF3AGE 2 digit age
(III)

Remarks: See remarks for item 19.

21d. In what year did this person start this job at this congregation?

STF3STRRT 4 digit year
(II, III)

Remarks: See remarks for item 19.

21e. [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced? [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

STF3CUT 1 = Yes
(III) 2 = No

Remarks: See remarks for item 19.

21f. Did this person graduate from a seminary or theological school?

STF3GRDT 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 19.

21g. Is this person currently attending a seminary or theological school?

STF3ATTD 1 = Yes
(II, III) 2 = No

Remarks: See remarks for item 19. This item was asked only if the person had not graduated from a seminary or theological school (STF3GRDT=2).

21h. Is this person ordained to full clergy status in your congregation, church, or religious group?
<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>STF3ORDN</td>
<td>1 = Yes, 2 = No</td>
<td>Was this person a member or regular participant in this congregation before starting this job at your congregation?</td>
</tr>
<tr>
<td>STF3MMBR</td>
<td>1 = Yes, 2 = No</td>
<td>Was this person a member or regular participant in this congregation before starting this job at your congregation?</td>
</tr>
<tr>
<td>STF4GEND</td>
<td>1 = Male, 2 = Female</td>
<td>Thinking of [STF4TITL], is this person male or female?</td>
</tr>
<tr>
<td>STF4STRT</td>
<td>4 digit year</td>
<td>In what year did this person start this job at this congregation?</td>
</tr>
<tr>
<td>STF4GRDT</td>
<td>1 = Yes, 2 = No</td>
<td>Did this person graduate from a seminary or theological school?</td>
</tr>
<tr>
<td>STF4ATTD</td>
<td>1 = Yes, 2 = No</td>
<td>Is this person currently attending a seminary or theological school?</td>
</tr>
</tbody>
</table>

Remarks: See remarks for item 19. This item was asked only if the person had not graduated from a seminary or theological school (STF4GRDT=2).
22d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF4ORDN
(II) 1 = Yes
2 = No

Remarks: See remarks for item 19.

22e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF4MMBR
(II) 1 = Yes
2 = No

Remarks: See remarks for item 19.

23. Thinking of [STF5TITL], is this person male or female?

STF5GEND
(II) 1 = Male
2 = Female

Remarks: See remarks for item 19.

23a. In what year did this person start this job at this congregation?

STF5STRT
(II) 4 digit year

Remarks: See remarks for item 19.

23b. Did this person graduate from a seminary or theological school?

STF5GRDT
(II) 1 = Yes
2 = No

Remarks: See remarks for item 19.

23c. Is this person currently attending a seminary or theological school?

STF5ATTD
(II) 1 = Yes
2 = No
Remarks: See remarks for item 19. This item was asked only if the person had not graduated from a seminary or theological school (STF5GRDT=2).

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF5ORDN
1 = Yes
(II) 2 = No

Remarks: See remarks for item 19.

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF5MMBR
1 = Yes
(II) 2 = No

Remarks: See remarks for item 19.

24. Thinking of [STF6TITL], is this person male or female?

STF6GEND
1 = Male
(II) 2 = Female

Remarks: See remarks for item 19.

24a. In what year did this person start this job at this congregation?

STF6STRT
4 digit year
(II)

Remarks: See remarks for item 19.

24b. Did this person graduate from a seminary or theological school?

STF6GRDT
1 = Yes
(II) 2 = No

Remarks: See remarks for item 19.
24c. Is this person currently attending a seminary or theological school?

STF6ATTD
1 = Yes
(II)
2 = No

Remarks: See remarks for item 19. This item was asked only if the person had not graduated from a seminary or theological school (STF6GRDT=2).

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF6ORDN
1 = Yes
(II)
2 = No

Remarks: See remarks for item 19.

24e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF6MMBR
1 = Yes
(II)
2 = No

Remarks: See remarks for item 19.

25. Of these [NUMBER FROM MINSTAFF], how many are white and non-Hispanic?

FTSTFWHT Number of persons
(III)

Remarks: Items 25 through 33 (FTSTFWHT, FTSTFBLK, FTSTFHIS, FTSTFASI, FTSTFAI, FTSTFU40, FTSTFU60, FTSTFO60, FTSTFCUT, FTSTFCUT1) were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF≥4).

26. Black or African American?

FTSTFBLK Number of persons
(III)

Remarks: See remarks for item 25.
27. Hispanic or Latino?

FTSTFHIS Number of persons (III)

Remarks: See remarks for item 25.

28. Asian or Pacific Islander?

FTSTFASI Number of persons (III)

Remarks: See remarks for item 25.

29. American Indian?

FTSTFAI Number of persons (III)

Remarks: See remarks for item 25.

30. Of these [NUMBER FROM MINSTAFF], how many are under 40 years old?

FTSTFU40 Number of persons (III)

Remarks: See remarks for item 25.

31. How many are between 40 and 60 years old?

FTSTFU60 Number of persons (III)

Remarks: See remarks for item 25.

32. How many are over 60 years old?

FTSTFO60 Number of persons (III)

Remarks: See remarks for item 25.
33. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

FTSTFCUT
(III)
1 = Yes
2 = No
3 = All hired within the last two years

Remarks: See remarks for item 25.

33a. How many?

FTSTFCUT1
(III)
Number of persons

Remarks: This item was asked only if staff had taken a recent pay cut (FTSTFCUT=1).

34. Of these [NUMBER FROM MINSTAFF], how many are men?

FTSTFMEN_06 / FTSTFMEN_12
(II, III)
Number of persons

Remarks: In 2006–07, items 34 through 38 (FTSTFMEN, FTSTFGRD, FTSTFATD, FTSTFORD, and FTSTFMBR) were asked if congregations had 7 or more full-time ministerial staff (MINSTAFF≥7), including the head clergyperson, if applicable. In 2012, these items were asked if congregations had 4 or more full-time ministerial staff (MINSTAFF≥4). In order to assess change over time with these items, analysts need to make the 2006–07 versions comparable to the 2012 versions by incorporating the relevant information about full-time staff members 4 through 6 in 2006–07 into a variable that is comparable to the relevant 2012 variable. For example, STF4GEND, STF5GEND, and STF6GEND could be used to construct a 2006 variable that is comparable to FTSTFMEN_12.

35. Of these [NUMBER FROM MINSTAFF], how many have graduated from a seminary or theological school?

FTSTFGRD_06 / FTSTFGRD_12
(II, III)
Number of persons

Remarks: See remarks for item 34.
36. How many are currently attending a seminary or theological school?

FTSTFATD_06 / FTSTFATD_12 Number of persons
(II, III)

Remarks: See remarks for item 34.

37. How many are ordained to full clergy status in your congregation, church, or religious group?

FTSTFORD_06 / FTSTFORD_12 Number of persons
(II, III)

Remarks: See remarks for item 34.

38. How many were members or regular participants in your congregation before they started their jobs at this congregation?

FTSTFMBR_06 / FTSTFMBR_12 Number of persons
(II, III)

Remarks: See remarks for item 34.

39. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

FTSTFCHG
1 = Increased
2 = Stayed the same
3 = Decreased
(II, III)

40. Is your congregation currently searching for a full-time staff person of any sort?

FTSEARCH
1 = Yes
2 = No
(II)

40a. What full-time position are you currently trying to fill?

FTPOSTN See response categories for item 4 (POS1)
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSEARCH=1).
National Congregations Study

40b. When did this search begin?

FTSRCHMO  Month
FTSRCHYR  Year

(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSEARCH=1).

41. [1998 and 2006–07 wording; 2012 wording if head clergyperson is not part-time paid staff] How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

[2012 wording, if head clergyperson is part-time staff] Including [you/the leader we’ve been talking about] how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

PTSTAFF  Number of persons

(I, II, III)

Remarks: Beginning in 2006–07, the interviewer was instructed to confirm that the answer to PTSTAFF included the respondent, if the respondent worked part-time at the congregation.

42. Of the [NUMBER FROM PTSTAFF] part-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

PTMINSTF  Number of persons

(III)

Remarks: If a congregation did not have paid part-time staff (PTSTAFF=0), PTMINSTF was set at zero.

43. What are the job titles of each of these [NUMBER FROM PTMINSTF] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

PSTF1TITL  See response categories for item 4 (POS1)
PSTF2TITL
PSTF3TITL
(III)

 Remarks: Job titles (PSTF1TITL through PSTF3TITL) and subsequent details were asked when congregations had 3 or fewer part-time ministerial staff members.

PSTF1TITL always refers to the head or senior clergyperson, if the congregation has one who is part-time paid staff. Other job titles (PSTF2TITL and PSTF3TITL) correspond to the staff items below; for example, the person identified by PSTF2TITL is the same person identified by PSTF2GEND, PSTF2RACE, PSTF2HISP, and following.

44. Thinking of [PSTF2TITL], is this person male or female?

PSTF2GEND 1 = Male
(III) 2 = Female

 Remarks: See remarks for item 43.

44a. What race or ethnicity is this person?

PSTF2RACE 1 = White
(III) 2 = Black or African American
 3 = Hispanic
 4 = Asian or Pacific Islander
 5 = Other

 Remarks: See remarks for item 43. Responses of “5, Other” were recoded when possible, based on verbatim specifications of “Other”. For more methodological details, see remarks for item 15b (CLERRACE).

44b. Is this person Hispanic or Latino?

PSTF2HISP 1 = Yes
(III) 2 = No

 Remarks: See remarks for item 43. This item was asked only if the person’s race or ethnicity was not previously specified as Hispanic (PSTF2RACE≠3).
44c. How old is this person?

PSTF2AGE 2 digit age (III)

**Remarks:** See remarks for item 43.

44d. In what year did this person start this job at this congregation?

PSTF2STRT 4 digit year (III)

**Remarks:** See remarks for item 43.

44e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced? [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF2CUT 1 = Yes 2 = No (III)

**Remarks:** See remarks for item 43.

44f. Did this person graduate from a seminary or theological school?

PSTF2GRDT 1 = Yes 2 = No (III)

**Remarks:** See remarks for item 43.

44g. Is this person currently attending a seminary or theological school?

PSTF2ATTD 1 = Yes 2 = No (III)

**Remarks:** See remarks for item 43. This item was asked only if the person had not graduated from a seminary or theological school (PSTF2GRDT=2).

44h. Is this person ordained to full clergy status in your congregation, church, or religious group?
PSTF2ORDN  1 = Yes
(III)    2 = No

Remarks: See remarks for item 43.

44i. Was this person a member or regular participant in this congregation before
starting this job at your congregation?

PSTF2MMBR  1 = Yes
(III)    2 = No

Remarks: See remarks for item 43.

45. Thinking of [PSTF3TITL], is this person male or female?

PSTF3GEND  1 = Male
(III)    2 = Female

Remarks: See remarks for item 43.

45a. What race or ethnicity is this person?

PSTF3RACE  1 = White
(III)    2 = Black or African American
    3 = Hispanic
    4 = Asian or Pacific Islander
    5 = Other

Remarks: See remarks for item 43. Responses of “5, Other” were recoded when possible, based
on verbatim specifications of “Other”. For more methodological details, see remarks for item
15b (CLERRACE).

45b. Is this person Hispanic or Latino?

PSTF3HISP  1 = Yes
(III)    2 = No

Remarks: See remarks for item 43. This item was asked only if the person’s race or ethnicity was
not previously specified as Hispanic (PSTF3RACE≠3).
45c. How old is this person?

PSTF3AGE 2 digit age (III)

Remarks: See remarks for item 43.

45d. In what year did this person start this job at this congregation?

PSTF3STRT 4 digit year (III)

Remarks: See remarks for item 43.

45e. [Wording if hired in the present position two or more years ago] In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

   [Wording if hired within past two years] Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

PSTF3CUT 1 = Yes
           2 = No (III)

Remarks: See remarks for item 43.

45f. Did this person graduate from a seminary or theological school?

PSTF3GRDT 1 = Yes
           2 = No (III)

Remarks: See remarks for item 43.

45g. Is this person currently attending a seminary or theological school?

PSTF3ATTD 1 = Yes
           2 = No (III)

Remarks: See remarks for item 43. This item was asked only if the person had not graduated from a seminary or theological school (PSTF3GRDT=2).

45h. Is this person ordained to full clergy status in your congregation, church, or religious group?
### PSTF3ORDN
1 = Yes  
(III)  
2 = No  

Remarks: See remarks for item 43.

### PSTF3MMBR
1 = Yes  
(III)  
2 = No  

Remarks: See remarks for item 43.

45i. Was this person a member or regular participant in this congregation before starting this job at your congregation?

### PTSTFWHT
Number of persons  
(III)

Remarks: Items 46 through 59 (PTSTFWHT, PTSTFBLK, et al. through PTSTFMBR) were asked if congregations had 4 or more part-time ministerial staff (PTMINSTF ≥4).

46. Of these [NUMBER FROM PTMINSTF], how many are white and non-Hispanic?

### PTSTFBLK
Number of persons  
(III)

Remarks: See remarks for item 46.

47. Black or African American?

### PTSTFHIS
Number of persons  
(III)

Remarks: See remarks for item 46.

48. Hispanic or Latino?

### PTSTFASI
Number of persons  
(III)

Remarks: See remarks for item 46.

49. Asian or Pacific Islander?

### PTSTFASI
Number of persons  
(III)

Remarks: See remarks for item 46.
50. American Indian?

PTSTFAI  Number of persons
(III)

Remarks: See remarks for item 46.

51. Of these [NUMBER FROM PTMINSTF], how many are under 40 years old?

PTSTFU40  Number of persons
(III)

Remarks: See remarks for item 46.

52. How many are between 40 and 60 years old?

PTSTFU60  Number of persons
(III)

Remarks: See remarks for item 46.

53. How many are over 60 years old?

PTSTFO60  Number of persons
(III)

Remarks: See remarks for item 46.

54. Of these [NUMBER FROM PTMINSTF], how many are men?

PTSTF MEN  Number of persons
(III)

Remarks: See remarks for item 46.

55. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?
PTSTFCUT        1 = Yes
            (III)
     2 = No
     3 = All hired within the last two years

Remarks: See remarks for item 46.

55a. How many?

PTSTFCUT1    Number of persons
            (III)

Remarks: This item was asked only if staff had taken a recent pay cut (PTSTFCUT=1).

56. Of these [NUMBER FROM PTMINSTF], how many have graduated from a seminary or theological school?

PTSTFGRD    Number of persons
            (III)

Remarks: See remarks for item 46.

57. How many are currently attending a seminary or theological school?

PTSTFATD    Number of persons
            (III)

Remarks: See remarks for item 46.

58. How many are ordained to full clergy status in your congregation, church, or religious group?

PTSTFORD    Number of persons
            (III)

Remarks: See remarks for item 46.

59. How many were members or regular participants in your congregation before they started their jobs at this congregation?
PTSTFMBR Number of persons (III)

Remarks: See remarks for item 46.

Worship Services

60. In a typical week, how many worship services does your congregation hold?

NUMSERV1 Number of services (I, II, III)

61. [1998] Most recent or main worship service

[2006–07 and 2012] Most recent or main worship service at which respondent was present

SVCMNTH Month
SVCDAY Day of the month (1 through 31) (I, II, III)

Remarks: These variables were constructed using a series of items designed to identify the focal service for items 62 through 107 (see questions 20–21 on the 1998 questionnaire, question 30 on the 2006–07 questionnaire, and question 32 on the 2012 questionnaire). This series of items is identical, except that in 2006–07 and 2012 we asked the respondent whether s/he was present for the most recent service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week).

Respondents in congregations with zero (0) services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) service in the past week were asked to think about that service service (or the most recent one attended, if not in the past week). Respondents in congregations with multiple services (>=2) in the past week were asked to identify and think about the “main” service in the past week (or the most recent “main” service attended, if not in the past week).

62. How long did this service last?

LENGTH Time in minutes (I, II, III)

Remarks: Respondents were asked to report the length of service in hours and minutes. We converted their responses into the total number of minutes.
63. Was there a sermon or a speech of some sort at this service?

SERMON  1 = Yes  
(I, II, III)  2 = No

64. How long did the sermon or speech last?

SERMTIME Time in minutes  
(I, II, III)  
Remarks: SERMTIME was asked only if SERMON=1. If a congregation did not have a sermon (SERMON=2), SERMTIME was set at zero.

65. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

SPKRDWN  1 = Yes  
(II, III)  2 = No  
Remarks: SPKRDWN was asked only if SERMON=1.

66. What language or languages were spoken or sung at this service?

SERVLNG1 First language mentioned  
SERVLNG2 Second language mentioned  
SERVLNG3 Third language mentioned  
(I) 1 = African Dialect  
2 = American Sign Language  
3 = Arabic  
4 = Aramaic  
5 = Armenian  
6 = Bangladeshi  
7 = Bulgarian  
8 = Chinese  
11 = Creole  
15 = Dutch  
16 = English  
17 = Ethiopian  
18 = Fijian  
19 = Filipino  
21 = Finnish  
22 = French  
23 = German
25 = Greek
28 = Haitian
30 = Hebrew
31 = Nigerian
32 = Hindi
33 = Hungarian
34 = Icelandic
35 = Indonesian
36 = Italian
37 = Japanese
38 = Kenyan
39 = Korean
41 = Latin
42 = Latin and Greek
43 = Lithuanian
44 = Native American or American Indian
46 = Norwegian
48 = Pennsylvania Dutch
49 = Persian
50 = Polish
51 = Portuguese
52 = Punjabi
53 = Romanian
54 = Russian
55 = Samoan
58 = South African
59 = Spanish
61 = Swahili
63 = Tongan
64 = Vietnamese
65 = Welsh
66 = Yiddish
67 = Zulu
70 = Swedish
71 = Indian
74 = Turkish
81 = Lebanese
82 = Tamil
84 = Pakistani
85 = Coptic
86 = Hawaiian
87 = Ukrainian
90 = Other

Remarks: SERVLNG1, SERVLNG2, and SERVLNG3 were coded from verbatim responses to item 66.
67. Which one of these was the primary language in which the service was conducted?

MAINLANG  See response categories for item 66 (SERVLNG)
(I)

Remarks: MAINLANG was asked only if more than one language was mentioned in item 66.

68. Were languages other than [SERVLNG1, SERVLNG2, SERVLNG3] spoken or sung at any service in the past 12 months?

OTHLANG  1 = Yes
(I)  2 = No

69. What other languages were spoken or sung?

OTHLANG1  First language mentioned
OTHLANG2  Second language mentioned
OTHLANG3  Third language mentioned
(I)

See response categories for item 66 (SERVLNG)

Remarks: This item was asked only if OTHLANG=1.

70. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern.

NUMSPOKE  Number of persons
(I)

71. Was this person male or female?

SEXSPKR  1 = Male
(I)  2 = Female

Remarks: This item was asked if the congregation had only one speaker (NUMSPOKE=1).
72. How many of these readers or speakers were male and how many were female?

MALESPKR Number of males
FEMSPKR Number of females

Remarks: MALESPKR and FEMSPKR were asked only if the congregation had 2 or more speakers (NUMSPOKE>=2). If a congregation reported that no one spoke at their main service (NUMSPOKE=0), MALESPKR and FEMSPKR were set at zero. If a congregation reported that 1 person spoke at their main service (NUMSPOKE=1), MALESPKR was set at 1 if SEXSPKR=1; likewise, FEMSPKR was set at 1 if SEXSPKR=2.

73. Was there singing by the congregation at this service?

SINGING 1 = Yes
2 = No

74. Were any song lyrics specially provided to people on a flyer or handout?

HANDOUT 1 = Yes
2 = No

Remarks: This item was asked only if there was singing by the congregation at the service (SINGING=1). If a congregation reported that there was no singing by the congregation (SINGING=2), HANDOUT was set at 2.

75. Was there singing by a choir at this service?

CHOIR 1 = Yes
2 = No

76. Was there singing by a soloist at this service?

SOLOIST 1 = Yes
2 = No

77. [1998 wording] Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music?

[2006–07 and 2012 wording] Counting all the musical parts of this service, how many minutes would you say were taken up by music?
### Variables and Codes

#### MUSICMIN
Number of minutes

(I, II, III)

78. Were any musical instruments used in this service?

<table>
<thead>
<tr>
<th>INSTMENT</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I)</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
</tbody>
</table>

79. Was a piano used?

<table>
<thead>
<tr>
<th>PIANO</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I)</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), PIANO was set at 2.

80. [1998 wording] Organ?

[2012 wording] Was an organ used in this service?

<table>
<thead>
<tr>
<th>ORGAN</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I, III)</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2012). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ORGAN was set at 2. In 2012, if a congregation reported no music in the service (MUSICMIN=0), ORGAN was set at 2.

81. [1998 wording] Drums?

[2006–07 and 2012 wording] Were drums used at this service?

<table>
<thead>
<tr>
<th>DRUMS</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I, II, III)</td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td>2 = No</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2006–07 and 2012). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), DRUMS was set at 2. In 2006–07 and 2012, if a congregation reported no music in the service (MUSICMIN=0), DRUMS was set at 2.
82. **Electric guitar?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELECGTR</td>
<td>1 = Yes</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ELECGTR was set at 2.

83. **Was a guitar used at this service?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>GUITAR</td>
<td>1 = Yes</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if MUSICMIN>0. If a congregation reported no music in the main service (MUSICMIN=0), GUITAR was set at 2.

84. **Was anyone paid by the congregation to sing or perform music at this service?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAIDMUS</td>
<td>1 = Yes</td>
</tr>
</tbody>
</table>

84a. **How many?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAIDMUS1</td>
<td>Number of persons</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if the congregation reported that someone was paid to sing or perform music at the main service (PAIDMUS=1). If a congregation reported no paid musicians (PAIDMUS=2), PAIDMUS1 was set at zero.

85. **Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>HAVECLA</td>
<td>1 = Yes</td>
</tr>
</tbody>
</table>

86. **Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>GREET</td>
<td>1 = Yes</td>
</tr>
</tbody>
</table>
87. Was there a time during the service for silent prayer or meditation?

MEDITATE  
(I, II)  
1 = Yes  
2 = No

88. Was there a part of this service specifically directed at children?

KIDTIME  
(I)  
1 = Yes  
2 = No

89. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?

TEENPART  
(I)  
1 = Yes  
2 = No

90. Did people join hands at any point during the service, such as during a prayer or at other moments?

JOINHNDS  
(II, III)  
1 = Yes  
2 = No

91. Did the leader of this service wear a robe or other special garments?

ROBE  
(II, III)  
1 = Yes  
2 = No

92. Did anyone call out "amen" or other expressions of approval?

AMEN  
(I, II, III)  
1 = Yes  
2 = No

93. Was there applause at any point in this service?

APPLAUSE  
(I, II, III)  
1 = Yes  
2 = No
94. Did people laugh out loud at any point in this service?

LAUGH
(I) 1 = Yes
2 = No

95. Was there a written order of service or program that people could follow, either in book form or as a handout?

PROGRAM
(I, II, III) 1 = Yes
2 = No

96. Was any visual projection equipment used in this service?

OVERHEAD
(I, II, III) 1 = Yes
2 = No

97. Were song lyrics projected on a wall or screen at any time during this service?

LYRICS
(III) 1 = Yes
2 = No

Remarks: This item was asked only if congregation reported using visual projection equipment in the main service (OVERHEAD=1). If a congregation reported no visual projection equipment in the service (OVERHEAD=2), LYRICS was set at 2.

98. Did the people speak or read or recite something together at any point?

CONGREAD
(I, II) 1 = Yes
2 = No

99. Was incense used in this service?

INCENSE
(I) 1 = Yes
2 = No

100. Did any adults jump, shout, or dance spontaneously during this service?

JUMP
(I, II, III) 1 = Yes
2 = No
101. Did anyone besides the leader raise their hands in praise during the service?

RAISEHND  

1 = Yes  
2 = No  

(I, II, III)

102. Was communion or the Lord's Supper celebrated at this service?

COMMUN  

1 = Yes  
2 = No  

(I)

Remarks: This item was asked only of Christian congregations.

103. Was a monetary offering collected at this service?

OFFERING  

1 = Yes  
2 = No  

(II)

104. Was there a reading from the Bible during the service?

RDBIBLE  

1 = Yes  
2 = No  

(III)

Remarks: This item was asked only of Christian or Jewish congregations.

104a. From what translation?

BIBLE1  

1 = King James Version  
2 = New King James Version  
3 = Revised Standard Version  
4 = New Revised Standard Version  
5 = New American Bible (includes New American Bible, Revised)  
6 = Catholic, other (includes Jerusalem Bible, lectionary, and missal)  
7 = English Standard Version  
8 = New Living Translation  
9 = New American Standard Bible  
10 = New World Translation  
11 = The Message  
12 = Good News Bible  
13 = Reina-Valera (Spanish)  
14 = La Biblia de las Américas (Spanish)  
15 = La Biblia Latinoamericana (Spanish, includes Latin American Bible, Latino American Bible)
16 = Other or unspecified Catholic (Spanish)
17 = Nueva Version Internacional (Spanish)
18 = Spanish version, other
19 = New International Version (NIV), 1984
20 = Today’s New International Version (TNIV)
21 = New International Version, not specified
22 = Holman Christian Standard Bible
23 = Original Hebrew
24 = Jewish Publication Society
25 = Other English translation of the Tanakh (includes Artscroll, Etz Hayim)
26 = Multiple translations
27 = Translation in other language (not English or Spanish)
28 = Other (includes American Standard, Common English Bible, Amplified, and unspecified or unclear)

Remarks: This item was asked only if congregation reported reading from the Bible during the main service (RDBIBLE=1). BIBLE1 was coded from verbatim responses to item 104a.

105. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

WTCHVID  
(III)  
1 = Yes  
2 = No

106. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

SOCLTIME  
(I, II, III)  
Time in minutes

107. [1998 wording] Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended?

[2006–07 and 2012 wording] Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended?

NUMATTND  
(I, II, III)  
Number of persons
108. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

TOTATTND Number of persons

(II, III)

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had no services, TOTATTND was set at zero. Note that TOTATTND and NUMATTND may reference different time periods if the focal service for items 62 through 107 was NOT in the weekend prior to the interview (see remarks for item 61). In the 2012 cumulative dataset, we now correct a previous error in TOTATTND for 2006–07 data, where TOTATTND had been set at zero when a congregation reported only one service in the past week.

109. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

ATTMORE Number of persons

(I, II, III)

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had one or no services, ATTMORE was set at zero.

110. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPDDIFF 1 = Important Differences

(II, III) 2 = All about the Same

Remarks: This item was asked only if the congregation had 2 or more worship services in the past week.

110a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

Remarks: In 2006–07, verbatim responses to item 110a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a particular type of difference. For each variable listed below, a code of 1 means that a difference of that sort was mentioned in response to item 110a. Note that these variables are not mutually exclusive. Note also that these variables are coded at the congregation level, not at the difference level. This means that if a congregation is coded 1 on several of these variables, analysts will not be able to
determine whether those codes refer to one difference or to more than one difference. The verbatim responses may be requested via a restricted-data access agreement.

This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at zero.

1 = Mentioned this type of difference
0 = Did not mention this type of difference

DIFFLANG   Different Language
DIFFSCHED   Different Schedule
DIFFGRP     Appeals to Special Group
DIFFFORM    Difference in In/Formality
DIFFMUSIC   Difference in music
OTHDIFFS    Other differences

110b. Are any of these differences related to:

FORMDIF    How formal or informal services are?
LANGDIF     Which languages are used during services?
MUSDIF      What kind of music is played or sung during services?

1 = Yes
2 = No

Remarks: This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables were set at 2.

111. Within the past 12 months, has the number of worship services in a typical week, increased, decreased, or remained the same?

NMSRVCHG   1 = Increased
           (II)  2 = Remained the Same
           3 = Decreased

111a. Why was the number of services [increased/decreased]?

WHYCHG     1 = Change in congregation attendance
           (II)  2 = Wanted to add another schedule option
           3 = Wanted to provide an alternative worship style
           4 = Staffing issues
5 = Seasonal change  
6 = Needed a bilingual service  
10 = Some other reason  

**Remarks:** This item was asked only if congregations reported a change in their number of worship services (NMSRVCHG=1 or 3). Verbatim responses to item 111a were coded into the categorical variable WHYCHG. Note that these categories are mutually exclusive.

112. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
</table>
| SPANSRVC   | 1 = Yes  
           | 2 = No |

(II, III)

112a. Is that true of the main service we just talked about?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
</table>
| SPANMAIN1  | 1 = Yes  
           | 2 = No |

(III)

**Remarks:** This item was asked only if the congregation reported having a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=1).

113. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
</table>
| HISPSVC    | 1 = Yes  
           | 2 = No |

(III)

**Remarks:** This item was asked only if the congregation reported that they did not have a worship service in which the primary language is Spanish or which is bilingual in Spanish and English (SPANSRVC=2).

113a. Is that true of the main service we just talked about?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
</table>
| SPANMAIN2  | 1 = Yes  
           | 2 = No |

(III)

**Remarks:** This item was asked only if the congregation reported having a worship service that is not in Spanish or bilingual in Spanish and English, but which is attended primarily by Hispanic or Latino people (HISPSVC=1). See also remarks for item 113 (HISPSVC).
114. Have you attended any of [the Spanish language or bilingual worship services / worship services primarily attended by Hispanic and Latino people] in the past 12 months?

<table>
<thead>
<tr>
<th>ATSPSVC</th>
<th>1 = Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>(III)</td>
<td>2 = No</td>
</tr>
</tbody>
</table>

**Remarks:** This item was asked only of Christian congregations. This item and the following items about Hispanic worship services were asked only if the congregation reported having a Spanish or Spanish/English bilingual service (SPANSRVC=1) or a service primarily attended by Hispanic or Latino people (HISPSVC=1) AND this Hispanic worship services was not the main service (SPANMAIN1=2 or SPANMAIN2=2). Researchers wishing to study all Hispanic worship services within the dataset will wish to also include the variables on main worship services (items 62 through 107) that were a) Spanish or Spanish/English bilingual (SPANMAIN1=1) OR b) attended primarily by Hispanic or Latino people (SPANMAIN2=1).

115. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]?

<table>
<thead>
<tr>
<th>HSVCMNTH</th>
<th>Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>HSVCDAY</td>
<td>Day of the month (1 through 31)</td>
</tr>
</tbody>
</table>

**Remarks:** These variables were constructed using a series of items designed to identify the focal Hispanic service for items 116 through 118 (see questions 63–65 on the 2012 questionnaire). We asked the respondent whether s/he was present for the focal service; if not, s/he was asked about the most recent service at which s/he was present. The focal service for subsequent questions is then always the most recent one attended (and thus may have occurred earlier than the past week). See also remarks for item 114 (ATSPSVC).

Respondents in congregations with zero (0) Hispanic services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) Hispanic service in the past week were asked to think about that service. Respondents in congregations with multiple Hispanic worship services (>=2) in the past week were asked to identify and think about the “main” Hispanic service in the past week. If there was more than one Hispanic worship service in the past week, this item refers to the main Hispanic worship service for the congregation.

116. Did anyone call out "amen" or other expressions of approval?

| HAMEN | 1 = Yes |
| (III)  | 2 = No  |

**Remarks:** See remarks for item 115.
117. Did any adults jump, shout, or dance spontaneously during this service?

HJUMP
1 = Yes
(III) 2 = No

Remarks: See remarks for item 115.

118. Did anyone besides the leader raise their hands in praise during the service?

HRAISHNDS 1 = Yes
(III) 2 = No

Remarks: See remarks for item 115.

119. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

JOINTWOR 1 = Yes
(I, II) 2 = No

119a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

RACEWOR 1 = Yes
(I, II) 2 = No

Remarks: This item was asked only if congregations had participated in a joint worship service (JOINTWOR=1). If a congregation reported no joint worship services (JOINTWOR=2), RACEWOR was set at 2.

119b. Were any of these services with Jewish congregations?

JEWWOR 1 = Yes
(I, II) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), JEWWOR was set at 2. In 2006–07, this item was asked only of non-Jewish congregations.

119c. Were any of these services with Muslim congregations?

MUSLMWOR 1 = Yes
(II) 2 = No
Remarks: If a congregation reported no joint worship services (JOINTWOR=2), MUSLMWOR was set at 2. This item was asked only of non-Muslim congregations.

119d. Were any of these services with Protestant congregations?

PROTWOR
(1)
1 = Yes
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), PROTWOR was set at 2. Also, see remarks on data cleaning associated with items 119f and 119g below.

119e. Were any of these services with Roman Catholic congregations?

CATHWOR
(1)
1 = Yes
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), CATHWOR was set at 2.

119f. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

OTHWOR
(1)
1 = Yes
2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), OTHWOR was set at 2. Some congregations responded ‘Yes’ to this question, but then mentioned only Protestant congregations in the follow-up question, item 119g. These responses were recoded to ‘No’ on OTHWOR. Some respondents answered ‘Yes’ to OTHWOR but provided no specifics in response to item 119g. In these cases, no change to OTHWOR was made. See also remarks for item 119g.

119g. With what other type of congregations have you had joint worship in the past 12 months?

OTHWOR1
OTHWOR2
OTHWOR3
(1)
First mention
Second mention
Third mention
1 = Eastern Orthodox
2 = Mormons, Church of Jesus Christ of Latter-Day Saints (LDS)
3 = Buddhist
4 = Muslim
5 = Sikh
6 = Masonic Lodge
7 = Baha’i
8 = Hindu
10 = Other congregation of the same denomination

Remarks: This item was asked only if OTHWOR=1. OTHWOR1, OTHWOR2, and OTHWOR3 were coded from verbatim responses to item 119g. Some respondents listed only Protestant congregations in answering this question. In addition, some respondents who mentioned at least one congregation that was not Catholic, Jewish, or Protestant also listed a Protestant congregation as their 2nd or 3rd mention. All mentions of Protestant congregations were ignored.

120. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

EVERDANC  1 = Yes
(I)        2 = No

121. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

EVERSKIT  1 = Yes
(I)        2 = No

122. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

EVERHIRE  1 = Yes
(I)        2 = No

123. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

POLOPPS  1 = Yes
(I, II, III)  2 = No

124. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?
125. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

TESTIFY
1 = Yes
2 = No

126. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

CURE
1 = Yes
2 = No

127. Did people speak in tongues at any service within the past 12 months?

TONGUES
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

128. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

NIV
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

129. Does your congregation consider the Bible to be the literal and inerrant word of God?

INERRANT
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.
130. Are there Bibles in the pews or chairs for people to use during worship services?

BIBLPEW  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only of Christian congregations.

130a. What translation?

BIBLPEW1  
see response categories for item 104a (BIBLE1)  
(III)  
Remarks: This item was asked only if congregation reported having Bibles in the pews or chairs for people to use during worship service (BIBLPEW=1). BIBLPEW1 was coded from verbatim responses to item 130a.

131. Are people encouraged to bring their own Bibles to worship services?

BIBLOWN  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only of Christian congregations.

132. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

READINGS  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only of Christian congregations.

133. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

MEMSCRIPT  
1 = Yes  
(III)  
2 = No  

Remarks: This item was asked only of Christian congregations.

134. Does your congregation display an American flag in your main sanctuary or worship space?
**Groups, Classes, and Events**

135. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

**ANYCHOIR**

1 = Yes  
2 = No

135a. How many different musical groups are there?

**NUMCHOIR**  
Number of musical groups

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), NUMCHOIR was set at zero.

135b. How many people – adults and children – would you say are in [this group/at least one of these groups]?

**INCHOIR**  
Number of persons

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), INCHOIR was set at zero.

136. Does your congregation have religious education classes for children, teens, or adults?

**RELED**

1 = Yes  
2 = No

Remarks: This item was not asked in 2006–07; however, we constructed it for 2006–07 cases based on responses to CLSUND12, CLS13_14, CLS15_19, CLSYACS, and CLSADLT (see below). If a congregation answered “yes” to any of these items, RELED=1.

136a. How many different classes meet at least once a month?

**NUMCLASS**  
Number of classes

Remarks: If a congregation reported no religious education classes (RELED=2), NUMCLASS was set at zero.
**Remarks:** If a congregation reported no religious education classes (RELED=2), NUMCLASS was set at zero.

136b. How many children age 12 or younger would you say attend at least one of these classes in a typical week?

KIDNO  Number of children

**Remarks:** If a congregation reported no religious education classes (RELED=2), KIDNO was set at zero.

136c. How many teenagers – those aged 13 to 18 – would you say attend at least one of these classes in a typical week?

TEENNO  Number of teenagers

**Remarks:** If a congregation reported no religious education classes (RELED=2), TEENNO was set at zero.

136d. How many adults would you say attend at least one of these classes in a typical week?

ADLTNO  Number of adults

**Remarks:** If a congregation reported no religious education classes (RELED=2), ADLTNO was set at zero.

137. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

CLSUND12  1 = Yes  
           2 = No

138. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

CLS13_14  1 = Yes  
           2 = No
### Variables and Codes

<table>
<thead>
<tr>
<th>Question</th>
<th>Code</th>
<th>Definition</th>
</tr>
</thead>
</table>
| Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly? | CLS15_19 | 1 = Yes  
2 = No |
| Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly? | CLSYACS | 1 = Yes  
2 = No |
| Does your congregation have religious education classes for adults of any age that meet at least weekly? | CLSADLT | 1 = Yes  
2 = No |
| An organized youth group for teenagers? | YTHGRP | 1 = Yes  
2 = No |
| Choirs or other musical groups comprised primarily of teens? | TEENCHOR | 1 = Yes  
2 = No |
| How many teenagers, between 13 and 19 years old, are regular participants in your congregation? | TEENRGLR | Number of teenagers |
| Do you have a youth minister or other leader specially designated to coordinate activities for youth? | YTHMNSTR | 1 = Yes  
2 = No |
<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>145a.</strong></td>
<td>Is this person a paid employee [Are any of these people paid employees] of your congregation?</td>
<td>YTHMINPD   YTHMINFT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No   2 = No</td>
</tr>
<tr>
<td><strong>Remarks:</strong></td>
<td>This variable is coded 1 if at least one youth minister or youth leader is a paid employee of the congregation.</td>
<td></td>
</tr>
<tr>
<td><strong>145b.</strong></td>
<td>Does this person [Do any of these people] work full-time as a youth leader at your congregation?</td>
<td>YTHMINFTE   YTHMINFT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No   2 = No</td>
</tr>
<tr>
<td><strong>Remarks:</strong></td>
<td>This variable is coded 1 if at least one youth minister or youth leader works full-time as a youth leader for the congregation.</td>
<td></td>
</tr>
<tr>
<td><strong>146.</strong></td>
<td>Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?</td>
<td>TEENCAMP</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No</td>
</tr>
<tr>
<td><strong>147.</strong></td>
<td>Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?</td>
<td>TEENVOL</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No</td>
</tr>
<tr>
<td><strong>148.</strong></td>
<td>Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?</td>
<td>TEENSPK</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No</td>
</tr>
<tr>
<td><strong>149.</strong></td>
<td>Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?</td>
<td>TEENEVNT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>I = Yes   1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>II = No   2 = No</td>
</tr>
</tbody>
</table>
150. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

TEENLEAD
(I)  1 = Yes
(II)  2 = No

151. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

OTHTEEN
(I)  1 = Yes
(II)  2 = No

152. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

ENTSCHL
(I)  1 = Yes
(II)  2 = No

153. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

GRPX
(I)  1 = Yes
(II)  2 = No

153a. How many such groups have met within the past 12 months?

NUMGRPX  Number of groups
(I)

Remarks: If a congregation reported no groups (GRPX=2), NUMGRPX was set at zero. Group purposes are detailed in item 157, below.

153b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPX  Number of persons
(I)
Remarks: If a congregation reported no groups (GRPX=2), INGRPX was set at zero.

154. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

GRPY
(I)
1 = Yes
2 = No

154a. How many such groups have met within the past 12 months?

NUMGRPY Number of groups
(I)
Remarks: If a congregation reported no groups (GRPY=2), NUMGRPY was set at zero. Group purposes are detailed in item 157, below.

154b. How many people – adults and children – would you say have participated at least once in one of these groups within the past 12 months?

INGRPY Number of persons
(I)
Remarks: If a congregation reported no groups (GRPY=2), INGRPY was set at zero.

155. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

155a. To discuss politics?

POLITICS
(I, II, III)
1 = Yes
2 = No

155b. To read and discuss the Bible?

DISBIBLE (III)
1 = Yes
2 = No
155c. To discuss a book people have read other than the Bible?

BOOKS
(I, II)
1 = Yes
2 = No

155d. To discuss parenting issues?

PARENTS
(I, II)
1 = Yes
2 = No

155e. An event for cleaning or maintenance of your building?

CLEAN
(I)
1 = Yes
2 = No

155f. For physical healing?

HEALING
(I)
1 = Yes
2 = No

155g. An effort to get people registered to vote?

VOTERREG
(I, II, III)
1 = Yes
2 = No

155h. A class for people in your congregation to learn English?

LRNENGL
(I, II, III)
1 = Yes
2 = No

155i. To offer services for immigrants, such as legal assistance, translation, or job placement?

IMMSERV
(III)
1 = Yes
2 = No

155j. To discuss pollution or other environmental issues?

ENVIRON
(I)
1 = Yes
2 = No
**National Congregations Study**

**Codebook (Cumulative Waves I, II, and III)**

**Variables and Codes**

<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>ORGVOLS</td>
<td>An event to organize or encourage people to do volunteer work?</td>
<td></td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>WORKPROB</td>
<td>To discuss people’s problems or concerns at work?</td>
<td></td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>SPRGIFTS</td>
<td>To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td></td>
</tr>
<tr>
<td>(I, II, III)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>OWNTRAD</td>
<td>A class for current members about the history or practice of your own religious tradition?</td>
<td></td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
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<tr>
<td>NEWMEMS</td>
<td>A class for prospective or new members?</td>
<td></td>
</tr>
<tr>
<td>(I, II)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
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<tr>
<td>TOPRAY</td>
<td>A meeting specifically to pray or meditate?</td>
<td></td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>PERFORM</td>
<td>To put on a musical or theatrical performance, not including the choirs you've already mentioned?</td>
<td></td>
</tr>
<tr>
<td>(I)</td>
<td></td>
<td>1 = Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 = No</td>
</tr>
<tr>
<td>Code</td>
<td>Description</td>
<td>Yes/No Code</td>
</tr>
<tr>
<td>--------</td>
<td>-----------------------------------------------------------------------------</td>
<td>-------------</td>
</tr>
<tr>
<td>155r</td>
<td>To attend a live musical or theatrical performance elsewhere?</td>
<td>SPECTATE</td>
</tr>
<tr>
<td>155s</td>
<td>A class to train new religious education teachers?</td>
<td>TRAIN</td>
</tr>
<tr>
<td>155t</td>
<td>To discuss race relations in our society?</td>
<td>RACEREL</td>
</tr>
<tr>
<td>155u</td>
<td>To discuss how best to preserve your congregation’s own racial or ethnic heritage?</td>
<td>HERITAGE</td>
</tr>
<tr>
<td>155v</td>
<td>To discuss or learn about a religion other than your own?</td>
<td>OTHTRAD</td>
</tr>
<tr>
<td>155w</td>
<td>Twelve-step groups such as alcoholics anonymous or similar self-help groups?</td>
<td>SELFHELP</td>
</tr>
<tr>
<td>155x</td>
<td>To discuss or learn how to manage one’s personal finances?</td>
<td>OWNMONY</td>
</tr>
<tr>
<td>155y</td>
<td>To discuss how to improve the management of your congregation’s money?</td>
<td>CONGMONY</td>
</tr>
</tbody>
</table>
155z. To take a trip somewhere that required an overnight stay?

OVERNITE
(I) 1 = Yes
2 = No

155aa. To plan or conduct an assessment of community needs?

ASSESS
(I, II, III) 1 = Yes
2 = No

155bb. A class for married couples on enriching or improving their marriages?

MARRIAGE
(II) 1 = Yes
2 = No

155cc. To discuss or learn about religious or charitable work in other countries?

FRGNWORK
(II) 1 = Yes
2 = No

155dd. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?

INTFTHWK
(II, III) 1 = Yes
2 = No

155ee. To do strategic planning or discuss the future goals of your congregation?

STRGPLAN
(II, III) 1 = Yes
2 = No

155ff. To travel to another part of the United States to provide assistance to people in need?

TRVLUS
(II, III) 1 = Yes
2 = No
<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>TRVLFRGN</td>
<td>To travel to another country to provide assistance to people in need?</td>
<td>1 = Yes (II, III), 2 = No</td>
</tr>
<tr>
<td>GOVOTE</td>
<td>To get out the vote during an election?</td>
<td>1 = Yes (II, III), 2 = No</td>
</tr>
<tr>
<td>WOMENGRP</td>
<td>A group specifically for women?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
<tr>
<td>MENGRP</td>
<td>A group specifically for men?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
<tr>
<td>VETSUPPT</td>
<td>Support for military veterans and their families?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
<tr>
<td>EXERCISE</td>
<td>To exercise or promote physical activity?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
<tr>
<td>NOJOB</td>
<td>To help people who are unemployed?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
<tr>
<td>ILLNESS</td>
<td>Support for people with terminal illness or chronic health problems?</td>
<td>1 = Yes (III), 2 = No</td>
</tr>
</tbody>
</table>
155oo.  Support for people struggling with drug or alcohol abuse?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>SUBABUSE</td>
<td>1 = Yes, 2 = No</td>
</tr>
</tbody>
</table>

155pp.  Support for people with mental illness?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>MILLNESS</td>
<td>1 = Yes, 2 = No</td>
</tr>
</tbody>
</table>

155qq.  To organize or participate in efforts to lobby elected officials of any sort?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>LOBBY</td>
<td>1 = Yes, 2 = No</td>
</tr>
</tbody>
</table>

155rr.  On what issue or issues did a group from your congregation lobby elected officials?

<table>
<thead>
<tr>
<th>Variable</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>LISSUE1</td>
<td>1 = Right to Life</td>
</tr>
<tr>
<td>LISSUE2</td>
<td>2 = Right for Women to Choose</td>
</tr>
<tr>
<td>LISSUE3</td>
<td>3 = Stem Cell Research</td>
</tr>
<tr>
<td>(II)</td>
<td>4 = Euthanasia/Assisted Suicide</td>
</tr>
<tr>
<td></td>
<td>5 = Death Penalty</td>
</tr>
<tr>
<td></td>
<td>6 = Pro-Gay Rights</td>
</tr>
<tr>
<td></td>
<td>7 = Anti-Gay Rights</td>
</tr>
<tr>
<td></td>
<td>8 = Education</td>
</tr>
<tr>
<td></td>
<td>9 = Support Immigration</td>
</tr>
<tr>
<td></td>
<td>10 = Against Immigration</td>
</tr>
<tr>
<td></td>
<td>11 = Support of Workers rights</td>
</tr>
<tr>
<td></td>
<td>12 = International Aid/Support, Issues, Human Rights, Peace/War</td>
</tr>
<tr>
<td></td>
<td>13 = Support of Environment</td>
</tr>
<tr>
<td></td>
<td>14 = Poverty, Welfare/Social Services support</td>
</tr>
<tr>
<td></td>
<td>20 = Other</td>
</tr>
<tr>
<td></td>
<td>22 = Multiple Codes</td>
</tr>
<tr>
<td></td>
<td>31 = Immigration, no position indicated</td>
</tr>
<tr>
<td></td>
<td>32 = Gay and lesbian issues, no position indicated</td>
</tr>
<tr>
<td></td>
<td>33 = Abortion, no position indicated</td>
</tr>
<tr>
<td></td>
<td>40 = Crime, drugs, community safety</td>
</tr>
<tr>
<td></td>
<td>41 = Racial issues</td>
</tr>
<tr>
<td></td>
<td>42 = Gambling</td>
</tr>
</tbody>
</table>

Remarks: This item was asked only if a group from the congregation met to lobby elected officials (LOBBY=1). LISSUE1, LISSUE2, and LISSUE3 were created by coding verbatim responses to item 155rr.
155ss. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

MARCH (I, II, III)  
1 = Yes  
2 = No

155tt. What was the issue or policy about which a group from your congregation demonstrated or marched?

MISSUE1  
1 = Right to Life
MISSUE2  
2 = Right for Women to Choose
MISSUE3 (II)  
3 = Stem Cell Research
4 = Euthanasia/Assisted Suicide
5 = Death Penalty
6 = Pro-Gay Rights
7 = Anti-Gay Rights
8 = Education
9 = Support Immigration
10 = Against Immigration
11 = Support of Workers rights
12 = International Aid/Support, Issues, Human Rights, Peace/War
13 = Support of Environment
14 = Poverty, Welfare/Social Services support
20 = Other
22 = Multiple Codes
31 = Immigration, no position indicated
32 = Gay and lesbian issues, no position indicated
33 = Abortion, no position indicated
40 = Crime, drugs, community safety
41 = Racial issues
42 = Gambling

Remarks: This item was asked only if a group from the congregation met to demonstrate or march about a public issue or policy (MARCH=1). MISSUE1, MISSUE2, and MISSUE3 were created by coding verbatim responses to item 155tt.

155uu. Were any of these lobbying or marching activities related to:

LMIMMIG Immigration?  
LMABORT Abortion?  
LMPOV Poverty?  
LMGAYM (III) Same-sex marriage?  
1 = Yes  
2 = No
Remarks: This item was asked only if a congregation indicated that a group met to organize or participate in lobby efforts (LOBBY=1) or that a group met to organize or participate in a demonstration or march (MARCH=1). If there was no lobby or marching activity, LMIMMIG, LMABORT, LMPOV, and LMGAYM were left as missing.

156. Does your congregation have any other groups, meetings, or classes besides those you’ve already mentioned?

OTHGRPS 1 = Yes
(II) 2 = No

157. [1998 wording] For what purpose or purposes do these groups meet [have these groups met]?

[2006–07 wording] What are the three best attended groups that you haven’t already mentioned?

Remarks: Verbatim responses were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to these items. There are major differences in how group information was gathered in 1998 and 2006–07. In 1998, group information was gathered with multiple items designed to elicit information on groups that met monthly or more often (GRPX) versus those that met less frequently (GRPY). These details about group purpose of the top five (5) groups for each of GRPX and GRPY were collected before asking questions about specific group types in item 155. In 2006–07, however, this verbatim group information about the top three (3) groups follows and therefore excludes specifically mentioned groups in item 155. As a result, many fewer groups were mentioned in 2006–07 than in 1998. Because of this major difference, we created two versions of each dichotomous variable. Variables with the suffix “98” contain codes for groups mentioned in 1998. Variables with the suffix “06” contain codes for groups mentioned in 2006–07 (item 156).

Note that variables in this series are not mutually exclusive. A 1998 group for women that meets for Bible study, for example, is coded 1 on both GBIBLE98 and GFEMALE98. Note also that these variables are coded at the congregation level, not at the group level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one group or to more than one group. Verbatim group descriptions may be requested via a restricted-data access agreement.

If a congregation reported no groups (GRPX=2 and GRPY=2 in 1998; OTHGRPS=2 in 2006–07), these variables were set at zero.

1 = Mentions at least one group of this type
0 = No group of this type named

GACTION98 / GACTION06   Social justice, neighborhood, or community issues
GARTS98 / GARTS06   Fine or performing arts
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>GBEREAVE98</td>
<td>Dealing with the loss of loved one</td>
</tr>
<tr>
<td>GBEREAVE06</td>
<td></td>
</tr>
<tr>
<td>GBIIBLE98</td>
<td>Bible studies</td>
</tr>
<tr>
<td>GBIIBLE06</td>
<td></td>
</tr>
<tr>
<td>GBUSINESS98</td>
<td>Business or financial purposes</td>
</tr>
<tr>
<td>GBUSINESS06</td>
<td></td>
</tr>
<tr>
<td>GCCHURCH98</td>
<td>Care for congregational buildings or property</td>
</tr>
<tr>
<td>GCCHURCH06</td>
<td></td>
</tr>
<tr>
<td>GCLOTHES98</td>
<td>Sewing groups (blankets, clothing, other)</td>
</tr>
<tr>
<td>GCLOTHES06</td>
<td></td>
</tr>
<tr>
<td>GCOLLEGE98</td>
<td>Specifically for young adults (i.e., age 18+)</td>
</tr>
<tr>
<td>GCOLLEGE06</td>
<td></td>
</tr>
<tr>
<td>GCOUPLE98</td>
<td>Specifically for couples, including marriage preparation classes</td>
</tr>
<tr>
<td>GCOUPLE06</td>
<td></td>
</tr>
<tr>
<td>GDIVORCE98</td>
<td>Divorce support groups</td>
</tr>
<tr>
<td>GDIVORCE06</td>
<td></td>
</tr>
<tr>
<td>GEDUC98</td>
<td>Non-religious education purposes</td>
</tr>
<tr>
<td>GEDUC06</td>
<td></td>
</tr>
<tr>
<td>GELDERLY98</td>
<td>Specifically for senior citizens</td>
</tr>
<tr>
<td>GELDERLY06</td>
<td></td>
</tr>
<tr>
<td>GETHNIC98</td>
<td>Specifically for people from certain racial/ethnic groups</td>
</tr>
<tr>
<td>GETHNIC06</td>
<td></td>
</tr>
<tr>
<td>GFAMILY98</td>
<td>Purpose is supporting families, including marriage training, wedding or baby</td>
</tr>
<tr>
<td>GFAMILY06</td>
<td>showers, discussion of pregnancy issues or family values</td>
</tr>
<tr>
<td>GFEMALE98</td>
<td>Specifically for women</td>
</tr>
<tr>
<td>GFEMALE06</td>
<td></td>
</tr>
<tr>
<td>GFEST98</td>
<td>Festivals, bazaars, craft fairs, or other celebrations</td>
</tr>
<tr>
<td>GFEST06</td>
<td></td>
</tr>
<tr>
<td>GFOOD98</td>
<td>Explicitly involving food, including picnics, dinners, lunches, coffee hours</td>
</tr>
<tr>
<td>GFOOD06</td>
<td></td>
</tr>
<tr>
<td>GFUND98</td>
<td>Fund-raising</td>
</tr>
<tr>
<td>GFUND06</td>
<td></td>
</tr>
<tr>
<td>GGAME98</td>
<td>Bingo, cards, or other game-playing</td>
</tr>
<tr>
<td>GGAME06</td>
<td></td>
</tr>
<tr>
<td>GHEALTH98</td>
<td>Focused on individuals’ physical well being</td>
</tr>
<tr>
<td>GHEALTH06</td>
<td></td>
</tr>
<tr>
<td>GHOLYNAME98</td>
<td>Holy Name Society</td>
</tr>
<tr>
<td>GHOLYNAME06</td>
<td></td>
</tr>
<tr>
<td>GJOB98</td>
<td>Helping individuals find jobs or advance their careers</td>
</tr>
<tr>
<td>GJOB06</td>
<td></td>
</tr>
<tr>
<td>GKID98</td>
<td>Specifically for children and youth</td>
</tr>
<tr>
<td>GKID06</td>
<td></td>
</tr>
<tr>
<td>GKOFC98</td>
<td>Knights of Columbus</td>
</tr>
<tr>
<td>GKOFC06</td>
<td></td>
</tr>
<tr>
<td>GLEAD98</td>
<td>Meetings of congregational leaders</td>
</tr>
<tr>
<td>GLEAD06</td>
<td></td>
</tr>
<tr>
<td>GLITCOM98</td>
<td>Focused on congregations’ worship or liturgy</td>
</tr>
<tr>
<td>GLITCOM06</td>
<td></td>
</tr>
<tr>
<td>GMALE98</td>
<td>Specifically for men</td>
</tr>
<tr>
<td>GMALE06</td>
<td></td>
</tr>
<tr>
<td>GNEWMEM98</td>
<td>Focused on new members of the congregation</td>
</tr>
<tr>
<td>GNEWMEM06</td>
<td></td>
</tr>
<tr>
<td>GOTHER98</td>
<td>Group is nowhere else classified</td>
</tr>
<tr>
<td>GOTHER06</td>
<td></td>
</tr>
<tr>
<td>GOUTREACH98</td>
<td>Purpose is to recruit new members or evangelize</td>
</tr>
<tr>
<td>GOUTREACH06</td>
<td></td>
</tr>
<tr>
<td>GPRAY98</td>
<td>Prayer, worship, or devotional activity</td>
</tr>
<tr>
<td>GPRAY06</td>
<td></td>
</tr>
<tr>
<td>GPROMISE98</td>
<td>Promise Keepers</td>
</tr>
<tr>
<td>GPROMISE06</td>
<td></td>
</tr>
<tr>
<td>GREC98</td>
<td>Recreation</td>
</tr>
<tr>
<td>GREC06</td>
<td></td>
</tr>
<tr>
<td>GRELIG98</td>
<td>Religious purpose</td>
</tr>
<tr>
<td>GRELIG06</td>
<td></td>
</tr>
<tr>
<td>GSERVICE98</td>
<td>Helping the needy</td>
</tr>
<tr>
<td>GSERVICE06</td>
<td></td>
</tr>
<tr>
<td>GSINGLE98</td>
<td>Specifically for singles</td>
</tr>
<tr>
<td>GSINGLE06</td>
<td></td>
</tr>
<tr>
<td>GSOCIAL98</td>
<td>Socializing or “fellowship”</td>
</tr>
<tr>
<td>GSOCIAL06</td>
<td></td>
</tr>
<tr>
<td>GSTUDY98</td>
<td>Study, teaching, or education whose content is unclear</td>
</tr>
<tr>
<td>GSTUDY06</td>
<td></td>
</tr>
<tr>
<td>GSUBSTANC98</td>
<td>Helping people with substance abuse problems</td>
</tr>
<tr>
<td>GSUBSTANC06</td>
<td></td>
</tr>
<tr>
<td>GSUPPORT98</td>
<td>Support groups for specific problems or issues, except bereavement and substance abuse</td>
</tr>
<tr>
<td>GSUPPORT06</td>
<td></td>
</tr>
</tbody>
</table>
GTEACHER98 / GTEACHER06 Supporting teachers within the congregation or within congregation-related schools
GVBS98 / GVBS06 Vacation or summer bible schools
GVDP98 / GVDP06 St. Vincent de Paul
GVVISIT98 / GVVISIT06 Visiting others, such as shut-ins or incarcerated individuals

158. [1998 wording] Have voter guides ever been distributed to people through your congregation?

[2006–07 and 2012 wording] Have voter guides been distributed through your congregation within the past 2 years?

VOTRGUID 1 = Yes
(I, II, III) 2 = No

158a. Who wrote or produced the voter guide that was distributed?

VGAUTHR1 1 = City, County, or state government
VGAUTHR2 2 = Candidate or Political Party, unspecified
VGAUTHR3 3 = Church member, clergy or other congregation
(I, II) 4 = Local council of churches, or ecumenical organization
5 = Pro-life groups
6 = League of Women Voters
7 = NAACP
8 = Catholic church/organization (including regional or diocesan office or newspaper
9 = FLARE
10 = Citizens Concerned for the Constitution
11 = Ohio Round Table
12 = Christian Coalition
13 = 700 Club/ Pat Robertson
14 = Focus on the Family/Dr. James Dobson
15 = Dr. James Kennedy’s group
16 = Citizens for Traditional Values and/or Lou Sheldon
17 = Family Forum (Michigan)
18 = Regional church office, unspecified denomination
19 = Other
20 = Can’t tell
21 = Common Cause
22 = Moral Majority/ Jerry Falwell
23 = [Colorado for] Family Values; [Florida] Family Council (i.e. “Family” organization
24 = Conservative/evangelical source, not elsewhere classified
Remarks: This item was asked only if congregations distributed voter guides (VOTRGUID=1). These variables were coded from verbatim responses to item 158a. Note that in 1998, respondents could mention only one voter guide author, while in 2006–07, respondents could mention up to three voter guide authors. Therefore, VGAUTHR1 contains data for 1998 and 2006–07, but VGAUTHR2 and VGAUTHR3 contain data only for 2006–07.

159. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

HOMESCHL
(II)
1 = Yes
2 = No

160. Does your congregation have an elementary or high school?

HAVESCHL
(I, II, III)
1 = Yes
2 = No

161. Does your congregation give money directly to any college, university, or seminary?

COLLEGE
(I)
1 = Yes
2 = No

162. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, Alcoholics Anonymous groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

USEBLDG
(I)
1 = Yes
2 = No

Remarks: This item was asked only of congregations that owned their own building (OWNBLDG=1).

162a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMUSE
Number of groups or programs
(I)

Remarks: This item was asked only if USEBLDG=1. If a congregation reported that no outside groups use their building (USEBLDG=2), NUMUSE was set at zero.
162b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

REHEARSE
1 = Yes
2 = No

Remarks: If a congregation reported that no outside groups used its building (USEBLDG=2), REHEARSE was set at 2.

162c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

EXHIBIT
1 = Yes
2 = No

Remarks: If a congregation reported that no outside groups use their building (USEBLDG=2), EXHIBIT was set at 2.

Social Services

163. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

SOCLSERV
1 = Yes
2 = No

163a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

SCLSERV2
1 = Yes
2 = No

Remarks: This item was asked in 2006–07 and 2012 only if a respondent answered “no” to item 163 (SOCLSERV=2). The items regarding project and program details (items 166 through 171) were asked only if congregations reported social services. In 1998, they were asked if SOCLSERV=1; in 2006–07 and 2012, they were asked if SOCLSERV=1 or SCLSERV2=1. Therefore, even though a number of the items below are worded identically across survey waves, they were asked of different subsets of congregations. In order to assess change over time with these items, analysts need to make the later versions comparable to the 1998 versions by recoding the 2006–07 and 2012 responses to “No” or “zero” for cases on which SOCLSERV=2.
164. Total number of social service programs

**TOTPROG98** Number of programs

(I)

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 166 in 1998. If a congregation does not have any social service programs (SOCLSERV=2), TOTPROG98 was set at zero.

164a. Total number of social service programs

**TOTPROG06A** Number of programs

(II)

Remarks: This variable is the total number of social service projects or programs mentioned in response to item 166 in 2006–07. Note that this variable contains totals for congregations who answered “yes” to either social service item (SOCLSERV=1 or SCLSERV2=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06A to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06a was set at zero.

164b. Total number of social service programs

**TOTPROG06B** Number of programs

(II)

Remarks: This variable is the total number of social service projects or programs mentioned in response to items 166 and 176a (see details below). Note that this variable contains totals for congregations who answered “yes” to any social service item (SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006–07 that is comparable to TOTPROG98, analysts should set TOTPROG06B to zero when SOCLSERV=2. If a congregation does not have any social service programs (SOCLSERV=2 and SCLSERV2=2), TOTPROG06b was set at zero.

164c. How many [social service, human service, etc.] projects or programs has your congregation sponsored or participated in within the last 12 months?

**NUMPROG** Number of projects or programs

(III)

Remarks: This item was asked only if a congregation reported being involved in some social service project or program in the past 12 months (SOCLSERV=1 or SCLSERV2=1). If a
congregation reported no involvement in social service projects or programs, NUMPROG was set at zero.

165. Congregation participated in or sponsored *any* social or human service program

**ANYSOCL**

(II)  
1 = Yes
0 = No

Remarks: This constructed variable indicates whether congregations participated in any social or human service programs at all. If congregations answered “yes” to item 163 (SOCLSERV=1), item 163a (SCLSERV2=1) or item 176 (OTHPRJ=1), ANYSOCL was set at 1.

166. [1998 and 2006–07 wording] What projects or programs have you sponsored or participated in?

[2012 wording, if NUMPROG≤4] What projects or programs have you sponsored or participated in?

[2012 wording, if NUMPROG>4] What are the 4 most important projects or programs you have sponsored or participated in?

Remarks: In 1998 and 2006–07, informants were probed to describe as many programs as they could recall. In 2012, the number of projects or programs was limited to the four most important. Verbatim responses to item 166 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. There are three versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998, those with the suffix “06” contain codes for programs mentioned in 2006–07, and those with the suffix “12” contain codes for programs mentioned in 2012. The coding of these items is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 163a). Also, a “No” response to a program variable in 1998 and 2006–07 (e.g., SFOOD98=0) means that the congregation was not involved in such a social services program. In 2012, a “No” response to a program variable (e.g., SFOOD12) means that such a social service program is not one of the four most important for that congregation. Appropriate recoding is necessary to assess change over time between 1998 and 2006–07 in response to these items. Care must be taken when assessing any change over time that includes 2012.

Note that these variables are not mutually exclusive. A 1998 program described as “feeding the homeless,” for example, is coded 1 on both SFOOD98 and SHOMELES98. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim social service program descriptions may be requested via a restricted-data access agreement.
This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If congregations do not have any social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012), these variables were set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

SABUSED98 / SABUSED06 / SABUSED12  Services for victims of rape or domestic violence
SCLEAN98 / SCLEAN06 / SCLEAN12  Cleaning highways or parks
SCLONES98 / SCLONES06 / SCLONES12  Clothing or blankets, including rummage sales
SCOLLEGE98 / SCOLLEGE06 / SCOLLEGE12  Specifically for college students or young adults
SDISASTER98 / SDISASTER06 / SDISASTER12  Disaster relief
SEDUC98 / SEDUC06 / SEDUC12  Non-religious education
SELDERLY98 / SELDERLY06 / SELDERLY12  Specifically for senior citizens
SFOOD98 / SFOOD06 / SFOOD12  Feeding the hungry
SGENDER98 / SGENDER06 / SGENDER12  Programs targeting men or women in particular
SHABITAT98 / SHABITAT06 / SHABITAT12  Habitat for Humanity projects
SHEALTH98 / SHEALTH06 / SHEALTH12  Programs targeting physical health needs
SHOMELES98 / SHOMELES06 / SHOMELES12  Programs targeting the homeless or transients
SHOUSE98 / SHOUSE06 / SHOUSE12  Home building, repair, or maintenance
SMMIG98 / SMMIG06 / SMMIG12  Programs directed at immigrants, migrants, or refugees
SINTL98 / SINTL06 / SINTL12  Programs targeting people outside the United States
SJOB98 / SJOB06 / SJOB12  Programs to help people obtain jobs
SKID98 / SKID06 / SKID12  Specifically for children or youth
SPRISON98 / SPRISON06 / SPRISON12  Programs targeting prisoners or people in trouble with the law and their families
SSUBSTANC98 / SSUBSTANC06 / SSUBSTANC12  Substance abuse programs
SVDP98 / SVDP06 / SVDP12  St. Vincent de Paul
SOTHER98 / SOTHER06 / SOTHER12 (I, II, III)  Program is nowhere else classified
167. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

1 = Completely run by congregation
2 = Run in collaboration with another organization

Remarks: This item was asked only if congregations reported social service programs. The details about each program are not included in the dataset. In 1998 and 2006–07, answers to item 167 were used with verbatim responses to item 167b to create the collaboration variables below (see item 167b). In 2012, answers to item 167 were used to create COLLAB_12 (see 167a). The question wording is identical in all survey waves, but the questions were asked of different subsamples of congregations (see the remark on item 163a). Appropriate recoding is necessary to assess change over time in response to these items.

167a. Congregation collaborated with other organizations on at least one of its four most important social service programs.

COLLAB_12
(III) 1 = Yes
0 = No

Remarks: This variable was constructed based on answers to item 167. If a congregation reported involvement in no social or human service programs or projects within the last 12 months (NUMPROP=0), COLLAB_12 was set at missing.

167b. With what other organizations does your congregation collaborate on this program?

Remarks: Informants were asked item 167 with respect to every program they mentioned. In 1998 and 2006–07, if they reported that a program involved collaboration, they were asked item 167b and were allowed to mention up to two collaborators for each program. Verbatim responses to item 167b were coded into a series of dichotomous variable, each indicating whether a collaborator of that type was mentioned. There are two versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998. Variables with the suffix “06” contain codes for programs mentioned in 2006–07. Note that because each congregation could mention up to two collaborators per service program, these variables are not mutually exclusive. Note also that these variables are coded at the congregation-level and not the collaborator-level. Verbatim collaborator descriptions may be requested via a restricted-data access agreement.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV=2 and SCLSERV2=2 in 2006–07) these variables were set at zero. The question wording and coding of this item is identical in both survey waves, but the questions were asked
of different subsamples of congregations (see the remark on item 163a). Appropriate recoding is necessary to assess change over time in response to these items.

1 = Mentioned this kind of collaborator
0 = Did not mention this kind of collaborator

COLBUS98 / COLLBUS06  Collaborated with business on social service projects
COLLCONG98 / COLLCONG06 Collaborated with other congregations on social service projects
COLLDEN98 / COLLDEN06 Collaborated with a denominational organization on social service projects
COLLGOVT98 / COLLGOVT06 Collaborated with government on social service projects
COLLNP98 / COLLNP06 Collaborated with a non-profit on social service projects
COLLOTH98 / COLLOTH06 Collaborated with another kind of organization on social service projects
COLLREL98 / COLLREL06 Collaborated with another religious organization on social service projects
COLLSCHL98 / COLLSCHL06 Collaborated with an educational institution on social service projects
NOCOLL98 / NOCOLL06 Did not collaborate on social service projects

168. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

PROGCOST_98 / PROGCOST_06 / PROGCOST_12 Dollar amount

Remarks: While details about social services programs (item 166) were limited to the top four programs in 2012, the follow-up questions about cost, staff, volunteers, and outside funds (items 168 through 171) were applicable to ALL social services programs. Thus, PROGCOST and further social services follow-up variables for 2012 can be directly comparable to those for 2006–07. Although the same wording was used in all three survey waves, this item was asked of different subsamples of congregations in 1998 versus the later survey waves (see the remark on item 163a). If including 1998, appropriate recoding is necessary to assess change over time in response to these items.

To prevent confusion, we created different versions of PROGCOST by survey wave. PROGCOST_98, PROGCOST_06, and PROGCOST_12 contain data from 1998, 2006–07, and 2012, respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012), PROGCOST was set at zero.
169. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

PRGSTAF1_98 / PRGSTAF1_06 / PRGSTAF1_12
1 = Yes
2 = No
(I, II, III)

Remarks: PRGSTAF1_98, PRGSTAF1_06, and PRGSTAF1_12 contain data from 1998, 2006–07, and 2012, respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012), PRGSTAF1 was set at 2. Thus, there are congregations with no paid staff (either FT or PT) for which PRGSTAF1=2. This may be noteworthy for some analyses. See also remarks for items 163a and 168.

169a. How many of your paid staff spent more than 25% of their work time on one or more of these projects?

PRGSTAF2_98 Number of persons
(I)

Remarks: This item was asked only if PRGSTAF1_98=1. If a congregation reported no staff working more than 25% of the time on a social service project (PRGSTAF1_98=2), PRGSTAF2_98 was set at zero.

170. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

PRGVOL1_98 / PRGVOL1_06
1 = Yes
2 = No
(I, II)

Remarks: PRGVOL1_98 contains data from 1998, and PRGVOL1_06 contains data from 2006–07. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07), PRGVOL1 was set at 2. See also remarks for items 163a and 168.

170a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?

PRGVOL2_98 / PRGVOL2_06 Number of persons
(I, II)
Remarks: PRGVOL2_98 contains data from 1998, and PRGVOL2_06 contains data from 2006–07. This item was asked only if PRGVOL1=1. If a congregation reported no volunteer work (PRGVOL1=2), PRGVOL2 was set at zero. See also remarks for items 163a and 168.

171. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

OUTFUNDS_98 / OUTFUNDS_06 / OUTFUNDS_12
1 = Yes
2 = No
(I, II, III)

Remarks: OUTFUNDS_98, OUTFUNDS_06, and OUTFUNDS_12 contain data from 1998, 2006–07, and 2012, respectively. If a congregation reported no social service programs (SOCLSERV=2 in 1998; SOCLSERV = 2 and SCLSERV2 = 2 in 2006–07 and 2012), OUTFUNDS was set at 2. See also remarks for items 163a and 168.

171a. Did any of these funds come as donations from foundations, businesses, or United Way?

FOUND1_98
1 = Yes
2 = No
(I)

Remarks: This item was asked only if OUTFUNDS_98=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS_98=2), FOUND1_98 was set at 2.

171b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year?

FOUND2_98 Dollar amount
(I)

Remarks: This item was asked only if FOUND1_98=1. If a congregation received no money from foundations, businesses or the United Way (FOUND1_98=2), FOUND2_98 was set at zero.

171c. Did any of these funds come from local, state, or federal government?

GOVFUND1_98 / GOVFUND1_06 / GOVFUND1_12
1 = Yes
2 = No
(I, II, III)

Remarks: GOVFUND1_98, GOVFUND1_06, and GOVFUND1_12 contain data from 1998, 2006–07, and 2012, respectively. This item was asked only if OUTFUNDS=1. If a congregation
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reported no outside funds going to support a social service project (OUTFUNDS=2),
GOVFUND1 was set at 2. See also remarks for items 163a and 168.

171d. How much money did your congregation receive from the government in grants,
contracts, or fees during your most recent fiscal year?

GOVFUND2_98 / GOVFUND2_06 / GOVFUND2_12

(Dollar amount)

Remarks: GOVFUND2_98, GOVFUND2_06, and GOVFUND2_12 contain data from 1998,
2006–07 and 2012, respectively. If a congregation received no money from the government
(GOVFUND1=2), GOVFUND2 was set at zero. See also remarks for items 163a and 168.

172. Have you heard about legislation in Congress that would enable religious
congregations to apply for public money to support their human services
programs?

LEGAWARE

(1) 1 = Yes
2 = No

173. Does your congregation have a policy against receiving funds from local, state, or
federal government?

POLICY

(1, II) 1 = Yes
2 = No

174. Do you think your congregation would apply for government money to support
your human services programs if it was available?

APPLYGOV

(1, II) 1 = Yes
2 = No

Remarks: If a congregation reported having a policy against applying for government funds
(POLICY=1), APPLYGOV was set at 2.

175. Within the past two years, has your congregation applied for a grant from any
government agency at the local, state, or federal level?

HVAPLYGV

(II, III) 1 = Yes
2 = No
176. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

OTHPRJ
(II) 1 = Yes
2 = No

176a. What are the three most important?

Remarks: Items 176 and 176a are attempts to gather information on any additional social service programs from respondents, programs they might have neglected to mention in response to item 166. Verbatim responses to item 176a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. We did not ask respondents to identify collaborators for programs mentioned here.

Note that these variables are not mutually exclusive. A program described as “feeding the homeless,” for example, is coded 1 on both PFOOD06 and PHOMELES06. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. Verbatim program descriptions may be requested via a restricted-data access agreement.

If congregations did not report any additional social service programs (OTHPRJ=2), these variables were set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

PABUSED06 Services for victims of rape or domestic violence
PCLEAN06 Cleaning highways or parks
PCLOTHES06 Clothing or blankets, including rummage sales
PCOLLEGE06 Specifically for college students or young adults
PDISASTER06 Disaster relief
PEDUC06 Non-religious education
PELDERLY06 Specifically for senior citizens
PETHNIC06 Programs focused on issues of race or ethnicity
PFOOD06 Feeding the hungry
PGENDER06 Programs targeting men or women in particular
PHABITAT06 Habitat for Humanity projects
PHEALTH06 Programs targeting physical health needs
PHOMELES06 Programs targeting the homeless or transients
PHOUSE06 Home building, repair, or maintenance
PIMMIG06 Programs directed at immigrants, migrants, or refugees
PINTL06 Programs targeting people outside the United States
PJOB06 Programs to help people obtain jobs
PKID06 Specifically for children or youth
POTHER06 Program is nowhere else classified
PPRISON06: Programs targeting prisoners or people in trouble with the law and their families
PRELIG06: Programs with explicit religious content
PSECURE06: Programs focused on crime prevention, crime victims, police and fire departments, military personnel
PSUBSTANC06: Substance abuse programs
PSUPPHOUS06: Providing furniture, household items, and money for rent or utilities
PVDP06: St. Vincent de Paul
PVOL06: Explicit volunteering, not including Habitat for Humanity

177. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?
AIDSPRGM
1 = Yes
2 = No

178. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?
HIVPOSTV
1 = Yes
2 = No

179. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on...

179a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?
HIVSPRT
1 = Yes
2 = No

179b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?
HIVTEST
1 = Yes
2 = No

179c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?
180. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

HIVGIVE
(III)
1 = Yes
2 = No

181. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

HELPMMBR
(II, III)
1 = Yes
2 = No

181a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?

RECVHELP
Number of Persons
(II)

Remarks: This item was asked only if congregations reported an organized effort to help members (HELPMMBR=1). If a congregation reported no such organized effort (HELPMMBR=2), RECVHELP was set at zero.

182. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHEDUC
(II, III)
1 = Yes
2 = No

183. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

SPEAKRS1
(I, II, III)
1 = Yes
2 = No
183a. How many visiting speakers have spoken to your congregation in the past 12 months?

SPEAKRS2 Number of speakers
(I)

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPEAKRS2 was set at zero.

184. Were any of these visiting speakers…

184a. Clergy from other congregations?

SPCLERG 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCLERG was set at 2.

184b. Elected government officials?

SPGOV 1 = Yes
(I, II, III) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPGOV was set at 2.

184c. Academics or Professors?

SPPROF 1 = Yes
(I) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPPROF was set at 2.

184d. Official representatives of your denomination or religious group?

SPDENOM 1 = Yes
(I, II, III) 2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPDENUM was set at 2.
184e. Representatives of social service organizations in your community?

SPSOCSRV
(I, II, III)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPSOCSRV was set at 2.

184f. Missionaries?

SPMISS
(I)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPMISS was set at 2.

184g. Someone running for office?

SPCAND
(I, II, III)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCAND was set at 2.

185. Does your congregation make any efforts to recruit new participants?

RECRUIT
(I)
1 = Yes
2 = No

186. Within the past 12 months have you done any of the following:

186a. Placed a paid ad in a newspaper?

ADVERT
(I)
1 = Yes
2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), ADVERT was set at 2.
186b. Encouraged people already in the congregation to invite a new person?

INVITE
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), INVITE was set at 2.

186c. Conducted or used a survey of your community?

SURVEY
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), SURVEY was set at 2.

186d. Mailed or distributed a flyer to people in the community?

FLYER
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FLYER was set at 2.

186e. Followed up by phone or face-to-face with people who visit your congregation?

FOLLOWUP
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FOLLOWUP was set at 2.

186f. Have a special formal committee to work on recruitment?

FORMCOMM
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FORMCOMM was set at 2.

187. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?
Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

NONPRFT  
1 = Yes  
2 = No

Does your congregation use electronic mail to communicate with members?

EMAIL  
1 = Yes  
2 = No

Does your congregation have a website on the Internet?

WEBSITE  
1 = Yes  
2 = No

Does your congregation have a Facebook page?

FACEBOOK  
1 = Yes  
2 = No

Is your congregation able to accept donations by credit card or electronic transfer of funds?

CCETDNTN  
1 = Yes  
2 = No

Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

SRVDENOM  
1 = Yes  
2 = No

Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?
CONSULT1  1 = Yes  
(II)  2 = No 

194a. How many times in the past 12 months did your congregation make use of such services?

CONSULT2  Number of consultations
(II)

Remarks: If a congregation reported no use of outside consultants (CONSULT1=2), CONSULT2 was set at zero.

194b. [1998 wording] What [three most important] services did you use?

[2006–07 wording] What services did you use, beginning with the most important?

SERVICE1  1 = Congregational growth
SERVICE2  2 = Personnel/Staff/Leadership Training
SERVICE3  3 = Financial/management Issues
(II)  4 = Building/Facilities Issues
  5 = Other
  6 = Education/training for congregation members
  7 = Strategic Planning

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 194b.

194c. Who provided these services to you?

SOURCE1  First mention
SOURCE2  Second mention
SOURCE3  Third mention
(I)

1 = Private secular firm or sole practitioner (includes members)  
2 = Private firm or sole practitioner, religious or secular not specified  
4 = Professor  
5 = Clergy or evangelist  
7 = Publishing houses, religious  
9 = Community organizing agency  
10 = IAF  
11 = Congregations (own denomination)
12 = Congregations (other denomination)
13 = Regional office of own denomination
14 = Regional office of other denomination
15 = National office of own denomination
16 = National office of other denomination
17 = Office of own denomination, level unspecified
18 = Office of other denomination, level unspecified
19 = Other religious firm, organization or sole practitioner
20 = Other
21 = Can’t tell
22 = Congregation, unspecified denomination
23 = Government employee or agency
24 = Accrediting officer

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT1=1). These variables were coded from verbatim responses to item 194c.

194d. Thinking of [SERVICE1], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV1
(II) 1 = Yes
(II) 2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least once in the past 12 months (CONSULT2≥1) and indicated the type of service used (SERVICE1 is not missing).

194e. Thinking of [SERVICE2], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV2
(II) 1 = Yes
(II) 2 = No

Remarks: This item was asked only if the congregation reported using a consultant at least twice in the past 12 months (CONSULT2≥2) and indicated the type of service used (SERVICE2 is not missing).

194f. Thinking of [SERVICE3], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV3
(II) 1 = Yes
(II) 2 = No
Remarks: This item was asked only if the congregation reported using a consultant three times in the past 12 months (CONSULT2 ≥ 3) and indicated the type of service used (SERVICE3 is not missing).

195. Is your congregation formally affiliated with a community organizing group, organization, or network?

CMORGGRP
(III) 1 = Yes
2 = No

195a. Which one?

KNWNGRP Affiliated with known community organizing groups
(III) 1 = Yes
0 = No

KNWNPLUS Affiliated with known and potential community organizing groups
(III) 1 = Yes
0 = No

Remarks: This item was asked only if the congregation reported being formally affiliated with a community organizing group, organization, or network (CMORGGRP = 1). Verbatim responses to up to three groups mentioned were coded into KNWNGRP and KNWNPLUS to give two measures of involvement in community organizing groups. The first variable (KNWNGRP) indicates congregations who are affiliated with a group or groups that appear on a national list of known community organizing groups. The second variable (KNWNPLUS) is more broad, and includes all those for whom KNWNGRP = 1 plus congregations affiliated with groups that were unidentifiable, but, based on the group name or other information, are likely to perform community organizing activities. Verbatim responses may be requested via a restricted-data access agreement.

196. In the last 12 months, has your congregation hosted a clergyperson or preacher who lives in another country?

HOSTCLER
(III) 1 = Yes
2 = No

196a. From what country?

HOSTCLER1 See response categories for item 15h (CTRYBORN)
(III)

Remarks: This item was asked only if the congregation reported hosting a clergyperson or preacher who lives in another country (HOSTCLER = 1), and generated a set of verbatim responses that are coded in HOSTCLER1. Where there are multiple mentions, only the first
country named was coded. Verbatim responses may be requested via a restricted-data access agreement.

197. Does your congregation send money directly to any congregation outside the United States?

SENDMONY
1 = Yes
(III) 2 = No

197a. In what country is that congregation?

SNDMONY1 See response categories for item 15h (CTRYBORN)
SNDMONY2
SNDMONY3 (III)

Remarks: This item was asked only if the congregation reported sending money to another congregation outside the United States (SENDMONY=1).

Finances

198. Does your congregation operate with a formal, written annual budget?

BUDGET 1 = Yes
(I, II, III) 2 = No

199. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

INCOME Dollar amount
(I, II, III)

199a. Of this amount, how much came from individuals’ donations, dues, or contributions?

INCIND Dollar amount
(I, II, III)

Remarks: If a congregation reported zero income (INCOME=0), INCIND was set at zero.
200. What was your congregation’s income from all sources two fiscal years ago, that is, 2010?

INC2YA Dollar amount (III)

200a. Is your congregation’s current income greater than, less than, or the same as your congregation’s income from all sources two fiscal years ago?

INC2YA1 1 = Greater than
        2 = The same
        3 = Less than (III)

Remarks: This item was asked only if respondent didn’t report a dollar amount for item 200 (INC2YA).

201. Has your congregation held a capital campaign in the last five years?

CAPCPGN 1 = Yes
        2 = No (III)

201a. How much did your capital campaign raise in the last five years?

CAPCPGN1 Dollar amount (III)

Remarks: If a congregation did not hold a capital campaign in the last five years (CAPCPGN=2), CAPCPGN1 was set at zero.

202. Does your congregation have a mortgage, loan, or other outstanding debt?

CONGDEBT 1 = Yes
          2 = No (III)

202a. What is the current balance on that debt?

CNGDEBT1 Dollar amount (III)

Remarks: If a congregation reported no outstanding debt (CONGDEBT=2), CNGDEBT1 was set at zero.
203. [1998 and 2006–07 wording] During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

[2012 wording] During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

INCBLDG1 1 = Yes (I, II) 2 = No

RENTBLDG 1 = Yes (III) 2 = No

Remarks: In 2012 the question wording removed reference to sale of building or property. Consequently, we created two separate variables to prevent confusion. INCBLDG1 contains data from 1998 and 2006–07 (which may involve sale as well as rental of building) and RENTBLDG contains data from 2012 (limited to building rental).

203a. How much?

INCBLDG2 Dollar amount (I, II)

RENTBLDG1 Dollar amount (III)

Remarks: If a congregation reported no income from their building (INCBLDG1=2 in 1998 and 2006–07; RENTBLDG=2 in 2012), INCBLDG2 (1998 and 2006–07) or RENTBLDG1 (2012) was set at zero. See also remarks for item 203.

204. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

INCDEN1 1 = Yes (I) 2 = No

204a. How much?

INCDEN2 Dollar amount (I)

Remarks: If a congregation reported no income from their denomination (INCDEN1=2), INCDEN2 was set at zero.
205. What was your total congregational budget for the most recent fiscal year – the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

**SPEND**

Dollar amount

(I, II, III)

206. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

**SPNDDEN1**

1 = Yes

2 = No

(I, II, III)

206a. How much?

**SPNDDEN2**

Dollar amount

(I, II, III)

Remarks: If a congregation reported not giving any money to their denomination (SPNDDEN1=2), SPNDDEN2 was set at zero.

207. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

**SPNDREL1**

1 = Yes

2 = No

(I)

207a. How much?

**SPNDREL2**

Dollar amount

(I)

Remarks: If a congregation did not give money to any religious organizations (SPNDREL1=2), SPNDREL2 was set at zero.

208. Does your congregation have an endowment, savings account, or other reserve fund?

**ENDOW**

1 = Yes

2 = No

(I, II, III)
208a. How much is in it?

ENDOWAMT  Dollar amount
(I, II, III)

Remarks: If a congregation did not have an endowment, savings account or other reserve fund (ENDOW=2), ENDOWAMT was set at zero.

209. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

IRS
(I)
1 = Yes, but only through denomination
2 = Yes, on our own
3 = No

210. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

PERMIT
(I)
1 = Yes
2 = No

210a. For what purpose did you need this permit or license?

PERMPURP
(I)
1 = Kitchen
2 = Building or remodeling
3 = Liquor license
4 = Day care license
5 = Bingo, gambling, or raffle license
6 = Signage or statue
7 = Burning
8 = Festival or bazaar
9 = Parade or march
10 = Boiler
11 = Mailing
12 = Zoning
13 = Tax exemption
15 = Food license
16 = Workers’ compensation
17 = Soup kitchen
18 = Fire department
19 = Re-zoning
20 = Expand cemetery
21 = Vehicle License
22 = School registration
23 = Build houses
24 = Handicapped permit
25 = Health permit
26 = Visa
27 = Elevator
28 = Resale permit
29 = Historic site status
30 = Radio station

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1), and generated a set of verbatim responses that are coded in PERMPURP.

210b. What was the outcome of your effort to obtain the necessary permit or form?

GETPERM1
(I)
1 = Permit or license was granted
2 = Permit or license was refused
3 = Discontinued process because we expected refusal
4 = Application process is ongoing
5 = Other

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1).

Social Composition

211. Thinking of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]?

NEWPCT
(I)
Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NEWPCT.

212. Thinking again of these [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say are female?

FEMPCT
(I, II, III)
Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for FEMPCT.
213. About what percentage would you say have four-year degrees or more?

BAPCT Percent of regular adult participants
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BAPCT.

214. About what percentage of the regular adult participants have less than a high school diploma?

NODIPPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NODIPPCT.

215. Of the regular adult participants, about what percentage would you say are over 60 years old?

GT60PCT Percent of regular adult participants
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GT60PCT.

216. What percentage of the regular adult participants would you say are under 35 years old?

LT35PCT Percent of regular adult participants
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LT35PCT.

217. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percentage would you say live within a ten minute walk of the place where you meet?

SHRTWPCT Percent of regular adult participants
(I)
Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTWPCT.

218. What percent would you say live within a ten minute drive of the place where you meet?

SHRTDPCT Percent of regular adult participants (I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTDPCT.

219. What percent live more than a 30-minute drive away?

LONGDPCT Percent of regular adult participants (I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LONGDPCT.

220. [1998 wording] Of the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $25,000 a year?

[2006–07 wording] Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $25,000 a year?

POORPCT1 Percent of regular adult participants (I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 220a). Thus, there are two related variables for POORPCT.

220a. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $35,000 a year?

POORPCT2 Percent of regular adult participants (III)
Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT2. See also remarks for item 220.

221. What percent would you say live in households with income higher than $100,000 a year?

RICHPCT1 Percent of regular adult participants (I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT1. In 2012, this item was revised to reflect a different income cut-off value (see item 221a). Thus, there are two related variables for RICHPCT.

221a. What percent would you say live in households with income higher than $140,000 a year?

RICHPCT2 Percent of regular adult participants (III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHPCT2. See also remarks for item 221.

222. What percent would you say own their own store or business?

OWNPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OWNPCT.

223. What percent of the regular adult participants in your congregation are white and non-Hispanic?

WHITEPCT Percent of regular adult participants (I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for WHITEPCT.
224. What percent are Black or African American?

BLACKPCT Percent of regular adult participants (I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BLACKPCT.

225. Hispanic or Latino?

LATINPCT Percent of regular adult participants (I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LATINPCT.

225a. What is the largest specific Hispanic ethnicity in your congregation?

HISPETH (III)

1 = Argentinian
2 = Brazilian
3 = Chilean
4 = Colombian
5 = Costa Rican
6 = Cuban
7 = Ecuadoran
8 = Salvadoran
9 = Guatemalan
10 = Guyanan
11 = Honduran
12 = Mexican
13 = Mexican-American
14 = Panamanian
15 = Peruvian
16 = Puerto Rican
17 = Central American
18 = Chicano
19 = Hispanic
20 = Latino
21 = South American
22 = Latin American
33 = Filipino
50 = Dominican
52 = Haitian
53 = Jamaican
55 = Samoan
59 = Caribbean
72 = Spanish
93 = Native American / American Indian
110 = American
113 = Mixed / Diverse
114 = Other, too vague

Remarks: This item was asked only if a congregation reported having Hispanic or Latino regular adult participants (LATINPCT>0), and generated a set of verbatim responses that were coded in HISPETH. If respondent indicated that there was no one largest group, HISPETH was set at 113 (Mixed-Diverse). Where there are multiple mentions, only the first race or ethnicity named was coded.

226. Asian or Pacific Islander?

ASIANPCT Percent of regular adult participants (I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for ASIANPCT.

227. American Indian?

AMINDPCT Percent of regular adult participants (II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for AMINDPCT.

228. Any other ethnic groups?

OTHGRGP 1 = Yes
(I) 2 = No

228a. Specify:

ETHNIC1 First Mention
ETHNIC2 Second Mention
ETHNIC3 Third Mention
(I)

1 = Latin American
2 = Asian
3 = African
4 = Middle Eastern  
5 = Pacific Islander  
6 = Native American Indian  
7 = European  
8 = Eastern European  
9 = North American  
10 = Mixed or diverse

Remarks: If congregations reported having other ethnic groups (OTHRGRP=1), they were asked to specify the three largest groups in item 228a. This item generated verbatim responses that were coded for ETHNIC1–ETHNIC3.

229. Of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

IMMPCT   Percent of regular adult participants  
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for IMMPCT.

229a. What is the country of origin of the largest specific immigrant group in your congregation?

IMMETH   See response categories for 15h (CTRYBORN)  
(III)

Remarks: This item was asked only if a congregation reported having regular adult participants who were recent immigrants (IMMPCT>0), and generated a set of verbatim responses that are coded in IMMETH. If respondent indicated that there was no one largest group, IMMETH was set at 10010 (Other, country not specified). Where there are multiple mentions, only the first country named was coded.

230. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

TFAMPCT   Percent of regular adult participants  
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for TFAMPCT.
231. What percent live in households in which there are children with just one parent?

SPARPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SPARPCT.

232. Of the [NUMBER FROM NUMADLTS] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation – such as chairing a committee, serving as an officer, teaching a class, or other leadership roles – within the past 12 months?

LEADPCT Percent of regular adult participants
(I, II, III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LEADPCT. In 1998, respondents were asked for an absolute number, so we calculated the percent for LEADPCT.

233. Of these [NUMBER FROM LEADPCT] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

MALELEAD Number of males
FEMLEAD Number of females
(I)

Remarks: If a congregation reported no people serving as leaders, MALELEAD and FEMLEAD were set at zero.

234. How many regular adult participants in your congregation are openly gay or lesbian?

GAYPCT Percent of regular adult participants
(III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GAYPCT.
235. How many are unemployed, that is, involuntarily out of work?

UNEMPCT Percent of regular adult participants
(III)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for UNEMPCT.

236. Have any official congregational committees or boards met in the past 12 months?

COMMITTEE 1 = Yes
(I) 2 = No

236a. How many committees have met in the past 12 months?

NUMCOMM Number of committees
(I)

Remarks: If a congregation reported no committees meeting in the past 12 months (COMMITTEE=2), NUMCOMM was set at zero.

237. Is there one committee that is the most important governing body or coordinating committee in your congregation?

MAINCOMM 1 = Yes
(I) 2 = No

237a. How many people are currently on it?

MAINSIZE Number of persons
(I)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINSIZE was set at zero.

237b. How many of the people currently on it are male and how many are female?

MAINMALE Number of males
MAINFEM Number of females
(I)
Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINMALE and MAINFEM were set at zero.

238. Does your congregation have any special rules or norms regarding what people should eat?

DIET
1 = Yes
2 = No

239. Does your congregation have any special rules or norms regarding dancing?

DANCING
1 = Yes
2 = No

240. Does your congregation prohibit smoking tobacco?

SMOKING
1 = Yes
2 = No

241. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

JOINING
1 = Yes
2 = No

242. Does your congregation prohibit the use of alcohol?

ALCOHOL
1 = Yes
2 = No

243. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

GIVING
1 = Yes
2 = No

244. Does your congregation have any special rules or norms about who single people date or become romantically involved with?
245. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

COHABIT  
1 = Yes  
2 = No

246. Does your congregation have any special rules or norms concerning homosexual behavior?

HOMOSEX  
1 = Yes  
2 = No

247. Would the following types of people be permitted to be full-fledged members of your congregation:

247a. Someone who drinks alcohol in moderation?

MBRALCMD  
1 = Yes  
2 = No  
3 = Don’t Know

247b. An unmarried couple who live together?

MBRCOHBT  
1 = Yes  
2 = No  
3 = Don’t Know

247c. Someone who publicly supported a woman’s right to choose with regard to abortion?

MBRRCHSE  
1 = Yes  
2 = No  
3 = Don’t Know
247d. Someone who publicly supported a right-to-life position on abortion?

MBRRLIFE
(II)
1 = Yes
2 = No
3 = Don’t Know

247e. [2006–07 wording] An openly gay or lesbian couple in a committed relationship?
[2012 wording] Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

MBRGAY
(II, III)
1 = Yes
2 = No
3 = Don’t Know

248. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

248a. Someone who drinks alcohol in moderation?

LDRLCMD
(II)
1 = Yes
2 = No
3 = Don’t Know

248b. An unmarried couple who live together?

LDRCOHBT
(II)
1 = Yes
2 = No
3 = Don’t Know

248c. Someone who publicly supported a woman’s right to choose with regard to abortion?

LDRRCHSE
(II)
1 = Yes
2 = No
3 = Don’t Know
248d. Someone who publicly supported a right-to-life position on abortion?

LDRRLIFE

1 = Yes
2 = No
3 = Don’t Know

248e. [2006–07 wording] An openly gay or lesbian couple in a committed relationship?

[2012 wording] Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

LDRGAY

1 = Yes
2 = No
3 = Don’t Know

Remarks: In 2012, this item was not asked if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2). To maintain consistency across waves, if a congregation reported that openly gay or lesbian persons in a committed relationship would not be permitted to be full-fledged members (MBRGAY=2), LDRGAY was set at 2.

249. Some congregations have adopted written statements that officially welcome gays and lesbians. Has your congregation adopted such a statement?

WLCMSTMT

1 = Yes
2 = No

250. If they are otherwise qualified, are women in your congregation permitted to:

250a. Hold all of the volunteer leadership positions that men can hold?

WMNVLTR

1 = Yes
2 = No
3 = Don’t Know

250b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?

WMNBRD

1 = Yes
2 = No
3 = Don’t Know
250c. Teach by themselves a class with adult men in it?

WMNTCH
(I, II, III)

1 = Yes
2 = No
3 = Don’t Know

250d. Preach at a main worship service?

WMNPRCH
(I, II, III)

1 = Yes
2 = No
3 = Don’t Know

250e. Be the head clergyperson or primary religious leader of your congregation?

WMNLEAD
(I, II, III)

1 = Yes
2 = No
3 = Don’t Know

251. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

LIBCON
(I, II, III)

1 = More on the conservative side
2 = Right in the middle
3 = More on the liberal side

252. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

THEOLOGY
(I, II, III)

1 = More on the conservative side
2 = Right in the middle
3 = More on the liberal side

253. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

IDENTITY
(II)

1 = Fundamentalist
2 = Evangelical
In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

CONFLCT1  1 = Yes
            (I, II)  2 = No

What was this conflict about?

Remarks: This item was asked only if a congregation reported a conflict that required a special meeting (CONFLCT1=1). Verbatim responses to item 254a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT1=2), these variables were set at zero.

EDUSCH1    Education/school
GAYLES1    Homosexuality
LEADER1    Leaders or leadership
MONEY1     Money or financial management
OTHER1     Some other issue
PASTOR1    Clergyperson

Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

CONFLCT2  1 = Yes
            (I, II)  2 = No

What was this conflict about?

Remarks: This item was asked only if a congregation reported a conflict that led people to leave the congregation (CONFLCT2=1). Verbatim responses to item 255a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT2=2), these variables were set at zero.
EDUSCH2  Education/school
GAYLES2  Homosexuality
LEADER2  Leaders or leadership
MONEY2   Money or financial management
OTHER2   Some other issue
PASTOR2  Clergyperson
(II)

255b. Did the people who left start a new congregation of their own?

CONFLCT2B  1 = Yes
(II)        2 = No

Remarks: This item was asked only if congregations reported a conflict that led people to leave the congregation (CONFLCT2=1).

256. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

CONFLCT3  1 = Yes
(II)        2 = No

256a. What was this conflict about?

Remarks: This item was asked only if congregations reported a conflict that led to the departure of a religious leader (CONFLCT3=1). Verbatim responses to item 256a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT3=2), these variables were set at zero.

EDUSCH3  Education/school
GAYLES3  Homosexuality
LEADER3  Leaders or leadership
MONEY3   Money or financial management
OTHER3   Some other issue
PASTOR3  Clergyperson
(II)

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Process, Sampling, and Interviewer Completed Items

257. Mode of questionnaire administration

MODE
(I, II, III)
1 = Over the phone
2 = In person
3 = Combination of over the phone and in person

258. Number of General Social Survey (GSS) respondents who nominated each congregation

NOMINATE
(I, II, III)

259. Did the respondent consult anyone else during the interview about answer to any questions?

CNSLTPER
(II, III)
1 = Yes
2 = No

260. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

CNSLTDOC
(II, III)
1 = Yes
2 = No

261. In general, what was the respondent’s attitude toward the interview?

ATTITUDE
(II, III)
1 = Friendly and interested
2 = Cooperative but not particularly interested
3 = Impatient and restless
4 = Hostile

262. Selected for panel?

PANEL
1 = Yes
0 = No

Remarks: These were 1998 cases that were selected for the 2006–07 panel, some of which did not participate.
263. Congregation’s set membership

SET

See Appendix A for set descriptions

264. NCS interview was conducted in Spanish

NCSSPAN

1 = Yes
0 = No

Remarks: Beginning in 2006–07, the NCS interview was available in Spanish.

265. Congregation selected for NCS as part of Hispanic over-sample

HISPOVER

1 = Yes
0 = No

Remarks: This variable was constructed to note the congregations that were selected for inclusion in the NCS-III to achieve an over-sample of congregations attended by self-identified Hispanic GSS respondents. These congregations would not have been otherwise included in the NCS sample.

Weighting Variables

266. Weight for all cases, including the panel cases, ignoring duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL3_CONG_IGN

Remarks: See Appendix A for details on weights.

267. Weight for all cases, including the panel cases, taking account of duplicate nominations. Allows users to analyze data at the congregation level.

WT_ALL3_CONG_DUP

Remarks: See Appendix A for details on weights.

268. Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level.
WT_ALL3_ATTENDEE

Remarks: See Appendix A for details on weights.

269. Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN

Remarks: See Appendix A for details on weights.

270. Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP

Remarks: See Appendix A for details on weights.

271. Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level.

WT_WAVE2_ATTENDEE

Remarks: See Appendix A for details on weights.

272. Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_PANEL12_CONG_IGN

Remarks: See Appendix A for details on weights.

273. Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level.

WT_PANEL12_ATTENDEE

Remarks: See Appendix A for details on weights.

274. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in
other ballots), ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_IGN

Remarks: See Appendix A for details on weights.

275. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_NOHISP_CONG_DUP

Remarks: See Appendix A for details on weights.

276. Weight for Wave III cases dropping all those in the Hispanic oversample (i.e., 2008 panel and 2010 panel ballot B nominations that were not also nominated in other ballots), ignoring duplicate nominations, which allows users to analyze the data at the attendee level.

WT_WAVE3_NOHISP_ATTENDEE

Remarks: See Appendix A for details on weights.

277. Weight for Wave III cases nominated by Hispanic GSS cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_IGN

Remarks: See Appendix A for details on weights.

278. Weight for Wave III cases nominated by Hispanic GSS cases, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

WT_WAVE3_HISP_CONG_DUP

Remarks: See Appendix A for details on weights.

279. Weight for Wave III cases nominated by Hispanic GSS cases, which allows users to analyze the data at the attendee level.
WT_WAVE3_HISP_ATTENDEE

Remarks: See Appendix A for details on weights.

Selected Census Variables

Remarks: Each congregation (except one in 1998, one in 2006–07, and two in 2012) was placed in a census tract using locational information provided. Census data for relevant tracts were appended to the congregational data; 1990 census data are appended to 1998 congregations, 2000 census data are appended to 2006–07 congregations, and 2010 census data are appended to the 2012 congregations. The suffixes “90CT”, “00CT”, and “10CT” indicates 1990, 2000, and 2010 census data, respectively. In order to protect respondent anonymity, full census data cannot be included on the public dataset. However, the following five variables, constructed from census data, are included. Researchers interested in more detailed census data should contact the Principal Investigator.

280. At least 30% of people in the congregation’s census tract are below the official poverty level.

POOR30_90CT / POOR30_00CT / POOR30_10CT (I, II, III)

1 = Yes
0 = No

Remarks: The U.S. Census did not use a long form a 2010, so the poverty measure is not available directly from the census. The 2012 version of this variable is therefore based on 5-year estimates, at the tract level, from the 2007–11 American Community Surveys (ACS). Because the ACS samples a smaller proportion of the population than did the long-form census, the variability around the point estimates is likely greater. Analysts studying change over time should keep this in mind.

281. At least 80% of people in the congregation’s census tract are African American.

BLCK80_90CT / BLCK80_00CT / BLCK80_10CT (I, II, III)

1 = Yes
0 = No
282. Percent of people in the congregation’s census tract who are Hispanic:

HISPANIC_90CT / HISPANIC_00CT / HISPANIC_10CT
(I, II, III)  
1 = zero through 4.9
2 = 5 thru 100

283. The congregation’s census tract is predominately urban, predominately suburban, or predominately rural.

URBAN_90CT / URBAN_00CT / URBAN_10CT
(I, II, III)  
1 = Urban
2 = Suburban
3 = Rural
Variables and Codes in the 2006–07 Panel Dataset

This section briefly describes the panel component of the NCS-II and the resulting panel dataset.

In 2006–07, a panel component was added to the NCS. In addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of congregations who participated in the 1998 NCS (see Chaves and Anderson 2008 for methodological details). The 2006–07 NCS sample, then, includes a subset of 256 cases that were also interviewed in 1998. Four of these congregations also were nominated anew in 2006 and are counted above, so the panel effort added 252 congregations to the total sample. In addition to the four congregations that were part of the panel sample and newly nominated in 2006, six other congregations nominated in 2006 were also in the 1998 sample but not randomly selected for the panel. So the NCS-II sample contains 262 cases on which we also have 1998 data. Purists working with the panel sample may want to exclude the six cases that were not randomly selected for inclusion in the panel.

Variables and codes in the panel dataset are identical to variables and codes described in the previous section. The variables have been modified, however, to facilitate panel analysis. When items were asked in both years, there are two versions of each variable, and suffixes were added to variables names to indicate NCS year; for example, DENOM1_98 contains denominational affiliation information for 1998, and DENOM1_06 contains denominational affiliation information for 2006–07. The only exceptions to this are REGION and SET. For no case did the value of REGION change over time, eliminating the need for an additional variable and suffix; SET places each case within the context of the overall NCS sample and does not require a suffix (see Appendix A). Every other variable has a suffix to indicate NCS year, even if the item was not asked in both years. If a variable contained only missing values among panel cases, that variable was deleted from the dataset (e.g., there is no variable VGAUTHR3 in the panel dataset because no panel case mentioned a third voter guide author).

There are two variables in the panel dataset that are not in the cumulative cross-sectional dataset:

- **PANEL_ID**: Case identification number for the panel dataset.
- **PANEL_98**: Indicates that case was randomly selected for 2006–07 panel sample.

  \[1 = \text{Yes}\]

  \[0 = \text{No}\]

The panel dataset contains only two weighting variables. Analysts will weight the data by W7 when examining the data from the average congregation’s perspective and by W8 when examining the data from the average attender’s perspective. These are analogous to WT_ALL3_CONG_DUP and WT_ALL3_ATTENDEE, respectively, in the cumulative cross-sectional dataset. As with all surveys, analysts also might consider adjusting standard errors to account for NCS design effects. The NCS weights are described in detail in Appendix A.
APPENDIX A. Weights for Combined Waves I, II and III NCS Data

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Mark Chaves, Duke University
Steven Pedlow, NORC at the University of Chicago

Waves I and II have a panel aspect. Wave III is a cross-sectional only round. There are three types of weights: two that allow users to analyze data at the congregation level (one that ignores duplicate nominations and one that takes account of duplicate nominations) and one that allows users to analyze data at the attendee level.

The first three weights combine all the cases from all three waves:

1. **WT_ALL3_CONG_IGN**: Weight for all cases, including the panel cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. This weight is analogous to WEIGHT2 on the 1998 data file and is analogous to W1 on the 2006–07 data file.
2. **WT_ALL3_CONG_DUP**: Weight for all cases, including the panel cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. This weight is analogous to W2 on the 2006–07 data file.
3. **WT_ALL3_ATTENDEE**: Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level. This weight is analogous to WEIGHT1 on the 1998 data file and is analogous to W3 on the 2006–07 data file.

**SHORTCUT**: USE **WT_ALL3_CONG_DUP** TO DESCRIBE THE AVERAGE CONGREGATION. USE **WT_ALL3_ATTENDEE** TO DESCRIBE THE CONGREGATION OF THE AVERAGE ATTENDEE.

There are three separate weights if you want to analyze ONLY Wave II data from 2006–07:

4. **WT_WAVE2_CONG_IGN**: Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level. This weight is analogous to W4 on the 2006–07 data file.
5. **WT_WAVE2_CONG_DUP**: Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level. This weight is analogous to W5 on the 2006–07 data file.
6. **WT_WAVE2_ATTENDEE**: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level. This weight is analogous to W6 on the 2006–07 data file.

There are two separate weights if you want to analyze ONLY the panel cases from Waves I and II:

7. **WT_PANEL12_CONG_IGN**: Weight for panel cases from Waves I and II, ignoring duplicate nominations, which allows users to analyze the data at the congregation level. This weight is analogous to W7 on the 2006–07 data file.
8. **WT_PANEL12_ATTENDEE**: Weight for panel cases from Waves I and II, which allows users to analyze the data at the attendee level. This weight is analogous to W8 on the 2006–07 data file.

No **WT_PANEL12_CONG_DUP** weight was created.

Wave III involved some oversampling of Hispanic attendees. Nominations were only accepted from Hispanic GSS respondents in the 2008 panel and the 2010 panel ballot B parts of the sample. Nominations were accepted from all GSS respondents in the 2012 cross-sectional sample as well as 2010 panel ballots A and C.

**If you want to analyze ONLY Wave III data from 2012 (YEAR = 2012), you can use any of the first three weights (WT_ALL3_CONG_IGN, WT_ALL3_CONG_DUP, and WT_ALL3_ATTENDEE). These weights are adjusted for the Hispanic oversampling.**

However, if you want to analyze ONLY Wave III data and you do not want to use the extra Hispanic nominations (dropping all 2008 panel and 2010 panel ballot B cases), three separate weights were created:

9. **WT_WAVE3_NOHISP_CONG_IGN**: Weight for Wave III cases dropping all 2008 panel and 2010 panel ballot B nominations, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

10. **WT_WAVE3_NOHISP_CONG_DUP**: Weight for Wave III cases dropping all 2008 panel and 2010 panel ballot B nominations, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

11. **WT_WAVE3_NOHISP_ATTENDEE**: Weight for Wave III cases dropping all 2008 panel and 2010 panel ballot B nominations, which allows users to analyze the data at the attendee level.

Finally, there are three weights if you want to analyze ONLY Wave III data nominated by Hispanic GSS respondents:

12. **WT_WAVE3_HISP_CONG_IGN**: Weight for Wave III cases nominated by Hispanic GSS cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

13. **WT_WAVE3_HISP_CONG_DUP**: Weight for Wave III cases nominated by Hispanic GSS cases, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

14. **WT_WAVE3_HISP_ATTENDEE**: Weight for Wave III cases nominated by Hispanic GSS cases, which allows users to analyze the data at the attendee level.

There are eight sets of completed cases:

<table>
<thead>
<tr>
<th>Set</th>
<th>Description</th>
<th>Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1998 data for 1998-nominated congregations that were not selected for the panel in 2006–07.</td>
<td>909</td>
</tr>
</tbody>
</table>
For each case in these sets, there are seventeen variables relevant to weighting:

a. YEAR: variable indicating year of data collection (1998, 2006, or 2012)
b. PANEL: dummy variable indicating whether the case was part of the panel survey or not
   i. If SET=’A’, PANEL=0
   ii. If SET=’B’, ‘C’, or ‘F’, PANEL=1
   iii. Otherwise missing
c. SET: character variable taking values A – G, as given above
d. The fourteen weight variables listed above

For each weight variable, we outline the calculation steps, using the following notation: \( W_{i \langle set \rangle} \)

where: \( i \) refers to the weight variable being calculated

set refers to the set of cases (A–H as given above)

step refers to the step in the calculation (0,1,…, final)

We present the weights in a slightly different order from above to start with the simplest weights: the 2006–07 cross-sectional weights.

**WT_WAVE2_CONG_IGN**: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_IGN will be used by researchers who wish to analyze the 2006–07 nominated congregations only. Note that only cases in sets D and E have non-missing values of WT_WAVE2_CONG_IGN. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D (and therefore have a non-missing WT_WAVE2_CONG_IGN value). We use the shorthand W4 for WT_WAVE2_CONG_IGN in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

<table>
<thead>
<tr>
<th>Set</th>
<th>Description</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>B</td>
<td>1998 data for 1998-nominated congregations that were randomly selected for the panel in 2006–07.</td>
<td>325</td>
</tr>
<tr>
<td>C</td>
<td>2006–07 data for the 1998-nominated congregations that were randomly selected for the panel and not re-nominated in 2006–07</td>
<td>252</td>
</tr>
<tr>
<td>D</td>
<td>2006–07 data for the 2006–07-nominated congregations established before or during 1998.</td>
<td>1,194</td>
</tr>
<tr>
<td>F</td>
<td>2006–07 data for the 2006–07-nominated congregations that were also in the 1998 sample and were randomly selected for the panel.</td>
<td>4</td>
</tr>
<tr>
<td>G</td>
<td>2006–07 data for the 2006–07-nominated congregations that were also in the 1998 sample but were not randomly selected for the panel</td>
<td>6</td>
</tr>
<tr>
<td>H</td>
<td>2012 data for the 2012-nominated congregations</td>
<td>1,331</td>
</tr>
</tbody>
</table>
The 2006 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done in the last round, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

\[ W_{4_{1}}^{D,E} = \frac{\min(W_{i}^{2006})}{S_{c}} \]

This weight adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities or for multiple nominations of a single congregation.

2. Rescale weights.

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets D and E so that the sum of the weights is equal to the number of cases.

\[ \beta = \frac{|D| + |E|}{\sum W_{4_{1}}^{D} + \sum W_{4_{1}}^{E}} \]

\[ W_{4_{1}}^{C_{\text{final}}} = \beta \times W_{4_{1}}^{C} \]

\[ W_{4_{1}}^{D_{\text{final}}} = \beta \times W_{4_{1}}^{D} \]

\[ W_{4_{1}}^{E_{\text{final}}} = \beta \times W_{4_{1}}^{E} \]

**WT_WAVE2_CONG_DUP**: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the congregation level.

WT_WAVE2_CONG_DUP differs from WT_WAVE2_CONG_IGN in that it brings in an accounting for multiple nominations of the same congregation. Note that only cases in sets D and E have non-missing values of WT_WAVE2_CONG_DUP. Again, for the purposes of this weight, cases in Set F and Set G are considered to be in Set D (and therefore have a non-missing WT_WAVE2_CONG_DUP value). We use the shorthand W5 for WT_WAVE2_CONG_DUP in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.
The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{51}^{D,E} = \sum_{i \in c} W_{i}^{2006} / S_e \]

The numerator sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights

As in step 2 for WT_WAVE2_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

WT_WAVE2_ATTENDEE: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee-level.

WT_WAVE2_ATTENDEE will be used by researchers who wish to analyze the 2006–07 nominated congregations only. This weight allows repetition of analyses run on the 1998 dataset. Note that only cases in sets D and E have non-missing values of WT_WAVE2_ATTENDEE. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D (and therefore have a non-missing WT_WAVE2_CONG_ATTENDEE value). We use the shorthand W6 for WT_WAVE2_CONG_ATTENDEE in the formulas below.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{61}^{D,E} = \sum_{i \in c} W_{i}^{2006} \]

This step only sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights.

As in step 2 for WT_WAVE2_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

With the 2006–07 cross-sectional weights as introduction, we now describe the three weights that have a weight for all cases. These three weights have a dual nature. For Waves I and II, panel cases have to be considered and full descriptions appear below. However, for Wave III cases, only slight modifications from the descriptions for WT_WAVE2_CONG_IGN, WT_WAVE2_CONG_DUP, and WT_WAVE2_ATTENDEE are needed. Specifically, a new step 0 is necessary to account for some Hispanic oversampling in the NCS Wave III.
2012 General Social Survey (GSS) background:

The GSS now has a panel aspect. Respondents to the 2012 GSS are of three types:
1. New cross-sectional respondents first responding in 2012
2. Panel respondents first responding in 2010
3. Panel respondents first responding in 2008

For NCS Wave III, only Hispanic respondents were used as nominators for panel respondents first responding in 2008. Also, in one of the three random “ballots” given to respondents, only Hispanic respondents (HISP1=1) were used as nominators for panel respondents first responding in 2010 given ballot B. Each of these conditions requires an additional weight adjustment.

**WT_ALL3_CONG_IGN for Wave III (set H) cases:** Weight for all cases, including the panel cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W1 for WT_ALL3_CONG_IGN in the formulas below.

Like WT_WAVE2_CONG_IGN, this weight ignores duplicate nominations, but has the adjustments for Hispanic oversampling

Step 0a. Adjust non-Hispanic weights to account for the lack of non-Hispanic nominators among panel respondents first responding in 2008:

\[ W_{1a}^H = W_i^{2012} \text{, if HISP1} = 1 \]
\[ W_{1a}^H = W_i^{2012} \frac{\sum_{i \in CX} W_i^{2012} + \sum_{i \in P10} W_i^{2012} + \sum_{i \in P08} W_i^{2012}}{\sum_{i \in CX} W_i^{2012} + \sum_{i \in P10} W_i^{2012}} , \text{if otherwise} \]

Note that the sums in this step are across ALL GSS weights, not just those who are nominators for NCS Wave III. The actual adjustment is 1.336 for all non-Hispanic nominators.

Step 0b. Adjust non-Hispanic weights to account for the lack of non-Hispanic nominators among panel respondents first responding in 2010 who were given ballot “B”. In this case, it is a random one-third of non-Hispanic cases excluded from the panel respondents first responding in 2010. Therefore, the adjustment is simply 3/2 = 1.5:

\[ W_{1b}^H = 1.5 * W_{1a}^H , \text{ if } \text{HISP1} \neq 1 \text{ and } i \in P10 \]
\[ W_{1b}^H = W_{1a}^H , \text{ if otherwise} \]

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE2_CONG_IGN.

**WT_ALL3_CONG_IGN for Wave I and II cases:** Weight for all cases, including the panel cases, ignoring duplicate nominations. This weight allows users to analyze the data at the
congregation level. We use the shorthand W1 for WT_ALL3_CONG_IGN in the formulas below.

This weight variable ignores the duplicate nominations in both 1998 and 2006–07. It is designed to allow researchers to replicate their results from 1998 when WEIGHT2 from the 1998 data file, which ignored duplicate nominations, is applied. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

\[ \Pi_c \propto S_c \]

where the subscript \( c \) indexes the congregations. \( S_c \) is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 data file.\(^{13}\)

The baseweight of each congregation is then the inverse of this probability of selection.

\[ W_{10}^{A,B,C} = \frac{1}{\Pi_c} = \frac{1}{S_c} \]

This baseweight ignores any duplicate nominations. It is identical to an unscaled version of WEIGHT2 in the 1998 data file.

2. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done above, we used the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

\[ W_{10}^{D,E} = \frac{\min(W_{2006}^{j})}{S_c} \]

This weight adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities, or for multiple nominations of a single congregation. (The GSS weight variable referred to here is W1 in the GSS weighting documentation.) \( S_c \) here is the variable NUMADLTS in the 2006–07 data file.

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\(^{13}\) See the appendix for details on how this variable was imputed when it was missing.
3. Identify congregations in the 2006–07 sample that were established after 1998 nominations and set aside. These congregations had no chance of selection in the previous round and must stand in for all new congregations.

Let $\alpha$ be the sample estimate of the percent of congregations that were established after 1998, calculated after weighting sets D and E by $W_{10}$. We used this proportion as a quality check in a later step.

$$\alpha = \frac{\sum W_{10}^E}{\sum W_{10}^D + \sum W_{10}^E}$$

The final weight of the cases in set E is equal to the baseweight. 14

$$W_{11}^E = W_{10}^E$$

4. The 1998 panel cases and the 2006–07 cases that were established before 1998 are each a national probability sample of older congregations. To combine these two samples, we developed a trade-off parameter:

$$W_{11}^D = \lambda * W_{10}^D$$

$$W_{11}^C = (1 - \lambda) * W_{10}^C$$

We calculated the optimal lambda which equalizes the contributions to effective sample size from each sample. See the appendix for details on the derivation of the optimal lambda.

5. We next reduced the weights of set C and D cases so that their sum is equal to the weighted number of older cases recruited from the 2006–07 respondents.

$$W_{12}^C = \gamma * W_{11}^C$$

$$W_{12}^D = \gamma * W_{11}^D$$

where $$\gamma = \frac{\sum W_{10}^D}{\sum W_{11}^D + \sum W_{11}^C}$$

This adjustment is necessary so that when data from the older congregations in this round are combined with data from the newer congregations (set E from step 3), the weighted

14 The same could be done with congregations nominated by Spanish-only respondents since the 1998 round of the GSS did not interview in Spanish and the 2006 round did. However, not all members of these congregations would be non-English speakers, and thus these congregations probably had a chance of selection in the previous round. We decided against any adjustment of congregations nominated by Spanish-speaking respondents.
percent of new congregations in the combined sample equals the weighted estimate of the percent of new congregations in the population, $\alpha$. We checked that $\alpha^* = \alpha$.

$$\alpha^* = \frac{\sum W_1^E}{\sum W_1^C + \sum W_1^D + \sum W_1^E}$$

6. Rescale sets C, D and E

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets C, D and E so that the sum of the weights is equal to the number of cases.

$$\beta = \frac{|C| + |D| + |E|}{\sum W_1^C + \sum W_1^D + \sum W_1^E}$$

$$W_{1_{\text{final}}}^C = \beta \times W_{1_2}^C$$
$$W_{1_{\text{final}}}^D = \beta \times W_{1_2}^D$$
$$W_{1_{\text{final}}}^E = \beta \times W_{1_2}^E$$

7. Rescale sets A and B

For the same reasons, we rescaled the weights for sets A and B so that the sum of the weights is equal to the number of cases.

$$\varphi = \frac{|A| + |B|}{\sum W_1^A + \sum W_1^B}$$

$$W_{1_{\text{final}}}^A = \varphi \times W_{1_0}^A$$
$$W_{1_{\text{final}}}^B = \varphi \times W_{1_0}^B$$

WT_ALL3_CONG_IGN is analogous to WEIGHT2 in the 1998 data file, and it is identical to it for the original 1,236 cases from 1998. If users select YEAR = 1998 and weight by WT_WAVE2_CONG_IGN, results should be identical to those obtained when weighting by WEIGHT2 in the 1998 data file.

WT_ALL3_CONG_DUP: Weight for all cases, including the panel cases, taking account of duplicate nominations for Wave III. This weight allows users to analyze the data at the congregation level.
Steps 0a and 0b (Hispanic oversample adjustment). These steps are the same as for WT_ALL3_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE2_CONG_DUP.

WT_ALL3_CONG_DUP: Weight for all cases, including the panel cases, taking account of duplicate nominations for Waves I and II. This weight allows users to analyze the data at the congregation level. We use the shorthand W2 for WT_ALL3_CONG_DUP in the formulas below.

WT_ALL3_CONG_DUP is very similar in derivation from WT_ALL3_CONG_IGN. The only difference comes in the calculation of the baseweights in steps 1 and 2. This weight variable does not ignore the duplicate nominations in both 1998 and 2006–07. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents

The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

$$\Pi_c \propto \frac{S_c}{\sum_{i \in c} W_{i}^{1998}}$$

where the subscript c indexes the congregations. The numerator is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 dataset. The denominator is the sum of the weights of all GSS 1998 respondents that nominated this congregation. Because the 1998 GSS used an equal probability sample of households, and because we are ignoring the selection of respondents within households, this term is equal to the number of nominations a congregation received.

The baseweight of each congregation is then the inverse of this probability of selection.

$$W_{20}^{A,B,C} = \frac{1}{\Pi_c} \frac{\sum_{i \in c} W_{i}^{1998}}{S_c}$$

2. Calculate baseweights for all congregations nominated by GSS 2006 respondents

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W_{20}^{D,E} = \frac{\sum_{i \in c} W_{i}^{2006}}{S_c}$$
The numerator sums the weights of all GSS respondents who nominated a congregation. (Again, it is the weight variable W1 in the GSS weighting documentation that we refer to here.)

Steps 3 – 7 are unchanged from WT_ALL3_CONGIGN. All parameters \((\alpha, \alpha^*, \beta, \gamma, \varphi, \lambda)\) were recalculated for WT_ALL3_CONGDUP.

WT_ALL3_ATTENDEE: Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee-level for Wave III.

Steps 0a and 0b (Hispanic oversample adjustment). These steps are the same as for WT_ALL3_CONGIGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE2_ATTENDEE.

WT_ALL3_ATTENDEE: Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee-level for Waves I and II. We use the shorthand W3 for WT_ALL3_ATTENDEE in the formulas below.

This weight will be used by analysts who wish to make statements about the attendees of the selected congregations rather than about the congregations themselves. It is designed to allow researchers to replicate their results from 1998 when WEIGHT1 from the 1998 data file is applied. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

WT_ALL3_ATTENDEE is analogous to WEIGHT1 in the 1998 data file, and it is identical to it for the original 1,236 cases from 1998. If users select YEAR = 1998 and weight by WT_ALL3_ATTENDEE, results should be identical to those obtained when weighting by WEIGHT1 in the 1998 data file.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents

The baseweight of each congregation is the sum of the number of nominations each congregation received.

\[
W^{A, B, C}_3 = \sum_{i \in c} W^{1998}_i
\]

where \(c\) indexes the congregations and \(i\) indexes the GSS respondents.

Because the 1998 GSS sample was equal probability sample of households (and we are ignoring within-household respondent selection), all respondent weights are equal to one. Thus the baseweight for each congregation is simply the number of nominations it received.
2. Calculate baseweights for all congregations nominated by GSS 2006 respondents

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{30}^{D,E} = \sum_{i \in c} W_{i}^{2006} \]

This formula adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities.

Steps 3 – 7 are unchanged from WT_ALL3_CONG_DUP. All parameters (\(\alpha,\alpha^*,\beta,\gamma,\varphi,\lambda\)) were recalculated for WT_ALL3_ATTENDEE. The interpretation of some of these parameters is different as well. For example, \(\alpha\) is here the percent of all congregation attendees that attend congregations established after 1998.

Two panel weights were created during Wave II. These are unchanged, but have been renamed.

**WT_PANEL12_CONG_IGN**: Weight for panel cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation-level. This weight was named W7 in the 2006–07 weight deliverable. We use the shorthand W7 for WT_PANEL12_CONG_IGN in the formulas below.

For the purposes of this weight, cases in Set F and G are considered to be in Set B. Even though Set G cases were not randomly selected for the panel, we included them in the panel since there are so few of them. It would be prudent for users of the panel data to check that their results are not affected by the inclusion of the six cases in Set G.

Only cases in Sets B, C, F, and G have non-missing values of WT_PANEL12_CONG_IGN. In addition, only congregations that completed the survey in both the 1998 and the 2006–07 rounds will have a non-missing value on WT_PANEL12_CONG_IGN.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

\[ \Pi_c \propto S_c \]

where the subscript \(c\) indexes the congregations. \(S_c\) is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 data file.\(^{15}\)

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\(^{15}\) See the appendix for details on how this variable was imputed when it was missing.
The baseweight of each congregation is then the inverse of this probability of selection.

\[ W_{0}^{B,C} = \frac{1}{\Pi_{c}} = \frac{1}{S_{c}} \]

This baseweight ignores any duplicate nominations.

2. Rescale weights.

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**WT_PANEL12_ATTENDEE:** Weight for panel cases, which allows users to analyze the data at the attendee-level. This weight was named W8 in the 2006–07 weight deliverable. We use the shorthand W8 for WT_PANEL12_ATTENDEE in the formulas below.

For the purposes of this weight, cases in Set F and G are considered to be in Set B. Again, it would be prudent for users of the panel data to check that their results are not affected by the inclusion of the six cases in Set G.

Only cases in Sets B, C, F, and G have non-missing values of W8. In addition, only congregations that completed the survey in both the 1998 and the 2006–07 rounds have non-missing values on WT_PANEL12_ATTENDEE.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

The baseweight of each congregation is the sum of the number of nominations each congregation received.

\[ W_{0}^{B,C} = \sum_{i=0}^{C} W_{i}^{1998} \]

where \( c \) indexes the congregations and \( i \) indexes the GSS respondents.

Because the 1998 GSS sample was equal probability sample of households (and we are ignoring within-household respondent selection), all respondent weights are equal to one. Thus the baseweight for each congregation is simply the number of nominations it received.

2. Rescale weights.

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

Six new weights have been created for NCS Wave III.
The first three are created for analysts who do NOT want to use the additional Hispanic nominations (dropping all 2008 panel and 2010 panel ballot B cases). These weights are very similar to the Wave III weights for WT_ALL3_CONG_IGN, WT_ALL3_CONG_DUP, and WT_ALL3_ATTENDEE, but use revised steps 0a and 0b:

**WT_WAVE3_NOHISP_CONG_IGN** for Wave III (set H) cases: Weight for Wave III cases without the Hispanic oversample cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W9 for WT_WAVE3_NOHISP_CONG_IGN in the formulas below.

**Step 0a.** Adjust all weights to account for the lack of nominators among panel respondents first responding in 2008:

\[
W_{9a}^H = \begin{cases} 
\text{missing} & \text{if } i \in \text{P08 or } (i \in \text{P10 and ballot = B}) \\
\frac{\sum_{i \in \text{PX}} W_i^{2012} + \sum_{i \in \text{P10}} W_i^{2012} + \sum_{i \in \text{P08}} W_i^{2012}}{\sum_{i \in \text{CX}} W_i^{2012} + \sum_{i \in \text{P10}} W_i^{2012}} & \text{if otherwise}
\end{cases}
\]

The former cases (set to missing) are the Hispanic nominators from the sample types that excluded non-Hispanic nominators. Since Hispanics and non-Hispanics were treated equally outside these sample types, they all receive the 1.336 adjustment. Note that the sums in this step are across ALL GSS weights, not just those who are nominators for NCS Wave III.

**Step 0b.** Adjust all P10 weights to account for the lack of nominators among panel respondents first responding in 2010 who were given ballot “B”. In this case, it is a random one-third of cases excluded from the panel respondents first responding in 2010. Therefore, the adjustment is simply 3/2 = 1.5:

\[
W_{9b}^H = \begin{cases} 
1.5 \times W_{9a}^H & \text{if } i \in \text{P10} \\
W_{9a}^H & \text{if otherwise}
\end{cases}
\]

**Steps 1 and 2 (Cross-sectional weight steps).** These steps are the same as for WT_WAVE2_CONG_IGN.

**WT_WAVE3_NOHISP_CONG_DUP** for Wave III (set H) cases: Weight for Wave III cases without the Hispanic oversample cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.

**Steps 0a and 0b (Subsampling of GSS respondents steps).** These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.
Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE2_CONG_DUP.

WT_WAVE3_NOHISP_CONG_DUP for Wave III (set H) cases: Weight for Wave III cases without the Hispanic oversample cases, which allows users to analyze the data at the attendee-level.

Steps 0a and 0b (Subsampling of GSS respondents steps). These steps are the same as for WT_WAVE3_NOHISP_CONG_IGN.

Steps 1 and 2 (Cross-sectional weight steps). These steps are the same as for WT_WAVE2_ATTENDEE.

The second set of three weights created for Wave III was created for analysts who only want to analyze congregations nominated by Hispanic GSS respondents. These weights are simply normalized versions of WT_ALL3_CONG_IGN, WT_ALL3_CONG_DUP, and WT_ALL3_ATTENDEE where all non-Hispanic nominators and all non-Wave III congregations have their weights set to 0.

WT_WAVE3_HISP_CONG_IGN for Wave III (set H) cases: Weight for Wave III Hispanic cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W12 for WT_WAVE3_HISP_CONG_IGN in the formulas below.

1. Subset WT_ALL3_CONG_IGN to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

\[ W_{12}^H = W_{1_{final}}^H, \text{ if } i \subset \text{Wave III and HISP1} = 1 \]

\[ W_{12}^H = \text{missing}, \text{ if otherwise} \]

2. Rescale weights

As in step 2 for WT_WAVE2_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

WT_WAVE3_HISP_CONG_DUP for Wave III (set H) cases: Weight for Wave III Hispanic cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W13 for WT_WAVE3_HISP_CONG_DUP in the formulas below.

1. Subset WT_ALL3_CONG_DUP to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

\[ W_{13}^H = W_{2_{final}}^H, \text{ if } i \subset \text{Wave III and HISP1} = 1 \]
2. Rescale weights

   As in step 2 for WT_WAVE2_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**WT_WAVE3_HISP_ATTENDEE for Wave III (set H) cases:** Weight for Wave III Hispanic cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. We use the shorthand W14 for WT_WAVE3_HISP_ATTENDEE in the formulas below.

1. Subset WT_ALL3_ATTENDEE to only Wave III Hispanic nominators (there are 268 nominators that nominated 235 unique congregations):

   \[ W14'_{iH} = W3'_{final}, \text{ if } i \in \text{Wave III and HISP1} = 1 \]

   \[ W14'_{iH} = \text{missing, if otherwise} \]

2. Rescale weights

   As in step 2 for WT_WAVE2_CONG_IGN above, we scaled the weights here so that the sum of the weights is equal to the number of cases.
Appendix A1: Imputation of NUMADLTS

The number of regularly attending adults, NUMADLTS, is an integral variable in the calculation of the NCS weights. These data are collected from congregations during the NCS interview. When this variable is missing we must impute it from available data.

The method of imputation depends on the data that are available for a given congregation. We used the first of the following methods that we could:

1. If both NUMTOTAL (the total number of congregation members) and NUMREGLR (the number of regularly attending members) are non-missing, we used regression imputation to estimate NUMADLTS. That is, for the cases where all three variables are non-missing, we estimated a regression equation that predicts the log of NUMADLTS from the logs of NUMTOTAL and NUMREGLR. Then, for cases where NUMADLTS is missing, we estimated it using the coefficients from the regression equation.

2. If only NUMTOTAL is non-missing, we used regression imputation with the log of this variable only.

3. If only NUMREGLR is non-missing, we used regression imputation with the log of this variable only.

4. If both NUMTOTAL and NUMREGLR are missing, we used the variable collected in the nominating round of the GSS. This variable, CONGNUM, is the GSS respondent’s estimate of the number of regularly participating adults at his/her congregation. We know from the 1998 NCS that there is some bias in this estimate and that the error is larger for larger congregations, so we again took a log when fitting the regression model and deriving the imputation parameter.

5. If none of the above methods were available, we used mean imputation to fill in the missing values of NUMADLTS.

The above procedure was followed for imputing NUMADLTS in the 2006–07 and 2012 data. A somewhat less sophisticated approach was used for imputing NUMADLTS in the 1998 data.

The variable IMPSIZE flags the cases with imputed values on NUMADLTS.
Appendix A2: Derivation of Optimal Lambda Parameter


To maintain the characteristic that the weights from both samples together sum to the population size (rather than each sample independently), the CX weights were multiplied by $\lambda$ ($0<\lambda<1$), and the SU weights were multiplied by $1-\lambda$ in producing estimators based on both samples together:

$$\hat{\theta} = \lambda \hat{\theta}_c + (1-\lambda)\hat{\theta}_s$$

in which $\hat{\theta}_c$ represents a statistic derived from the CX sample and $\hat{\theta}_s$ represents the corresponding statistic from the SU sample. Because the two samples are independent, the optimum $\lambda$ for a weight of this form is proportional to the relative effective sample size in the CX sample:

$$\lambda = \frac{n_c / d_c}{n_c / d_c + n_s / d_s}$$

$$1-\lambda = \frac{n_s / d_s}{n_c / d_c + n_s / d_s}$$

in which $n_c$ and $n_s$ are the nominal sample sizes for the CX and SU samples and $d_c$ and $d_s$ represent the design effects for the estimators from each sample. It is inconvenient to use the design effects themselves, since they will vary from one variable to the next. Instead, a general factor was used (one plus the squared coefficient of variation of the weights within each sample), as was done for NLS79; this factor captures the impact of unequal weighting on the sample efficiency:

$$\hat{d}_c = 1 + [CV(W_i \epsilon \text{ CX})]^2$$

$$\hat{d}_s = 1 + [CV(W_i \epsilon \text{ SU})]^2$$
APPENDIX B. NCS-I (Wave I) Questionnaire

START TIME: _________

Thank you for participating in the National Congregations Study. This study is the first national survey of religious congregations ever conducted in the United States. Your congregation was selected randomly, and the success of this study depends very much on your cooperation. We are very appreciative of your time.

Please know that everything you tell me will be completely confidential. The results of this survey will be reported only in aggregate form, and no one will be able to match your congregation to the data.

Do you have any questions about confidentiality or other aspects of this research?

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

________________________________________________________________________
________________________________________________________________________

2. What is the full street address and telephone number of your congregation?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

PHONE #:

________________________________________________________________________

2a. What county is your congregation in? _________________________
3. Is this also the address at which your congregation receives mail?
   - Yes [GO TO Q4]…………………………………………………………1
   - No…………………………………………………………………………2

3a. At what address does your congregation receive mail?
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

4. What is your name, address, and telephone number?
   NAME: __________________________________________________________
   ADDRESS: _______________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   PHONE #: _______________________________________________________

5. What is your position in this congregation?
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

6. In what year was your congregation officially founded? ___________

7. In what year did your congregation begin worshiping at its current location? _________

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?
   
   YES………………………………………………………………………………………….1
   NO [GO TO Q10]…………………………………………………………………….2

8a. Please tell me the names of all denominations or other associations that your congregation belongs to.
   
   First Mention: _____________________________________________________________

   Second Mention: ___________________________________________________________

   Third Mention: _____________________________________________________________

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?
   
   YES………………………………………………………………………………………….1
   NO…………………………………………………………………………………………...2

10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?
   
   Church / synagogue / temple / mosque [GO TO Q11]…………………………….1
   Something else……………………………………………………………………………..2
10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL...........................................................................1
NONCHURCH COMMUNITY CENTER.................................2
HOTEL............................................................................3
THEATRE.........................................................................4
PRIVATE HOME.............................................................5
SHOPPING MALL.............................................................6
STORE FRONT.................................................................7
OTHER............................................................................8
SPECIFY ____________________
11. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

12. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION OR DENOMINATION…………….1
BELONGS TO ANOTHER GROUP……………………………………..2

13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ____________

14. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

NUMBER ____________

15. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMBER ____________

16. Now I would like to ask a few questions about [you/the senior clergy person].

Is there one person who is the head or senior clergy person or religious leader in your congregation? [CODE WITHOUT ASKING IF YOU KNOW FROM Q5 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

YES………………………………………………………………………..1
NO [GO TO Q17]………………………………………………………..2

16a. CODE Q16A WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

MALE ……………………………………………………………………..1
FEMALE…………………………………………………………………..2
16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES)

WHITE…………………………………………………………………….1
BLACK/AFRICAN AMERICAN……………………………………...2
HISPANIC………………………………………………………………...3
SPECIFY SPECIFIC ETHNICITY_________________________
ASIAN/PACIFIC ISLANDER……………………………………………4
SPECIFY SPECIFIC ETHNICITY_________________________
OTHER……………………………………………………………………5
SPECIFY_________________________

16c. In what year did [you/this person] become the head or senior clergy person or religious leader? _________

16d. How old [are you/is this person]? __________

16e. What is the highest level of education [you have/this person has] received?

LESS THAN HIGH SCHOOL  [GO TO Q17]…………………………………..1
HIGH SCHOOL DIPLOMA  [GO TO Q17]…………………………………….2
SOME COLLEGE BUT NOT A FOUR-YEAR DEGREE  [GO TO Q17]……..3
FOUR YEAR COLLEGE DEGREE (E.G. BA, BS)  [GO TO Q17] …………4
GRADUATE DEGREE (INCLUDING A BD--BACHELOR OF DIVINITY)….5
OTHER [GO TO Q17]…………………………………………………………6
SPECIFY _______________________

16f. Please tell me what graduate degree or degrees [you have/that person has] and what school or schools they are from.

<table>
<thead>
<tr>
<th>School</th>
<th>Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
</tbody>
</table>

17. How many people currently work in this congregation as full-time paid staff? __________

18. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? __________
SECTION 3: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

19. In a typical week, how many worship services does your congregation hold?

_______________

20. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE [GO TO Q20A] ................................................................. 99
ONE [GO TO Q21] ................................................................. 01
OTHER [WRITE IN NUMBER AND ASK 20B] ________________

20a. I'd like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________ ___________ / ______
MONTH / DAY

(INTerviewer: skip to question 22.)

20b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________ ___________ / ______
MONTH / DAY

(INTerviewer: skip to question 22.)

21. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________ ___________ / ______
MONTH / DAY
22. How long did this service last?  _______HOURS  _______MINUTES

23. Was there a sermon or a speech of some sort at this service?

   YES……………………………………………………………………………………..1
   NO [GO TO Q24]……………………………………………………………………..2

23a. How long did the sermon or speech last? _____HOURS  _____MINUTES

24. What language or languages were spoken or sung at this service?

_______________________  __________________________  __________________________

24a. IF MORE THAN ONE LANGUAGE: Which one of these was the primary language in which the service was conducted?

_______________________  __________________________  __________________________

25. Were languages other than [INSERT LANGUAGES NAMED IN Q24] spoken or sung at any service in the past 12 months?

   YES……………………………………………………………………………………..1
   NO [GO TO Q26]……………………………………………………………………..2

25a. What other languages were spoken or sung?

_______________________  __________________________  __________________________
26. Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended? ____________

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? DOES Q20 EQUAL TWO OR MORE?

YES [ASK Q27]……………………………………………………………………..1
NO [GO TO Q28]………………………………………………………………..2

27. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days? ____________

28. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern. ____________

[IF ZERO, GO TO Q29; OTHERWISE ASK Q28A OR Q28B.]

28a. IF Q28 = 1: Was this person male or female?

    MALE ……………………………..1
    FEMALE…………………………..2

28b. IF Q28 = 2 OR MORE: How many of these readers or speakers were male and how many were female?

    MALE # ____________
    FEMALE # ____________

29. Was there singing by the congregation at this service?

    YES……………………………………………………………………………………1
    NO……………………………………………………………………………………2

30. Was there singing by a choir at this service?

    YES……………………………………………………………………………………1
    NO……………………………………………………………………………………2

31. Was there singing by a soloist at this service?

167
32. Counting all the musical parts of [this/the main] service this past week, how many
minutes would you say were taken up by music? __________________

33. Was there a time during the service in which people in the congregation greeted each
other by shaking hands or some other way?

YES..........................................................................................1
NO...........................................................................................2

34. Was there a time during the service for silent prayer or meditation?

YES..........................................................................................1
NO...........................................................................................2

35. Was there a part of this service specifically directed at children?

YES..........................................................................................1
NO...........................................................................................2

36. Did any teens participate in this service by speaking, reading, singing, or performing, not
including participating just by being part of the congregation or the choir?

YES..........................................................................................1
NO...........................................................................................2

37. Did anyone call out "amen" or other expressions of approval?

YES..........................................................................................1
NO...........................................................................................2

38. Was there applause at any point in this service?

YES..........................................................................................1
NO...........................................................................................2

39. Did people laugh out loud at any point in this service?

YES..........................................................................................1
NO...........................................................................................2

40. Was there a written order of service or program that people could follow, either in book
form or as a handout?
41. Was any visual projection equipment used in this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

42. Did the people speak or read or recite something together at any point?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

43. Was incense used in this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

44. Did any adults jump, shout, or dance spontaneously during this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

45. Did anyone besides the leader raise their hands in praise during the service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

46. Were any musical instruments used in this service?

YES………………………………………………………………………..1
NO [GO TO Q47]………………………………………………………..2

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>46a. Was a piano used?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46b. Organ?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46c. Drums?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46d. Electric guitar?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

INTERVIEWER: ASK Q47 ONLY OF CHRISTIAN (I.E. ALL CATHOLIC, ORTHODOX, AND PROTESTANT) CONGREGATIONS.

47. Was communion or the Lord's Supper celebrated at this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
48. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

   HOURS   MINUTES

49. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

   YES.................................................................1
   NO [GO TO Q50]......................................................2

49a. Were any of these services with Protestant congregations? 1 2

49b. Were any of these services with Roman Catholic congregations? 1 2

49c. Were any of these services with Jewish congregations? 1 2

49d. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

   YES.................................................................1
   NO [GO TO Q49e]......................................................2

   49d1. With what other type of congregations have you had joint worship in the past 12 months?
   1. ____________________
   2. ____________________
   3. ____________________

49e. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

   YES.................................................................1
   NO.................................................................2

50. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

   YES.................................................................1
   NO.................................................................2
51. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

52. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

53. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

54. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

INTERVIEWER: IF CONGREGATION IS CHRISTIAN (I.E. CATHOLIC, ORTHODOX, OR ANY TYPE OF PROTESTANT) ASK Q55 THROUGH Q57. IF CONGREGATION IS NOT CHRISTIAN GO TO SECTION 4

55. Did people speak in tongues at any service within the past 12 months?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

56. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

57. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
SECTION 4: BUILDING USE

<table>
<thead>
<tr>
<th>INTERVIEWER: DOES CONGREGATION HAVE ITS OWN BUILDING? (SEE Q12)</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES .....................................................................................1</td>
</tr>
<tr>
<td>NO [GO TO SECTION 5] .........................................................2</td>
</tr>
</tbody>
</table>

58. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

| YES .....................................................................................1 |
| NO [GO TO SECTION 5] .........................................................2 |

58a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMBER OF GROUPS

58b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

| YES .....................................................................................1 |
| NO ....................................................................................2 |

58c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

| YES .....................................................................................1 |
| NO ....................................................................................2 |

SECTION 5: PROGRAMS

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

59. Does your congregation have religious education classes for children, teens, or adults?

| YES .....................................................................................1 |
| NO [GO TO Q60] .................................................................2 |

59a. How many different classes meet at least once a month? __________

59b. How many children age 12 or younger would you say attend at least one of these classes in a typical week? __________
59c. How many teenagers--those aged 13 to 18--would you say attend at least one of these classes in a typical week? __________ 

59d. How many adults would you say attend at least one of these classes in a typical week? __________ 

60. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis? 

   YES................................................................................................................1
   NO [GO TO Q61].........................................................................................2

60a. How many different musical groups are there? __________

60b. How many people--adults and children--would you say are in [this group/at least one of these groups]? __________

61. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned. 

   YES................................................................................................................1
   NO [GO TO Q62].........................................................................................2

61a. How many such groups have met within the past 12 months? __________

61b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months? __________

61c. [IF Q61A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes do these groups meet? 

   Purpose 1
   _________________________________________________________________________
   _________________________________________________________________________
   _________________________________________________________________________
   _________________________________________________________________________
62. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

   YES..................................................1
   NO [GO TO Q63].............................................2

62a. How many such groups have met within the past 12 months?________

62b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?________

62c. [IF Q62A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes have these groups met?

   Purpose 1
   ______________________________________________________
   ______________________________________________________
   ______________________________________________________
63. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>63a. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63b. To discuss a book people have read other than the Bible?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63c. To discuss parenting issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63d. An event for cleaning or maintenance of your building?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63e. For physical healing?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63f. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Question</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>------------------------------------------------------------------------</td>
<td>-----</td>
<td>----</td>
</tr>
<tr>
<td>63g. A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63h. To discuss pollution or other environmental issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63i. An event to organize or encourage people to do volunteer work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63j. To discuss people’s problems or concerns at work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63k. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63l. A class for current members about the history or practice of your own religious tradition?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63m. A class for prospective or new members?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63n. A meeting specifically to pray or meditate?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63o. To put on a musical or theatrical performance, not including the choirs you've already mentioned?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63p. To attend a live musical or theatrical performance elsewhere?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63q. A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63r. To discuss race relations in our society?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63s. To discuss how best to preserve your congregation’s own racial or ethnic heritage?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63t. To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63u. Twelve-step groups such as alcoholics anonymous or similar self-help groups?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
63v. To organize or participate in efforts to lobby elected officials of any sort?

   YES   NO
   1     2

63w. To discuss or learn how to manage one’s personal finances?

   YES   NO
   1     2

63x. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

   YES   NO
   1     2

63y. To discuss how to improve the management of your congregation’s money?

   YES   NO
   1     2

63z. To take a trip somewhere that required an overnight stay?

   YES   NO
   1     2

63aa. To plan or conduct an assessment of community needs?

   YES   NO
   1     2

64. Have voter guides ever been distributed to people through your congregation?

   YES………………………………………………………………………..1
   NO  [GO TO Q65]………………………………………………………...2

64a. Who wrote or produced the voter guide that was distributed?

   __________________________________________

65. Does your congregation have an elementary or high school?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

66. Does your congregation give money directly to any college, university, or seminary?

   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

67. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please *don’t* include projects that use or rent space in your building but have no other connection to your congregation.

   YES………………………………………………………………………..1
   NO [GO TO Q72]…………………………………………………………2
67a. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

67b. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

67c. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program? IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
### Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

<table>
<thead>
<tr>
<th>Program Purpose</th>
<th>67b. Completely Run by Congregation?</th>
<th>67c. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program 1</td>
<td>YES/NO</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 2</td>
<td>YES/NO</td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program 3</td>
<td>YES/NO</td>
<td>Collaborator#2</td>
</tr>
<tr>
<td>Program Purpose</td>
<td>67b. Completely Run by Congregation?</td>
<td>67c. Two Most Important Collaborators on Program</td>
</tr>
<tr>
<td>----------------</td>
<td>-------------------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td></td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>Program 4</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Program 5</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Program 6</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Program 7</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Program</td>
<td>Program Purpose:</td>
<td>67b. Completely Run by Congregation?</td>
</tr>
<tr>
<td>---------</td>
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<td>8</td>
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<td>9</td>
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<td>10</td>
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<tr>
<td>11</td>
<td></td>
<td>1 2</td>
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</tr>
</tbody>
</table>
68. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time. $____________

INTERVIEWER: IF Q#17 AND Q#18 EQUAL ZERO (CONGREGATION HAS NO PAID STAFF), SKIP TO Q#70.

69. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES………………………………………………………………………..1
NO [GO TO Q70]………………………………………………………….2

69a. How many of your paid staff spent more than 25% of their work time on one or more of these projects?____________

70. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

YES………………………………………………………………………..1
NO [GO TO Q71]………………………………………………………….2

70a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?____________

71. Are any of these programs that you’ve mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES ……………………………………………………………………….1
NO [GO TO Q72]………………………………………………………….2

71a. Did any of these funds come as donations from foundations, businesses, or United Way?

YES………………………………………………………………………..1
NO [GO TO Q71C]……………………………………………………….2

71b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year? $_________
71c. Did any of these funds come from local, state, or federal government?

YES………………………………………………………………………..1
NO [GO TO Q72]…………………………………………………………2

71d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year? $_________ [GO TO Q73]

72. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

72A. Does your congregation have a policy against receiving funds from local, state, or federal government?

YES [GO TO Q73]………………………………………………………..1
NO…………………………………………………………………………2

72B. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

73. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES………………………………………………………………………..1
NO [GO TO Q74]…………………………………………………………2

73a. How many visiting speakers have spoken to your congregation in the past 12 months? __________

73b. Were any of these visiting speakers:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>73b1. Clergy from other congregations?</td>
<td>1</td>
</tr>
<tr>
<td>73b2. Elected government officials?</td>
<td>1</td>
</tr>
<tr>
<td>73b3. Academics or Professors?</td>
<td>1</td>
</tr>
</tbody>
</table>
73b4. Official representatives of your denomination or religious group?  1  2
73b5. Representatives of social service organizations in your community?  1  2
73b6. Missionaries?  1  2
73b7. Someone running for office?  1  2

74. Does your congregation make any efforts to recruit new participants?

YES………………………………………………………………………1
NO [GO TO Q76]………………………………………………………..2

75. Within the past 12 months have you done any of the following?

75a. Placed a paid ad in a newspaper?  1  2
75b. Encouraged people already in the congregation to invite a new person?  1  2
75c. Conducted or used a survey of your community?  1  2
75d. Mailed or distributed a flyer to people in the community?  1  2
75e. Followed up by phone or face-to-face with people who visit your congregation?  1  2
75f. Have a special formal committee to work on recruitment?  1  2

76. Does your congregation use electronic mail to communicate with members?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
77. Does your congregation have a website on the internet?

   YES........................................................................................................1
   NO........................................................................................................2

78. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

   YES........................................................................................................1
   NO [GO TO Q79].....................................................................................2

78a. How many times in the past 12 months did your congregation make use of such services?________

78b. What [three most important] services did you use?

78c. Who provided these services to you?

<table>
<thead>
<tr>
<th>Service</th>
<th>Source of Service</th>
</tr>
</thead>
<tbody>
<tr>
<td>#1______</td>
<td>__________________</td>
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<td>__________________</td>
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<td>#2______</td>
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<td>__________________</td>
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<tr>
<td>#3______</td>
<td>__________________</td>
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<td></td>
<td>__________________</td>
</tr>
</tbody>
</table>

79. Does your congregation operate with a formal, written annual budget?

   YES........................................................................................................1
   NO........................................................................................................2
80. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?
   $__________

81. Of this amount, how much came from individuals’ donations, dues, or contributions?
   $__________

82. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?
   
   YES………………………………………………………………………..1
   NO [GO TO Q83]…………………………………………………………2

   82a. How much? $__________

83. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?
   
   YES………………………………………………………………………..1
   NO [GO TO Q84]…………………………………………………………2

   83a. How much? $__________

84. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?
   $__________

85. In your most recent fiscal year, did your congregation give any money to your denomination or convention?
   
   YES………………………………………………………………………..1
   NO [GO TO Q86]…………………………………………………………2

   85a. How much? $__________

86. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?
   
   YES………………………………………………………………………..1
   NO [GO TO Q87]…………………………………………………………2

   86a. How much? $__________

87. Does your congregation have an endowment, savings account, or other reserve fund?
YES………………………………………………………………………..1
NO [GO TO Q88]…………………………………………………………2

87a. How much is in it? $__________

88. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

YES, BUT ONLY THROUGH DENOMINATION………………….1
YES, ON OUR OWN…………………………………………………….2
NO…………………………………………………………………………3

89. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

YES………………………………………………………………………..1
NO [GO TO Q90]…………………………………………………………2

89a. For what purpose did you need this permit or license?

____________________________________________________________
____________________________________________________________

89b. What was the outcome of your effort to obtain the necessary permit or form?
[USE CATEGORIES AS PROBES IF NECESSARY.]

PERMIT/LICENSE WAS GRANTED…………………………………1
PERMIT/LICENSE WAS REFUSED……………………………………2
DISCONTINUED THE PROCESS BECAUSE WE EXPECTED THE PERMIT TO BE REFUSED……………………………………3
PERMIT PROCESS IS ONGOING……………………………………4
OTHER. SPECIFY ______________________________………………5
SECTION 6: SOCIAL COMPOSITION

Now I would like to ask a few questions about the people in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>90. Thinking of the [NUMBER FROM Q15] regular adult participants in your</td>
<td></td>
<td></td>
</tr>
<tr>
<td>congregation, about what percent would you say are new to this</td>
<td></td>
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<tr>
<td>congregation in the past year? That is, how many have become</td>
<td></td>
<td></td>
</tr>
<tr>
<td>involved since [MONTH/LAST YEAR]?</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>91. Thinking again of these [NUMBER FROM Q15] regular adult</td>
<td></td>
<td></td>
</tr>
<tr>
<td>participants, what percent would you say are female?</td>
<td></td>
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<tr>
<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>92. About what percentage would you say have four-year college</td>
<td></td>
<td></td>
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<tr>
<td>degrees or more?</td>
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<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>93. About what percentage of the regular adult participants have less</td>
<td></td>
<td></td>
</tr>
<tr>
<td>than a high school diploma?</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>Number 1</td>
<td></td>
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<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>94. Of the regular adult participants, about what percentage would you</td>
<td></td>
<td></td>
</tr>
<tr>
<td>say are over 60 years old?</td>
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<td></td>
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<td></td>
<td>Number 1</td>
<td></td>
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<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>95. What percentage of the regular adult participants would you say are</td>
<td></td>
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<tr>
<td>under 35 years old?</td>
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<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>96. Still thinking about the [NUMBER FROM Q15] regular adult</td>
<td></td>
<td></td>
</tr>
<tr>
<td>participants, what percentage would you say live within a ten minute</td>
<td></td>
<td></td>
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<tr>
<td>walk of the place where you meet?</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>97. What percent would you say live within a ten minute drive of the</td>
<td></td>
<td></td>
</tr>
<tr>
<td>place where you meet?</td>
<td></td>
<td></td>
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<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>98. What percent live more than a 30-minute drive away?</td>
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<tr>
<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
<tr>
<td>99. Of the [NUMBER FROM Q15] regular adult participants, what percent</td>
<td></td>
<td></td>
</tr>
<tr>
<td>would you say live in households with income under $25,000 a year?</td>
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<tr>
<td></td>
<td>Number 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Percent 2</td>
<td></td>
</tr>
</tbody>
</table>
100. What percent would you say live in households with income higher than $100,000 a year

| Number | 1 |
| Percent | 2 |

101. What percent would you say own their own store or business?

| Number | 1 |
| Percent | 2 |

102. What percent of the regular adult participants in your congregation are white and nonhispanic?

| Number | 1 |
| Percent | 2 |

103. What percent are black or African American?

| Number | 1 |
| Percent | 2 |

104. Hispanic or Latino?

| Number | 1 |
| Percent | 2 |

104a. IF Q104 IS MORE THAN ZERO, ASK: What is the largest specific Hispanic ethnicity in your congregation? _________________

105. Asian or Pacific Islander?

| Number | 1 |
| Percent | 2 |

105a. IF Q105 IS MORE THAN ZERO, ASK: What is the largest specific Asian ethnicity in your congregation? _________________

106. Any other ethnic groups?

| Number | 1 |
| Percent | 2 |

106a. SPECIFY_________________  

106b. SPECIFY_________________  

106c. SPECIFY_________________

107. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

| Number | 1 |
| Percent | 2 |
SECTION 7: ORGANIZATIONAL STRUCTURE

The next few questions have to do with how your congregation is organized.

110. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months? ____________ [IF 0, GO TO Q111]

110a. Of these [NUMBER FROM Q110] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

# MALE ____________  
# FEMALE ____________

111. Have any official congregational committees or boards met in the past 12 months?

YES…………………………………………………………………...1
NO [GO TO Q112]………………………………………………………..2

111a. How many committees have met in the past 12 months? __________

112. Is there one committee that is the most important governing body or coordinating committee in your congregation?

YES…………………………………………………………………...1
NO [GO TO Q113]………………………………………………………..2

112a. How many people are currently on it? __________

112b. How many of the people currently on it are male and how many are female?

# MALE ____________  
# FEMALE ____________
SECTION 8: CONGREGATIONAL RULES

113. Does your congregation have any special rules or norms regarding what people should eat?

   YES.................................................................1
   NO..............................................................2

114. Does your congregation have any special rules or norms regarding dancing?

   YES.................................................................1
   NO..............................................................2

115. Does your congregation prohibit smoking tobacco?

   YES.................................................................1
   NO..............................................................2

116. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

   YES.................................................................1
   NO..............................................................2

117. Does your congregation prohibit the use of alcohol?

   YES.................................................................1
   NO..............................................................2

118. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

   YES.................................................................1
   NO..............................................................2

119. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

   YES.................................................................1
   NO..............................................................2

120. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

   YES.................................................................1
   NO..............................................................2
121. Does your congregation have any special rules or norms concerning homosexual behavior?

YES.................................................................1
NO.................................................................2

122. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE......................1
RIGHT IN THE MIDDLE...........................................2
MORE ON THE LIBERAL SIDE.................................3

123. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE......................1
RIGHT IN THE MIDDLE...........................................2
MORE ON THE LIBERAL SIDE.................................3

124. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

YES.................................................................1
NO.................................................................2

125. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES.................................................................1
NO.................................................................2

END TIME:__________

That's it! Thank you very much for participating in the National Congregations Study.

Results from this study should be available sometime in 1999. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at [PROJECT PHONE NUMBER]. Thanks again for your time.
INTERVIEWER:  Was this questionnaire administered over the phone or in-person?

<table>
<thead>
<tr>
<th>Method</th>
<th>Code</th>
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<tbody>
<tr>
<td>OVER THE PHONE</td>
<td>1</td>
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<td>IN-PERSON</td>
<td>2</td>
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<tr>
<td>COMBINATION</td>
<td>3</td>
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APPENDIX C. NCS-II (Wave II) English Questionnaire

NCS ID NUMBER: ___ ___ ___ ___ ___ ___ ___ ___

INTERVIEWER – BEFORE YOU BEGIN THE INTERVIEW YOU MUST READ VERBATIM THE FOLLOWING INFORMED CONSENT STATEMENT TO THE RESPONDENT.

“Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at the University of Arizona, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs. The success of this study depends very much on your cooperation. We are very appreciative of your time.

The questions we will ask have to do with your congregation’s work, programs, and activities. You can decline to answer any question that you feel uncomfortable with. Most participants find the survey to be interesting, and they enjoy the opportunity to talk about their congregation and their work. Some of the questions might not apply to you, but I need to ask each question. We expect the interview to take approximately 60 minutes to complete.

Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and University of Arizona researchers, and will only be released publicly in summary form. It is important to us to protect your privacy, and the privacy of your congregation.

Is it ok to proceed with the interview?”

IF RESPONDENT AGREES, INITIAL HERE: ___________________________
AND PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.
START TIME: _________

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

________________________________________________________________________
________________________________________________________________________

2. What is the full street address and telephone number of your congregation?

ADDRESS LINE 1:__________________________________________________________
ADDRESS LINE 2:__________________________________________________________
ADDRESS LINE 3:__________________________________________________________
CITY: _____________________________ STATE: _____ ZIP: ___________
PHONE #: ______________________________________________________________

3. IF THE ADDRESS GIVEN IN Q2 IS A PO BOX, ASK:

What is your congregation’s street address? [IF NO SPECIFIC STREET ADDRESS
PROBE FOR NEAREST INTERSECTION AND WRITE IN ADDRESS LINE 1.]

ADDRESS LINE 1:__________________________________________________________
ADDRESS LINE 2:__________________________________________________________
ADDRESS LINE 3:__________________________________________________________
CITY: _____________________________ STATE: _____ ZIP: ___________

4. What county is this congregation in? __________________________________________
5. What is your name, address, and telephone number?

NAME: ________________________________________________________________

ADDRESS LINE 1: ______________________________________________________

ADDRESS LINE 2: ______________________________________________________

ADDRESS LINE 3: ______________________________________________________

CITY: _____________________________ STATE: _____ ZIP: __________

PHONE #: _________________________

6. What is your position in this congregation?

_______________________________________________________________________

_______________________________________________________________________

_______________________________________________________________________

7. For how long have you been actively involved with this congregation?

NUMBER OF YEARS: ____________

NUMBER OF MONTHS: ____________

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

8. In what year was your congregation officially founded? ______________

9. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES ..............................................................................................................1

NO [GO To Q9b] .........................................................................................2
9a. Please tell me the name of your denomination or other association.

IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

First Mention: ________________________________________________

Second Mention: _____________________________________________

Third Mention: _______________________________________________

** **** GO TO Q10 **** **

9b. What is your congregation’s religion or religious group?

__________________________________________________________________

10. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

   Church / synagogue / temple / mosque [GO TO Q11].........................1
   Something else..................................................................................2

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

   SCHOOL............................................................................................1
   NONCHURCH COMMUNITY CENTER..............................................2
   HOTEL ............................................................................................3
   THEATER .........................................................................................4
   PRIVATE HOME...............................................................................5
   SHOPPING MALL...............................................................................6
   STORE FRONT....................................................................................7
   OTHER ..............................................................................................8
   SPECIFY ______________________________________________________

11. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

   BELONGS TO CONGREGATION OR DENOMINATION....................1
   BELONGS TO ANOTHER GROUP [GO TO Q12].................................2
11a. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

YES.................................................................1
NO [GO TO Q12]...............................................2

11b. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

YES.................................................................1
NO.................................................................2

12. Now I’d like to ask you some questions about the size of your congregation. I’m interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation—counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ___________

13. How many persons—counting both adults and children—would you say regularly participate in the religious life of your congregation—whether or not they are officially members of your congregation?

NUMBER ___________

14. How many adults—people 18 years or older—would you say regularly participate in the religious life of your congregation?

NUMBER ___________

15. Compared with two years ago—that is, this time in 2004—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED ...........................................................................................................1
REMAINED ABOUT THE SAME [GO TO Q16].................................................2
DECREASED ..........................................................................................................3

15a. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

INCREASED/DECREASED BY 10 PERCENT OR MORE .................................1
LESS THAN 10 PERCENT .................................................................2
SECTION 3: STAFF

Now I would like to ask a few questions about [you/the senior clergy person].

16. [CODE WITHOUT ASKING IF YOU KNOW FROM Q6 THAT R IS THE HEAD OR
SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

Is there one person who is the head or senior clergy person or religious leader in your
congregation?

YES ..........................................................................................................................1
NO [GO TO Q17b ON PAGE 9] ............................................................................2

16a. CODE Q16a WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY
PERSON.

Is this person male or female?

MALE ..........................................................................................................1
FEMALE......................................................................................................2

16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ
CATEGORIES. SELECT ONE ONLY.)

WHITE ........................................................................................................1
BLACK/AFRICAN AMERICAN ...........................................................................2
HISPANIC [GO TO Q16c] ..................................................................................3
ASIAN/PACIFIC ISLANDER ........................................................................4
OTHER [SPECIFY ________________________________] ..................5

16b1. [Are you/Is this person] Hispanic or Latino?

YES ................................................................................................................1
NO .................................................................................................................2

16c. In what year did [you/this person] become the head or senior clergy person or
religious leader? _________

16d. How old [are you/is this person]? _________

16e. How do most people in the congregation address [you/this person]?

________________________________________________________________________
16f. [Have you/Has this person] graduated from a seminary or theological school?

YES [GO TO 16g] .................................................................1
NO .........................................................................................2

16f1. [Are you/is this person] currently attending a seminary or theological school?

YES .........................................................................................1
NO .........................................................................................2

16g. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

YES .........................................................................................1
NO .........................................................................................2

16h. [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

YES .........................................................................................1
NO [GO TO 16i] .........................................................................2

16h1. In what capacity did you participate before? ____________________________
____________________________________________________________________

16i. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES .........................................................................................1
NO [GO TO 16j] .........................................................................2

16i1. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

YES .........................................................................................1
NO .........................................................................................2

16j. [Do you/Does this person] serve another congregation besides this one?

YES .........................................................................................1
NO .........................................................................................2
16k. [Do you/Does this person] hold another job besides working for this or other congregations?

YES ..............................................................................................................1
NO [GO TO Q16l] .......................................................................................2

16k1. What is [your/this person’s] other job?

________________________________________________________________________

________________________________________________________________________

16l. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q17a] .................................................................1
NO   [GO TO Q17b ON PAGE 9] ...............................................................2

17a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER ______________________

INTERVIEWER: CONFIRM THAT ANSWER TO 17a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17a = 1 GO TO Q26 ON PAGE 15.
IF 17a = 2 OR MORE CONTINUE WITH Q18a.

18a. Of the [NUMBER FROM Q17a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER ______________________

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF 18a = 1 GO TO Q26 ON PAGE 15.
IF 18a = 2 THRU 6 CONTINUE WITH Q19a.
IF 18a = 7 OR MORE GO TO Q25a ON PAGE 14.
19a. What are the job titles of each of these [NUMBER FROM Q18a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGY PERSON OR RELIGIOUS LEADER]
JOB TITLE:_______________________________________________________

STAFF PERSON #2
JOB TITLE:_______________________________________________________

STAFF PERSON #3
JOB TITLE:_______________________________________________________

STAFF PERSON #4
JOB TITLE:_______________________________________________________

STAFF PERSON #5
JOB TITLE:_______________________________________________________

STAFF PERSON #6
JOB TITLE:_______________________________________________________

* * * * * GO TO Q20a ON PAGE 10 * * * * *

17b. Now I have a few questions about your congregation’s staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER ___________

INTERVIEWER: CONFIRM THAT ANSWER TO 17b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17b = ZERO GO TO Q26 ON PAGE 15.
18b. Of the [NUMBER FROM Q17b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER ______________________

IF 18b = ZERO GO TO Q26 ON PAGE 15.
IF 18b = 1 THRU 5 CONTINUE WITH Q19b.
IF 18b = 6 OR MORE GO TO Q25a ON PAGE 14.

19b. What are the job titles of each of these [NUMBER FROM Q18b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT FULL-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2
JOB TITLE:_______________________________________________________

STAFF PERSON #3
JOB TITLE:_______________________________________________________

STAFF PERSON #4
JOB TITLE:_______________________________________________________

STAFF PERSON #5
JOB TITLE:_______________________________________________________

STAFF PERSON #6
JOB TITLE:_______________________________________________________

20a. Thinking of [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

20b. In what year did this person start this job at this congregation? _______________
20c. Did this person graduate from a seminary or theological school?

YES [GO TO Q20d] ................................................................. 1
NO ......................................................................................... 2

20c1. Is this person currently attending a seminary or theological school?

YES ......................................................................................... 1
NO ......................................................................................... 2

20d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ......................................................................................... 1
NO ......................................................................................... 2

20e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES ......................................................................................... 1
NO ......................................................................................... 2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q21a.

21a. Thinking of [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE ......................................................................................... 1
FEMALE ..................................................................................... 2

21b. In what year did this person start this job at this congregation? _____________

21c. Did this person graduate from a seminary or theological school?

YES [GO TO Q21d] ................................................................. 1
NO ......................................................................................... 2

21c1. Is this person currently attending a seminary or theological school?

YES ......................................................................................... 1
NO ......................................................................................... 2
21d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

21e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

IF STAFF PERSON #3 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q22a.

22a. Thinking of [STAFF PERSON #4 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE ...................................................................................................................2

22b. In what year did this person start this job at this congregation? ____________

22c. Did this person graduate from a seminary or theological school?

YES [GO TO Q22d] ................................................................................................1
NO ..........................................................................................................................2

22c1. Is this person currently attending a seminary or theological school?

YES ..........................................................................................................................1
NO ..........................................................................................................................2

22d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..........................................................................................................................1
NO ..........................................................................................................................2

22e. Was this person a member or regular participant in *this congregation* before starting this job at your congregation?

YES ..........................................................................................................................1
NO ..........................................................................................................................2
IF STAFF PERSON #4 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q23a.

23a. Thinking of [STAFF PERSON #5 JOB TITLE], is this person male or female?

MALE .......................................................................................................................... 1
FEMALE ...................................................................................................................... 2

23b. In what year did this person start this job at this congregation? _______________

23c. Did this person graduate from a seminary or theological school?

YES [GO TO Q23d] ........................................................................................................ 1
NO .................................................................................................................................. 2

23c1. Is this person currently attending a seminary or theological school?

YES ............................................................................................................................ 1
NO ............................................................................................................................... 2

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ............................................................................................................................ 1
NO ............................................................................................................................... 2

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ............................................................................................................................ 1
NO ............................................................................................................................... 2

IF STAFF PERSON #5 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q24a.

24a. Thinking of [STAFF PERSON #6 JOB TITLE], is this person male or female?

MALE ............................................................................................................................ 1
FEMALE .......................................................................................................................... 2

24b. In what year did this person start this job at this congregation? _______________
24c. Did this person graduate from a seminary or theological school?

YES [GO TO Q24d] .................................................................1
NO.........................................................................................2

24c1. Is this person currently attending a seminary or theological school?

YES.........................................................................................1
NO.........................................................................................2

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES.........................................................................................1
NO.........................................................................................2

24e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES.........................................................................................1
NO.........................................................................................2

* * * * * GO TO Q26 * * * * *

25a. Of these [NUMBER FROM Q18a OR Q18b], how many are men? _____________

25b. Of these [NUMBER FROM Q18a OR Q18b], how many have graduated from a seminary or theological school? _________________

25c. How many are currently attending a seminary or theological school? _____________

25d. How many are ordained to full clergy status in your congregation, church, or religious group? _________________

25e. How many were members or regular participants in your congregation before they started their jobs at this congregation? _________________
26. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED .................................................................................................1
STAYED THE SAME ......................................................................................2
DECREASED .................................................................................................3

27. Is your congregation currently searching for a full-time staff person of any sort?

YES ...............................................................................................................1
NO [GO TO Q28] .........................................................................................2

27a. What full-time position are you currently trying to fill?

[IF MORE THAN ONE SEARCH GOING ON ASK R FOR JOB TITLE OF THE MOST IMPORTANT POSITION FOR WHICH THERE IS A SEARCH.]

27b. When did this search begin? MONTH AND YEAR:

28. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? 

INTERVIEWER: CONFIRM THAT ANSWER TO 28 INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

SECTION 4: WORSHIP

I’d like to ask you some questions about how worship is conducted in your congregation.

29. In a typical week, how many worship services does your congregation hold? 

30. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE .................................................................................................................00
ONE [GO TO Q30c ON PAGE 17].................................................................01
OTHER [WRITE IN NUMBER AND GO TO Q30b] 

209
30a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:

DAY OF WEEK: ___________ TIME:_________ ________/______ 

MONTH / DAY

30a1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ....................................................................................2

30a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:

DAY OF WEEK: ___________ TIME:_________ ________/______ 

MONTH / DAY

GO TO Q31

30b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:

DAY OF WEEK: ___________ TIME:_________ ________/______ 

MONTH / DAY

30b1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ....................................................................................2
30b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]  

DAY OF WEEK: ___________ TIME:_________ DATE: / MONTH / DAY

GO TO Q31

30c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]  

DAY OF WEEK: ___________ TIME:_________ DATE: / MONTH / DAY

30c1. Were you present for that service?  

YES [GO TO Q31] ..................................................................................................1  
NO ............................................................................................................................2

30c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]  

DAY OF WEEK: ___________ TIME:_________ DATE: / MONTH / DAY

31. How long did this service last? _______HOURS _______MINUTES

32. Was there a sermon or a speech of some sort at this service?  

YES ..........................................................................................................................1  
NO [GO TO Q33] ....................................................................................................2

32a. How long did the sermon or speech last? _______HOURS _______MINUTES

32b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?  

YES ..........................................................................................................................1  
NO ............................................................................................................................2
33. Was there singing by the congregation at this service?

YES..........................................................................................................................1
NO............................................................................................................................2

34. Was there singing by a choir at this service?

YES..........................................................................................................................1
NO............................................................................................................................2

35. Counting all the musical parts of this service, how many minutes would you say were taken up by music?__________ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]

36. Was a guitar used at this service?

YES......................................................................................................................1
NO.........................................................................................................................2

37. Were drums used at this service?

YES......................................................................................................................1
NO.........................................................................................................................2

38. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

YES..........................................................................................................................1
NO............................................................................................................................2

39. Was there a time during the service for silent prayer or meditation?

YES..........................................................................................................................1
NO............................................................................................................................2

40. Did people join hands at any point during the service, such as during a prayer or at other moments?

YES..........................................................................................................................1
NO............................................................................................................................2

41. Did the leader of this service wear a robe or other special garments?

YES..........................................................................................................................1
NO............................................................................................................................2
42. Did anyone call out "amen" or other expressions of approval?
   YES..............................................................1
   NO................................................................2

43. Was there applause at any point in this service?
   YES..............................................................1
   NO................................................................2

44. Was there a written order of service or program that people could follow, either in book form or as a handout?
   YES..............................................................1
   NO................................................................2

45. Was any visual projection equipment used in this service?
   YES..............................................................1
   NO................................................................2

46. Did the people speak or read or recite something together at any point?
   YES..............................................................1
   NO................................................................2

47. Did any adults jump, shout, or dance spontaneously during this service?
   YES..............................................................1
   NO................................................................2

48. Did anyone besides the leader raise their hands in praise during the service?
   YES..............................................................1
   NO................................................................2

49. Was a monetary offering collected at this service?
   YES..............................................................1
   NO................................................................2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?
    HOURS    MINUTES
51. Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended? ________________

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q30 EQUAL TWO OR MORE?

YES ........................................................................................................ 1
NO [GO TO Q55] ................................................................................... 2

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday? ________________

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES ...............................................................................1
ALL ABOUT THE SAME [GO TO Q54] ..............................................................2

53a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days? ___________

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

YES ..........................................................................................................................1
NO ...........................................................................................................................2
56. Within the past 12 months, has the number of worship services in a *typical week* increased, decreased, or remained the same?

INCREASED [ASK Q56a].................................................................1
REMAINED THE SAME [GO TO Q57].............................................2
DECREASED [ASK Q56a].................................................................3

56a. Why was the number of services [increased/decreased]?

_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

57. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES ..........................................................................................................................1
NO [GO TO Q58] ....................................................................................................2

57a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

YES ..........................................................................................................................1
NO .........................................................................................................................2

* * * * * IF CONGREGATION IS JEWISH, SKIP TO Q57c * * * * *

57b. Were any of these services with Jewish congregations?

YES ..........................................................................................................................1
NO .........................................................................................................................2

* * * * * IF CONGREGATION IS MUSLIM, SKIP TO Q58 * * * * *
57c. Were any of these services with Muslim congregations?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

58. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

59. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

60. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

61. Does your congregation display an American flag in your main sanctuary or worship space?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

| INTERVIEWER: IF CONGREGATION IS JEWISH, MUSLIM, HINDU, OR BUDDHIST, GO TO SECTION 5. |

62. Did people speak in tongues at any service within the past 12 months?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

63. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES .............................................................................................................. 1
NO ................................................................................................................ 2
SECTION 5: RELIGIOUS EDUCATION AND YOUTH

Now I’d like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

64. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

YES ..........................................................................................................................1
NO ............................................................................................................................2

65. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

YES ..........................................................................................................................1
NO ............................................................................................................................2

66. Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?

YES ..........................................................................................................................1
NO ............................................................................................................................2

67. Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?

YES ..........................................................................................................................1
NO ............................................................................................................................2

68. Does your congregation have religious education classes for adults of any age that meet at least weekly?

YES ..........................................................................................................................1
NO ............................................................................................................................2

Now I’d like to ask you a few questions about how your congregation serves teenagers.

69. How many teenagers, between 13 and 19 years old, are regular participants in your congregation? ___________ IF ZERO GO TO Q70 ON PAGE 25
69a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES .............................................................................................................. 1
NO ............................................................................................................... 2

69b. An organized youth group for teenagers?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69c. Choirs or other musical groups comprised primarily of teens?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69d. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69e. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69f. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69g. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

69h. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

YES .............................................................................................................. 1
NO ................................................................................................................ 2
70. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

YES ..........................................................................................................................1
NO ............................................................................................................................2

71. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

YES ..........................................................................................................................1
NO ............................................................................................................................2

SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72b. To discuss a book people have read other than the Bible?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72c. To discuss parenting issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72d. A class for married couples on enriching or improving their marriages?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72e. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72f. A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72g. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72h. A class for prospective or new members?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72i. A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
72j. To discuss or learn about a religion other than your own?  
YES  NO

72k. To discuss or learn about religious or charitable work in other countries?  
YES  NO

72l. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?  
YES  NO

72m. To plan or conduct an assessment of community needs?  
YES  NO

72n. To do strategic planning or discuss the future goals of your congregation?  
YES  NO

72o. To travel to another part of the United States to provide assistance to people in need?  
YES  NO

72p. To travel to another country to provide assistance to people in need?  
YES  NO

72q. To get out the vote during an election?  
YES  NO

72r. To organize or participate in efforts to lobby elected officials of any sort?

YES .................................................................1
NO [GO TO Q72s] .........................................................2

72r1. On what issue or issues did a group from your congregation lobby elected officials?

Issue #1: ____________________________________________________

Issue #2: ____________________________________________________

Issue #3: ____________________________________________________

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.
72s. Within the past 12 months, have there been any groups or meetings or classes or events specifically to organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

YES ..............................................................................................................1
NO [GO TO Q73].........................................................................................2

72s1. What was the issue or policy about which a group from your congregation demonstrated or marched?

Issue #1: 

Issue #2: 

Issue #3: 

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.

73. Does your congregation have any other groups, meetings, or classes besides those you’ve already mentioned?

YES ..........................................................................................................................1
NO [GO TO Q74] ....................................................................................................2

73a. What are the three best attended groups that you haven’t already mentioned?

1. 

2. 

3. 

74. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

YES .........................................................................................................................1
NO [GO TO Q75] ..................................................................................................2
74a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?  
NUMBER ______________

75. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?  
YES ..........................................................................................................................1  
NO ............................................................................................................................2

76. Have voter guides been distributed through your congregation within the past 2 years?  
YES ..........................................................................................................................1  
NO [GO TO Q77] ...................................................................................................2

76a. Who wrote or produced the voter guide that was distributed?  
1. ______________________________________________
2. ______________________________________________
3. ______________________________________________

77. Does your congregation have an elementary or high school?  
YES ..........................................................................................................................1  
NO ............................................................................................................................2

78. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?  
YES ..........................................................................................................................1  
NO ............................................................................................................................2
SECTION 7: SOCIAL SERVICES

79. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q79b] .................................................................1
NO............................................................................................2

79a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q79b] .................................................................1
NO [GO TO Q84 ON PAGE 34].....................................................2

79b. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

79c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

79d. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program?

IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
# Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

<table>
<thead>
<tr>
<th>Program Purpose</th>
<th>79c. Completely Run by Congregation?</th>
<th>79d. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program 1.</td>
<td>YES 1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 2.</td>
<td>YES 1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 3.</td>
<td>YES 1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program</td>
<td>79b. Program Purpose:</td>
<td>79c. Completely Run by Congregation?</td>
</tr>
<tr>
<td>---------</td>
<td>------------------------</td>
<td>-------------------------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>YES</td>
</tr>
<tr>
<td>Program 4.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 5.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 6.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 7.</td>
<td>1 2</td>
<td>Collaborator#1</td>
</tr>
</tbody>
</table>
### 79b. Program Purpose:

<table>
<thead>
<tr>
<th>Program</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>9.</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>10.</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>11.</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

### 79c. Completely Run by Congregation?

<table>
<thead>
<tr>
<th>Program</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.</td>
<td>1</td>
<td>2</td>
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<tr>
<td>9.</td>
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<td>2</td>
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<tr>
<td>10.</td>
<td>1</td>
<td>2</td>
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<tr>
<td>11.</td>
<td>1</td>
<td>2</td>
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</tbody>
</table>

### 79d. Two Most Important Collaborators on Program

<table>
<thead>
<tr>
<th>Collaborator 1</th>
<th>Collaborator 2</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

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226
80. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q17a OR 17b EQUAL ZERO AND Q28 EQUALS ZERO), SKIP TO Q82.

81. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES ..........................................................1
NO ............................................................................................................................2

82. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

YES ..........................................................1
NO [GO TO Q83] ..........................................................2

82a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months? ____________

83. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES .........................................................................................................................1
NO [GO TO Q84] ....................................................................................................2

83a. Did any of these funds come from local, state, or federal government?

YES .........................................................................................................................1
NO [GO TO Q84] ....................................................................................................2

83b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [GO TO Q87]
84. Does your congregation have a policy against receiving funds from local, state, or federal government?

YES [GO TO Q87] ..................................................................................................1
NO ............................................................................................................................2

85. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES ..........................................................................................................................1
NO ............................................................................................................................2

86. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES ..........................................................................................................................1
NO ............................................................................................................................2

87. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

YES ..........................................................................................................................1
NO [GO TO Q88] ....................................................................................................2

87a. What are the three most important?

1. ________________________________________________________________________
_______________________________________________________________________

2. ________________________________________________________________________
_______________________________________________________________________

3. ________________________________________________________________________
_______________________________________________________________________

88. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

YES ..........................................................................................................................1
NO ............................................................................................................................2
89. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES .......................................................................................................................... 1
NO .......................................................................................................................... 2

SECTION 8: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

90. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES .......................................................................................................................... 1
NO [GO TO Q91] ..................................................................................................... 2

90a. Were any of these visiting speakers:

YES  NO

90a1. Elected government officials? 1 2

90a2. Official representatives of your denomination or religious group? 1 2

90a3. Representatives of social service organizations in your community? 1 2

90a4. Someone running for office? 1 2

91. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

YES .......................................................................................................................... 1
NO .......................................................................................................................... 2

92. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES .......................................................................................................................... 1
NO .......................................................................................................................... 2
93. Does your congregation use e-mail to communicate with members?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

94. Does your congregation have a website on the internet?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

95. Is your congregation able to accept donations by credit card or electronic transfer of funds?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

96. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

97. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES .......................................................................................................................... 1
NO [GO TO SECTION 9] .......................................................................................... 2

97a. What services did you use, beginning with the most important?

Service #1

__________________________________________________________________________

__________________________________________________________________________

Service #2

__________________________________________________________________________

__________________________________________________________________________

Service #3

__________________________________________________________________________

__________________________________________________________________________
PROBE FOR UP TO 3 MENTIONS. IF R MENTIONS MORE THAN THREE SERVICES ASK WHICH THREE WERE MOST IMPORTANT TO THE CONGREGATION.

97a1. Thinking of [SERVICE #1], was this service provided by an office of your own denomination or religious group, or not?

YES ..............................................................................................................1
NO ................................................................................................................2

IF ONLY ONE SERVICE MENTIONED GO TO SECTION 9.

97a2. Thinking of [SERVICE #2], was this service provided by an office of your own denomination or religious group, or not?

YES ..............................................................................................................1
NO ................................................................................................................2

IF ONLY TWO SERVICES MENTIONED GO TO SECTION 9.

97a3. Thinking of [SERVICE #3], was this service provided by an office of your own denomination or religious group, or not?

YES ..............................................................................................................1
NO ................................................................................................................2

SECTION 9: FINANCES

Now I’d like to ask you a few questions about your congregation’s finances.

98. Does your congregation operate with a formal, written annual budget?

YES ..........................................................................................................................1
NO ............................................................................................................................2

99. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___         [IF ZERO SKIP TO Q101]

100. Of this amount, how much came from individuals’ donations, dues, or contributions?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___
101. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

YES .......................................................................................................................... 1
NO [GO TO Q102] .................................................................................................. 2


102. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

$______, ______, ______, ______ · ______

103. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES .......................................................................................................................... 1
NO [GO TO Q104] .................................................................................................. 2


104. Does your congregation have an endowment, savings account, or other reserve fund?

YES .......................................................................................................................... 1
NO [GO TO SECTION 10] .......................................................................................... 2

104a. How much is in it? $______, ______, ______, ______ · ______

SECTION 10: SOCIAL COMPOSITION

Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
</table>
| 105.     | Thinking of the [NUMBER FROM Q14] regular adult participants, what percent would you say are female? | Number............. 1  
Percent........... 2 |
<table>
<thead>
<tr>
<th>Question</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>106.</td>
<td>Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
</tr>
<tr>
<td>107.</td>
<td>What percentage of the regular adult participants would you say are under 35 years old?</td>
</tr>
<tr>
<td>108.</td>
<td>About what percentage would you say have four-year college degrees or more?</td>
</tr>
<tr>
<td>109.</td>
<td>What percent would you say live within a ten minute drive of the place where you meet?</td>
</tr>
<tr>
<td>110.</td>
<td>What percent live more than a 30-minute drive away?</td>
</tr>
<tr>
<td>111.</td>
<td>Still thinking about the [NUMBER FROM Q14] regular adult participants, what percent would you say live in households with income under $25,000 a year?</td>
</tr>
<tr>
<td>112.</td>
<td>What percent would you say live in households with income higher than $100,000 a year?</td>
</tr>
<tr>
<td>113.</td>
<td>What percent of the regular adult participants in your congregation are white and non-hispanic?</td>
</tr>
<tr>
<td>114.</td>
<td>What percent are black or African American?</td>
</tr>
<tr>
<td>115.</td>
<td>Hispanic or Latino?</td>
</tr>
<tr>
<td>116.</td>
<td>Asian or Pacific Islander?</td>
</tr>
<tr>
<td>117.</td>
<td>American Indian?</td>
</tr>
</tbody>
</table>
18. Of the [NUMBER FROM Q14] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

19. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

20. Of the [NUMBER IN Q14] regularly participating adults, how many would you say have served in some sort of *leadership* role in this congregation—such as chairing a committee, serving as an officer, teaching a class, or other leadership roles—within the past 12 months?

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 11: EXPECTATIONS OF MEMBERS AND LEADERS**

Now I’d like to ask questions about some of your congregation’s expectations of members.

21. Would the following types of people be permitted to be full-fledged members of your congregation:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

21a. Someone who drinks alcohol in moderation?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

21b. An unmarried couple who live together?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

21c. An openly gay or lesbian couple in a committed relationship?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

21d. Someone who publicly supported a woman’s right to choose with regard to abortion?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

21e. Someone who publicly supported a right-to-life position on abortion?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
122. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>122a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122d. Someone who publicly supported a woman’s right to choose with regard to abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122e. Someone who publicly supported a right-to-life position on abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

124. If they are otherwise qualified, are women in your congregation permitted to:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Hold all of the volunteer leadership positions that men can hold?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124c. Teach by themselves a class with adult men in it?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124d. Preach at a main worship service?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124e. Be the head clergyperson or primary religious leader of your congregation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
125. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE .............................................................1
RIGHT IN THE MIDDLE .......................................................................................2
MORE ON THE LIBERAL SIDE ...........................................................................3

126. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE .............................................................1
RIGHT IN THE MIDDLE .......................................................................................2
MORE ON THE LIBERAL SIDE ...........................................................................3

**IF R IS CATHOLIC, JEWISH, MUSLIM, HINDU, OR BUDDHIST, SKIP TO Q128.**

**OTHERWISE ASK Q127.**

127. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

FUNDAMENTALIST .............................................................................................1
EVANGELICAL .................................................................................................2
MAINLINE ..............................................................................................................3
LIBERAL .................................................................................................................4
NONE ......................................................................................................................5

128. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

YES ..........................................................................................................................1
NO [GO TO Q129] ..................................................................................................2
128a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES ..........................................................................................................................1
NO [GO TO Q130] ..................................................................................................2

129a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Did the people who left start a new congregation of their own?

YES ......................................................................................................................1
NO ...................................................................................................................2

130. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

YES ......................................................................................................................1
NO [GO TO END] ................................................................................................2

130a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
END TIME: ____________

That’s it! Thank you very much for participating in the National Congregations Study!

Results from this study should be available sometime in 2007. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

I1. Date of interview: ________/_______
   MONTH / DAY

I2. Was this questionnaire administered over the phone or in-person?
   OVER THE PHONE................................................................................................1
   IN-PERSON .............................................................................................................2
   COMBINATION .....................................................................................................3

I3. Did the respondent consult anyone else during the interview about answers to any questions?
   YES ..........................................................................................................................1
   NO ............................................................................................................................2

I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?
   YES.........................................................................................................................1
   NO............................................................................................................................2

I5. In general, what was the respondent’s attitude toward the interview?
   Friendly and interested..........................................................................................1
   Cooperative but not particularly interested..........................................................2
   Impatient and restless............................................................................................3
   Hostile.....................................................................................................................4
APPENDIX D. NCS-II (Wave II) Spanish Questionnaire

ESTUDIO NACIONAL DE CONGREGACIONES
OLEADA II Cuestionario

NÚMERO DE IDENTIFICACIÓN DEL ECN: ___ ___ ___ ___ ___ ___ ___ ___

ENTREVISTADOR--- ANTES DE QUE EMPIENCE LA ENTREVISTA USTED TIENE QUE LEER PALABRA POR PALABRA LA SIGUIENTE DECLARACIÓN DE CONSENTIMIENTO INFORMADO AL ENTREVISTADO.

<<Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, por favor tenga paciencia.

Mark Chaves, profesor de la Universidad de Arizona, está dirigiendo el Estudio de Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes. El éxito de este estudio depende mucho de su cooperación. Le agradecemos mucho su tiempo.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Usted puede negarse a contestar cualquier pregunta con la que se sienta incómodo/a. La mayoría de los participantes encuentran que la encuesta es interesante y disfrutan de la oportunidad de platicar acerca de su congregación y su trabajo. Quizás algunas de las preguntas no se aplican a usted, pero tengo que hacer cada pregunta. Esperamos que la entrevista dure aproximadamente 60 minutos en completarse.

Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o puede negarse a contestar una o todas las preguntas. Toda la información que nos provea será mantenida en estricta confidencia por los investigadores de NORC y de la Universidad de Arizona y solamente se hará pública en formato de resumen. Para nosotros es importante proteger su privacidad y la privacidad de su congregación.

¿Está de acuerdo en proseguir con la entrevista?>>

SI EL ENTREVISTADO ESTÁ DE ACUERDO, PONGA SUS INICIALES AQUÍ: _____________ Y AVANCE A LA ENTREVISTA.

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU PREOCUPACIÓN E INFORMÉLE A SU SUPERVISOR.
HORA DE COMIENZO: _________

SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

________________________________________________________________________
________________________________________________________________________

2. ¿Cuál es la dirección completa y el número de teléfono de su congregación?

DOMICILIO (LÍNEA 1): ________________________________
DOMICILIO (LÍNEA 2): ________________________________
DOMICILIO (LÍNEA 3): ________________________________
CIUDAD: ______________ ESTADO: ___ CÓDIGO POSTAL: __________
# DE TELÉFONO: ________________________________

3. SI LA DIRECCIÓN DADA EN LA P2 ES UN APDO, PREGUNTE:

¿Cuál es la dirección de la calle de su congregación? [SI NO HAY DOMICILIO ESPECÍFICO PREGUNTE LA INTERSECCIÓN MÁS CERCANA Y APÚNTELA EN LA LÍNEA 1 DEL DOMICILIO.]

DOMICILIO (LÍNEA 1): ________________________________
DOMICILIO (LÍNEA 2): ________________________________
DOMICILIO (LÍNEA 3): ________________________________
CIUDAD: ______________ ESTADO: ___ CÓDIGO POSTAL: __________

4. ¿En qué condado está esta congregación? ________________________________
5. ¿Cuál es su nombre, domicilio, y número de teléfono?

DOMICILIO (LÍNEA 1):___________________________________________________

DOMICILIO (LÍNEA 2):___________________________________________________

DOMICILIO (LÍNEA 3):___________________________________________________

CIUDAD:_______________________ ESTADO:_____ CÓDIGO POSTAL:___________

# DE TELÉFONO: _______________________________________________________

6. ¿Cuál es su puesto en esta congregación?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

7. ¿Por cuánto tiempo ha estado usted involucrado activamente con esta congregación?

NÚMERO DE AÑOS: ___________

NÚMERO DE MESES: _________

SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

8. ¿En qué año se fundó oficialmente su congregación? ____________

9. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

   SÍ......................................................................................................................1
   NO [SIGA A LA P9b] .......................................................................................2
9a. Por favor, dígame el nombre de su denominación u otra asociación.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN, APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

Primera Mención: ____________________________________________

Segunda Mención: ____________________________________________

Tercera Mención: ____________________________________________

9b. ¿Cuál es la religión o grupo religioso de su congregación?

________________________________________________________________

10. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún otro tipo de edificio?

Iglesia / sinagoga / templo / mezquita [SIGA A LA P11]……………………………………..1
Otro tipo de edificio………………………………………………………………………..2
10a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.

- ESCUELA....................................................................................................1
- CENTRO COMUNITARIO NO ECLESIÁSTICO ....................................2
- HOTEL ........................................................................................................3
- TEATRO......................................................................................................4
- CASA PRIVADA ........................................................................................5
- CENTRO COMERCIAL .............................................................................6
- TIENDA O ALMACÉN..............................................................................7
- OTRO.........................................................................................................8
- ESPECIFIQUE ____________________

11. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?

- PERTENECE A SU CONGREGACIÓN O DENOMINACIÓN………………1
- PERTENECE A OTRO GRUPO [SIGA A LA P12]…………………………2

11a. Durante los últimos 12 meses, ¿ha hecho su congregación alguna construcción o remodelación importante en su edificio o edificios?

- SÍ.............................................................................................................1
- NO [SIGA A LA P12]................................................................................2

11b. ¿Incluyó esta construcción o remodelación alguna característica especial para mejorar la accesibilidad de personas con discapacidades físicas?

- SÍ.............................................................................................................1
- NO...........................................................................................................2

12. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas de alguna manera con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irrregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

- NÚMERO ____________

13. ¿Cuántas personas—contando a adultos y niños—diría usted que participan regularmente en la vida religiosa de su congregación--sean o no miembros oficiales de su congregación?
14. ¿Cuántos adultos—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO ____________

15. Comparado con dos años atrás—es decir, durante este tiempo en 2004—el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

AUMENTADO…………………………………………………………………1
PERMANECIDO CASI IGUAL [SIGA A LA P16]……………………………2
DISMINUIDO………………………………………………………………3

15a. ¿Ha sido su [aumento/disminución] un diez por ciento ó más en los últimos dos años, o menos del diez por ciento?

AUMENTADO/DISMINUIDO UN 10 POR CIENTO O MÁS………………1
MENOS DEL 10 POR CIENTO…………………………………………………2

SECCIÓN 3: PERSONAL

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

16. [CODIFIQUE SIN PREGUNTAR SI YA SABE POR LA P6 QUE EL ENTREVISTADO ES EL DIRECTOR O EL ÚNICO O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA EN ESTA CONGREGACIÓN]

¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?

Sí…………………………………………………………………………………1
NO [SIGA A LA P17b EN LA PÁGINA 9]……………………………………2

16a. CODIFIQUE LA P16A SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA

¿Es esta persona un hombre o una mujer?

HOMBRE……………………………………………………………………….1
MUJER………………………………………………………………………….2
16b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)

BLANCO. .................................................................1
NEGRO/AFRICANO AMERICANO. ........................................2
HISPANO [SIGA A LA P16C] ....................................................3
ASIÁTICO/ ISLEÑO DEL PACÍFICO ........................................4
OTRO [ESPECIFIQUE] .................................................5

16b1. ¿[Es usted/Esta persona] hispana/o o latina/o?

SÍ ........................................................................1
NO .......................................................................2

16c. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso? __________

16d. ¿Qué edad tiene [usted/esta persona]? __________

16e. ¿Cómo se dirige la mayoría de personas en la congregación a [usted/esta persona]?

_______________________________________________________________

16f. ¿Se ha graduado [usted/esta persona] de un seminario o colegio teológico?

SÍ [SIGA A LA P16g] .................................................................1
NO ....................................................................................2

16f1. ¿[Éstá usted/Esta persona] asistiendo actualmente a un seminario o colegio teológico?

SÍ ........................................................................1
NO .......................................................................2

16g. ¿[Ha sido usted/esta persona] ordenado/a al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ ........................................................................1
NO .......................................................................2
16h. ¿[Era usted/Era esta persona] miembro o participante regular en esta congregación antes de llegar a ser el líder de la congregación?

SÍ ...................................................................................................................1
NO [SIGA A LA P16i] ....................................................................................2

16h1. ¿En qué capacidad participaba antes?______________________________

16i. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

SÍ ..................................................................................................................1
NO [SIGA A LA P16j] ....................................................................................2

16i1. ¿El paquete de remuneración que [usted/esta persona] recibe incluye una disposición para una temporada de sabático pago de por lo menos un mes cada siete años?

SÍ ....................................................................................................1
NO .................................................................................................2

16j. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ ..................................................................................................................1
NO ...............................................................................................................2

16k. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ ...................................................................................................................1
NO [SIGA A LA P16l] ....................................................................................2

16k1. ¿Cuál es su otro empleo / el otro empleo de esta persona?

16l. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P17A] ........................................................................1
NO [SIGA A LA P17B EN LA PÁGINA 9] .............................................2
17a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

Número __________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 17a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17a = 1, SIGA A LA P26 EN LA PÁGINA 15.
IF 17a = 2 Ó MÁS, CONTINÚE CON LA P18a.

18a. De las [NÚMERO DE LA P17a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministro de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

Número ______________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P18a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.

SI 18a = 1, SIGA A LA P26 EN LA PÁGINA 15.
SI 18a = 2 A 6, CONTINÚE CON LA P19a.
SI 18a = 7 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

19a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P18a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/l a persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]
TÍTULO DEL PUESTO:_______________________________________

PERSONAL #2
TÍTULO DE PUESTO:_______________________________________

PERSONAL #3
TÍTULO DEL PUESTO:_______________________________________

PERSONAL #4
TÍTULO DE PUESTO:_______________________________________
17b. Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

NÚMERO ___________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A PREGUNTA 17b INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17b = CERO, SIGA A LA P26 EN LA PÁGINA 15.

18b. De las [NÚMERO DE LA P17b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ______________________

SI 18b = CERO, SIGA A LA P26 EN LA PÁGINA 15.
SI 18b = 1 A 5, CONTÍNUE CON LA P19b.
SI 18b = 6 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

19b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.
20a. Pensando en [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

20b. ¿En qué año empezó esta persona en ese puesto en esta congregación? ____________

20c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P20d]..........................................................1
NO .................................................................................................................2

20c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ..................................................................................................................1
NO ..................................................................................................................2
20d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

20e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ.............................................................................................................................1
NO ...........................................................................................................................2


21a. Pensando en [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

21b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

21c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P21d].............................................................................................1
NO ...........................................................................................................................2

21c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

21d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2
21e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ………………………………………………………………………………..1
NO………………………………………………………………………………2

SI PERSONAL #3 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P22a

22a. Pensando en [PERSONAL #4 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

22b. ¿En qué año empezó esta persona en ese puesto en esta congregación? __________

22c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P22d]…………………………………………………………………………1
NO…………………………………………………………………………………………2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ…………………………………………………………………………………………1
NO…………………………………………………………………………………………2

22d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ…………………………………………………………………………………………1
NO…………………………………………………………………………………………2

22e. ¿Era esta persona miembro o participante regular en *esta congregación* antes de empezar en este puesto en su congregación?

SÍ…………………………………………………………………………………………1
NO…………………………………………………………………………………………2

23a. Pensando en [PERSONAL #5 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
   HOMBRE ...............................................................................................................1
   MUJER ...................................................................................................................2

23b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

23c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
   SÍ [SIGA A LA P23d].............................................................................................1
   NO ...........................................................................................................................2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
   SÍ ......................................................................................................1
   NO ....................................................................................................2

23d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

23e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2


24a. Pensando en [PERSONAL #6 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?
   HOMBRE ...............................................................................................................1
   MUJER ...................................................................................................................2

24b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

24c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
   SÍ [SIGA A LA P24d].............................................................................................1
   NO ...........................................................................................................................2
24c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?
   SÍ ......................................................................................................1
   NO ....................................................................................................2

24d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

24e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

* * * * * SIGA A LA P26 * * * * *


25b. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas se han graduado de un seminario o colegio teológico? ______________

25c. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico? ______________

25d. ¿Cuántas han sido ordenadas al estado completo de clérigo en su congregación, iglesia, o grupo religioso? ______________

25e. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esa congregación? ______________

SE DEBE PREGUNTAR A TODOS LOS ENTREVISTADOS LA P26

26. Durante los últimos 12 meses, el número del personal pago de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?
   AUMENTADO ..........................................................................................................1
   PERMANECIDO IGUAL .......................................................................................2
   DISMINUIDO ...........................................................................................................3
27. ¿Está su congregación buscando actualmente alguna persona de tiempo completo de cualquier tipo?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P28] ..............................................................................................2

27a. ¿Qué puesto de tiempo completo están intentando llenar actualmente?

____________________________________________________________

[SI SE ESTÁ REALIZANDO MÁS DE UNA BÚSQUEDA, PREGÚNTELE AL ENTREVISTADO EL TÍTULO DEL PUESTO MÁS IMPORTANTE QUE SE ESTÁ INTENTANDO LLENAR]

27b. ¿Cuándo empezó esta búsqueda? MES Y AÑO: ____________    ____________

MES    AÑO

28. ¿Cuántas personas actualmente trabajan como empleados pagos de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

____________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P28 INCLUYA AL ENTREVISTADOR, SI ESTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

29. Durante una semana típica, ¿cuántos servicios de adoración se llevan a cabo en su congregación? __________

30. Pensando sólo en esta semana pasada—de lunes a domingo—¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO.............................................................................................................00
UNO [SIGA A LA P30c EN LA PÁGINA 17].................................................................01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P30b] _________________

30a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]
30a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31]...........................................................................................................1
NO ......................................................................................................................................2

30a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ ________/______
FECHA: ______________________
MES / DÍA

SIGA A LA P31

30b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ ________/______
FECHA: ______________________
MES / DÍA

30b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31]...........................................................................................................1
NO ......................................................................................................................................2

30b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ /_______
FECHA: ______________________
MES / DÍA
30c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________     HORA: _______     FECHA: /       MES / DÍA

30c1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31]..........................................................................................................................1
NO ..................................................................................................................................................2

30c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________     HORA: _______     FECHA: /       MES / DÍA

31. ¿Cuánto tiempo duró este servicio?      _______HORAS      _______MINUTOS

32. ¿Hubo un sermón o un discurso de algún tipo en este servicio?

SÍ...................................................................................................................................................1
NO [SIGA A LA P33]...........................................................................................................................2

32a. ¿Cuánto tiempo duró el sermón o discurso?_____HORAS______MINUTOS

32b. ¿Se bajó el orador del altar, podio, antealtar o plataforma durante el sermón?

SÍ...................................................................................................................................................1
NO......................................................................................................................................................2

33. ¿Hubo canto congregacional en este servicio?

SÍ...................................................................................................................................................1
NO......................................................................................................................................................2

34. ¿Hubo canto coral en este servicio?

SÍ...................................................................................................................................................1
<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>35. Contando todas las partes musicales de este servicio, ¿cuántos</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>minutos del servicio diría usted que se dedicaron a la música?_________</td>
<td></td>
</tr>
<tr>
<td>[SI CERO---NO MÚSICA EN EL SERVICIO---SIGA A LA P38]</td>
<td></td>
</tr>
<tr>
<td>36. ¿Se usó una guitarra en este servicio?</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>37. ¿Se usaron tambores en este servicio?</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>38. ¿Hubo algún momento durante el servicio en que las personas de la</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>congregación se saludaron dándose la mano o de alguna otra manera?</td>
<td></td>
</tr>
<tr>
<td>39. ¿Hubo algún momento durante el servicio para el rezo u oración</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>silenciosa o para la meditación?</td>
<td></td>
</tr>
<tr>
<td>40. ¿Se tomaron de la mano las personas en algún momento durante el</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>servicio, por ejemplo durante una oración o en algún otro momento?</td>
<td></td>
</tr>
<tr>
<td>41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>prenda especial?</td>
<td></td>
</tr>
<tr>
<td>42. ¿Dijo alguien “amen” o alguna otra expresión de aprobación en voz</td>
<td>SÍ: 1, NO: 2</td>
</tr>
<tr>
<td>alta?</td>
<td></td>
</tr>
<tr>
<td>43. ¿Hubo aplausos en algún momento de este servicio?</td>
<td>SÍ: 1, NO: 2</td>
</tr>
</tbody>
</table>
NO ............................................................................................................................2

44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

46. ¿En algún momento hablaron, leyeron o recitaron las personas presentes alguna cosa todos juntos?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

47. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

48. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

49. ¿Se recogió una ofrenda monetaria durante este servicio?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?

   ___________ ___________  
   HORAS MINUTOS

51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron?
ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P30 IGUALA DOS O MÁS?

Sí ............................................................................................................ 1
NO [SIGA A LA P55] ............................................................................ 2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a todos los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo? ______________________

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES.................................................................1
TODOS CASI IGUALES [SIGA A LA P54]..............................................2

53a. Pensando en el servicio de adoración de un fin de semana típico que es más diferente que el servicio del que hemos estado platicando en términos de estilo de adoración, ¿cómo describiría la diferencia principal entre estos dos servicios?

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a más de uno de los servicios realizados durante los últimos siete días?

__________

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ .............................................................................................................1
NO ..........................................................................................................2

56. Durante los últimos 12 meses, ¿ha aumentado, disminuido o permanecido igual el número de servicios de adoración de una semana típica?
AUMENTADO [HAGA LA P56a] .................................................................1
PERMANECIDO IGUAL [SIGA A LA P57] ...............................................2
DISMINUIDO [HAGA LA P56a] .............................................................3

56a. ¿Por qué [aumentó/disminuyó] el número de servicios?

_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

57. Durante los últimos 12 meses, ¿ha participado su congregación en algún servicio de adoración conjunto con alguna otra congregación?

SÍ ...........................................................................................................1
NO [SIGA A LA P58] ...............................................................................2

57a. ¿Fue alguno de estos servicios con congregaciones cuya composición racial o étnica es diferente de la de su congregación?

SÍ .......................................................................................................1
NO .....................................................................................................2

* * * * * SI LA CONGREGACIÓN ES JUDÍA, SIGA A LA P57c * * * * *

57b. ¿Fue alguno de estos servicios con congregaciones judías?

SÍ .......................................................................................................1
NO .....................................................................................................2

* * * * * SI LA CONGREGACIÓN ES MUSULMANA, SIGA A LA P58 * * * *

57c. ¿Fue alguno de estos servicios con congregaciones musulmanas?

SÍ .......................................................................................................1
58. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o demostraciones?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

59. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que estén en necesidad?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

60. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

61. ¿Exhibe su congregación una bandera de los Estados Unidos en su santuario principal o en el espacio de adoración?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

ENTREVISTADOR: SI LA CONGREGACIÓN ES JUDÍA, MUSULMANA, HINDÚ, O BUDISTA SIGA A LA SECCIÓN 5.

62. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

63. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 5: EDUCACIÓN RELIGIOSA Y JUVENTUD

Ahora me gustaría preguntarle acerca de otros grupos, actividades, o programas organizados que su congregación puede o no tener.

64. ¿Tiene su congregación clases de educación religiosa para niños de 12 años y más jóvenes que se reúnan por lo menos semanalmente?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

65. Además de las reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más jóvenes, los que tengan 13 ó 14 años de edad, que se reúnan por lo menos semanalmente?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

66. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más grandes, los que tengan entre 15 y 19 años, que se reúnan por lo menos semanalmente?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

67. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para adultos jóvenes o estudiantes universitarios que se reúnan por lo menos semanalmente?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

68. ¿Tiene su congregación clases de la educación religiosa para adultos de cualquier edad que se reúnan por lo menos semanalmente?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

Ahora me gustaría hacerle unas preguntas acerca de cómo su congregación sirve a los adolescentes.

69. ¿Cuántos adolescentes entre 13 y 19 años son participantes regulares en su congregación?
   ___________ SI CERO, SIGA A LA P70 EN LA PÁGINA 25
69a. ¿Tienen un ministro de jóvenes u otro líder especialmente designado para coordinar las actividades para los jóvenes?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>

69b. ¿Un grupo de jóvenes organizado para adolescentes?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
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<tbody>
<tr>
<td>1</td>
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</table>

69c. ¿Coros u otros grupos musicales compuestos principalmente de adolescentes?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
</tr>
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<td>1</td>
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</table>

69d. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en retiros, conferencias, o campamentos de jóvenes compuestos principalmente de adolescentes?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
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<td>2</td>
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</table>

69e. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en algún proyecto de servicio o trabajo voluntario compuesto principalmente de adolescentes voluntarios?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
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<td>1</td>
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</table>

69f. Durante los últimos 12 meses, ¿ha habido servicios de adoración regulares en los cuales los adolescentes participarán hablando o leyendo al frente de la congregación?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>

69g. Durante los últimos 12 meses, ¿ha habido algún evento congregacional, sin contar los servicios de adoración, que los adolescentes planearan, dirigieran, o en cuales hicieran presentaciones o dieran discursos?

<table>
<thead>
<tr>
<th>Sí</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>
69h. ¿Hay algún adolescente que sirva en cualquiera de los comités, comisiones o juntas que gobiernan su congregación?

SÍ ..........................................................................................................................1
NO......................................................................................................................2

70. Durante los últimos 12 meses, ¿ha organizado su congregación algún evento o programa cuyo propósito principal fuera satisfacer las necesidades de los adolescentes que no son parte de su congregación?

SÍ ..........................................................................................................................1
NO......................................................................................................................2

71. Durante los últimos dos años, ¿ha entrado alguien de su congregación a un seminario, colegio teológico, o algún otro tipo de entrenamiento o preparación para trabajar tiempo completo en un trabajo religioso?

SÍ ..........................................................................................................................1
NO......................................................................................................................2

SECCIÓN 6: GRUPOS

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

72a. ¿Para discutir política? SÍ  NO

1  2

72b. ¿Para discutir un libro que las personas hayan leído aparte de la Biblia? 1  2

72c. ¿Para discutir temas de paternidad? 1  2

72d. ¿Una clase para parejas casadas para mejorar o enriquecer sus matrimonios? 1  2

72e. ¿Un esfuerzo para registrar a las personas para votar? 1  2

72f. ¿Una clase para que las personas en su congregación aprendan inglés? 1  2
72g. ¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?  1  2
72h. ¿Una clase para futuros o nuevos miembros?  1  2
72i. ¿Una clase para entrenar a maestros de educación religiosa nuevos?  1  2
72j. ¿Para discutir o aprender acerca de una religión aparte de la suya?  1  2
72k. ¿Para discutir o aprender acerca de trabajo religioso o caritativo en otros países?  1  2
72l. ¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?  1  2
72m. ¿Para planear o conducir una evaluación de las necesidades comunitarias?  1  2
72n. ¿Para hacer un planeamiento estratégico o discutir las metas futuras de su congregación?  1  2
72o. ¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?  1  2
72p. ¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?  1  2
72q. ¿Para salir a votar durante una elección?  1  2
72r. ¿Para organizar o participar en esfuerzos para ejercer presión política sobre funcionarios electos de cualquier tipo?
   SÍ.......................................................................................................................1
   NO [SIGA A LA P72s].....................................................................................2
72r1. ¿Sobre qué tema o temas ejerció presión política sobre funcionarios electos un grupo de su congregación?
   Tema #1: ________________________________________________________________
   Tema #2: ________________________________________________________________
Tema #3: __________________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENZIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRaron MÁS.

72s. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos específicamente para organizar o participar en una demostración o una marcha ya sea en apoyo o en oposición a algún tema o política públicos?

SÍ ..................................................................................................................1
NO [SIGA A LA P73] .....................................................................................2

72s1. ¿Cuál fue el tema o la política por los cuales un grupo de su congregación demostró o marchó?

Tema #1: __________________________________________________________

Tema #2: __________________________________________________________

Tema #3: __________________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENZIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRaron MÁS.

73. ¿Tiene su congregación algún otro grupo, reunión, o clase además de los que usted ya ha mencionado?

SÍ ..................................................................................................................1
NO [SIGA A LA P74] .....................................................................................2

73a. ¿Cuáles son los tres grupos de mayor asistencia que usted aún no haya mencionado?

1. _______________________________________________________________

2. _______________________________________________________________

3. _______________________________________________________________
74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a miembros, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?

SÍ.............................................................................................................................................1
NO [SIGA A LA P75] .....................................................................................................................2

74a. Durante los últimos 12 meses, ¿cuántos de sus miembros o participantes regulares recibieron este tipo de ayuda de la congregación?

NÚMERO _____________

75. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?

SÍ.............................................................................................................................................1
NO..................................................................................................................................................2

76. ¿Se han distribuido guías del votante a través de su congregación durante los últimos 2 años?

SÍ.............................................................................................................................................1
NO [SIGA A LA P77] .....................................................................................................................2

76a. ¿Quién escribió o produjo la guía del votante que fue distribuida?

1. ______________________________________________
2. ______________________________________________
3. ______________________________________________

77. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?

SÍ.............................................................................................................................................1
NO..................................................................................................................................................2

78. ¿Proporciona su congregación materiales o tiene programas o actividades que apunten específicamente a familias que educan a sus hijos en el hogar?

SÍ.............................................................................................................................................1
NO..................................................................................................................................................2
SECCIÓN 7: SERVICIOS SOCIALES

79. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, no incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación?

SÍ [SIGA A LA P79b]..........................................................................................................................1
NO..................................................................................................................................................2

79a. Durante los últimos 12 meses, ¿ha participado su congregación en algún proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que no son miembros de su congregación?

SÍ [SIGA A LA P79b]..........................................................................................................................1
NO [SIGA A LA P84 EN PÁGINA 34]...............................................................................................2

79b. ¿En qué proyectos o programas ha usted participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

79c. Para cada uno, por favor digame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones. HAGA UN CÍRCULO EN LA LISTA DE PROGRAMAS.

79d. SOLAMENTE PREGUNTE ACERCA DE PROGRAMAS QUE NO SEAN PROGRAMAS SÓLO DE ESTA CONGREGACIÓN:

¿Con qué otras organizaciones colabora su congregación en este programa? SI MÁS DE DOS, PREGÚNTELE LOS DOS COLABORADORES MÁS IMPORTANTES. CONSIGA SUFICIENTES DETALLES PARA SABER QUÉ TIPO DE ORGANIZACIÓN ES CADA COLABORADOR.
### Lista de Programas

Servicio Social y Otros Programas que la Congregación Patrocina o a los que Contribuye.

<table>
<thead>
<tr>
<th>Programa 1.</th>
<th>Propósito del Programa:</th>
<th>Sí</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Programa 2.</td>
<td></td>
<td></td>
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</tbody>
</table>
### National Congregations Study

#### Codebook (Cumulative Waves I, II, and III)

**Appendix D. Wave II Questionnaire (Spanish)**

<table>
<thead>
<tr>
<th>Programa 3.</th>
<th>1</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Colaborador #1</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Programa 4.</th>
<th>1</th>
<th>2</th>
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<tbody>
<tr>
<td>Colaborador #1</td>
<td></td>
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</tbody>
</table>

---

**79b. Propósito del Programa:**

**79c. ¿Completamente Dirigido por la Congregación?:**

**79d. Dos Colaboradores Más Importantes en el Programa**

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Programa 4.</td>
<td></td>
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<table>
<thead>
<tr>
<th></th>
<th>Colaborador #1</th>
<th></th>
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<tbody>
<tr>
<td>1</td>
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<table>
<thead>
<tr>
<th></th>
<th>Colaborador #2</th>
</tr>
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<td>2</td>
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**270**
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<th></th>
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<tbody>
<tr>
<td>1</td>
<td>Sí</td>
<td>Colaborador #1_______________________________</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>NO</td>
<td>Colaborador #2_______________________________</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Programa 9.</th>
<th></th>
<th>1</th>
<th>2</th>
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<tbody>
<tr>
<td>1</td>
<td></td>
<td>Colaborador #1_______________________________</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Colaborador #2_______________________________</td>
<td></td>
</tr>
</tbody>
</table>
Programa 10. ___________________________ 1 2
Colaborador#1 ___________________________

Colaborador#2 ___________________________

Colaborador #2 ___________________________

Programa 11. ___________________________ 1 2
Colaborador #1 ___________________________

Colaborador#2 ___________________________

Colaborador #2 ___________________________

Colaborador#2 ___________________________
80. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGO (LA P17a Ó 17b SON IGUAL A CERO Y LA P28 ES IGUAL A CERO), SIGA A LA P82.

81. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ................................................................................................................................1
NO..............................................................................................................................2

82. ¿Alguna persona de su congregación hizo trabajo voluntario para uno o más de estos programas durante los últimos 12 meses?

SÍ................................................................................................................................1
NO [SIGA A LA P83] ........................................................................................................2

82a. De los adultos de su congregación que participan regularmente, ¿cuántos diría usted que hicieron trabajo voluntario por lo menos una vez para uno o más de estos programas durante los últimos 12 meses? _____________

83. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?

SÍ ................................................................................................................................1
NO [SIGA A LA P84] ........................................................................................................2

83a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ................................................................................................................................1
NO [SIGA A LA P84] ........................................................................................................2

83b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___ [SIGA A LA P87]
84. ¿Tiene su congregación una política *contraria* a la recepción de fondos del gobierno local, estatal, o federal?

SÍ [SIGA A LA P87] ..............................................................................................................1
NO ......................................................................................................................................2

85. ¿Piensa usted que su congregación solicitaría dinero del gobierno para apoyar sus programas de servicios humanos si el dinero estuviese disponible?

SÍ ......................................................................................................................................1
NO ......................................................................................................................................2

86. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?

SÍ ......................................................................................................................................1
NO ......................................................................................................................................2

87. ¿Participa su congregación en cualquier otro tipo de proyectos de servicios humanos o ministerios de alcance o acercamiento aparte de los ya mencionados?

SÍ ......................................................................................................................................1
NO [SIGA A LA P88] ..........................................................................................................2

87a. ¿Cuáles son los tres más importantes?

1. _______________________________________________________________

2. _______________________________________________________________

3. _______________________________________________________________

88. ¿Tiene su congregación actualmente algún programa o actividad específicamente diseñado para servir a personas con VIH o SIDA?

SÍ ......................................................................................................................................1
NO ......................................................................................................................................2
89. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

SECCIÓN 8: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan conectarse con su comunidad y entre sí.

90. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P91] .............................................................................................2

90a. ¿Eran algunos de estos oradores invitados:

       \[
       \begin{array}{c|c|c}
       & SÍ & NO \\
       \hline
       90a1. Funcionarios electos del gobierno? & 1 & 2 \\
       90a2. Representantes oficiales de su denominación o grupo religioso? & 1 & 2 \\
       90a3. Representantes de organizaciones de servicios sociales en su comunidad? & 1 & 2 \\
       90a4. Un candidato para algún cargo electo? & 1 & 2 \\
       \end{array}
       \]

91. Durante los últimos 2 años, ¿ha plantado su congregación intencionalmente o ayudado a empezar nuevas congregaciones?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

92. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización sin fines de lucro separada para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2
93. ¿Utiliza su congregación el e-mail para comunicarse con los miembros?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

94. ¿Tiene su congregación un sitio en la red de Internet?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

95. ¿Puede su congregación aceptar donaciones por tarjeta de crédito o transferencia electrónica de fondos?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

96. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

97. Durante los últimos 12 meses, ¿ha usado su congregación algún tipo de servicio ofrecido por una denominación, otra organización religiosa, o un consultor externo de cualquier clase?

SÍ ..............................................................................................................................1
NO [SIGA A LA SECCIÓN 9] ..............................................................2

97a. ¿Qué servicios utilizó su congregación, comenzando con el más importante?

Servicio #1____________________________________________________

______________________________

Servicio #2____________________________________________________

______________________________

Servicio #3_____________________________________________________

______________________________

PÍDALE HASTA 3 TIPOS DE SERVICIOS. SI EL ENTREVISTADO MENCIONA MÁS DE TRES SERVICIOS, PREGÚNTALE CUÁLES TRES FUERON LOS MÁS IMPORTANTES PARA LA CONGREGACIÓN
97a1. Pensando en [SERVICIO #1], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

SI SOLAMENTE MENCIONÓ UN SERVICIO SIGA A LA SECCIÓN 9.

97a2. Pensando en [SERVICIO #2], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

SI SOLAMENTE MENCIONÓ DOS SERVICIOS SIGA A LA SECCIÓN 9.

97a3. Pensando en [SERVICIO #3], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

SECCIÓN 9: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

98. ¿Funciona su congregación con un presupuesto anual escrito y formal?

SÍ ..............................................................................................................................1
NO ...........................................................................................................................2

99. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___     [SI CERO, SIGA A LA P101]

100. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___
101. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso de la venta o alquiler de su edificio o propiedad?

   SÍ ..........................................................................................................................................1
   NO [SIGA A LA P102] ........................................................................................................2

101a. ¿Cuánto? $____ ___. ___. ___. ___, ___

102. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

   $___ ___ . ___ ___ ___ . ___ ___ , ___ __

103. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

   SÍ ..........................................................................................................................................1
   NO [SIGA A LA P104] ........................................................................................................2

103a. ¿Cuánto? $____ ___. ___. ___. ___, ___

104. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?

   SÍ ..........................................................................................................................................1
   NO [SIGA A LA SECCIÓN 10] ..............................................................................................2

104a. ¿Cuánto hay en ella? $____ ___. ___. ___. ___, ___

SECCIÓN 10: COMPOSICIÓN SOCIAL

Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.
<table>
<thead>
<tr>
<th>PREGUNTA</th>
<th>a. ANOTE EL NÚMERO O PORCENTAJE</th>
<th>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</th>
</tr>
</thead>
<tbody>
<tr>
<td>105. Pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>106. De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>107. ¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>108. ¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>109. ¿Qué porcentaje diría usted que vive a menos de 10 minutos manejando del lugar en que se reúnen?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>110. ¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>111. Todavía pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con un ingreso anual de menos de $25,000?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>112. ¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de $100,000.</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>113. ¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>114. ¿Qué porcentaje son negros o africano americanos?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
<tr>
<td>115. ¿Hispanos o latinos?</td>
<td></td>
<td>Número ................ 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ........ 2</td>
</tr>
</tbody>
</table>
SECCIÓN 11: EXPECTATIVAS DE MIEMBROS Y LIDERES

Ahora me gustaría hacerle preguntas sobre algunas de las expectativas que su congregación tiene de los miembros.

121. ¿Se permitiría que los siguientes tipos de personas sean miembros hechos y derechos de su congregación:

<table>
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<th>SÍ</th>
<th>NO</th>
<th>NS</th>
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</thead>
</table>

281
121a. Alguien que toma alcohol con moderación?  1  2  3
121b. Una pareja no casada que vive junta?  1  2  3
121c. Una pareja abiertamente gay o lesbiana en una relación comprometida?  1  2  3
121d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto?  1  2  3
121e. Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?  1  2  3

122. Con relación a los líderes, si estuviesen calificados en todas las otras maneras, ¿se permitiría que los siguientes tipos de personas tengan puestos de liderazgo voluntario que están abiertos a otros miembros:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>122a. Alguien que toma alcohol con moderación?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>122b. Una pareja no casada que vive junta?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>122c. Una pareja abiertamente gay o lesbiana en una relación comprometida?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>122d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>122e. Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

123. Algunas congregaciones han adoptado *declaraciones escritas* que oficialmente dan la bienvenida a personas gays y lesbianas. ¿Ha adoptado su congregación una declaración tal?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

124. Si estuviesen calificados en todas las otras maneras, ¿se permitiría a las mujeres en su congregación:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?</td>
<td>1  2  3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
124b. Servir como miembro hecho y derecho del principal cuerpo gubernativo o comité coordinador en su congregación? 1 2 3

124c. Enseñar solas en una clase que tiene hombres adultos? 1 2 3

124d. Presentar el sermón en un servicio de adoración principal? 1 2 3

124e. Ser el clérigo principal o el líder religioso principal de su congregación? 1 2 3

125. *Hablando políticamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR.................................................................1
JUSTO EN EL MEDIO ...........................................................................2
MÁS DEL LADO LIBERAL. .....................................................................3

126. *Hablando teológicamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR.................................................................1
JUSTO EN EL MEDIO ...........................................................................2
MÁS DEL LADO LIBERAL. .....................................................................3

127. Cuando se trata de la cultura o identidad religiosa general de su congregación, ¿diría usted que su congregación tiende a ser fundamentalista, evangélica, convencional, liberal, o ninguno de estos términos describe bien a su congregación?
128. En toda congregación ocasionalmente se levantan desacuerdos y conflictos. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto por el cual se haya tenido que convocar una reunión especial específicamente para tratar el desacuerdo?

SÍ ..............................................................................................................................1
NO [SIGA A LA P129] ...........................................................................................2

128a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________

129. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que llevó a que algunas personas dejaran la congregación?

SÍ..............................................................................................................................1
NO [SIGA A LA P130] ...........................................................................................2

129a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Las personas que dejaron su congregación, ¿comenzaron una congregación propia nueva?

SÍ..............................................................................................................................1
NO ..................................................................................................................2
130. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que resultó en la salida de un clérigo u otro líder religioso?

Sí..............................................................................................................................1
NO [SIGA AL FINAL]............................................................................................2

130a. ¿De qué se trataba este conflicto?
________________________________________________________________
________________________________________________________________
________________________________________________________________

HORA QUE ACABÓ:__________

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones!

Los resultados del estudio estarán disponibles en algún momento del 2007. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente gracias por su tiempo.

PREGUNTAS PARA EL ENTREVISTADOR

I1. Fecha de la entrevista: __________________/__________
    MES / DÍA

I2. ¿Se realizó este cuestionario por teléfono o en persona?

POR TELÉFONO ...............................................................................................................1
EN PERSONA .....................................................................................................................2
COMBINACIÓN .................................................................................................................3

I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a cualquiera de las preguntas?

Sí..............................................................................................................................1
NO............................................................................................................................2

I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro documento para conseguir respuestas para cualquiera de las preguntas?
I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?

Sí ..............................................................................................................................1
NO ............................................................................................................................2

Amistosa e interesada .............................................................................................1
Cooperativa pero no particularmente interesada ...............................................2
Impaciente y agitada .............................................................................................3
Hostil .......................................................................................................................4
APPENDIX E. NCS-III (Wave III) English Questionnaire

Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at Duke University, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs.

The questions we will ask have to do with your congregation’s work, programs, and activities. Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and Duke University researchers, and will only be released publicly in a way that does not identify you or your congregation. It is important to us to protect your privacy, and the privacy of your congregation. All of the paperwork associated with your interview will be stored in a locked file cabinet in a locked office at NORC’s Chicago office or on Duke University’s West Campus. Electronic files will be stored in a secure location at NORC or Duke University.

If you have questions or concerns about this research, please feel free to contact Mark Chaves at 919-660-5783; if you have questions about your rights as a research subject, contact the Duke University Office of Research Support at 919-684-3030.

The success of this study depends very much on your cooperation. We are very appreciative of your time. We expect the interview to take approximately 60 minutes to complete.

Is it ok to proceed with the interview?

YES........................................................................................................................................
1
NO..........................................................................................................................................
2

IF RESPONDENT AGREES, PROCEED TO INTERVIEW.

IF RESPONDENT DISAGREES, PLEASE DIRECT THEM TO THE APPROPRIATE INFORMATION BASED UPON THEIR CONCERN AND INFORM YOUR SUPERVISOR.
SECTION 1: CONTACT INFORMATION

First, I’d like to be sure I have the correct contact information.

1. What is the full name of your congregation?

   **FI INSTRUCTION:** IF R OBJECTS TO THE USE OF THE TERM “CONGREGATION” TO REFER TO HIS/HER GROUP, USE R’S PREFERRED TERM THROUGHOUT THE QUESTIONNAIRE. E.G., BAHAI R REFER TO THE GROUP AFFILIATED WITH A BAHAI TEMPLE AS A “HOUSE OF WORSHIP.”

2. What is the full street address and telephone number of your congregation? [DO NOT ACCEPT A P.O. BOX.]

   **FI INSTRUCTION:** WE WANT THE LOCATION AT WHICH THE CONGREGATION MEETS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

   ADDRESS LINE 1: __________________________________________________________
   ADDRESS LINE 2: __________________________________________________________
   ADDRESS LINE 3: __________________________________________________________
   CITY: ___________________________ STATE: ___________ ZIP: __________________
   PHONE #: ________________________________________________________________

3. Is this the mailing address for your congregation?

   YES [GO TO Q4] ........................................................................................................
   1
   NO...........................................................................................................................
   2

3a. What is your congregation’s mailing address?

   ADDRESS LINE 1: __________________________________________________________
   ADDRESS LINE 2: __________________________________________________________
   ADDRESS LINE 3: __________________________________________________________
   CITY: ___________________________ STATE: ___________ ZIP: __________________
   PHONE #: ________________________________________________________________
4. What is your name, address, and telephone number? [CONFIRM THAT THIS IS R’S HOME ADDRESS. DO NOT ACCEPT A P.O. BOX.]

**F1 INSTRUCTION:** WE WANT R’S HOME ADDRESS, EVEN IF THEY DON’T RECEIVE MAIL THERE.

- **NAME:** ________________________________________________________________
- **ADDRESS**
  - LINE 1: ________________________________________________________________
  - ADDRESS LINE 2: _______________________________________________________
  - ADDRESS LINE 3: _______________________________________________________
- **CITY:** ________________________ **STATE:** ___________ **ZIP:** ______________
- **PHONE #:** ____________________________________________________________

5. Is this your mailing address?

   YES [GO TO Q6] .......................................................... .............................................
   1
   NO .......................................................... ..........................................................
   2

5a. What is your mailing address?

- **ADDRESS LINE 1:** _______________________________
- **ADDRESS LINE 2:** _______________________________
- **ADDRESS LINE 3:** _______________________________
- **CITY:** ______________ **STATE:** ________ **ZIP:** ________________
- **PHONE #:** _______________________________

6. What is your position in this congregation?

**F1 INSTRUCTION:** WE WANT R’S FORMAL POSITION. IF R VOLUNTEERS MORE THAN ONE POSITION, WRITE DOWN ALL OF THEM.

________________________________________________________________________
________________________________________________________________________

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SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

7. In what year was your congregation officially founded? _____________

**FI INSTRUCTION:** WE WANT THE FORMAL FOUNDING DATE OR DATE OF INCORPORATION OF THE CONGREGATION.

minimum: 0
maximum: current year
soft check: PRE-1900

8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES ..........................................................................................................................1
NO [GO TO Q8b] ....................................................................................................2

8a. Please tell me the name of your denomination or other association.

**FI INSTRUCTION:** IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

IT IS IMPORTANT HERE TO GET THE OFFICIAL NAME OF THE DENOMINATION, CONVENTION, OR ASSOCIATION. PROBE FOR THE COMPLETE OFFICIAL NAME OF THE DENOMINATION: “WHAT SPECIFIC DENomination IS THAT, IF ANY?”

First Mention: ________
Second Mention: ________
Third Mention: ________

Codeframe:

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<td>400</td>
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If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

- 17 Baptist, unspecified
- 300 Christian, unspecified
- 25 Freewill Baptist, unspecified
- 6 Jewish, unspecified
- 30 Lutheran, unspecified
- 337 Missionary Baptist, other
- 120 Pentecostal, unspecified
- 336 Presbyterian, other

IF `DENOM1` = Other (Specify), then ask `DEN1OTH` and `DEN1OTHCH`

IF `DENOM2` = Other (Specify), then ask `DEN2OTH` and `DEN2OTHCH`

IF `DENOM3` = Other (Specify), then ask `DEN3OTH` and `DEN3OTHCH`

88a1. [ASK ONLY IF `DENOM1` = Other (Specify)]

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: _______
8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN ..................................................
  1
  NON-CHRISTIAN ...........................................
  2

8a2. [ASK ONLY IF DENOM2 = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _______

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN ..................................................
  1
  NON-CHRISTIAN ...........................................
  2

8a3. [ASK ONLY IF DENOM3 = Other (Specify)]

PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: _______

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN ..................................................
  1
  NON-CHRISTIAN ...........................................
  2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]
If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

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<tr>
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<td>120</td>
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</tr>
<tr>
<td>336</td>
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8b1a. [ASK ONLY IF CONGREL1 = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP: ________

8b1b. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?
CHRISTIAN .................................................. 1
NON-CHRISTIAN .................................................. 2

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES] ................................................................. 1
NO [GOES BACK] ............................................................... 2

9. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

CHURCH/SYNAGOGUE/TEMPLE/MOSQUE [GO TO Q10] ...................... 1
Something else ................................................................................. 2

9a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL ...................................................................................... 1
NONCHURCH COMMUNITY CENTER ............................................. 2
HOTEL .......................................................................................... 3
THEATER .......................................................................................... 4
PRIVATE HOME ............................................................................. 5
SHOPPING MALL ............................................................................ 6
STORE FRONT .................................................................................. 7
OTHER [SPECIFY: ______________________________________] ........ 8

10. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION 
OR DENOMINATION ........................................................................ 1
BELONGS TO ANOTHER GROUP [GO TO Q12] ........................................ 2

11. Is your building used by any other congregation for its worship services?

YES .......................................................................................... 1
NO [GO TO Q12] .............................................................................. 2
11a. Is that congregation composed primarily of recent immigrants to the United States?

YES ..............................................................................................................1
NO ................................................................................................................2

12. Some congregations have worship services that take place every week at more than one location, but all locations are considered part of the same congregation. Does this describe your congregation?

YES ..............................................................................................................1
NO [GO TO Q13] .............................................................................................2

12a. Including your location, how many locations does your congregation have?

NUMBER OF LOCATIONS: __________
MINIMUM: 2
MAXIMUM: 100
SOFT CHECK: 20 OR MORE

12b. Are any of these locations considered satellites or branches of a main congregation or campus?

YES ..............................................................................................................1
NO [GO TO Q12c] .............................................................................................2

12b1. Is your location one of these satellites or branches, or is your location the main one?

SATELLITE/BranCH ................................................................. 1
MAIN ........................................................................................................... 2

12c. Do people in worship services at these locations hear the same sermons or messages, either via live broadcast or a recording?

YES ..............................................................................................................1
NO ................................................................................................................2

12d. Do they hear any of the same music, either via live broadcast or a recording?

YES ..............................................................................................................1
NO ................................................................................................................2
13. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation—counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

THIS REFERS TO AT THE TIME OF THE INTERVIEW, NOT IN THE PAST 12 MONTHS. BE SURE TO GET THE NUMBER OF INDIVIDUALS HERE, NOT THE NUMBER OF HOUSEHOLDS.

NUMBER: ____________

OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE

14. How many persons—counting both adults and children—would you say regularly participate in the religious life of your congregation—whether or not they are officially members of your congregation?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________
OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE
15. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

HERE WE WANT THE NUMBER OF REGULARLY PARTICIPATING ADULTS, WHETHER OR NOT THEY ARE OFFICIAL MEMBERS.

IT IS VERY IMPORTANT TO GET A VALID ANSWER TO Q15, IN ORDER TO WEIGHT THE DATA APPROPRIATELY. PLEASE DO NOT ACCEPT “DON’T KNOW” HERE UNLESS ABSOLUTELY NECESSARY.

NUMBER: ____________

OR

RANGE: ____________ to ____________

MINIMUM: 1
MAXIMUM: 1,000,000
SOFT CHECK: 10,000 OR MORE OR DON’T KNOW
16. What was the number of regularly participating adults in your congregation two years ago, that is, this time in 2010?

**FI INSTRUCTION:** THESE NUMBERS SHOULD NOT INCLUDE PEOPLE WHO ONLY ARE SERVED BY PROGRAMS, PLAY IN SPORTS LEAGUES, ETC. WE WANT TO KNOW THE NUMBER OF PEOPLE INVOLVED IN THE RELIGIOUS LIFE OF THE CONGREGATION. ENCOURAGE R TO LOOK AT RECORDS TO GET ACCURATE NUMBERS IF THEY NEED TO, BUT ACCEPT ESTIMATES IF NECESSARY. IF THE RESPONDENT CAN’T GIVE ONE NUMBER, ACCEPT A RANGE.

NUMBER: ____________ [GO TO SECTION 3]  
OR  
RANGE: ____________ to ____________  

MINIMUM: 1  
MAXIMUM: 1,000,000  
SOFT CHECK: 10,000 OR MORE

16a. Compared with two years ago—that is, this time in 2010—has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED ...........................................................................................................  
1......................................................................................................................  
.................................................................  
REMAINED ABOUT THE  
SAME ..............................................................................................................  
2......................................................................................................................  
DECREASED ...................................................................................................  
3......................................................................................................................
SECTION 3: STAFF

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

YES ..........................................................................................................................1
NO ..........................................................................................................................2

Now I would like to ask a few questions about [you/the senior clergy person].

17. Is there one person who is the head or senior clergy person or religious leader in your congregation?

FI INSTRUCTION:
IF CONGREGATION IS ROMAN CATHOLIC WITH A PRIEST THAT COMES
ONCE PER WEEK OR LESS AND A FULL-TIME PASTORAL ASSOCIATE, TREAT
THE PASTORAL ASSOCIATE AS THE HEAD CLERGYPERSON.

IF YOU KNOW THAT THE RESPONDENT IS A CLERGYPERSON AND HE OR
SHE ANSWERS “NO” HERE BECAUSE HE OR SHE IS ONE OF TWO CO-
PASTORS WITH EQUAL RESPONSIBILITY AND NEITHER IS “HEAD” OR
SENIOR, CODE NO HERE.

YES ..........................................................................................................................1
NO [GO TO Q18b] ..................................................................................................2

17a. CODE WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY
PERSON.

Is this person male or female?

MALE ..........................................................................................................1
FEMALE ......................................................................................................2

17b. What race or ethnicity [are you/is this person]? [IF NECESSARY, READ
CATEGORIES. SELECT ONE ONLY.]

WHITE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ...............................................1
BLACK/AFRICAN AMERICAN . . . . . . . . ...............................................2
HISPANIC [GO TO Q17b2] .................................................................3
ASIAN/PACIFIC ISLANDER .................................................................4
OTHER [SPECIFY____________________________________] ............5

17b1. [Are you/Is this person] Hispanic or Latino?

YES ..........................................................................................................................1
NO [GO TO Q17c] ..................................................................................................2
17b2. What is [your/this person’s] Hispanic or Latino national origin?

<table>
<thead>
<tr>
<th>Hispanic or Latino National Origin</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>MEXICAN AMERICAN/CHICANO</td>
<td>1</td>
</tr>
<tr>
<td>MEXICAN</td>
<td>2</td>
</tr>
<tr>
<td>PUERTO RICAN</td>
<td>3</td>
</tr>
<tr>
<td>CUBAN AMERICAN</td>
<td>4</td>
</tr>
<tr>
<td>CUBAN</td>
<td>5</td>
</tr>
<tr>
<td>DOMINICAN</td>
<td>6</td>
</tr>
<tr>
<td>COLOMBIAN</td>
<td>7</td>
</tr>
<tr>
<td>INDIGENOUS</td>
<td>8</td>
</tr>
<tr>
<td>CENTRAL AMERICAN [SPECIFY__________]</td>
<td>9</td>
</tr>
<tr>
<td>SOUTH AMERICAN [SPECIFY___________]</td>
<td>10</td>
</tr>
<tr>
<td>OTHER [SPECIFY____________________]</td>
<td>11</td>
</tr>
</tbody>
</table>

17c. [Were you/Was this person] born in the United States?

<table>
<thead>
<tr>
<th>Response</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES [GO TO Q17d]</td>
<td>1</td>
</tr>
<tr>
<td>NO</td>
<td>2</td>
</tr>
</tbody>
</table>

17c1. In what country [were you/ was this person] born?

<table>
<thead>
<tr>
<th>Country</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

17c2. How long [have you/has this person] lived in the United States?
17d. In what year did [you/this person] become the head or senior clergy person or religious leader?

YEAR: ____________
MINIMUM: 1900
MAXIMUM: number reported in Q7

17e. How old [are you/is this person]?

AGE IN YEARS: ____________
MINIMUM: 18
MAXIMUM: 99

17f. Did [you/this person] ever get a high school diploma or a GED certificate?

YES ................................................................................................................
1
NO ..............................................................................................................
2

17g. Did [you/this person] ever complete one or more years of college or post-graduate education—not including schooling such as business college, technical or vocational school?

FI INSTRUCTION: DO NOT INCLUDE TIME SPENT WORKING ON DEGREES OR CERTIFICATES FROM BIBLE COLLEGES.

YES ................................................................................................................
1
NO [GO TO Q17i] ..............................................................................................................
2

17g1. How many years of college and post-graduate education did [you/this person] complete?
NUMBER OF YEARS: ___________
MINIMUM: 1
MAXIMUM: 99
SOFT CHECK: over 10

17h.  [Do you/Does this person] have any college, university or professional degrees?

YES ................................................................................................................
1 ......................................................................................................................
NO [GO TO Q17i] .............................................................................................................. 2

17h1.  What degree or degrees?

DEGREE #1: __________________________________________
DEGREE #2: __________________________________________
DEGREE #3: ___________________________________________

17i.  [Are you/is this person] currently attending a seminary or theological school?

YES ................................................................................................................
1 ......................................................................................................................
NO ..................................................................................................................
2 ......................................................................................................................

17j.  [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

YES ................................................................................................................... 1
NO .................................................................................................................... 2

17k.  [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES ................................................................................................................
1 ......................................................................................................................
NO ..................................................................................................................
2 ......................................................................................................................
FOR Q17l:
IF [CURRENT YEAR-Q17d] IS EQUAL OR GREATER THAN 2 (THE SENIOR CLERGY PERSON WAS HIRED IN THE PRESENT POSITION TWO OR MORE YEARS AGO), USE “In the past two years . . .” FOR THE TEXTFILL.

OTHERWISE, IF HIRED WITHIN THE LAST TWO YEARS, USE “Since (you/they) were hired . . .”

17l. [In the past two years/Since (you/they) were hired in (your/their) present position], [have you/has this person] taken a pay cut or had [your/their] salary reduced?

   YES..............................................................................................................1
   NO ...............................................................................................................2

17m. [Do you/Does this person] serve another congregation besides this one?

   YES..............................................................................................................1
   NO ...............................................................................................................2

17n. [Do you/Does this person] hold another job besides working for this or other congregations?

   YES..............................................................................................................1
   NO [GO TO Q17o] ......................................................................................2

17n1. What is [your/this person’s] other job?

   ______________________________________________________________
   ______________________________________________________________

17o. [Are you/Is this person] working full-time at this congregation?

   YES [CONTINUE WITH Q18a].......................................................................1
   NO   [GO TO Q18b] ....................................................................................2

SKIP BOX

IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES..................................................................................................GO TO Q18a
OTHERWISE ........................................................................................................CONTINUE WITH Q18b
18a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER: ___________
MINIMUM: 1
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18a = 1 GO TO Q24.
IF Q18a = 2 OR MORE CONTINUE WITH Q19a.

19a. Of the [NUMBER FROM Q18a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 18a

INTERVIEWER: CONFIRM THAT ANSWER TO Q19a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q19a = 1 GO TO Q24.
IF Q19a = 2 THRU 3 CONTINUE WITH Q20a.
IF Q19a = 4 OR MORE GO TO Q23a.
20a. What are the job titles of each of these [NUMBER FROM Q19a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGY PERSON OR RELIGIOUS LEADER]

JOB TITLE:_______________________________________________________

STAFF PERSON #2

JOB TITLE:_______________________________________________________

STAFF PERSON #3

JOB TITLE:_______________________________________________________

18b. Now I have a few questions about your congregation’s staff.

How many people currently work in this congregation as full-time paid staff?

NUMBER: ___________

MINIMUM: 0

MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO 18b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF Q18b = ZERO GO TO Q24.

19b. Of the [NUMBER FROM Q18b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER: ___________

MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 18B

IF Q19b = ZERO GO TO Q24.
IF Q19b = 1 THRU 2 CONTINUE WITH Q20b.
IF Q19b = 3 OR MORE GO TO Q23a.

20b. What are the job titles of each of these [NUMBER FROM Q19b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT FULL-TIME AND PAID OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: _______________________________________________________

STAFF PERSON #3

JOB TITLE: _______________________________________________________

21a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

21b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE......................................................................................................................1
BLACK/AFRICAN AMERICAN ..................................................................................2
HISPANIC [GO TO Q21c]............................................................................................3
ASIAN/PACIFIC ISLANDER ......................................................................................4
OTHER [SPECIFY____________________________________] .................................5
21b1. Is this person Hispanic or Latino?

YES .................................................................................................................. 1
NO .................................................................................................................. 2

21c. How old is this person?

AGE IN YEARS: _____________
MINIMUM: 18
MAXIMUM: 99

21d. In what year did this person start this job at this congregation?

YEAR: _______________
IF Q21d <= 2009 GO TO Q21d1.
IF Q21d >= 2010 GO TO Q21d2.
MINIMUM: 1900
MAXIMUM: CURRENT YEAR

21d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

21d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES .............................................................................................................. 1
NO ................................................................................................................ 2

21e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q21f] ................................................................................................. 1
NO ..................................................................................................................... 2
21e1. Is this person currently attending a seminary or theological school?

YES..............................................................................................................1
NO................................................................................................................2

21f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES..........................................................................................................................1
NO............................................................................................................................2

21g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES..........................................................................................................................1
NO ................................................................................................................................2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q24.
IF ADDITIONAL FULL-TIME MINISTERIAL STAFF, CONTINUE WITH Q22a.

22a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE................................................................................................................2
22b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE ....................................................................................................................... 1
BLACK/AFRICAN AMERICAN ................................................................................... 2
HISPANIC [GO TO Q22c] ................................................................................................. 3
ASIAN/PACIFIC ISLANDER ........................................................................................... 4
OTHER [SPECIFY __________________________________________] ................................. 5

22b1. Is this person Hispanic or Latino?

YES ........................................................................................................................... 1
NO .......................................................................................................................... 2

22c. How old is this person?

AGE IN YEARS: ____________
MINIMUM: 18
MAXIMUM: 99

22d. In what year did this person start this job at this congregation?

YEAR: ________________
MINIMUM: 1900
MAXIMUM: current year

22d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES ....................................................................................................................... 1
NO .......................................................................................................................... 2
22d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES ..............................................................................................................1
NO ................................................................................................................2

22e. Did this person graduate from a seminary or theological school?

**FI INSTRUCTION:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q22f].............................................................................................1
NO ....................................................................................................................2

22e1. Is this person currently attending a seminary or theological school?

YES ..............................................................................................................1
NO ....................................................................................................................2

22f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..............................................................................................................1
NO ....................................................................................................................2

22g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ..............................................................................................................1
NO ....................................................................................................................2

*******GO TO Q24*******

23a. Of these [NUMBER FROM Q19a OR Q19b], how many are white and non-Hispanic?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23b. Black or African American?
23c. Hispanic or Latino?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23d. Asian or Pacific Islander?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23e. American Indian?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23f. Of these [NUMBER FROM Q19a OR Q19b], how many are under 40 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23g. How many are between 40 and 60 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23h. How many are over 60 years old?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23i. Of these [NUMBER FROM Q19a OR Q19b], how many are men?
NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

YES ............................................................................................................................ 1
NO [GO TO Q23k] ........................................................................................................ 2
ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q23k] ............................................. 3

23j1. How many?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23k. Of these [NUMBER FROM Q19a OR Q19b], how many have graduated from a seminary or theological school?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23l. How many are currently attending a seminary or theological school?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23m. How many are ordained to full clergy status in your congregation, church, or religious group?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 19a or 19b, depending on the questionnaire path

23n. How many were members or regular participants in your congregation before they started their jobs at this congregation?
24. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED ...........................................................................................................1
STAYED THE SAME .............................................................................................2
DECREASED .........................................................................................................3

SKIP BOX

IS THE CLERGYPERSON A PART-TIME PAID WORKER AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERFT AND CLERPAID

IF CLERFT=NO and CLERPAID=YES .................................................GO TO Q25a
OTHERWISE ..........................................................................................CONTINUE WITH Q25b

25a. Including [you/the leader we’ve been talking about], how many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: ___________
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

26a. Of the [NUMBER FROM Q25a] part-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: NUMBER REPORTED IN 25A
INTERVIEWER: CONFIRM THAT ANSWER TO Q26a INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF Q26a = 1 GO TO SECTION 4.
IF Q26a = 2 THRU 3 CONTINUE WITH Q27a.
IF Q26a = 4 OR MORE GO TO Q30a.

27a. What are the job titles of each of these [NUMBER FROM Q26a] part-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGY PERSON OR RELIGIOUS LEADER]
JOB TITLE:______________________________________________

STAFF PERSON #2
JOB TITLE:______________________________________________

STAFF PERSON #3
JOB TITLE:______________________________________________

*****GO TO Q28a*****

25b. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work?

NUMBER: ___________
MINIMUM: 0
MAXIMUM: 99

INTERVIEWER: CONFIRM THAT ANSWER TO Q25b INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

IF Q25b = ZERO GO TO SECTION 4.

26b. Of the [NUMBER FROM Q25b] part-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other part-time employees not primarily engaged in religious work.

NUMBER: ___________
MINIMUM: 0
MAXIMUM: number reported in 25b
IF Q26b = ZERO GO TO SECTION 4.
IF Q26b = 1 THRU 2 CONTINUE WITH Q27b.
IF Q26b = 3 OR MORE GO TO Q30a.

27b. What are the job titles of each of these [NUMBER FROM Q26b] part-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT PART-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE: ________________________________________________

STAFF PERSON #3

JOB TITLE: ________________________________________________

28a. Thinking of the [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

28b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE......................................................................................................................1
BLACK/AFRICAN AMERICAN .................................................................................2
HISPANIC [GO TO Q28c]...........................................................................................3
ASIAN/PACIFIC ISLANDER......................................................................................4
OTHER [SPECIFY____________________________________].................................5

28b1. Is this person Hispanic or Latino?
28c. How old is this person?

AGE IN YEARS: __________
MINIMUM: 18
MAXIMUM: 99

28d. In what year did this person start this job at this congregation?

YEAR: _____________
IF Q28d <= 2009 GO TO Q28d1.
IF Q28d >= 2010 GO TO Q28d2.
MINIMUM: 1900
MAXIMUM: current year

28d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES ……………………………………………………………………………………………………1
NO………………………………………………………………………………………………………2

****GO TO Q28e****

28d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES ……………………………………………………………………………………………………1
NO………………………………………………………………………………………………………2

28e. Did this person graduate from a seminary or theological school?

**FI INSTRUCTION:** DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q28f] ………………………………………………………………………………………1
NO………………………………………………………………………………………………………2

28e1. Is this person currently attending a seminary or theological school?

YES………………………………………………………………………………………………………1
NO………………………………………………………………………………………………………2
28f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES..........................................................................................................................1
NO............................................................................................................................2

28g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES..........................................................................................................................1
NO ...........................................................................................................................2

IF STAFF PERSON #2 IS LAST MENTIONED PART-TIME MINISTERIAL PERSON, GO TO SECTION 4.
IF ADDITIONAL PART-TIME MINISTERIAL STAFF, CONTINUE WITH Q29a.

29a. Now thinking of the [STAFF PERSON #3 JOB TITLE], is this person male or female?

MALE ......................................................................................................................1
FEMALE..................................................................................................................2

29b. What race or ethnicity is this person? [IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.]

WHITE.......................................................................................................................1
BLACK/AFRICAN AMERICAN ..................................................................................2
HISPANIC [GO TO Q29c]..........................................................................................3
ASIAN/PACIFIC ISLANDER.........................................................................................4
OTHER [SPECIFY____________________________________].................................5

29b1. Is this person Hispanic or Latino?

YES..........................................................................................................................1
29c. How old is this person?

AGE IN YEARS: _____________
MINIMUM: 18
MAXIMUM: 99

29d. In what year did this person start this job at this congregation?

YEAR: _______________
MINIMUM: 1900
MAXIMUM: current year

IF Q29d <= 2009 GO TO Q29d1.
IF Q29d >= 2010 GO TO Q29d2.

29d1. In the past two years, has this person taken a pay cut or had [his/her] salary reduced?

YES ..............................................................................................................1
NO ................................................................................................................2

*****GO TO Q29e*****

29d2. Since [he/she] was hired in [his/her] present position, has this person taken a pay cut or had [his/her] salary reduced?

YES ..............................................................................................................1
NO ................................................................................................................2

29e. Did this person graduate from a seminary or theological school?

FI INSTRUCTION: DEGREES OR CERTIFICATES FROM BIBLE COLLEGES DO NOT COUNT AS YES HERE.

YES [GO TO Q29f] ........................................................................................1
NO ................................................................................................................2

29e1. Is this person currently attending a seminary or theological school?

YES ..............................................................................................................1
NO ................................................................................................................2
29f. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

29g. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

* * * * *GO TO SECTION 4* * * * *

30a. Of these [NUMBER FROM Q26a OR Q26b], how many are white and non-Hispanic?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30b. Black or African American?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30c. Hispanic or Latino?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30d. Asian or Pacific Islander?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30e. American Indian?

NUMBER: _______________
MINIMUM: 0
MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30f. Of these [NUMBER FROM Q26a OR Q26b], how many are under 40 years old?
30g. How many are between 40 and 60 years old?

   NUMBER: _______________
   MINIMUM: 0
   MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30h. How many are over 60 years old?

   NUMBER: _______________
   MINIMUM: 0
   MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30i. Of these [NUMBER FROM Q26a OR Q26b], how many are men?

   NUMBER: _______________
   MINIMUM: 0
   MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30j. In the past two years, have any of these staff people taken a pay cut or had their salary reduced?

   YES ............................................................................................................................
   1
   NO [GO TO Q30k] .........................................................................................................
   2
   ALL HIRED WITHIN THE LAST 2 YEARS [GO TO Q30k] ..............................................
   3

30j1. How many?

   NUMBER: _______________
   MINIMUM: 0
   MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path
30k. Of these [NUMBER FROM Q26a OR Q26b], how many have graduated from a seminary or theological school?

    NUMBER: _______________
    MINIMUM: 0
    MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30l. How many are currently attending a seminary or theological school?

    NUMBER: _______________
    MINIMUM: 0
    MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30m. How many are ordained to full clergy status in your congregation, church, or religious group?

    NUMBER: _______________
    MINIMUM: 0
    MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

30n. How many were members or regular participants in your congregation before they started their jobs at this congregation?

    NUMBER: _______________
    MINIMUM: 0
    MAXIMUM: number reported in 26a or 26b, depending on the questionnaire path

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

31. In a typical week, how many worship services does your congregation hold?

    FI INSTRUCTION: A “TYPICAL” WEEK IS A WEEK WITHOUT A HOLIDAY, A DAY OF SPECIAL OBSERVANCE, OR A SPECIAL CONGREGATIONAL EVENT SUCH AS AN ANNIVERSARY.

    NUMBER: _______________
    MINIMUM: 0
    MAXIMUM: 3,000
    SOFT CHECK: AFTER 30
32. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE .................................................................00
ONE [GO TO Q32c] .........................................................01
OTHER [WRITE IN NUMBER AND GO TO Q32b] ____________

MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: AFTER 30

32a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: ________ TIME:______ __________/_____

DATE:  
MONTH / DAY

32a1. Were you present for that service?

YES [GO TO Q33] ..........................................................1
NO .................................................................2

32a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: ________ TIME:______ _______/_____

DATE:  
MONTH / DAY

*****GO TO Q33*****

32b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: ________ TIME:______ _______/_____

DATE:  
MONTH / DAY

32b1. Were you present for that service?

YES [GO TO Q33] ..........................................................1
32b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _________  TIME: ________  DATE: _________  /  ________
MONTH / DAY

*****GO TO Q33*****

32c. I’d like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _________  TIME: ________  DATE: _________  /  ________
MONTH / DAY

32c1. Were you present for that service?

YES [GO TO Q33] .................................................................1
NO ......................................................................................2

32c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: _________  TIME: ________  DATE: _________  /  ________
MONTH / DAY

33. How long did this service last?

HOURS: _______  MINUTES: _______
MINIMUM HOURS: 0
MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
MAXIMUM MINUTES: 59

34. Was there a sermon or a speech of some sort at this service?

YES ..........................................................................................................................1
NO [GO TO Q35] ....................................................................................................2
34a. How long did the sermon or speech last?

HOURS: ________ MINUTES: ________
MINIMUM HOURS: 0
MAXIMUM HOURS: 24

MINIMUM MINUTES: 0
MAXIMUM MINUTES: 59

34b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

YES ..............................................................................................................1
NO ................................................................................................................2

35. Was there singing by the congregation at this service?

YES ..........................................................................................................................1
NO [GO TO Q36] ....................................................................................................2

35a. Were any song lyrics specially provided to people on a flyer or handout?

YES ..............................................................................................................1
NO ................................................................................................................2

36. Was there singing by a choir at this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

37. Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MINUTES: ________ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]
MINIMUM: 0
MAXIMUM: 500

37a. Was a guitar used at this service?

YES ..............................................................................................................1
NO ................................................................................................................2

37b. Were drums used at this service?

YES ..................................................................................................................1
NO ................................................................................................................2
37c. Was an organ used in this service?

YES ..............................................................................................................1
NO................................................................................................................2

37d. Was anyone paid by the congregation to sing or perform music at this service?

YES..............................................................................................................1
NO [GO TO Q38] ........................................................................................2
MINIMUM: 0
MAXIMUM: 100

37d1. How many?

NUMBER: ____________

38. Does your congregation have a copyright license agreement to perform or sing certain songs in worship services?

YES ..........................................................................................................................1
NO ............................................................................................................................2

39. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

YES ..........................................................................................................................1
NO ............................................................................................................................2

40. Did people join hands at any point during the service, such as during a prayer or at other moments?

YES ..........................................................................................................................1
NO ............................................................................................................................2

41. Did the leader of this service wear a robe or other special garments?

YES ..........................................................................................................................1
NO...........................................................................................................................2

42. Did anyone call out "amen" or other expressions of approval?

YES ..........................................................................................................................1
NO...........................................................................................................................2

43. Was there applause at any point in this service?
44. Was there a written order of service or program that people could follow, either in book form or as a handout?

YES ..........................................................................................................................1
NO ............................................................................................................................2

45. Was any visual projection equipment used in this service?

YES ..........................................................................................................................1
NO [GO TO Q46] ....................................................................................................2

45a. Were song lyrics projected on a wall or screen at any time during this service?

YES ..............................................................................................................1
NO ................................................................................................................2

46. Did any adults jump, shout, or dance spontaneously during this service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

47. Did anyone besides the leader raise their hands in praise during the service?

YES ..........................................................................................................................1
NO ............................................................................................................................2

48. Was there a reading from the Bible during the service?

YES ..........................................................................................................................1
NO [GO TO Q49] ....................................................................................................2

48a. From what translation?

__________________________________________________________________

49. Did any part of this service involve watching video that was recorded at or broadcasted from another location?

IF CONGREGATION IS NOT CHRISTIAN
OR JEWISH, GO TO Q49
50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

HOURS: _______    MINUTES: _______
MINIMUM HOURS:  0
MAXIMUM HOURS:  24

MINIMUM MINUTES:  0
MAXIMUM MINUTES: 59

51. Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended?

NUMBER: _______________
MINIMUM:  0
MAXIMUM: 1,000,000
SOFT CHECK: 10,000

**INTERVIEWER:** DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q32 EQUAL TWO OR MORE?

YES................................................................................................................. 1
NO [GO TO Q55] ........................................................................................... 2

52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

NUMBER: _______________
MINIMUM:  0
MAXIMUM: 1,000,000
SOFT CHECK: 10,000

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES....................................................................................1
ALL ABOUT THE SAME [GO TO Q54] .................................................................2
53a. Are any of these differences related to:

- 53a1. How formal or informal services are?  
  - YES 1  
  - NO 2

- 53a2. Which languages are used during services?  
  - YES 1  
  - NO 2

- 53a3. What kind of music is played or sung during services?  
  - YES 1  
  - NO 2

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

- NUMBER: _______________
- MINIMUM: 0
- MAXIMUM: 1,000,000
- SOFT CHECK: 10,000

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

**FI INSTRUCTION:** WE MEAN THE LANGUAGE(S) IN WHICH THE WORSHIP SERVICE IS CONDUCTED, NOT THE LANGUAGE(S) THAT MIGHT BE SPoken BY INDIVIDUALS IN THE CONGREGATION.

- YES ..........................................................................................................................1
- NO [GO TO Q55b] ..................................................................................................2

55a. Is that true of the main service we just talked about?

- YES [GO TO Q56] .................................................................................................1
- NO [GO TO Q56] .................................................................................................2

55b. In a typical week, does your congregation have a worship service that is attended primarily by Hispanic or Latino people, even if the service is conducted in English?

- YES .......................................................................................................................1
- NO [GO TO Q56] .................................................................................................2

55b1. Is that true of the main service we just talked about?

- YES .......................................................................................................................1
56. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

57. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

58. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

59. Within the past 12 months, did any service include praying over or laying hands on people who were injured or ill in an effort to cure them?

**FI INSTRUCTION:** WE ARE THINKING ABOUT ILL OR INJURED PEOPLE WHO ARE PRESENT AT THE SERVICE AND ARE PRAYED OVER DURING THE SERVICE.

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

**INTERVIEWER:** IF CONGREGATION IS NOT CHRISTIAN, GO TO SECTION 6.

60. Did people speak in tongues at any service within the past 12 months?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

**SECTION 4A: HISPANIC WORSHIP SERVICE**

**INTERVIEWER:** IF THE CONGREGATION DOES NOT HAVE A SPANISH/BILINGUAL SERVICE OR A SERVICE ATTENDED PRIMARILY BY HISPANICS OR LATINOS, GO TO SECTION 5.

YOU SHOULD ONLY BE HERE IF THE CONGREGATION HAS A SPANISH OR BILINGUAL SERVICE (Q55 = YES) OR A SERVICE ATTENDED PRIMARILY BY
61. You told me earlier that your congregation has a [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. Have you attended any of those services in the past 12 months?

YES ..........................................................................................................................1
NO [GO TO SECTION 5] ..............................................................2

62. Thinking just of this past week--Monday through Sunday--how many [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] were there for this congregation?

NONE ..........................................................00
ONE [GO TO Q62c] ...............................................................01
OTHER [WRITE IN NUMBER AND GO TO Q62b] ________________

MINIMUM: 0
MAXIMUM: 3,000
SOFT CHECK: after 30

62a. I’d like to ask you some questions about your congregation’s most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]. When was your most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people]? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:
DAY OF WEEK: ___________ TIME:_______ M____/______
MONTH / DAY

62a1. Were you present for that service?

YES [GO TO Q63] ...............................................................................1
NO ........................................................................1
62a2. When was the most recent [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK: __________</th>
<th>TIME: ________</th>
<th>DATE: _<em><strong><strong><strong><strong>/</strong></strong></strong></strong></em></th>
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<td>MONTH / DAY</td>
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</table>

62b. Which one of these [Spanish language or bilingual worship services / worship services attended primarily by Hispanic and Latino people] would you say was the main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK: __________</th>
<th>TIME: ________</th>
<th>DATE: _<em><strong><strong><strong><strong>/</strong></strong></strong></strong></em></th>
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<td>MONTH / DAY</td>
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</table>

62b1. Were you present for that service?

- YES [GO TO Q63] .................................................................1
- NO ..........................................................................................2

62b2. When was the most recent main [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK: __________</th>
<th>TIME: ________</th>
<th>DATE: _<em><strong><strong><strong><strong>/</strong></strong></strong></strong></em></th>
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<td>MONTH / DAY</td>
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</tbody>
</table>

62c. I'd like to ask you some questions about the [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK: __________</th>
<th>TIME: ________</th>
<th>DATE: _<em><strong><strong><strong><strong>/</strong></strong></strong></strong></em></th>
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<td>MONTH / DAY</td>
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</tbody>
</table>

62c. I'd like to ask you some questions about the [Spanish language or bilingual worship service / worship service attended primarily by Hispanic and Latino people] that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK: __________</th>
<th>TIME: ________</th>
<th>DATE: _<em><strong><strong><strong><strong>/</strong></strong></strong></strong></em></th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>MONTH / DAY</td>
</tr>
</tbody>
</table>

335
62c1. Were you present for that service?

YES [GO TO Q63] .................................................................1
NO .......................................................................................2

62c2. When was the most recent main [Spanish language or bilingual worship
service / worship service attended primarily by Hispanic and Latino
people] at which you were present? [FOR DATE, SEE JOB AID
CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE.
EXAMPLE: 01/14]

DAY OF WEEK: __________ TIME:_________ DATE:
MONTH / DAY

Now I have just a few questions about this service.

63. Did anyone call out "amen" or other expressions of approval?

YES .................................................................................................1
NO ...............................................................................................2

64. Did any adults jump, shout, or dance spontaneously during this service?

YES .................................................................................................1
NO ...............................................................................................2

65. Did anyone besides the leader raise their hands in praise during the service?

YES .................................................................................................1
NO ...............................................................................................2
SECTION 5: THE BIBLE

Thanks. Now I have a few questions about how your congregation views and uses the Bible.

66. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

   YES..........................................................................................................................1
   NO............................................................................................................................2

67. Does your congregation consider the Bible to be the literal and inerrant word of God?

   YES..........................................................................................................................1
   NO............................................................................................................................2

68. Are there Bibles in the pews or chairs for people to use during worship services?

   YES..........................................................................................................................1
   NO [GO TO Q69]....................................................................................................2

   68a. What translation?

   _______________________________________________________________________

69. Are people encouraged to bring their own Bibles to worship services?

   YES..........................................................................................................................1
   NO............................................................................................................................2

70. Does your congregation follow a lectionary or some other schedule of scripture readings when it comes to what passages are read in worship services?

   YES..........................................................................................................................1
   NO............................................................................................................................2

71. In the past 12 months, have there been any events during which children from your congregation recited scripture from memory?

   YES..........................................................................................................................1
   NO............................................................................................................................2
SECTION 6: GROUPS

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a. To discuss politics?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72b. To read and discuss the Bible?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72c. An effort to get people registered to vote?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72d. A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72e. To offer services for immigrants, such as legal assistance, translation, or job placement?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72f. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72g. A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72h. To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72i. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72j. To plan or conduct an assessment of community needs?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>72k. To do strategic planning or discuss the future goals of your congregation?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
72l. To travel to another part of the United States to provide assistance to people in need? 1 2

72m. To travel to another country to provide assistance to people in need? 1 2

72n. To get out the vote during an election? 1 2

72o. To organize or participate in efforts to lobby elected officials of any sort? 1 2

72p. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy? 1 2

IF Q72o = YES OR Q72p = YES, ASK Q72op.
IF Q72o = NO AND Q72p = NO, GO TO Q72q.

72op. Were any of these lobbying or marching activities related to:

- 72op1. Immigration? 1 2
- 72op2. Abortion? 1 2
- 72op3. Poverty? 1 2
- 72op4. Same-sex marriage? 1 2

72q. To discuss or learn how to manage one’s personal finances? 1 2

72r. To discuss how to improve the management of your congregation’s money? 1 2

72s. A group specifically for women? 1 2

72t. A group specifically for men? 1 2

72u. Support for military veterans and their families? 1 2

72v. To exercise or promote physical activity? YES NO
### National Congregations Study

#### Codebook (Cumulative Waves I, II, and III)

**Appendix E. Wave III Questionnaire**

<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>72w. To help people who are unemployed?</td>
<td>1 2</td>
</tr>
<tr>
<td>72x. Support for people with terminal illness or chronic health problems?</td>
<td>1 2</td>
</tr>
<tr>
<td>72y. Support for people struggling with drug or alcohol abuse?</td>
<td>1 2</td>
</tr>
<tr>
<td>72z. Support for people with mental illness?</td>
<td>1 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>73. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?</td>
<td>YES ..........................................................................................................................1  NO ............................................................................................................................2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>74. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?</td>
<td>YES ..........................................................................................................................1  NO ............................................................................................................................2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>75. Have voter guides been distributed through your congregation within the past 2 years?</td>
<td>YES ..........................................................................................................................1  NO ............................................................................................................................2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Question</th>
<th>Response Options</th>
</tr>
</thead>
<tbody>
<tr>
<td>76. Does your congregation have an elementary or high school?</td>
<td>YES ..........................................................................................................................1  NO ............................................................................................................................2</td>
</tr>
</tbody>
</table>
SECTION 7: SOCIAL SERVICES

77. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q77b] ................................................................................................1
NO ....................................................................................................................2

77a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q77b] ..........................................................................................1
NO [GO TO Q81] ..............................................................................................2

77b. How many projects or programs has your congregation sponsored or participated in within the last 12 months?

NUMBER: ___________ IF Q77b = ZERO GO TO Q81
IF Q77b <= 4 GO TO Q77b1a
IF Q77b > 4 GO TO Q77b2a

MINIMUM: 0
MAXIMUM: 999

77b1a. What projects or programs have you sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _____________________

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: ___________________
77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _________________________

77b1d. [ASK ONLY IF Q77b=4]

(What projects or programs have you sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: _________________________

*****GO TO Q77c*****

77b2a. What are the 4 most important projects or programs you have sponsored or participated in?

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FIRST PROGRAM: _________________________

77b2b. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

SECOND PROGRAM: _________________________

77b2c. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

THIRD PROGRAM: _________________________
77b2d. (What are the 4 most important projects or programs you have sponsored or participated in?)

GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

FOURTH PROGRAM: ________________________________

77c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

[display the response to 77b1a or 77b2a, depending on the path the respondent took]

Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations ......................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1b or 77b2b, depending on the path the respondent took]

Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations ......................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.)

[display the response to 77b1c or 77b2c, depending on the path the respondent took]
Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations ..................2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1d OR 77b1d]

(For each of these please tell me whether it is a program or project completely run
by your congregation, or whether it is a program that is run by or in collaboration
with other groups or organizations.)

[display the response to 77b1d or 77b2d, depending on the path the respondent
took]

Completely run by congregation.................................................................1
Run by or in collaboration with other groups or organizations ..................2

INTERVIEWER: DOES THE CONGREGATION HAVE FOUR OR FEWER PROGRAMS,
THAT IS, IS Q77b < 5?

YES [ASK Q78] ............................................................................................1
NO [READ INTRO BEFORE ASKING Q78]......................................................2

INTRO: Now I’d like to ask you some questions about how your congregation supports these
projects and programs. You just described your congregation’s four most important social
service programs, but please answer the next few questions about all of the social service
projects and programs your congregation sponsors or participates in, not just these four.

78. How much money, overall, did your congregation directly spend on all of these projects
or programs within the past 12 months? Here, I’m asking about direct cash donations
from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ , ___ ___ ___

MINIMUM: 0
MAXIMUM: 99,999,999.99

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q18a OR 18b EQUALS
ZERO AND Q25a OR Q25b EQUALS ZERO), GO TO Q80.

79. Within the past 12 months, has anyone who is paid by your congregation spent more than
25% of their work time on one or more of these projects?

YES..................................................................................................................1
NO....................................................................................................................2
80. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES .........................................................................................................................1
NO [GO TO Q81] ....................................................................................................2

80a. Did any of these funds come from local, state, or federal government?

YES ..........................................................................................................................1
NO [GO TO Q81] .................................................................................................2

80b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___ [GO TO SECTION 8]
MINIMUM:  0
MAXIMUM: 99,999,999.99

81. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES ..........................................................................................................................1
NO ............................................................................................................................2
SECTION 8: HIV/AIDS

Thank you. We’re interested in how your congregation might serve people living with HIV/AIDS.

82. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on:

   YES  NO

82a. Providing support, such as food, housing, personal items, or pastoral care to persons living with HIV or AIDS?  1  2

82b. Preventing HIV transmission, such as teaching about prevention strategies or promoting HIV testing?  1  2

82c. Raising awareness about HIV/AIDS in other ways, such as sponsoring World AIDS Day events or participating in an AIDS walk?  1  2

83. Within the past 12 months, has your congregation given financial or in-kind donations to an organization whose primary purpose is to help people living with HIV or AIDS, or to prevent HIV transmission?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2

84. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

   YES ..........................................................................................................................1
   NO ............................................................................................................................2
SECTION 9: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

85. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES .......................................................................................................................... 1
NO [GO TO Q86] .................................................................................................... 2

85a. Were any of these visiting speakers: 

YES NO

85a1. Elected government officials? 1 2

85a2. Official representatives of your denomination or religious group?

85a3. Representatives of social service organizations in your community? 1 2

85a4. Someone running for office? 1 2

86. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

87. Does your congregation have a website on the internet?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

88. Does your congregation have a Facebook page?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2

89. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

YES .......................................................................................................................... 1
NO ............................................................................................................................ 2
90. Is your congregation formally affiliated with a community organizing group, organization, or network?

YES ..........................................................................................................................1
NO [GO TO Q91] ....................................................................................................2

90a. Which one?

GROUP #1: ________________________________

GROUP #2: ________________________________

GROUP #3: ________________________________

91. In the last 12 months, has your congregation hosted a clergyperson or preacher who lives in another country?

YES ..........................................................................................................................1
NO [GO TO Q92] ....................................................................................................2

91a. From what country?

__________________________________________________________________

92. Does your congregation send money directly to any congregation outside the United States?

YES ..........................................................................................................................1
NO [GO TO Q93] ....................................................................................................2

92a. In what country is that congregation?

COUNTRY #1: ________________________________

COUNTRY #2: ________________________________

COUNTRY #3: ________________________________

SECTION 10: FINANCES

Now I’d like to ask you a few questions about your congregation’s finances.

93. Does your congregation operate with a formal, written annual budget?

YES ..........................................................................................................................1
NO ............................................................................................................................2
94. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

$___ , ___ __ __ , ___ ___ ___ · ___ ___ ___ · ___ ___ 
[IF ZERO GO TO Q96]
MINIMUM: 0
MAXIMUM: 99,999,999.99

95. Of this amount, how much came from individuals’ donations, dues, or contributions?

$___ , ___ __ __ , ___ ___ ___ · ___ ___ ___ · ___ ___ 
MINIMUM: 0
MAXIMUM: 99,999,999.99

96. What was your congregation’s income from all sources two fiscal years ago, that is, 2010?

$___ , ___ __ __ , ___ ___ ___ · ___ ___ ___ · ___ ___ 
[GO TO Q97]
DON’T KNOW .......................................................................................................................
9
MINIMUM: 0
MAXIMUM: 99,999,999.99

96a. Is your congregation’s current income greater than, less than, or the same as your congregation’s income from all sources two fiscal years ago?

GREATER THAN .................................................................
1
THE SAME ........................................................................
2
LESS THAN ........................................................................
3
97. Has your congregation held a capital campaign in the last five years?

YES ................................................................................................................................ 1
NO [GO TO Q98] ........................................................................................................ 2

97a. How much did your capital campaign raise in the last five years?

$_____,_______,_______,_______,_______
MINIMUM: 0
MAXIMUM: 99,999,999.99

98. Does your congregation have a mortgage, loan, or other outstanding debt?

YES ............................................................................................................................ 1
NO [GO TO Q99] .................................................................................................... 2

98a. What is the current balance on that debt?

$_____,_______,_______,_______,_______
MINIMUM: 0
MAXIMUM: 99,999,999.99

99. During your most recent fiscal year, did your congregation receive any income from the rent of your building or property?

FI INSTRUCTION: IF R GIVES MONTHLY OR WEEKLY NUMBERS, CALCULATE AND ENTER THE ANNUAL AMOUNT.

YES .......................................................................................................................... 1
NO [GO TO Q100] .................................................................................................. 2

99a. How much?

$_____,_______,_______,_______,_______
MINIMUM: 0
MAXIMUM: 99,999,999.99

100. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?
101. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES ..........................................................................................................................1
NO [GO TO Q102] .................................................................................................2

101a. How much?

$____, ____ ____ , ____ ____ · ____ ____
MINIMUM: 0
MAXIMUM: 99,999,999.99

102. Does your congregation have an endowment, savings account, or other reserve fund?

YES ..........................................................................................................................1
NO [GO TO SECTION 11] ..........................................................................................2

102a. How much is in it?

$____ ____ , ____ ____ , ____ ____ · ____ ____
MINIMUM: 0
MAXIMUM: 99,999,999.99
**SECTION 11: SOCIAL COMPOSITION**

Thank you. Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>103. Thinking of the [NUMBER FROM Q15] regular adult participants, what percent would you say are female?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>104. Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>105. What percentage of the regular adult participants would you say are under 35 years old?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>106. About what percentage would you say have four-year college degrees or more?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>107. What percent live more than a 30-minute drive away?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>108. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under $35,000 a year?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>109. What percent would you say live in households with income higher than $140,000 a year?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>110. What percent of the regular adult participants in your congregation are white and non-Hispanic?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>111. What percent are black or African American?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>112. Hispanic or Latino?</td>
<td>Number .............. 1</td>
<td>Percent ............... 2</td>
</tr>
<tr>
<td>QUESTION</td>
<td>a. ENTER NUMBER OR PERCENT</td>
<td>b. CIRCLE DESCRIPTION</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
<td>----------------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>IF Q112 IS MORE THAN ZERO, ASK:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>112a. What is the largest specific Hispanic ethnicity in your congregation?</td>
<td>Number................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>113. Asian or Pacific Islander?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>114. American Indian?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>115. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>IF Q115 IS MORE THAN ZERO, ASK:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>115a. What is the country of origin of the largest specific immigrant group in your congregation?</td>
<td>Number................1</td>
<td>Percent................2</td>
</tr>
<tr>
<td>116. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>117. How many regular adult participants in your congregation are openly gay or lesbian?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>118. How many are unemployed, that is, involuntarily out of work?</td>
<td>Number...........1</td>
<td>Percent...........2</td>
</tr>
<tr>
<td>QUESTION</td>
<td>a. ENTER NUMBER OR PERCENT</td>
<td>b. CIRCLE DESCRIPTION</td>
</tr>
<tr>
<td>-------------------------------------------------------------------------</td>
<td>----------------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>119. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?</td>
<td>Number .................. 1</td>
<td>Percent .............. 2</td>
</tr>
</tbody>
</table>

**NUMERIC RANGES FOR Q103a – 119a (except 115a2)**

IF “NUMBER” IS SELECTED IN b:
- MINIMUM: 0
- MAXIMUM: number reported in Q15

IF “PERCENT” IS SELECTED IN b:
- MINIMUM: 0
- MAXIMUM: 100

120. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

NUMBER: ___________ [IF ZERO, GO TO Q121]
- MINIMUM: 0
- MAXIMUM: 1,000,000
- SOFT CHECK: 10,000

120a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES .............................................................................................................. 1
NO [GO TO Q121] ...................................................................................... 2
120a1. Is this person a paid employee of your congregation?

INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Are any of these people paid employees of your congregation?” IF AT LEAST ONE IS PAID, CODE YES.

YES...........................................................................................................
1
NO......................................................................................................
2

120a2. Does this person work full-time as a youth leader at your congregation?

[INTERVIEWER: IF R VOLUNTEERS THAT THE CONGREGATION HAS MORE THAN ONE YOUTH LEADER, ASK “Do any of these people work full-time as a youth leader at your congregation?” IF AT LEAST ONE WORKS FULL-TIME, CODE YES.]

YES...........................................................................................................
1
NO......................................................................................................
2
SECTION 12: VALUES AND PRACTICES

Now I’d like to ask questions about some of your congregation’s values and practices.

121. If they are otherwise qualified, are women in your congregation permitted to:

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>121a. Hold all of the volunteer leadership positions that men can hold?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121c. Teach by themselves a class with adult men in it?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121d. Preach at a main worship service?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121e. Be the head clergyperson or primary religious leader of your congregation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

122. Would an openly gay or lesbian couple in a committed relationship be permitted to be full-fledged members of your congregation?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>122</td>
<td>YES ..........................................................................................................................1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>NO [GO TO Q124] ..................................................................................................2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>DON’T KNOW ........................................................................................................3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

123. Regarding leadership, if they were otherwise qualified, would an openly gay or lesbian couple in a committed relationship be permitted to hold all of the volunteer leadership positions open to other members?

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>123</td>
<td>YES ..........................................................................................................................1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>NO ............................................................................................................................2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>DON’T KNOW ........................................................................................................3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

124. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

<table>
<thead>
<tr>
<th></th>
<th>MORE ON THE CONSERVATIVE SIDE .......................................................................1</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>RIGHT IN THE MIDDLE .........................................................................................2</td>
</tr>
<tr>
<td></td>
<td>MORE ON THE LIBERAL SIDE .................................................................................3</td>
</tr>
</tbody>
</table>

125. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?
MORE ON THE CONSERVATIVE SIDE.............................................................1
RIGHT IN THE MIDDLE.......................................................................................2
MORE ON THE LIBERAL SIDE...........................................................................3

That’s it! Thank you very much for participating in the 2012 National Congregations Study!

Results from this study should be available sometime in 2013. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.
INTERVIEWER QUESTIONS

I1. Date of interview: __________/__________
    MONTH / DAY

I2. Was this questionnaire administered over the phone or in-person?
    OVER THE PHONE .................................................................................................... 1
    IN-PERSON ................................................................................................. 2
    COMBINATION ............................................................................................. 3

I3. Did the respondent consult anyone else during the interview about answers to any
    questions?
    YES .................................................................................................................. 1
    NO .................................................................................................................. 2

I4. Did the respondent consult an annual report, financial statement, or any other document
    to get answers to any questions?
    YES .................................................................................................................. 1
    NO .................................................................................................................. 2

I5. In general, what was the respondent’s attitude toward the interview?
    Friendly and interested ...................................................................................... 1
    Cooperative but not particularly interested ...................................................... 2
    Impatient and restless ...................................................................................... 3
    Hostile ............................................................................................................. 4
APPENDIX F. NCS-III (Wave III) Spanish Questionnaire

ESTUDIO NACIONAL DE CONGREGACIONES
OLEADA III Cuestionario – ESPAÑOL

Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, pero por favor tenga paciencia.

NORC, en nombre de Mark Chaves, de la Universidad de Duke, está dirigiendo el Estudio Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o negarse a contestar cualquiera o todas las preguntas. Toda la información que usted provea se mantendrá estrictamente confidencial por los investigadores de NORC y la Universidad de Duke, y será publicada solamente en formato de resumen. Es importante para nosotros proteger su privacidad y la privacidad de su congregación. Todos los papeles relacionados con su entrevista serán guardados en un archivo con llave en una oficina bajo llave en las oficinas de NORC en Chicago o en el Campus oeste de la Universidad de Duke. Los archivos electrónicos serán guardados en un lugar seguro de NORC o la Universidad de Duke.

Si tiene preguntas o inquietudes con respecto a este estudio, por favor síéntase libre de contactar a Mark Chaves al 919-660-5783; si tiene preguntas en cuanto a sus derechos como sujeto del estudio, contacte la Oficina de Apoyo de Investigación de la Universidad de Duke al 919-684-3030.

El éxito de este estudio depende mucho de su cooperación. Apreciamos mucho su tiempo. Esperamos que la entrevista tome aproximadamente 60 minutos en ser completada.

¿Está de acuerdo en proseguir con la entrevista?

SÍ .........................................................................................................................................1
NO .......................................................................................................................................2

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA
INFORMACIÓN APROPIADA BASADO EN SU INQUIETUD E INFÓRMENLE A SU
SUPERVISOR.
SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?

________________________________________________________________________
________________________________________________________________________

2. ¿Cuál es la dirección completa y el número de teléfono de su congregación? [NO ACEPTE UNA CASILLA DE CORREO]

DIRECCIÓN (LÍNEA 1): _______________________________________________________
DIRECCIÓN (LÍNEA 2): _______________________________________________________
DIRECCIÓN (LÍNEA 3): _______________________________________________________
CIUDAD: ___________________ ESTADO: _____ CÓDIGO POSTAL: __________
# DE TELÉFONO: ___________________________________________________________

3. ¿Es esta la dirección de correo de su congregación?

SÍ (SIGA A LA P4)………………………………………………………………………………1
NO…………………………………………………………………………………………2

3a. ¿Cuál es la dirección de correo de su congregación?

DIRECCIÓN (LÍNEA 1): _______________________________________________________
DIRECCIÓN (LÍNEA 2): _______________________________________________________
DIRECCIÓN (LÍNEA 3): _______________________________________________________
CIUDAD: ___________________ ESTADO: _____ CÓDIGO POSTAL: __________
# DE TELÉFONO: ___________________________________________________________
4. ¿Cuál es su nombre, domicilio, y número de teléfono? [CONFIRME QUE ÉSTA SEA LA DIRECCIÓN DEL ENTREVISTADO. NO ACEPTE UNA CASILLA DE CORREO]

NOMBRE: ______________________________________________________________

DIRECCIÓN (LÍNEA 1): _________________________________________________

DIRECCIÓN (LÍNEA 2): _________________________________________________

DIRECCIÓN (LÍNEA 3): _________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: _________

# DE TELÉFONO: _______________________________________________________

5. ¿Es ésta su dirección de correo?

SÍ (SIGA A LA P6) ............................................................................................ 1
NO………………………………………………………………………………...2

5a. ¿Cuál es su dirección de correo?

DIRECCIÓN (LÍNEA 1): _________________________________________________

DIRECCIÓN (LÍNEA 2): _________________________________________________

DIRECCIÓN (LÍNEA 3): _________________________________________________

CIUDAD: _____________________ ESTADO: _____ CÓDIGO POSTAL: _________

# DE TELÉFONO: _______________________________________________________

6. ¿Cuál es su puesto en esta congregación?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

361
SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

7. ¿En qué año se fundó oficialmente su congregación? ____________

8. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

SÍ ........................................................................................................................................1
NO [SIGA A LA P8b] ..........................................................................................................2

8a. Por favor, dígame el nombre de su denominación o de la asociación a la que está afiliada.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN, APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

“¿EN TAL CASO, CUÁL ES ESPECÍFICAMENTE LA DENOMINACIÓN?”

Primera Mención: ________
Segunda Mención: ________
Tercera Mención: ________

Codeframe:

<table>
<thead>
<tr>
<th>Código</th>
<th>Denominación</th>
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</thead>
<tbody>
<tr>
<td>2</td>
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<td>59</td>
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<td>61</td>
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<tr>
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<td>Conservative Mennonite Conference</td>
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<td>65</td>
<td>Church of the Nazarene</td>
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<td>Calvary Chapel</td>
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<td>167</td>
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<td>Holy Church of Deliverance</td>
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<td>174</td>
<td>Fellowship of Inner-City Word of Faith Ministry</td>
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<td>175</td>
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<td>Baptist Missionary Association of America</td>
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<td>185</td>
<td>Church of God (Cleveland, TN)</td>
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<td>Code</td>
<td>Denomination</td>
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<td>Sikh</td>
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<td>Church of Scientology</td>
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<tr>
<td>400</td>
<td>Other (Specify)</td>
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</table>

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENomination IS THAT, IF ANY?’ BEFORE CONTINUING.”

<table>
<thead>
<tr>
<th>Code</th>
<th>Denomination</th>
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<tbody>
<tr>
<td>17</td>
<td>Baptist, unspecified</td>
</tr>
<tr>
<td>300</td>
<td>Christian, unspecified</td>
</tr>
<tr>
<td>25</td>
<td>Freewill Baptist, unspecified</td>
</tr>
<tr>
<td>6</td>
<td>Jewish, unspecified</td>
</tr>
<tr>
<td>30</td>
<td>Lutheran, unspecified</td>
</tr>
<tr>
<td>337</td>
<td>Missionary Baptist, other</td>
</tr>
<tr>
<td>120</td>
<td>Pentecostal, unspecified</td>
</tr>
<tr>
<td>336</td>
<td>Presbyterian, other</td>
</tr>
</tbody>
</table>
888a1. [ASK ONLY IF DENOM1 = Other (Specify)]

<table>
<thead>
<tr>
<th>IF DENOM1 = Other (Specify), then ask DEN1OTH and DEN1OTHCH</th>
</tr>
</thead>
<tbody>
<tr>
<td>IF DENOM2 = Other (Specify), then ask DEN2OTH and DEN2OTHCH</td>
</tr>
<tr>
<td>IF DENOM3 = Other (Specify), then ask DEN3OTH and DEN3OTHCH</td>
</tr>
</tbody>
</table>

PLEASE SPECIFY NAME OF FIRST DENOMINATION OR ASSOCIATION: _______

8a1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN ..................................................
  1
NON-CHRISTIAN ..............................................
  2

8a2. [ASK ONLY IF DENOM2 = Other (Specify)]

PLEASE SPECIFY NAME OF SECOND DENOMINATION OR ASSOCIATION: _______

8a2a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN ..................................................
  1
NON-CHRISTIAN ..............................................
  2

8a3. [ASK ONLY IF DENOM2 = Other (Specify)]
PLEASE SPECIFY NAME OF THIRD DENOMINATION OR ASSOCIATION: _______

8a3a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN .................................................. 1
NON-CHRISTIAN ............................................. 2

8a4. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES] .................................................. 1
NO [GOES BACK] .................................................. 2

* * * * * SIGA A LA P9 * * * * *

8b. ¿Cuál es la religión o grupo religioso de su congregación?

________________________________________________________________

If the interviewer selects any of the following “unspecified” or “other” denomination categories, there is a soft-check with the prompt “PLEASE PROMPT THE RESPONDENT: ‘WHAT SPECIFIC DENOMINATION IS THAT, IF ANY?’ BEFORE CONTINUING.”

17  Baptist, unspecified
300  Christian, unspecified
25  Freewill Baptist, unspecified
6  Jewish, unspecified
30  Lutheran, unspecified
337  Missionary Baptist, other
120  Pentecostal, unspecified
336  Presbyterian, other
8b1. [ASK ONLY IF CONGREL = Other (Specify)]

PLEASE SPECIFY NAME OF RELIGION OR RELIGIOUS GROUP: ______

8b1a. INTERVIEWER: CHRISTIAN OR NON-CHRISTIAN?

CHRISTIAN .................................................. 1
NON-CHRISTIAN .................................................. 2

8b2. INTERVIEWER: YOU HAVE SELECTED

[NAME OF DENOMINATION 1]
[NAME OF DENOMINATION 2]
[NAME OF DENOMINATION 3]

IS THIS CORRECT?

YES [CONTINUES].................................................. 1
NO [GOES BACK].................................................. 2

9. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún otro tipo de edificio?

Iglesia / sinagoga / templo / mezquita [SIGA A LA P10].................................................. 1
Otro tipo de edificio................................................................. 2
9a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? Sondee usando categorías si fuese necesario.

<table>
<thead>
<tr>
<th>Opción</th>
<th>Número</th>
</tr>
</thead>
<tbody>
<tr>
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<td>CENTRO COMUNITARIO NO ECLESIÁSTICO</td>
<td>2</td>
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<tr>
<td>HOTEL</td>
<td>3</td>
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<tr>
<td>TEATRO</td>
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<td>CASA PRIVADA</td>
<td>5</td>
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<tr>
<td>CENTRO COMERCIAL</td>
<td>6</td>
</tr>
<tr>
<td>TIENDA O ALMACÉN</td>
<td>7</td>
</tr>
<tr>
<td>OTRO [ESPECIFIQUE ______________________________]</td>
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</tbody>
</table>

10. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?

<table>
<thead>
<tr>
<th>Opción</th>
<th>Número</th>
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<tbody>
<tr>
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<td>1</td>
</tr>
<tr>
<td>PERTENECE A OTRO GRUPO [SIGA A LA P12]</td>
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</table>

11. ¿Es usado su edificio por alguna otra congregación para sus servicios de adoración?

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<thead>
<tr>
<th>Opción</th>
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<tbody>
<tr>
<td>SÍ</td>
<td>1</td>
</tr>
<tr>
<td>NO [SIGA A LA P12]</td>
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</table>

11a. ¿Está esa congregación compuesta principalmente por inmigrantes recientes a los Estados Unidos?

<table>
<thead>
<tr>
<th>Opción</th>
<th>Número</th>
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</thead>
<tbody>
<tr>
<td>SÍ</td>
<td>1</td>
</tr>
<tr>
<td>NO</td>
<td>2</td>
</tr>
</tbody>
</table>

12. Algunas congregaciones tienen servicios de adoración que se llevan a cabo cada semana en más de un lugar, pero todas los lugares son considerados parte de la misma congregación. ¿Esto caso describe a su congregación?

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<tr>
<th>Opción</th>
<th>Número</th>
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<tbody>
<tr>
<td>SÍ</td>
<td>1</td>
</tr>
<tr>
<td>NO [SIGA A LA P13]</td>
<td>2</td>
</tr>
</tbody>
</table>
12a. Incluyendo el lugar donde usted participa, ¿cuántos lugares tiene su congregación?

Número de sedes: ________________

12b. ¿Es alguno de estos lugares considerado satélite o sucursal de una congregación principal o campus?

Sí........................................................................................................1
NO [SIGA A LA P12c]..............................................................................2

12b1. El lugar en que usted participa, ¿es uno de éstos satélites o sucursales, o es la sede principal?

Satélite/sucursal ...............................................................................1
Principal ..............................................................................................2

12c. Las personas que asisten a los servicios de adoración en estos lugares, ¿escuchan los mismos sermones o mensajes, ya sea por transmisión en vivo o grabada?

Sí........................................................................................................1
NO......................................................................................................2

12d. ¿Escuchan algunas de las mismas músicas, ya sea por transmisión en vivo o grabada?

Sí........................................................................................................1
NO......................................................................................................2

13. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas de alguna manera con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

Número ____________

OR

Rango: ____________ to ____________
14. ¿Cuántas personas—contando a adultos y niños—diría usted que participan regularmente en la vida religiosa de su congregación—sea o no miembros oficiales de su congregación?

NÚMERO __________

OR

RANGE: ____________ to ____________

15. ¿Cuántos adultos—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO __________

OR

RANGE: ____________ to ____________

16. ¿Cuál era el número de adultos que participaban regularmente en su congregación hace dos años, es decir, en este momento de 2010?

NÚMERO __________ [SIGA A LA SECCIÓN 3]

OR

RANGE: ____________ to ____________

16a. Comparado con dos años atrás—es decir, durante este tiempo en 2010—el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

AUMENTADO………………………………………………………………………………………………...1
PERMANECIDO CASI IGUAL………………………………………………………………………………2
DISMINUIDO…………………………………………………………………………………………………3
SECCIÓN 3: PERSONAL

INTERVIEWER: IS RESPONDENT THE HEAD OR SENIOR CLERGY PERSON?

YES ..........................................................................................................................1
NO ...........................................................................................................................2

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

17. ¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?

Sí...........................................................................................................................1
NO [SIGA A LA P18B]............................................................................................2

17a. CODIFIQUE SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUÍA

¿Es esta persona un hombre o una mujer?

HOMBRE..............................................................1
MUJER..............................................................................2

17b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)

BLANCO..............................................................1
NEGRO/AFRICANO AMERICANO..................................................2
HISPANO [SIGA A LA P17B2]..........................................................3
ASIÁTICO/ DE LAS ISLAS DEL PACÍFICO..................................................4
OTRO [ESPECIFIQUE] ........................................................................5

17b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?

SÍ...........................................................................................................................1
NO [SIGA A LA P17c] ...................................................................................2

17b2. ¿Cuál es su origen nacional hispano o latino, o el de esta persona?

MEXICANO AMERICANO/CHICANO..............................................1
MEXICANO.................................................................................................2

PUERTORIQUEÑO..................................................................................3
CUBANO.................................................................................................4

AMERICANO...............................................................................................4
CUBANO…………………………………………………………………5
DOMINICANO………………………………………………………….6
COLOMBIANO…………………………………………………………..7
INDÍGENA………………………………………………………………..8
CENTROAMERICANO [ESPECIFIQUE] ………………………......9
SUDAMERICANO [ESPECIFIQUE] ………………………………..10
OTRO [ESPECIFIQUE] ………………………………………….11

17c. ¿Nació [usted/esta persona] en los Estados Unidos?

SÍ [SIGA A LA P17d]……………………………………………………..1
NO…………………………………………………………………………2

17c1. ¿En qué país [usted/esta persona] nació?

17c2. ¿Por cuánto tiempo [usted/esta persona] ha vivido en los Estados Unidos?

AÑOS: __________ MESES: ______________

17d. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso?

AÑO: __________

17e. ¿Qué edad tiene [usted/esta persona]?

EDAD EN AÑOS: __________

17f. ¿Ha [usted/esta persona] obtenido un certificado de educación secundaria o un certificado de GED?

SÍ .................................................................................................................1
NO ...............................................................................................................2

17g. ¿Ha completado [usted/esta persona] uno o más años de universidad o educación de postgrado- sin incluir educación como colegio de administración, técnico o escuela vocacional?
17g1. ¿Cuántos años de universidad o estudios postgrado ha completado [usted/esta persona]?

NÚMERO DE AÑOS: ______________

17h. ¿Posee [usted/esta persona] algún título de colegio, universitario o profesional?

SÍ .................................................................................................................1
NO [SIGA A LA P17i] ....................................................................................2

17h1. ¿Qué título o títulos?

TÍTULO #1 ____________________________________________________________

TÍTULO #2 ____________________________________________________________

TÍTULO #3 ____________________________________________________________

17i. ¿Está [usted/esta persona] asistiendo actualmente a un seminario o escuela teológica?

SÍ ................................................................................................................1
NO 2

17j. ¿Ha sido [usted/esta persona] ordenado/a como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................. 1
NO 2

17k. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

SÍ ................................................................................................................1
NO ................................................................................................................2

PARA LA P17l: SI EL CLÉRGIGO DE MAYOR JERARQUÍA FUE CONTRATADO HACE DOS AÑOS O MÁS, USE “EN LOS ÚLTIMOS DOS AÑOS.” SI FUE CONTRATADO DURANTE LOS DOS ÚLTIMOS AÑOS, USE “DESDE QUE FUE CONTRATADO”.

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17l. [En los últimos dos años/Desde que (usted/él/ella) fue contratado/a para el puesto que desempeña actualmente], ¿ha [usted/esta persona] sufrido un recorte en el pago o ha tenido reducción de salario?

SÍ ..................................................................................................................1
NO ................................................................................................................2

17m. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ ..................................................................................................................1
NO ...............................................................................................................2

17n. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ ...................................................................................................................1
NO [SIGA A LA P17o] ............................................................................................2

17n1. ¿Cuál es [su otro empleo / el otro empleo de esta persona]?

____________________________________________________________
____________________________________________________________

17o. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P18a] .................................................................1
NO [SIGA A LA P18b] .................................................................2

IS THE CLERGYPERSON PAID FOR HIS/HER WORK AT THIS CONGREGATION?
BASE SKIP LOGIC ON CLERPAID

IF CLERPAID=YES ................................................................................GO TO Q18a
OTHERWISE ..........................................................................................CONTINUE WITH Q18b

18a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como personal pagado de tiempo completo?

NÚMERO __________
ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 18a INCLUYA AL ENTRVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI P18a = 1, SIGA A LA P24
SI P18a = 2 Ó MÁS, CONTINÚE CON LA P19a.

19a. De las [NÚMERO DE LA P18a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO __________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P19a INCLUYA AL ENTRVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.

SI P19a = 1, SIGA A LA P24.
SI P19a = 2 A 3, CONTINÚE CON LA P20a.
SI P19a = 4 Ó MÁS, SIGA A LA P23a.

20a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P19a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]

TÍTULO DEL PUESTO: _______________________________________

PERSONAL #2

TÍTULO DE PUESTO: _______________________________________

PERSONAL #3
Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como personal pagado de tiempo completo?

NÚMERO ________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA PREGUNTA 18b INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.


De las [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ________________

SI P19b = 1 A 2, CONTÍNUE CON LA P20b.
SI P19b = 3 Ó MÁS, SIGA A LA P23a.

¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P19b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: ____________________________________________

PERSONAL #3

TÍTULO DEL PUESTO: ____________________________________________
21a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

<table>
<thead>
<tr>
<th>HOMBRE</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>MUJER</td>
<td>2</td>
</tr>
</tbody>
</table>

21b. ¿De qué raza u origen étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

<table>
<thead>
<tr>
<th>BLANCO</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>NEGRO/AFROAMERICANO</td>
<td>2</td>
</tr>
<tr>
<td>HISPANO [SIGA A LA P21c.]</td>
<td>3</td>
</tr>
<tr>
<td>ASIÁTICO/DE LAS ISLAS DEL PACÍFICO</td>
<td>4</td>
</tr>
<tr>
<td>OTRO [ESPECIFÍQUE____________________________]</td>
<td>5</td>
</tr>
</tbody>
</table>

21b1. ¿Es esta persona hispana o latina?

| SÍ | 1 |
| NO | 2 |

21c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS: _________

21d. ¿En qué año empezó esta persona en ese puesto en esta congregación?


21d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

| SÍ | 1 |
| NO | 2 |

21d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

| SÍ | 1 |
| NO | 2 |

21e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?
21e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

21f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

21g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

22a. Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER .......................................................................................................................2

22b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO....................................................................................................................1
NEGRO/AFROAMERICANO ....................................................................................2
HISPANO [SIGA A LA P21c.] ..................................................................................3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO .................................................................4
OTRO [ESPECIFÍQUE _______________________________________________________] ......5

22b1. ¿Es esta persona hispana o latina?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

22c. ¿Cuántos años tiene esta persona?
EDAD EN AÑOS: __________

22d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

YEAR: ____________

SI P22d <= 2009 SIGA A LA P22d1.
SI P22d >= 2010 SIGA A LA P22d2.

22d1. En los últimos 2 años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ ........................................................................................... ........................1
NO .......................................................................................... 2

***** SIGA A LA P22c *****

22d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ .................................................................................................................1
NO ...............................................................................................................2
22e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P22f] .............................................................................................1
NO ...........................................................................................................................2

22e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ..................................................................................................................1
NO 2

22f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

22g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ ......................................................................................................................... ....1
NO ...........................................................................................................................2

23a. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántos son blancas y no hispanas?

NÚMERO: _______________

23b. ¿Negras o afroamericanas?

NÚMERO: _______________

23c. ¿Hispanas o latinas?

NÚMERO: _______________

23d ¿Asiáticas o de las islas del Pacífico?

NÚMERO: _______________
23e. ¿Indio Americano?
   NÚMERO: _______________

23f. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas tienen menos de 40 años?
   NÚMERO: _______________

23g. ¿Cuántas tienen entre 40 y 60 años?
   NÚMERO: _______________

23h. ¿Cuántas tienen más de 60 años?
   NÚMERO: _______________

23i. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas son hombres?
   NÚMERO: _______________

23j. En los últimos dos años, ¿algunos de estos miembros de personal han sufrido un recorte en el pago o han tenido reducción de salario?
   SÍ .............................................................................................................................1
   NO [SIGA A LA P23k] ............................................................................................2
   TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS
   [SIGA A LA P23k] ............................................................................................3

23j1. ¿Cuántos?
   NÚMERO: _______________

23k. De estas [NÚMERO DE LA P19a ó P19b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?
   NÚMERO: _______________

23l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?
   NÚMERO: _______________

23m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?
   NÚMERO: _______________
23n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus empleos en esta congregación?

NÚMERO: _______________

SE DEBE PREGUNTAR A TODOS LOS ENTREVISTADOS LA Q24.

24. Durante los últimos 12 meses, el número del personal pagado de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

AUMENTADO ..........................................................................................................1
PERMANECIDO IGUAL .........................................................................................2
DISMINUIDO ...........................................................................................................3

25a. Incluyéndolo [a usted/al líder del que hemos estado hablando] ¿cuántas personas actualmente trabajan como empleados pagados de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

NÚMERO: _______________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25a INCLUYA AL ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

26a. De las [NÚMERO DE LA P25a] personas que trabajan tiempo parcial en esta congregación, incluyendo [a usted/al líder del que hemos estado hablando] ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.
ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P26a INCLUYA AL ENTREVISTADOR, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN Y SI ES PARTE DEL PERSONAL MINISTERIAL.

SI P26a = 1 SIGA A SECCIÓN 4.
SI P26a = 2 Á 3 CONTINÚE CON LA P27a.
SI P26a = 4 O MÁS SIGA A LA P30a.

27a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P26a] personas que trabajan tiempo parcial? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUÍA O LÍDER RELIGIOSO]
TÍTULO DEL PUESTO: ____________________________________

PERSONAL #2
TÍTULO DEL PUESTO: ____________________________________

PERSONAL #3
TÍTULO DEL PUESTO: ____________________________________

***** SIGA A LA P28a *****

25b. ¿Cuántas personas actualmente trabajan como empleados pagados de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

NÚMERO: ______________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P25b INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.
SI LA P25b = CERO SIGA A SECCIÓN 4

26b. De las [NÚMERO DE LA P25b] personas que trabajan tiempo parcial en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de...
educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo parcial que no se dedique principalmente al trabajo religioso.

NÚMERO: ____________________

SI 26b = CERO, SIGA A LA SECCIÓN 4.
SI 26b = 1 A 2, CONTINÚE CON LA P27b.
SI 26b = 3 Ó MÁS, SIGA A LA P30a.

27b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P26b] personas que trabajan tiempo parcial a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUERSCIÓNARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO PARCIAL, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2

TÍTULO DEL PUESTO: ________________________________

PERSONAL #3

TÍTULO DEL PUESTO: ________________________________

28a. Pensando en (el/la) [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...............................................................................................................1
MUJER ...................................................................................................................2

28b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO………………………………………………………………………….1
NEGRO/AFROAMERICANO……………………………………………………2
HISPANO [SIGA A LA P21c.]……………………………………………………3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO …………………………………...4
OTRO [ESPECIFIQUE____________________________]…..5

28b1. ¿Es esta persona hispana o latina?

SÍ ..................................................................................................................1
NO ................................................................. 2

28c. ¿Cuántos años tiene esta persona?

385
EDAD EN AÑOS: __________

28d. ¿En qué año empezó esta persona en ese puesto en esta congregación?


28d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ ............................................................................................ ......................1
NO  2

28d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ .............................................................................................1
NO  2

28e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P28f] .............................................................................................1
NO..................................................................................................................2

28e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .............................................................................................1
NO  2

28f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ.................................................................................................................1
NO..................................................................................................................2

28g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ..................................................................................................................1
NO..................................................................................................................2
29a. Ahora, pensando en (el/la) [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ...........................................................................................................................................1
MUJER ...............................................................................................................................................2

29b. ¿De qué raza o grupo étnico es esta persona? [SI ES NECESARIO, LEA LAS CATEGORÍAS. SELECCIONES SOLAMENTE UNA].

BLANCO..........................................................................................................................................1
NEGRO/AFROAMERICANO ..................................................................................................................2
HISPANO [SIGA A LA P21c.] ..............................................................................................................3
ASIÁTICO/DE LAS ISLAS DEL PACÍFICO ............................................................................................4
OTRO [ESPECÍFIQUE __________________________________________________] ...................................5

29b1. ¿Es esta persona hispana o latina?

SÍ ..................................................................................................................................................1
NO 2

29c. ¿Cuántos años tiene esta persona?

EDAD EN AÑOS: __________

29d. ¿En qué año empezó esta persona en ese puesto en esta congregación?

AÑO: ___________


29d1. En los últimos dos años, ¿ha sufrido esta persona un recorte en el pago o ha tenido reducción de salario?

SÍ ..................................................................................................................................................1
NO 2

***** SIGA A LA P29e *****
29d2. Desde que [él/ella] fue contratado/a para el puesto que desempeña actualmente, ¿ha sufrido [él/ella] un recorte en el pago o ha tenido reducción de salario?

SÍ .................................................................................................................1
NO 2

29e. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P29f] ........................................................................................................1
NO...........................................................................................................................2

29e1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ .............................................................................................................................1
NO 2

29f. ¿Ha sido ordenada esta persona como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

SÍ .............................................................................................................................1
NO ...........................................................................................................................2

29g. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ.............................................................................................................................1

*** ** SIGA A LA SECCIÓN 4 ****

NO...........................................................................................................................2

30a. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántos son blancas y no hispanas?

NÚMERO: _______________

30b. ¿Negras o afroamericanas?

NÚMERO: _______________

30c. ¿Hispanas o latinas?

NÚMERO: _______________
30d. ¿Asiáticas o de las islas del Pacífico?
NÚMERO: _______________

30e. ¿Indio Americano?
NÚMERO: _______________

30f. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas tienen menos de 40 años?
NÚMERO: _______________

30g. ¿Cuántas tienen entre 40 y 60 años?
NÚMERO: _______________

30h. ¿Cuántas tienen más de 60 años?
NÚMERO: _______________

30i. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas son hombres?
NÚMERO: _______________

30j. En los últimos dos años, ¿algunos de estos miembros del personal han sufrido un recorte en el pago o han tenido reducción de salario?
SÍ .................................................................1
NO [SIGA A LA P30k] .........................................................2
TODOS FUERON CONTRATADOS EN LOS ÚLTIMOS 2 AÑOS [SIGA A LA P30k] .............................................3

30j1. ¿Cuántos?
NÚMERO: _______________

30k. De estas [NÚMERO DE LA P26a ó P26b] personas, ¿cuántas se han graduado de un seminario o colegio teológico?
NÚMERO: _______________

30l. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?
NÚMERO: _______________
30m. ¿Cuántas han sido ordenadas como clérigo, en sentido pleno, en su congregación, iglesia, o grupo religioso?

NÚMERO: _______________

30n. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esta congregación?

NÚMERO: _______________
SECCIÓN 4: ADORACIÓN

Me gustaría hacérselas algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

31. Durante una semana típica, ¿cuántos servicios de adoración se llevan a cabo en su congregación?

NÚMERO: _______________

32. Pensando sólo en esta semana pasada—de lunes a domingo—¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO .............................................................................................................00
UNO [SIGA A LA P32c] .......................................................................................01
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P32b] _______________

32a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ /______
FECHA: __________   HORA: _______  /______
MES / DÍA

32a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33].................................................................1
NO .........................................................................................2

32a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______ /______
FECHA: __________   HORA: _______  /______
MES / DÍA

***** SIGA A LA P33*****
32b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________  HORA: _________  _______/______  MES / DÍA

32b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33] .............................................................1
NO ....................................................................................2

32b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______  HORA: _______  _______/______  MES / DÍA

32c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________  HORA: _________  _______/______  MES / DÍA

32c1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P33] .............................................................1
NO ....................................................................................2

32c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______  HORA: _______  _______/______
33. ¿Cuánto tiempo duró este servicio?
   HORAS: ________ MINUTOS: ________

34. ¿Hubo un sermón o una predicación de algún tipo en este servicio?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P35] .............................................................................................2

34a. ¿Cuánto tiempo duró el sermón o la predicación?
   HORAS: ________ MINUTOS: ________

34b. ¿Se bajó el orador del altar, podio, antealtar o plataforma durante el sermón?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

35. ¿Hubo canto de la congregación en este servicio?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P36] .............................................................................................2

35a. ¿Se entregó la letra de las canciones a los miembros en un folleto o programa?
   SÍ ..................................................................................................................1
   NO ................................................................................................................2

36. ¿Hubo canto por parte de un coro en este servicio?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

37. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música?
   MINUTOS: ________ [SI CERO---NO MÚSICA EN EL SERVICIO---
   SIGA A LA P38]

37a. ¿Se usó una guitarra en este servicio?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2
37b. ¿Se usaron tambores en este servicio?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

37c. ¿Se usó el órgano en este servicio?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

37d. De los que participaron en el servicio cantando o tocando algún instrumento, ¿fue alguno de ellos pagado por la congregación?

SÍ .................................................................................................................. 1
NO [SIGA A LA P38] ................................................................................... 2

37d1. ¿Cuántos?

NÚMERO: __________________

38. ¿Tiene su congregación algún arreglo de derecho de autor para presentar o cantar ciertas canciones del servicio de adoración?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

39. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?

SÍ .................................................................................................................. 1
NO .................................................................................................................. 2

42. ¿Dijo alguien “amen” u otras expresiones de aprobación en voz alta?

SÍ .................................................................................................................. 1
43. ¿Hubo aplausos en algún momento de este servicio?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P46] .............................................................................................2

45a. ¿Se proyectó la letra de las canciones en una pared o pantalla en algún momento durante este servicio?
   SÍ ..................................................................................................................1
   NO ................................................................................................................2

46. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

47. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

48. ¿Hubo lectura de la Biblia durante el servicio?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P49] .............................................................................................2

48a. ¿De qué versión?

SI LA CONGREGACIÓN NO ES CRISTIANA O JUDÍA, SIGA A LA P49.
49. ¿Alguna parte de este servicio implicó mirar algún video que fue grabado o transmitido desde otro lugar?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio?

HORAS: ______   MINUTOS: ______

51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron?

NÚMERO: ____________

ENTREVISTADOR: ¿TUVO LA CONGREGACIÓN MÁS DE UN SERVICIO DURANTE LA SEMANA ANTERIOR? ES DECIR, ¿LA RESPUESTA A LA P32 ES IGUAL A DOS O MÁS?

SÍ ..............................................................................................................................1
NO [SIGA A LA P55] .................................................................................................2

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a todos los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo?

NÚMERO: ____________

53. ¿Hay diferencias importantes entre cualquiera de los servicio de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES ..................................................................................1
TODOS CASI IGUALES [SIGA A LA P54] .................................................................2

53a. ¿Están algunas de estas diferencias relacionadas con:

<table>
<thead>
<tr>
<th></th>
<th>SI</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>53a1. ¿Qué tan formales o informales son los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>53a2. ¿Qué idiomas se usan durante los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>53a3. ¿Qué tipo de música se toca o canta durante los servicios?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a más de uno de los servicios realizados durante los últimos siete días?

NÚMERO: ________________

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ ..............................................................................................................................1
NO [SIGA A LA P55b] ...........................................................................................2

55a. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ [SIGA A LA P56] ....................................................................................1
NO [SIGA A LA P56] .................................................................................2

55b. Durante una semana típica, ¿realiza su congregación algún servicio de adoración al que asistan principalmente personas hispanas o latinas, incluso si el servicio se conduce en inglés?

SÍ.............................................................................................................................1
NO [SIGA A LA P56] ..........................................................................................2

55b1. ¿Pasa esto en el servicio principal del que hemos platicado?

SÍ .............................................................................................................................1
NO .......................................................................................................................2

56. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o manifestaciones?

SÍ .............................................................................................................................1
NO .......................................................................................................................2

57. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que tengan necesidad?

SÍ .............................................................................................................................1
NO .......................................................................................................................2
58. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ ..............................................................................................................................1
NO............................................................................................................................2

59. Durante los últimos 12 meses, ¿incluyó alguno de los servicios oraciones o imposición de manos sobre personas que estaban heridas o enfermas para curarlas?

SÍ..............................................................................................................................1
NO............................................................................................................................2

ENTREVISTADOR: SI NO SE TRATA DE UNA CONGREGACIÓN QUE SEA CRISTIANA, PASE A LA SECCIÓN 6.

60. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ..............................................................................................................................1
NO............................................................................................................................2
## SECCIÓN 4A: SERVICIO DE ADORACIÓN HISPANO

<table>
<thead>
<tr>
<th>ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE UN SERVICIO EN ESPAÑOL/BILINGÜE O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE HISPANOS O LATINOS, SIGA A LA SECCIÓN 5.</th>
</tr>
</thead>
<tbody>
<tr>
<td>DEBE ESTAR EN ESTA SECCIÓN SOLAMENTE SI LA CONGREGACIÓN TIENE UN SERVICIO EN ESPAÑOL O BILINGÜE (P55= SÍ) O UN SERVICIO AL QUE ASISTAN PRINCIPALMENTE PERSONAS HISPANAS O LATINOS (P55b= SÍ) Y EL ENTREVISTADO AÚN NO LE HABLÓ AL RESPECTO (P55a= NO Y P55b1= NO).</td>
</tr>
</tbody>
</table>

61. Usted me dijo hace un momento que su congregación tiene un [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos]. ¿Ha asistido a alguno de estos servicios en los últimos 12 meses?

<table>
<thead>
<tr>
<th>SÍ</th>
<th>NO [SIGA A LA SECCIÓN 5]</th>
</tr>
</thead>
</table>

62. Pensando sólo en esta última semana—de lunes a domingo— ¿cuántos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] se llevaron a cabo en esta congregación?

<table>
<thead>
<tr>
<th>NINGUNO</th>
<th>UNO [SIGA A LA P62c]</th>
<th>OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P62b]</th>
</tr>
</thead>
</table>

62a. Me gustaría hacerle algunas preguntas sobre el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente que se realizó en su congregación. ¿Cuándo fue su [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

<table>
<thead>
<tr>
<th>DÍA DE LA SEMANA:</th>
<th>HORA:</th>
<th>FECHA:</th>
</tr>
</thead>
</table>

62a1. ¿Estuvo usted presente en ese servicio?

<table>
<thead>
<tr>
<th>SÍ [SIGA A LA P63]</th>
<th>NO</th>
</tr>
</thead>
</table>
62a. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] más reciente al que usted asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______  
FECHA: / 
MES / DÍA

***** SIGA A LA P63 *****

62b. ¿Cuál de estos [servicios de adoración en español o bilingüe / servicios al que asisten principalmente hispanos o latinos] diría usted que fue el principal [servicio de adoración en español o bilingüe / servicio el que asisten principalmente hispanos o latinos] de la semana en su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______  
FECHA: / 
MES / DÍA

62b1. ¿Estuvo usted presente en este servicio?

SÍ [SIGA A LA P63].............................................................................1
NO.........................................................................................................2

62b2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _______ HORA: _______  
FECHA: / 
MES / DÍA

***** SIGA A LA P63 *****
62c. Me gustaría hacerle algunas preguntas acerca del [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] que se llevó a cabo la semana pasada. ¿Cuál fue el día y hora de este servicio? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: ___________ HORA: ________/______
MES / DÍA

62c1. ¿Estuvo usted presente en este servicio?
SÍ [SIGA A LA P63].................................................................1
NO.................................................................................................2

62c2. ¿Cuándo fue el [servicio de adoración en español o bilingüe / servicio al que asisten principalmente hispanos o latinos] principal más reciente al que asistió? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: ______ HORA: ______/______
MES / DÍA

Ahora tengo algunas preguntas acerca de este servicio.

63. ¿Dijo alguien “amén” u otras expresiones de aprobación?
SÍ .............................................................................................................................1
NO............................................................................................................................2

64. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?
SÍ ..............................................................................................................................1
NO ............................................................................................................................2

65. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?
SÍ ..............................................................................................................................1
NO ............................................................................................................................2
Gracias. Ahora tengo algunas preguntas acerca de cómo su congregación percibe y usa la Biblia.

66. ¿Promueve su congregación el uso de la Nueva Versión Internacional de la Biblia más que otras versiones?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

67. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

68. ¿Hay Biblias en bancos o sillas para que las personas las usen durante los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA P69] .............................................................................................2

68a. ¿Qué versión?

   _________________________________________________________________________

69. ¿Se motiva a las personas a traer sus propias Biblias a los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

70. ¿Sigue su congregación un leccionario o algún otro tipo de calendario de lecturas bíblicas en cuanto a los pasajes que se leen en los servicios de adoración?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

71. En los últimos 12 meses, ¿ha habido eventos en los cuales los niños de la congregación recitaron las escrituras de memoria?

   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2
SECCIÓN 6: GRUPOS

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a.</td>
<td>¿Para discutir política?</td>
<td>1</td>
</tr>
<tr>
<td>72b.</td>
<td>¿Para leer y conversar sobre la Biblia?</td>
<td>1</td>
</tr>
<tr>
<td>72c.</td>
<td>¿Un esfuerzo para registrar a las personas para votar?</td>
<td>1</td>
</tr>
<tr>
<td>72d.</td>
<td>¿Una clase para que las personas en su congregación aprendan inglés?</td>
<td>1</td>
</tr>
<tr>
<td>72e.</td>
<td>¿Para ofrecer servicios para inmigrantes, tales como asistencia legal, traducción o ubicación de trabajos?</td>
<td>1</td>
</tr>
<tr>
<td>72f.</td>
<td>¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?</td>
<td>1</td>
</tr>
<tr>
<td>72g.</td>
<td>¿Una clase para entrenar a maestros de educación religiosa nuevos?</td>
<td>1</td>
</tr>
<tr>
<td>72h.</td>
<td>¿Para discutir o aprender acerca de una religión aparte de la suya?</td>
<td>1</td>
</tr>
<tr>
<td>72i.</td>
<td>¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?</td>
<td>1</td>
</tr>
<tr>
<td>72j.</td>
<td>¿Para planear o conducir una evaluación de las necesidades comunitarias?</td>
<td>1</td>
</tr>
<tr>
<td>72k.</td>
<td>¿Para hacer una planeación estratégica o discutir las metas futuras de su congregación?</td>
<td>1</td>
</tr>
<tr>
<td>72l.</td>
<td>¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?</td>
<td>1</td>
</tr>
</tbody>
</table>
72m. ¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?  
SÍ  NO
1  2

72n. ¿Para sacar el voto durante una elección?  
SÍ  NO
1  2

72o. ¿Para organizar o participar en esfuerzos para ejercer presión política sobre cualquier tipo de funcionarios electos?  
SÍ  NO
1  2

72p. ¿Para organizar o participar en una manifestación o marcha ya sea para apoyar o para ir en contra de algún asunto público o alguna política oficial?  
SÍ  NO
1  2

IF P72o = SÍ O P72p = SÍ, PREGUNTE P72op.  
IF P72o = NO Y P72p = NO, SIGA A LA P72q.

72op. ¿Estaban algunas de estas actividades relacionadas con:

72op1. ¿Inmigración?  
SÍ  NO
1  2

72op2. ¿ Aborto?  
SÍ  NO
1  2

72op3. ¿ Pobreza?  
SÍ  NO
1  2

72op4. ¿ Matrimonio entre personas del mismo sexo?  
SÍ  NO
1  2

72q. ¿Para discutir y aprender cómo manejar las finanzas personales?  
SÍ  NO
1  2

72r. ¿Para discutir cómo mejorar el manejo del dinero de la congregación?  
SÍ  NO
1  2

72s. ¿Un grupo específicamente para mujeres?  
SÍ  NO
1  2

72t. ¿Un grupo específicamente para hombres?  
SÍ  NO
1  2

72u. ¿Apoyo a los veteranos militares y sus familias?  
SÍ  NO
1  2

72v. ¿Para hacer ejercicio o promover actividad física?  
SÍ  NO
1  2
72w. ¿Para ayudar a personas desempleadas? 1 2

72x. ¿Apoyo para personas con enfermedades terminales o problemas de enfermedad crónica? 1 2

72y. ¿Apoyo para personas luchando con dependencias de drogas o alcohol? 1 2

72z ¿Apoyo para personas con enfermedades mentales? 1 2

73. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a miembros, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?

Sí..............................................................................................................................1
NO............................................................................................................................2

74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?

Sí..............................................................................................................................1
NO............................................................................................................................2

75. ¿Se han distribuido guías de votante a través de su congregación durante los últimos 2 años?

Sí..............................................................................................................................1
NO............................................................................................................................2

76. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?

Sí..............................................................................................................................1
NO............................................................................................................................2
SECCIÓN 7: SERVICIOS SOCIALES

77. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, no incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación.

SÍ [SIGA A LA P77b] ........................................................................................................... 1
NO ..................................................................................................................................... 2

77a. Durante los últimos 12 meses, ¿ha participado su congregación en algún proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que no son miembros de su congregación?

SÍ [SIGA A LA P77b] ........................................................................................................... 1
NO [SIGA A LA P81] ........................................................................................................ 2

77b. ¿Cuántos proyectos o programas ha patrocinado su congregación o en cuántos ha participado en los últimos 12 meses?

NUMERO: _____________

SI P77b = CERO SIGA A LA P81
SI P77b <= 4 SIGA A LA P77b1
SI P77b > 4 SIGA A LA P77b2

77b1a. ¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _________________________

77b1b. [ASK ONLY IF Q77b=2, Q77b=3, OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _________________________
77b1c. [ASK ONLY IF Q77b=3 OR Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _________________________

77b1d. [ASK ONLY IF Q77b=4]

(¿Qué proyectos o programas ha patrocinado usted o en cuáles ha participado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _________________________

77b2a. ¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FIRST PROGRAM: _________________________

77b2b. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

SECOND PROGRAM: _________________________
77b2c. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

THIRD PROGRAM: _________________________

77b2d. (¿Cuáles son los 4 proyectos o programas más importantes en los que usted ha participado o patrocinado?)

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

FOURTH PROGRAM: _________________________

77c. Para cada uno, por favor dégame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.

[display the response to 77b1a o 77b2a, depending on the path the respondent took]

Completamente dirigido por la congregación.................................1
Dirigido por o en colaboración con otros grupos u organizaciones..............2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1b OR 77b1b]

(Para cada uno, por favor dégame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)

[display the response to 77b1b o 77b2b, depending on the path the respondent took]

Completamente dirigido por la congregación.................................1
Dirigido por o en colaboración con otros grupos u organizaciones..............2

77d. [ASK ONLY IF RESPONDENT RECEIVED 77b1c OR 77b1c]

(Para cada uno, por favor dégame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones.)
INTRO: Ahora me gustaría hacerle algunas preguntas acerca de cómo su congregación apoya estos proyectos y programas. Usted recién describió los cuatro programas de servicios sociales más importantes de su congregación, pero por favor conteste las preguntas que siguen acerca de todos los proyectos y programas de servicios sociales en los que su congregación participa o patrocina, no solamente los cuatro mencionados.

78. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

$____ , ___ ___ , ___ ___ ___ · ___ ___

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONALPAGADO (P18a Ó 18b SON IGUALES A CERO Y P25a Ó P25b SON IGUALES A CERO), SIGA A LA P80.

79. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ.....................................................................................................................1
NO....................................................................................................................2
80. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?

SÍ .................................................................................................................................................................1
NO [SIGA A LA P81] ..................................................................................................................................2

80a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ .................................................................................................................................................................1
NO [SIGA A LA P81] ..................................................................................................................................2

80b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

$____ _ , ___ ___ ___ , ___ ___ __ . ___ ___ [SIGA A LA SECCIÓN 8]

81. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?

SÍ .................................................................................................................................................................1
NO ............................................................................................................................................................2

**SECCIÓN 8: VIH/SIDA**

Gracias. Estamos interesados en cómo su congregación puede ayudar a personas afectadas con VIH/SIDA.

82. Durante los últimos 12 meses, ¿ha habido grupos o reuniones, clases o eventos enfocados específicamente a:

<table>
<thead>
<tr>
<th></th>
<th>SI</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>82a. Proveer apoyo, como comida, vivienda, elementos personales, o atención pastoral a personas afectadas con VIH/SIDA?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>82b. Prevenir la transmisión del VIH, como la enseñanza de estrategias preventivas o la promoción de exámenes del VIH?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>82c Aumentar la concientización acerca del VIH/SIDA de otras maneras, tales como patrocinando eventos</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
83. Durante los últimos 12 meses, ¿ha dado su congregación donaciones financieras o en especie a alguna organización cuyo propósito principal sea ayudar a personas afectadas con VIH o SIDA, o prevenir la transmisión del VIH?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

84. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa el SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2
SECCIÓN 9: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan vincularse con su comunidad y entre sí.

85. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ ..............................................................................................................................1
NO [SIGA A LA P86] .............................................................................................2

85a. ¿Eran algunos de estos oradores invitados:

SÍ | NO
---|---

85a1. Funcionarios electos del gobierno? | 1 | 2

85a2. Representantes oficiales de su denominación o grupo religioso? | 1 | 2

85a3. Representantes de organizaciones de servicios sociales en su comunidad? | 1 | 2

85a4. Un candidato para algún cargo de elección popular? | 1 | 2

86. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización independiente, sin fines de lucro, para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ..............................................................................................................................1
NO............................................................................................................................2

87. ¿Tiene su congregación un sitio en la red de Internet?

SÍ..............................................................................................................................1
NO............................................................................................................................2

88. ¿Tiene su congregación una página de Facebook?

SÍ..............................................................................................................................1
NO............................................................................................................................2
89. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?

SÍ ..............................................................................................................................1
NO ............................................................................................................................2

90. ¿Está su congregación formalmente afiliada a un grupo, organización o red organizadora de la comunidad?

SÍ ..............................................................................................................................1
NO [SIGA A LA P91] .............................................................................................2

90a. ¿Cuál?

GRUPO #1: _________________________________________________
GRUPO #2: _________________________________________________
GRUPO #3: _________________________________________________

91. En los últimos 12 meses, ¿ha organizado su congregación a algún clérigo o predicador que vive en otro país?

SÍ ..............................................................................................................................1
NO [SIGA A LA P92] .............................................................................................2

91a. ¿De qué país?

_________________________________________________________________

92. ¿Envía su congregación dinero directamente a alguna otra congregación fuera de los Estados Unidos?

SÍ ..............................................................................................................................1
NO [SIGA A LA P93] .............................................................................................2

92a. ¿En qué país se encuentra esta congregación?

PAÍS #1: ____________________________________________________
PAÍS #2: ____________________________________________________
PAÍS #3: ____________________________________________________
SECCIÓN 10: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

93. ¿Funciona su congregación con un presupuesto anual escrito y formal?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

94. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___     [SI CERO, SIGA A LA P96]

95. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

96. ¿Cuál fue el ingreso total de su congregación hace dos años fiscales, es decir, en 2010?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___     [SIGA A LA P97]

96a. ¿Es el ingreso actual de su congregación mayor, menor o igual al ingreso total de su congregación hace dos años fiscales?
   MAYOR.............................................................................................................1
   IGUAL...................................................................................................................2
   MENOR..................................................................................................................3

97. ¿Ha tenido su congregación alguna campaña para recaudación de recursos en los últimos cinco años?
   SÍ ..............................................................................................................................1
   NO [SIGA A LA P98] .............................................................................................2

97a. En su caso, ¿Cuánto se recaudó en ese tipo de campañas los últimos cinco años?
   $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___
98. ¿Tiene su congregación alguna hipoteca, préstamo u otra deuda pendiente?

SÍ ..............................................................................................................................1
NO [SIGA A LA P99] .............................................................................................2

98a. ¿Cuál es el saldo actual de esa deuda?

$__ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

99. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso por la renta de su edificio o propiedad?

SÍ ..............................................................................................................................1
NO [SIGA A LA P100] ...........................................................................................2

99a. ¿Cuánto?

$__ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

100. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

$__ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

101. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

SÍ ..............................................................................................................................1
NO [SIGA A LA P102] ...........................................................................................2

101a. ¿Cuánto?

$__ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

102 ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?
102a. ¿Cuánto hay en ella?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___
SECCIÓN 11: COMPOSICIÓN SOCIAL

Gracias. Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.

<table>
<thead>
<tr>
<th>PREGUNTA</th>
<th>a. ANOTE EL NÚMERO O PORCENTAJE</th>
<th>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres?</td>
<td>NÚMERO........1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>De los participantes regulares adultos, ¿qué porcentaje diría usted que son mayores de 60 años?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>Todavía pensando en los [NÚMERO DE LA P15] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con ingreso menor a $35,000 al año?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de $140,000.</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>¿Qué porcentaje son negros o africano americanos?</td>
<td>Número...............1</td>
<td>Porcentaje ........2</td>
</tr>
<tr>
<td>PREGUNTA</td>
<td>a. ANOTE EL NÚMERO O PORCENTAJE</td>
<td>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</td>
</tr>
<tr>
<td>----------</td>
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<td>-------------------------------------</td>
</tr>
<tr>
<td>112. ¿Hispanos o latinos?</td>
<td></td>
<td>Número..............1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje ......2</td>
</tr>
<tr>
<td>SI LA P112 ES MAS QUE CERO, PREGUNTE:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>112a. ¿Cuál es el origen nacional específico más grande de hispanos en su congregación?</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>113. ¿Asiáticos o de las Islas del Pacífico?</td>
<td></td>
<td>Número..............1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje........2</td>
</tr>
<tr>
<td>114. ¿Indígenas americanos?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje........2</td>
</tr>
<tr>
<td>115. De los [NÚMERO DE LA P15] participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que ha llegado a los Estados Unidos durante los últimos 5 años?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje........2</td>
</tr>
<tr>
<td>SI LA P115 ES MAS QUE CERO, PREGUNTE:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>115a. ¿Cuál es el país de origen del mayor grupo inmigrante en su congregación?</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>116. De los participantes regulares adultos en su congregación, ¿qué porcentaje diría usted que vive en hogares en los que hay dos adultos casados con hijos viviendo en casa?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje........2</td>
</tr>
<tr>
<td>PREGUNTA</td>
<td>a. ANOTE EL NÚMERO O PORCENTAJE</td>
<td>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</td>
</tr>
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<td>--------------------------------------------------------------------------</td>
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<td>-----------------------------------</td>
</tr>
<tr>
<td>117. ¿Cuántos participantes regulares adultos de su congregación son abiertamente homosexuales o lesbianas?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje...........2</td>
</tr>
<tr>
<td>118. ¿Cuántos están desempleados, es decir, involuntariamente sin trabajo?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje...........2</td>
</tr>
<tr>
<td>119. De los [NÚMERO DE LA P15] participantes regulares adultos, ¿cuántos diría usted que han servido en algún puesto de liderazgo en esta congregación—por ejemplo presidiendo un comité, sirviendo como oficial, enseñando una clase, o otro rol de liderazgo—durante los últimos 12 meses?</td>
<td></td>
<td>Número................1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Porcentaje...........2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PREGUNTA</th>
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<th>b. HAGA UN CÍRCULO A LA DESCRIPCIÓN</th>
</tr>
</thead>
<tbody>
<tr>
<td>120. ¿Cuántos adolescentes, entre 13 y 19 años, son participantes regulares de su congregación?</td>
<td>NÚMERO: __________________________ [SI ES CERO, SIGA A P121]</td>
<td></td>
</tr>
<tr>
<td>120a. ¿Tienen un ministro para los jóvenes u otro líder específicamente designado para coordinar las actividades para la juventud?</td>
<td>Sí.........................................................................................................................1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>NO [SIGA A LA P121]..........................................................................................2</td>
<td></td>
</tr>
<tr>
<td>120a1. ¿Es esta persona un empleado pagado por su congregación?</td>
<td>[ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Son estas personas empleados pagados por su congregación?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI].</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sí.........................................................................................................................1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>NO.......................................................................................................................2</td>
<td></td>
</tr>
<tr>
<td>120a2. ¿Trabaja esta persona tiempo completo en su congregación como líder específicamente designado para las actividades para la juventud?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
ENTREVISTADOR: SI EL ENTREVISTADO VOLUNTARIAMENTE CONTESTA LA P120a COMENTANDO QUE LA CONGREGACIÓN TIENE MAS DE UN LÍDER JOVEN, PREGUNTE, “¿Trabajan estas personas tiempo completo en su congregación como líderes específicamente designados para las actividades para la juventud?” SI POR LO MENOS UNO ES PAGADO, MARQUE SI.

SÍ .....................................................................................................1
NO ...................................................................................................2

SECCIÓN 12: VALORES Y PRÁCTICAS

Ahora me gustaría hacerle preguntas sobre algunos de los valores y prácticas de su congregación.

121. Si tuviesen las cualidades necesarias fuera del género, ¿se permitiría a las mujeres en su congregación:

<table>
<thead>
<tr>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

121a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?

121b. Servir como miembro de hecho y de derecho del principal cuerpo de gobierno o comité coordinador en su congregación?

121c. Enseñar solas en una clase que tiene hombres adultos?

121d. Predicar en un servicio de adoración principal?

121e. Ser el clérigo de mayor rango o el líder religioso principal de su congregación?

| 1  | 2  | 3  |

122. ¿Se le permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso ser considerada miembro de su congregación?

SÍ ............................................................................................................................1
NO [SIGA A LA P124] ..............................................................................................2
NO SABE .................................................................................................................3
123. Con respecto al liderazgo, si tuviesen las cualidades necesarias fuera de la opción sexual, ¿se le permitiría a una pareja abiertamente homosexual o lesbiana que esté en una relación de compromiso tener todas las posiciones voluntarias de liderazgo abiertas a otros miembros?

  SÍ ..............................................................................................................................1
  NO ............................................................................................................................2
  NO SABE .................................................................................................................3

124. Hablando en términos de política, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

  MÁS DEL LADO CONSERVADOR .................................................................1
  JUSTO EN EL MEDIO ...................................................................................2
  MÁS DEL LADO LIBERAL ................................................................................3

125. Hablando en términos de teología, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

  MÁS DEL LADO CONSERVADOR .................................................................1
  JUSTO EN EL MEDIO ...................................................................................2
  MÁS DEL LADO LIBERAL ................................................................................3

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones 2012!

Los resultados del estudio estarán disponibles en algún momento del 2013. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente, gracias por su tiempo.
PREGUNTAS PARA EL ENTREVISTADOR

I1. Fecha de la entrevista: ____________/__________
   MES / DÍA

I2. ¿Se realizó este cuestionario por teléfono o en persona?
   POR TELÉFONO ...............................................................................................................1
   EN PERSONA .....................................................................................................................2
   COMBINACIÓN .................................................................................................................3

I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a
cualquiera de las preguntas?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro
documento para conseguir respuestas para cualquiera de las preguntas?
   SÍ ..............................................................................................................................1
   NO ............................................................................................................................2

I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?
   Amistosa e interesada ..............................................................................................1
   Cooperativa pero no particularmente interesada .....................................................2
   Impaciente y agitada ...............................................................................................3
   Hostil ...................................................................................................................... .4
### APPENDIX G. NCS Item Quick Reference Table

<table>
<thead>
<tr>
<th>VARIABLE</th>
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<th>CODEBOOK</th>
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<tbody>
<tr>
<td>ADLTCHG</td>
<td>Change in number of regular adult participants over past two years</td>
<td>--</td>
<td>--</td>
<td>16a</td>
<td>14a</td>
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<tr>
<td>ADLTN0</td>
<td>Number of adults attending one class per week</td>
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<td>ADVERT</td>
<td>Placed an ad in a newspaper in the past 12 months</td>
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<td>AIDSPRGM</td>
<td>Has program to serve persons with HIV/AIDS</td>
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<td>ALCOHOL</td>
<td>Prohibits use of alcohol</td>
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<td>AMEN</td>
<td>Called out “amen” during main service</td>
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<td>42</td>
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<td>AMINDPCT</td>
<td>Percent of regular adult participants who are American Indian</td>
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<td>ANYCHOIR</td>
<td>Has at least one choir</td>
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<td>ANYSOC0L</td>
<td>Participated in or sponsored any social or human service program</td>
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<td>APPLAUSE</td>
<td>Applause during main service</td>
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<td>APPLYGOV</td>
<td>Would apply for government money to support social services</td>
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<td>ASIANPCT</td>
<td>Percent of regular adult participants who are Asian or Pacific Islander</td>
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<td>ASSESS</td>
<td>Group met to plan or conduct an assessment of community needs in past 12 months</td>
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<td>72m</td>
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<td>ATSPSVC</td>
<td>Respondent attended Spanish, bilingual, or other service attended by Hispanic and Latino people in past 12 months</td>
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<td>ATTITUDE</td>
<td>Respondent’s attitude toward the interview</td>
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<td>ATTMORE</td>
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<td>Percent of regular adult participants with four-year degrees or more</td>
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<td>Bible translation read during main service</td>
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<td>BIBLLOWN</td>
<td>People encouraged to bring own Bibles to worship services</td>
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<td>BIBLEPEW</td>
<td>Bibles in pews or chairs for people to use during worship service</td>
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<td>BLACKPCT</td>
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<td>BLCK80_90CT / BLCK80_00CT / BLCK80_10CT</td>
<td>At least 80% of people in the congregation’s 1990 / 2000 / 2010 census tract are African American</td>
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<td>BORNINUS</td>
<td>Head or senior clergyperson born in the United States</td>
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<td>17c</td>
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<td>BRANCH</td>
<td>Additional locations for worship services considered branches or satellites</td>
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<td>BRCHMAIN</td>
<td>Respondent’s location is satellite/branch or main location</td>
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<td>Held capital campaign in past five years</td>
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<td>Amount raised by capital campaign in past five years</td>
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<td>Accepts donation by credit card or electronic transfer of funds</td>
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<td>CLERATTD</td>
<td>Head or senior clergy attends seminary or theological school</td>
<td>--</td>
<td>16f1</td>
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<td>15t</td>
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<tr>
<td>CLERCOL</td>
<td>Head or senior clergyperson completed one or more years of college or post-graduate education</td>
<td>--</td>
<td>--</td>
<td>17g</td>
<td>15o</td>
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<tr>
<td>CLERCOLOY</td>
<td>Years of college and post-graduate education completed by head or senior clergyperson</td>
<td>--</td>
<td>--</td>
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<td>15p</td>
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<td>CLEREDUC</td>
<td>Education level of head or senior clergyperson</td>
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<td>--</td>
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<td>15m</td>
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<td>CLERFT</td>
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<td>16l</td>
<td>17o</td>
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<td>16d</td>
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<td>15q</td>
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<td>Head or senior clergyperson received high school diploma or GED</td>
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<td>--</td>
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<td>16</td>
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<td>CLERGRAD</td>
<td>Head or senior clergy graduated seminary or theological school</td>
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<td>15s</td>
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<td>Gender of head or senior clergyperson</td>
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<td>16a</td>
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<td>Head or senior clergyperson is Hispanic or Latino</td>
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<td>CLERORIG</td>
<td>Head or senior clergyperson’s Hispanic or Latino national origin</td>
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<td>17k</td>
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<td>CLERPART</td>
<td>Head or senior clergyperson participated prior to current position</td>
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<td>--</td>
<td>15y</td>
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<td>CLERRACE</td>
<td>Head or senior clergyperson’s race</td>
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<td>16b</td>
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<td>15b</td>
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<td>CLERRACE2</td>
<td>Clergy race, constructed using CLERRACE and CLERHISP</td>
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### Variable Descriptions

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<td>CLERSABB</td>
<td>Head or senior clergyperson has paid sabbatical leave</td>
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<td>16i1</td>
<td>--</td>
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<td>CLERSTAT</td>
<td>Head or senior clergyperson is ordained to full clergy status</td>
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<td>16g</td>
<td>17j</td>
<td>15u</td>
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<td>CLERYEAR</td>
<td>Year current leader became head or senior clergyperson</td>
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<td>16c</td>
<td>17d</td>
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<td>CLGDEGLVL1</td>
<td>Level of first degree held by head or senior clergyperson</td>
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<td>CNSLTDOP</td>
<td>Respondent consulted documents for answers</td>
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<td>COHABIT</td>
<td>Special rules regarding cohabitation of unmarried adults</td>
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<td>79d</td>
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<td>Collaborated with other kinds of organizations on social service programs</td>
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<td>79d</td>
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<td>167b</td>
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<td>COLLREL98 / COLREL06</td>
<td>Collaborated with schools/educational institutions on social service programs</td>
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<td>79d</td>
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<td>COMMITTEE</td>
<td>Official congregational committees met within past 12 months</td>
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<td>COMMUN</td>
<td>Communion celebrated during main service</td>
<td>47</td>
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<td>CONFLCT1</td>
<td>Conflict for which special meeting was called in past 2 years</td>
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<td>Conflict that lead some people to leave congregation in past 2 years</td>
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<td>People who left started a new congregation</td>
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<td>Conflict that lead to the departure of clergyperson or other leader in past 2 years</td>
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<td>CONGDEBT</td>
<td>Congregation has mortgage, loan, or other debt</td>
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<td>Current balance on congregational debt</td>
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<td>CONGIMM</td>
<td>Other congregation using building primarily recent immigrants</td>
<td>--</td>
<td>--</td>
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<td>10g</td>
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<tr>
<td>CONGMONY</td>
<td>Group met to discuss management of congregational funds in past 12 months</td>
<td>63y</td>
<td>--</td>
<td>72r</td>
<td>155y</td>
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<td>CONGUSE</td>
<td>Building used by another congregation for worship services</td>
<td>--</td>
<td>--</td>
<td>11</td>
<td>10f</td>
</tr>
<tr>
<td>CONGREAD</td>
<td>Read together during main service</td>
<td>42</td>
<td>46</td>
<td>--</td>
<td>98</td>
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<td>CONSULT1</td>
<td>Made use of consultant in past 12 months</td>
<td>78</td>
<td>97</td>
<td>--</td>
<td>194</td>
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<td>CONSULT2</td>
<td>Number of times consultant services were used in past 12 months</td>
<td>78a</td>
<td>--</td>
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<td>194a</td>
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<tr>
<td>COPASTOR</td>
<td>Congregation has copastors</td>
<td>--</td>
<td>--</td>
<td>17l</td>
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<td>CPAYCUT</td>
<td>Head or senior clergyperson taken a pay cut or had salary reduced</td>
<td>--</td>
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<td>17c1</td>
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<td>CTRYBORN</td>
<td>Non-U.S. country in which head or senior clergyperson born</td>
<td>--</td>
<td>--</td>
<td>59</td>
<td>126</td>
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<td>CURE</td>
<td>Praying over or laying hands on injured or ill people at service in past 12 months</td>
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<td>DANCING</td>
<td>Special rules regarding dancing</td>
<td>114</td>
<td>--</td>
<td>--</td>
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<td>DATING</td>
<td>Special rules regarding who single people date</td>
<td>119</td>
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<td>DENCODE</td>
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<td>Special rules regarding diet</td>
<td>113</td>
<td>--</td>
<td>--</td>
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<td>DIFFFORM</td>
<td>Important difference is (in)formality</td>
<td>--</td>
<td>53a</td>
<td>--</td>
<td>110a</td>
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<td>DIFFGRP</td>
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<td>--</td>
<td>53a</td>
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<td>110a</td>
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<td>--</td>
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<td>--</td>
<td>53a</td>
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<td>DISBIBLE</td>
<td>Group met to read and discuss the Bible in the past 12 months</td>
<td>--</td>
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<td>155b</td>
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<td>DISPFLAG</td>
<td>Displays flag in sanctuary or worship space</td>
<td>--</td>
<td>61</td>
<td>--</td>
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<td>DRUMS</td>
<td>Drums used during main service</td>
<td>46c</td>
<td>37</td>
<td>37b</td>
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<td>EDUSCH1</td>
<td>Conflict for which special meeting was called was about education/schools</td>
<td>--</td>
<td>128a</td>
<td>--</td>
<td>254a</td>
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<td>Conflict over which people left was about education/schools</td>
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<td>EDUSCH3</td>
<td>Conflict over which leader left was about education/schools</td>
<td>--</td>
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<td>ELECGTR</td>
<td>Electric guitar used during main service</td>
<td>46d</td>
<td>--</td>
<td>--</td>
<td>82</td>
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<tr>
<td>EMAIL</td>
<td>Uses email</td>
<td>76</td>
<td>93</td>
<td>--</td>
<td>189</td>
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<td>ENDOW</td>
<td>Has an endowment, savings account, or reserve fund</td>
<td>87</td>
<td>104</td>
<td>102</td>
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<td>Amount in endowment, savings account or reserve fund</td>
<td>87a</td>
<td>104a</td>
<td>102a</td>
<td>208a</td>
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<td>ENTSCHL</td>
<td>Persons from congregation entered seminary or theological school in past 12 months</td>
<td>--</td>
<td>71</td>
<td>--</td>
<td>152</td>
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<tr>
<td>ENVIRON</td>
<td>Group met to discuss the environment in past 12 months</td>
<td>63h</td>
<td>--</td>
<td>--</td>
<td>155j</td>
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<tr>
<td>ETHNIC1</td>
<td>Other ethnic group – first mention</td>
<td>106a</td>
<td>--</td>
<td>--</td>
<td>228a</td>
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<tr>
<td>ETHNIC2</td>
<td>Other ethnic group – second mention</td>
<td>106b</td>
<td>--</td>
<td>--</td>
<td>228a</td>
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<tr>
<td>ETHNIC3</td>
<td>Other ethnic group – third mention</td>
<td>106c</td>
<td>--</td>
<td>--</td>
<td>228a</td>
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<td>EVERDANC</td>
<td>Dance performed during worship within last 12 months</td>
<td>50</td>
<td>--</td>
<td>--</td>
<td>120</td>
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<tr>
<td>EVERHIRE</td>
<td>Hired singers or musicians to perform during worship in past 12 months</td>
<td>52</td>
<td>--</td>
<td>--</td>
<td>122</td>
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<tr>
<td>EVERSKIT</td>
<td>Skit performed during worship within last 12 months</td>
<td>51</td>
<td>--</td>
<td>--</td>
<td>121</td>
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<tr>
<td>EXERCISE</td>
<td>Group met to exercise or promote physical activity in past 12 months</td>
<td>--</td>
<td>--</td>
<td>72v</td>
<td>155ll</td>
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<tr>
<td>EXHIBIT</td>
<td>Outside groups used building for art exhibit</td>
<td>58c</td>
<td>--</td>
<td>--</td>
<td>162c</td>
</tr>
<tr>
<td>FACEBOOK</td>
<td>Has Facebook page</td>
<td>--</td>
<td>--</td>
<td>88</td>
<td>191</td>
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<tr>
<td>FEMALEAD</td>
<td>Number of females serving in leadership role in past 12 months</td>
<td>110a</td>
<td>--</td>
<td>--</td>
<td>233</td>
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<tr>
<td>FEMPCT</td>
<td>Percent of regular adult participants who are female</td>
<td>91</td>
<td>105</td>
<td>103</td>
<td>212</td>
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<tr>
<td>FEMSPKR</td>
<td>Number of female speakers at main service</td>
<td>28b</td>
<td>--</td>
<td>--</td>
<td>72</td>
</tr>
<tr>
<td>FLYER</td>
<td>Mailed or distributed a flyer in the past 12 months</td>
<td>75d</td>
<td>--</td>
<td>--</td>
<td>186d</td>
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<tr>
<td>FOLLOWUP</td>
<td>Followed up with visitors to the congregation in past 12 months</td>
<td>75e</td>
<td>--</td>
<td>--</td>
<td>186e</td>
</tr>
<tr>
<td>FORMCOMM</td>
<td>Formal committee on recruitment met within past 12 months</td>
<td>75f</td>
<td>--</td>
<td>--</td>
<td>186f</td>
</tr>
<tr>
<td>FORMDIF</td>
<td>Differences between multiple worship services on typical weekend related to formality or informality of services</td>
<td>--</td>
<td>--</td>
<td>53a1</td>
<td>110b</td>
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<tr>
<td>FOUND1_98</td>
<td>Donations from foundations, businesses or United Way</td>
<td>71a</td>
<td>--</td>
<td>--</td>
<td>171a</td>
</tr>
<tr>
<td>FOUND2_98</td>
<td>Amount received from foundations, businesses or United Way in most recent FY</td>
<td>71b</td>
<td>--</td>
<td>--</td>
<td>171b</td>
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<tr>
<td>FOUND</td>
<td>Year congregation was founded</td>
<td>6</td>
<td>8</td>
<td>7</td>
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<tr>
<td>FRGNWORK</td>
<td>Group met to discuss religious work in other countries in past 12 months</td>
<td>--</td>
<td>72k</td>
<td>--</td>
<td>155cc</td>
</tr>
<tr>
<td>FTPOSTN</td>
<td>Full-time position that needs to be filled</td>
<td>--</td>
<td>27a</td>
<td>--</td>
<td>40a</td>
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<tr>
<td>FTSEARCH</td>
<td>Congregation currently searching for full-time staff person</td>
<td>--</td>
<td>27</td>
<td>--</td>
<td>40</td>
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<tr>
<td>FTSRCCHMO</td>
<td>Full-time position search start month</td>
<td>--</td>
<td>27b</td>
<td>--</td>
<td>40b</td>
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<tr>
<td>FTSRCHYR</td>
<td>Full-time position search start year</td>
<td>--</td>
<td>27b</td>
<td>--</td>
<td>40b</td>
</tr>
<tr>
<td>FTSTAFF</td>
<td>Number of full-time paid staff</td>
<td>17</td>
<td>17a / 17b</td>
<td>18a / 18b</td>
<td>17</td>
</tr>
<tr>
<td>FTSTFAI</td>
<td>Number of full-time paid ministerial staff that are Asian or Pacific Islander</td>
<td>--</td>
<td>--</td>
<td>23e</td>
<td>28</td>
</tr>
<tr>
<td>FTSTFASI</td>
<td>Number of full-time paid ministerial staff that are American Indian</td>
<td>--</td>
<td>--</td>
<td>23d</td>
<td>29</td>
</tr>
<tr>
<td>FTSTFATD_06</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
<td>--</td>
<td>25c</td>
<td>--</td>
<td>36</td>
</tr>
<tr>
<td>FTSTFATD_12</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
<td>--</td>
<td>--</td>
<td>23l</td>
<td>36</td>
</tr>
<tr>
<td>FTSTFBLK</td>
<td>Number of full-time paid ministerial staff that are Black or African American</td>
<td>--</td>
<td>--</td>
<td>23b</td>
<td>26</td>
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<tr>
<td>FTSTFCGH</td>
<td>Full-time paid staff change in past 12 months</td>
<td>--</td>
<td>26</td>
<td>24</td>
<td>39</td>
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<tr>
<td>FTSTFCUT</td>
<td>Full-time staff people have taken a pay cut or had salary reduced</td>
<td>--</td>
<td>--</td>
<td>23j</td>
<td>33</td>
</tr>
<tr>
<td>FTSTFCUT1</td>
<td>Number of full-time staff who have taken pay cut</td>
<td>--</td>
<td>23j1</td>
<td>--</td>
<td>33a</td>
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<tr>
<td>FTSTFGRD_06</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
<td>--</td>
<td>25b</td>
<td>--</td>
<td>35</td>
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<tr>
<td>FTSTFGRD_12</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
<td>--</td>
<td>--</td>
<td>23k</td>
<td>35</td>
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<tr>
<td>FTSTFHIS</td>
<td>Number of full-time paid ministerial staff that are Hispanic or Latino</td>
<td>--</td>
<td>--</td>
<td>23c</td>
<td>27</td>
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<tr>
<td>FTSTFMBR_06</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
<td>--</td>
<td>25e</td>
<td>--</td>
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<tr>
<td>FTSTFMBR_12</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
<td>--</td>
<td>--</td>
<td>23n</td>
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</tr>
<tr>
<td>FTSTFMEN_06</td>
<td>Number of full-time paid ministerial staff that are male</td>
<td>--</td>
<td>25a</td>
<td>--</td>
<td>34</td>
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<tr>
<td>FTSTFMEN_12</td>
<td>Number of full-time paid ministerial staff that are male</td>
<td>--</td>
<td>--</td>
<td>23i</td>
<td>34</td>
</tr>
<tr>
<td>FTSTFO60</td>
<td>Number of full-time paid ministerial staff that are over 60 years old</td>
<td>--</td>
<td>--</td>
<td>23h</td>
<td>32</td>
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<tr>
<td>FTSTFORD_06</td>
<td>Number of full-time paid ministerial staff that are ordained to full</td>
<td>25d</td>
<td>23m</td>
<td>23a</td>
<td>37</td>
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<td>FTSTFORD_12</td>
<td>Number of full-time paid ministerial staff that are ordained to full</td>
<td>25d</td>
<td>23m</td>
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<tr>
<td>FTSTFU40</td>
<td>Number of full-time paid ministerial staff that are under 40 years old</td>
<td>25d</td>
<td>23m</td>
<td>23a</td>
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<td>FTSTFU60</td>
<td>Number of full-time paid ministerial staff that are between 40 and 60</td>
<td>25d</td>
<td>23m</td>
<td>23a</td>
<td>37</td>
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<td>years old</td>
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<td>FTSTFWHT</td>
<td>Number of full-time paid ministerial staff that are white and non-</td>
<td>25d</td>
<td>23m</td>
<td>23a</td>
<td>37</td>
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<td></td>
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<td>GACTION98 /</td>
<td>Group for social justice, neighborhood, or community issues</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<td>GACTION06</td>
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<td>GARTS98 /</td>
<td>Group for fine or performing arts</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<td>GAYLES1</td>
<td>Conflict for which a special meeting was held about homosexuality</td>
<td>128a</td>
<td>130a</td>
<td>117</td>
<td>256a</td>
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<tr>
<td>GAYLES2</td>
<td>Conflict that led people to leave was about homosexuality</td>
<td>129a</td>
<td>130a</td>
<td>117</td>
<td>256a</td>
</tr>
<tr>
<td>GAYLES3</td>
<td>Conflict that led to departure of leader was about homosexuality</td>
<td>130a</td>
<td>130a</td>
<td>117</td>
<td>256a</td>
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<tr>
<td>GAYPCT</td>
<td>Percent of regularly participating adults that are openly gay or lesbian</td>
<td>23a</td>
<td>23a</td>
<td>23a</td>
<td>25</td>
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<td>GBEREAVE98 /</td>
<td>Group to deal with the loss of a loved ones</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GBBIBLE98 /</td>
<td>Group for bible studies</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<td>GBBIBLE06</td>
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</tr>
<tr>
<td>GBUSINESS98 /</td>
<td>Group for business or financial purposes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GBUSINESS06</td>
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<tr>
<td>GCHURCH98 /</td>
<td>Group to care for congregational buildings or property</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GCHURCH06</td>
<td></td>
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<tr>
<td>GCLOTHES98 /</td>
<td>Group to sew blankets, clothing, other</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<td>GCLOTHES06</td>
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<tr>
<td>GCOLLEGE98 /</td>
<td>Groups specifically for young adults (age 18+)</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<td>GCOLLEGE06</td>
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<td></td>
<td></td>
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<tr>
<td>GCOPUPLE98 /</td>
<td>Groups specifically for couples, including marriage preparation classes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GCOPUPLE06</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>GDIVORCE98 /</td>
<td>Divorce support group</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GDIVORCE06</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>GEDUC98 /</td>
<td>Group for educational purposes, not including religious education</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GEDUC06</td>
<td></td>
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</tr>
<tr>
<td>GELDERLY98 / GELDERLY06</td>
<td>Group specifically for senior citizens</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GETHNIC98 / GETHNIC06</td>
<td>Group specifically for people from certain racial/ethnic groups</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GETPERM1</td>
<td>Outcome of effort to obtain license or permit in past 12 months</td>
<td>89b</td>
<td>--</td>
<td>--</td>
<td>210b</td>
</tr>
<tr>
<td>GFAMILY98 / GFAMILY06</td>
<td>Group for supporting families</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GFEemale98 / GFEamael06</td>
<td>Group specifically for women</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GFEST98 / GFEST06</td>
<td>Group for festivals, bazaars, craft fairs, or other celebrations</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GFOOD98 / GFOOD06</td>
<td>Group to socialize around food</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GFUND98 / GFUND06</td>
<td>Group to fundraise</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GGAME98 / GGAME06</td>
<td>Group to play games</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GHEALTH98 / GHEALTH06</td>
<td>Group focused on individuals' physical well-being</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GHOLYNAME98 / GHOLYNAME06</td>
<td>Holy Name Society</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GIVING</td>
<td>Special rules regarding how much money individuals give to the congregation</td>
<td>118</td>
<td>--</td>
<td>--</td>
<td>243</td>
</tr>
<tr>
<td>GJOB98 / GJOB06</td>
<td>Group to help individuals find jobs or advance in their careers</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GKID98 / GKID06</td>
<td>Group specifically for children or youth</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GKOFC98 / GKOFC06</td>
<td>Knights of Columbus</td>
<td>61c / 62c</td>
<td>73a</td>
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<td>157</td>
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<tr>
<td>GLEAD98 / GLEAD06</td>
<td>Group is meeting of congregational leaders</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GLITCOM98 / GLITCOM06</td>
<td>Group for congregation's worship or liturgy</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GMALE98 / GMALE06</td>
<td>Group specifically for men</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>GNEWMEM98 / GNEWMEM06</td>
<td>Group for new members of the congregation</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006–07 QUEX</td>
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<td>----------</td>
</tr>
<tr>
<td>GOTHER98 / GOTHER06</td>
<td>Group is nowhere else classified</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GOUTREACH98 / GOUTREACH06</td>
<td>Group to recruit new members or evangelize</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GOVFUND1_98 / GOVFUND1_06 / GOVFUND1_12</td>
<td>Received funds from government</td>
<td>71c</td>
<td>83a</td>
<td>80a</td>
<td>171c</td>
</tr>
<tr>
<td>GOVFUND2_98 / GOVFUND2_06 / GOVFUND2_12</td>
<td>Amount of funds received from government</td>
<td>71d</td>
<td>83b</td>
<td>80b</td>
<td>171d</td>
</tr>
<tr>
<td>GOVOTE</td>
<td>Group met to get out the vote in past 12 months</td>
<td>--</td>
<td>72q</td>
<td>72n</td>
<td>155hh</td>
</tr>
<tr>
<td>GPRAY98 / GPRAY06</td>
<td>Group for prayer, worship, or devotional activity</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GPromise98 / GPromise06</td>
<td>Promise Keepers</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GREC98 / GREC06</td>
<td>Group is recreational, primarily physical activities</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GREET</td>
<td>Greeted one another during main service</td>
<td>33</td>
<td>38</td>
<td>39</td>
<td>86</td>
</tr>
<tr>
<td>GRELIG98 / GRELIG06</td>
<td>Group meets for religious purposes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GRPX</td>
<td>Has groups meeting at least once a month</td>
<td>61</td>
<td>--</td>
<td>--</td>
<td>153</td>
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<tr>
<td>GRPY</td>
<td>Has groups that meet less than once a month</td>
<td>62</td>
<td>--</td>
<td>--</td>
<td>154</td>
</tr>
<tr>
<td>GSERVICE98 / GSERVICE06</td>
<td>Group to help the needy</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GSINGLE98 / GSINGLE06</td>
<td>Group specifically for single people</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GSOCIAL98 / GSOCIAL06</td>
<td>Group whose purpose is social or &quot;fellowship&quot;</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GSTUDY98 / GSTUDY06</td>
<td>Group for study, teaching, or education whose specific content is unclear</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GSUBSTANC98 / GSUBSTANC06</td>
<td>Group to help people with substance abuse problems</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GSUPPORT98 / GSUPPORT06</td>
<td>Group is generic support group or has support as general goal</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GT60PCT</td>
<td>Percent of regular adult participants over 60 years old</td>
<td>94</td>
<td>106</td>
<td>104</td>
<td>215</td>
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<tr>
<td>VARIABLE</td>
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<td>1998 QUEX</td>
<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<td>-------------------------------------------------------------------------------</td>
<td>-----------</td>
<td>--------------</td>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>GTEACHER98 /</td>
<td>Group to support teachers in the congregation or in congregation-</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GTEACHER06</td>
<td>related schools</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GUITAR</td>
<td>Guitar used during main service</td>
<td>--</td>
<td>36</td>
<td>37a</td>
<td>83</td>
</tr>
<tr>
<td>GVBS98 / GVBS06</td>
<td>Vacation Bible School</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GVDP98 / GVDP06</td>
<td>St. Vincent de Paul</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td>GVVISIT98 / GVVISIT06</td>
<td>Group to visit others, such as shut-ins, incarcerated individuals, or the</td>
<td>61c / 62c</td>
<td>73a</td>
<td>--</td>
<td>157</td>
</tr>
<tr>
<td></td>
<td>sick</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>HAMEN</td>
<td>Called out “amen” during Hispanic service</td>
<td>--</td>
<td>--</td>
<td>63</td>
<td>116</td>
</tr>
<tr>
<td>HANDOUT</td>
<td>Song lyrics provided to people on flyer or handout at main service</td>
<td>--</td>
<td>--</td>
<td>35a</td>
<td>74</td>
</tr>
<tr>
<td>HAVECLA</td>
<td>Congregation has copyright license agreement to perform or sing</td>
<td>--</td>
<td>--</td>
<td>38</td>
<td>85</td>
</tr>
<tr>
<td></td>
<td>songs in worship services</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>HAVEDEN</td>
<td>Affiliated with a denomination</td>
<td>8</td>
<td>9</td>
<td>8</td>
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<tr>
<td>HAVESCHL</td>
<td>Has an elementary or high school</td>
<td>65</td>
<td>77</td>
<td>76</td>
<td>160</td>
</tr>
<tr>
<td>HDEGREE</td>
<td>Highest degree completed by head or senior clergyperson</td>
<td>--</td>
<td>--</td>
<td>17f / 17h1</td>
<td>15n / 15r</td>
</tr>
<tr>
<td>HEALING</td>
<td>Group met for physical healing in past 12 months</td>
<td>63e</td>
<td>--</td>
<td>--</td>
<td>155f</td>
</tr>
<tr>
<td>HELPMMBR</td>
<td>Has organized effort to provide assistance to members in need</td>
<td>--</td>
<td>74</td>
<td>73</td>
<td>181</td>
</tr>
<tr>
<td>HERITAGE</td>
<td>Group met to discuss preservation of own racial or ethnic heritage in</td>
<td>63s</td>
<td>--</td>
<td>--</td>
<td>155u</td>
</tr>
<tr>
<td></td>
<td>past 12 months</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>HISPANIC_90CT /</td>
<td>Percent of people in a congregation’s 1990 / 2000 / 2010 census tract</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>282</td>
</tr>
<tr>
<td>HISPANIC_00CT /</td>
<td>who are Hispanic</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>HISPANIC_10CT</td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>HISPETH</td>
<td>Largest specific Hispanic ethnicity in congregation</td>
<td>--</td>
<td>--</td>
<td>112a</td>
<td>225a</td>
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<tr>
<td>HISPOVER</td>
<td>Congregation selected as part of Hispanic over-sample</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>265</td>
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<tr>
<td>HISPSVC</td>
<td>Congregation has a worship service attended primarily by Hispanic or</td>
<td>--</td>
<td>--</td>
<td>55b</td>
<td>113</td>
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<tr>
<td></td>
<td>Latino people, but service is not Spanish or bilingual</td>
<td></td>
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<td></td>
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<tr>
<td>HIVAWARE</td>
<td>Group or meeting in past 12 months focused on raising awareness about HIV/AIDS</td>
<td>--</td>
<td>--</td>
<td>82c</td>
<td>179c</td>
</tr>
<tr>
<td>HIVGIVE</td>
<td>Donations to other organization to help people living with HIV/AIDS or</td>
<td>--</td>
<td>--</td>
<td>83</td>
<td>180</td>
</tr>
<tr>
<td></td>
<td>prevent HIV transmission</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>HIVPOSTV</td>
<td>Anyone openly HIV-positive</td>
<td>--</td>
<td>89</td>
<td>84</td>
<td>178</td>
</tr>
<tr>
<td>HIVSPRT</td>
<td>Group or meeting in past 12 months focused on providing support to</td>
<td>--</td>
<td>--</td>
<td>82a</td>
<td>179a</td>
</tr>
<tr>
<td></td>
<td>persons living with HIV</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HIVTEST</td>
<td>Group or meeting in past 12 months focused on preventing HIV transmission</td>
<td>--</td>
<td>--</td>
<td>82b</td>
<td>179b</td>
</tr>
<tr>
<td>HJUMP</td>
<td>Adults jumped, shouted or danced during Hispanic service</td>
<td>--</td>
<td>--</td>
<td>64</td>
<td>117</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<tr>
<td>HLTHEDUC</td>
<td>Provides members with health-focused programs</td>
<td>--</td>
<td>75</td>
<td>74</td>
<td>182</td>
</tr>
<tr>
<td>HOMESCHL</td>
<td>Has programs or materials aimed at home-schoolers</td>
<td>--</td>
<td>78</td>
<td>--</td>
<td>159</td>
</tr>
<tr>
<td>HOMOSEX</td>
<td>Special rules concerning homosexual behavior</td>
<td>121</td>
<td>--</td>
<td>--</td>
<td>246</td>
</tr>
<tr>
<td>HOSTCLER</td>
<td>Hosted clergyperson or preacher from another country</td>
<td>--</td>
<td>--</td>
<td>91</td>
<td>196</td>
</tr>
<tr>
<td>HOSTCLER1</td>
<td>Country from which hosted clergyperson or preacher came</td>
<td>--</td>
<td>16e</td>
<td>--</td>
<td>196a</td>
</tr>
<tr>
<td>HOWADD</td>
<td>How does congregation address clergyperson</td>
<td>--</td>
<td>--</td>
<td>151</td>
<td></td>
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<tr>
<td>HRAISHNDS</td>
<td>Congregants raised hands during Hispanic service</td>
<td>--</td>
<td>--</td>
<td>65</td>
<td>118</td>
</tr>
<tr>
<td>HSVCDAY</td>
<td>Hispanic worship service day</td>
<td>--</td>
<td>--</td>
<td>62</td>
<td>115</td>
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<tr>
<td>HSVCMNTH</td>
<td>Hispanic worship service month</td>
<td>--</td>
<td>--</td>
<td>62</td>
<td>115</td>
</tr>
<tr>
<td>HVAPLYGV</td>
<td>Congregation applied for grant from government in past 2 years</td>
<td>--</td>
<td>86</td>
<td>81</td>
<td>175</td>
</tr>
<tr>
<td>IDENTITY</td>
<td>Overall religious identity or culture of congregation</td>
<td>--</td>
<td>127</td>
<td>--</td>
<td>253</td>
</tr>
<tr>
<td>ILLNESS</td>
<td>Group met in past 12 months to provide support for people with</td>
<td>--</td>
<td>--</td>
<td>72x</td>
<td>155nn</td>
</tr>
<tr>
<td></td>
<td>terminal illness or chronic health problems</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>IMMETH</td>
<td>Country of origin for largest specific immigrant group in</td>
<td>--</td>
<td>--</td>
<td>115a</td>
<td>229a</td>
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<tr>
<td></td>
<td>congregation</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>IMMPCST</td>
<td>Percent of regular adult participants who have come to the U.S. in</td>
<td>107</td>
<td>118</td>
<td>115</td>
<td>229</td>
</tr>
<tr>
<td></td>
<td>the past 5 years</td>
<td></td>
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<tr>
<td>IMMPCST96</td>
<td>Percent of regular adult participants who have come to the U.S. in</td>
<td>107</td>
<td>118</td>
<td>115</td>
<td>229</td>
</tr>
<tr>
<td></td>
<td>the past 5 years</td>
<td></td>
<td></td>
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<tr>
<td>IMMSERV</td>
<td>Group met to offer services for immigrants in the past 12 months</td>
<td>--</td>
<td>--</td>
<td>72e</td>
<td>155i</td>
</tr>
<tr>
<td>IMPDIF</td>
<td>Important differences between weekend services</td>
<td>--</td>
<td>53</td>
<td>53</td>
<td>110</td>
</tr>
<tr>
<td>IMPROVE</td>
<td>Remodeling improved accessibility for disabled persons</td>
<td>--</td>
<td>11b</td>
<td>--</td>
<td>10e</td>
</tr>
<tr>
<td>IMPSIZE</td>
<td>Imputed size for NUMADLTS</td>
<td>--</td>
<td>--</td>
<td>13b</td>
<td></td>
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<tr>
<td>INC2YA</td>
<td>Total amount of money received by congregation from all sources</td>
<td>--</td>
<td>--</td>
<td>96</td>
<td>200</td>
</tr>
<tr>
<td></td>
<td>two fiscal years ago</td>
<td></td>
<td></td>
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<tr>
<td>INC2YA1</td>
<td>Congregation’s current income in relation to that two years ago</td>
<td>--</td>
<td>--</td>
<td>96a</td>
<td>200a</td>
</tr>
<tr>
<td>INCBLDG1</td>
<td>Received income from rental or sale of building or property in</td>
<td>82</td>
<td>101</td>
<td>--</td>
<td>203</td>
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<td></td>
<td>last FY</td>
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<td>INCBLDG2</td>
<td>Amount of income received from rental or sale of building in last</td>
<td>82a</td>
<td>101a</td>
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<td>203a</td>
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<td>FY</td>
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<tr>
<td>INCDEN1</td>
<td>Received income from denomination in last FY</td>
<td>83</td>
<td>--</td>
<td>--</td>
<td>204</td>
</tr>
<tr>
<td>INCDEN2</td>
<td>Amount of income received from denomination in last FY</td>
<td>83a</td>
<td>--</td>
<td>--</td>
<td>204a</td>
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<td>INCENSE</td>
<td>Incense used during main service</td>
<td>43</td>
<td>--</td>
<td>--</td>
<td>99</td>
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<tr>
<td>INCHOIR</td>
<td>Number of people in at least one choir</td>
<td>60b</td>
<td>--</td>
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<td>135b</td>
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<tr>
<td>INCIND</td>
<td>Amount of income that came from individuals’ contributions in last</td>
<td>81</td>
<td>100</td>
<td>95</td>
<td>199a</td>
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<td></td>
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<tr>
<td>INCOME</td>
<td>Total amount of money received by congregation from all sources in</td>
<td>80</td>
<td>99</td>
<td>94</td>
<td>199</td>
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<td></td>
<td>last FY</td>
<td></td>
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<td>INERRANT</td>
<td>Views Bible as literal and inerrant work of God</td>
<td>57</td>
<td>63</td>
<td>67</td>
<td>129</td>
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<td>CODEBOOK</td>
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<tr>
<td>INGRPX</td>
<td>Number of people who are in at least one group that meets once a month</td>
<td>61b</td>
<td>--</td>
<td>--</td>
<td>153b</td>
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<tr>
<td>INGRPY</td>
<td>Number of people who are in at least one group that meets less than once a month</td>
<td>62b</td>
<td>--</td>
<td>--</td>
<td>154b</td>
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<tr>
<td>INSTMNET</td>
<td>Musical instruments used during main service</td>
<td>46</td>
<td>--</td>
<td>--</td>
<td>78</td>
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<tr>
<td>INTFTHWK</td>
<td>Group participated in volunteer work with another faith in past 12 months</td>
<td>--</td>
<td>72i</td>
<td>72i</td>
<td>155dd</td>
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<tr>
<td>INVITE</td>
<td>Encouraged members to invite a new person in the past 12 months</td>
<td>75b</td>
<td>--</td>
<td>--</td>
<td>186b</td>
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<tr>
<td>IRS</td>
<td>Filed with IRS for official 501(c)(3) status</td>
<td>88</td>
<td>--</td>
<td>--</td>
<td>209</td>
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<tr>
<td>JEWWOR</td>
<td>Had joint worship with a Jewish congregation</td>
<td>49c</td>
<td>57b</td>
<td>--</td>
<td>119b</td>
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<tr>
<td>JOINHNDs</td>
<td>Congregants joined hands during main service</td>
<td>--</td>
<td>40</td>
<td>40</td>
<td>90</td>
</tr>
<tr>
<td>JOINING</td>
<td>Special rules for what outside groups congregants may join</td>
<td>116</td>
<td>--</td>
<td>--</td>
<td>241</td>
</tr>
<tr>
<td>JOINTWOR</td>
<td>Participated in joint worship with another congregation</td>
<td>49</td>
<td>57</td>
<td>--</td>
<td>119</td>
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<tr>
<td>JUMP</td>
<td>Adults jumped, shouted or danced during main service</td>
<td>44</td>
<td>47</td>
<td>46</td>
<td>100</td>
</tr>
<tr>
<td>KNWNGRP</td>
<td>Affiliated with known community organizing groups</td>
<td>--</td>
<td>--</td>
<td>90a</td>
<td>195a</td>
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<tr>
<td>KNWNPLUS</td>
<td>Affiliated with known and potential community organizing groups</td>
<td>--</td>
<td>--</td>
<td>90a</td>
<td>195a</td>
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<tr>
<td>KIDNO</td>
<td>Number of kids age 12 and under attending one class a week</td>
<td>59b</td>
<td>--</td>
<td>--</td>
<td>136b</td>
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<tr>
<td>KIDTIME</td>
<td>Part of main service directed at children</td>
<td>35</td>
<td>--</td>
<td>--</td>
<td>88</td>
</tr>
<tr>
<td>LANGDIF</td>
<td>Differences between multiple worship services on typical weekend related to which languages are used</td>
<td>--</td>
<td>--</td>
<td>53a2</td>
<td>110b</td>
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<tr>
<td>LATINPCT</td>
<td>Percent of regular adult participants who are Hispanic or Latino</td>
<td>104</td>
<td>115</td>
<td>112</td>
<td>225</td>
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<tr>
<td>LAUGH</td>
<td>Laughter during main service</td>
<td>39</td>
<td>--</td>
<td>--</td>
<td>94</td>
</tr>
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<td>LDRALCMD</td>
<td>Leadership privileges for someone who drinks alcohol in moderation</td>
<td>--</td>
<td>122a</td>
<td>--</td>
<td>248a</td>
</tr>
<tr>
<td>LDRCOHBT</td>
<td>Leadership privileges for an unmarried couple who live together</td>
<td>--</td>
<td>122b</td>
<td>--</td>
<td>248b</td>
</tr>
<tr>
<td>LDRGAY</td>
<td>Leadership privileges for an openly gay or lesbian couple in a committed relationship</td>
<td>--</td>
<td>122c</td>
<td>123</td>
<td>248e</td>
</tr>
<tr>
<td>LDRRCCHSE</td>
<td>Leadership privileges for someone who supports right to choose with regard to abortion</td>
<td>--</td>
<td>122d</td>
<td>--</td>
<td>248c</td>
</tr>
<tr>
<td>LDRRLIFE</td>
<td>Leadership privileges for someone who supports right to life position on abortion</td>
<td>--</td>
<td>122e</td>
<td>--</td>
<td>248d</td>
</tr>
<tr>
<td>LEADER1</td>
<td>Conflict for which a special meeting was held was about leaders or leadership</td>
<td>--</td>
<td>128a</td>
<td>--</td>
<td>254a</td>
</tr>
<tr>
<td>LEADER2</td>
<td>Conflict that led people to leave was about leaders or leadership</td>
<td>--</td>
<td>129a</td>
<td>--</td>
<td>255a</td>
</tr>
<tr>
<td>LEADER3</td>
<td>Conflict that led to departure of leader was about leaders or leadership</td>
<td>--</td>
<td>130a</td>
<td>--</td>
<td>256a</td>
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<tr>
<td>VARIABLE</td>
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<td>2006–07 QUEX</td>
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<td>CODEBOOK</td>
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<tr>
<td>LEADPCT</td>
<td>Percent of regularly participating adults that have served in leadership role</td>
<td>110</td>
<td>120</td>
<td>119</td>
<td>232</td>
</tr>
<tr>
<td>LEGAWARE</td>
<td>Heard of legislation allowing congregations to contract with government</td>
<td>72</td>
<td>--</td>
<td>--</td>
<td>172</td>
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<tr>
<td>LENGTH</td>
<td>Length of service</td>
<td>22</td>
<td>31</td>
<td>33</td>
<td>62</td>
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<tr>
<td>LIBCON</td>
<td>Political orientation</td>
<td>122</td>
<td>125</td>
<td>124</td>
<td>251</td>
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<tr>
<td>LISSUE1</td>
<td>Lobby issue – first mention</td>
<td>--</td>
<td>72r1</td>
<td>--</td>
<td>155rr</td>
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<tr>
<td>LISSUE2</td>
<td>Lobby issue – second mention</td>
<td>--</td>
<td>72r1</td>
<td>--</td>
<td>155rr</td>
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<tr>
<td>LISSUE3</td>
<td>Lobby issue – third mention</td>
<td>--</td>
<td>72r1</td>
<td>--</td>
<td>155rr</td>
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<tr>
<td>LMAABORT</td>
<td>Lobby or marching in past 12 months related to abortion</td>
<td>--</td>
<td>--</td>
<td>72op2</td>
<td>155uu</td>
</tr>
<tr>
<td>LMGAYM</td>
<td>Lobby or marching in past 12 months related to same-sex marriage</td>
<td>--</td>
<td>--</td>
<td>72op4</td>
<td>155uu</td>
</tr>
<tr>
<td>LMIMMIG</td>
<td>Lobby or marching in past 12 months related to immigration</td>
<td>--</td>
<td>--</td>
<td>72op1</td>
<td>155uu</td>
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<tr>
<td>LMPOV</td>
<td>Lobby or marching in past 12 months related to poverty</td>
<td>--</td>
<td>--</td>
<td>72op3</td>
<td>155uu</td>
</tr>
<tr>
<td>LOBBY</td>
<td>Group lobbied an elected official in the past 12 months</td>
<td>63v</td>
<td>72r</td>
<td>72o</td>
<td>155qq</td>
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<tr>
<td>LOCALAFF</td>
<td>Affiliated with local association of congregations</td>
<td>9</td>
<td>--</td>
<td>--</td>
<td>9</td>
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<tr>
<td>LONGDPCT</td>
<td>Percent of regular adult participants who live more than a 30 minute drive away from meeting place</td>
<td>98</td>
<td>110</td>
<td>107</td>
<td>219</td>
</tr>
<tr>
<td>LRNENGL</td>
<td>Group met for congregants to learn English in past 12 months</td>
<td>63g</td>
<td>72f</td>
<td>72d</td>
<td>155h</td>
</tr>
<tr>
<td>LT35PCT</td>
<td>Percent of regular adult participants under 35 years old</td>
<td>95</td>
<td>107</td>
<td>105</td>
<td>216</td>
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<tr>
<td>LYRICS</td>
<td>Song lyrics projected on wall or screen during main service</td>
<td>--</td>
<td>--</td>
<td>45a</td>
<td>97</td>
</tr>
<tr>
<td>MAINCOMM</td>
<td>Single main governing or coordinating committee</td>
<td>112</td>
<td>--</td>
<td>--</td>
<td>237</td>
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<tr>
<td>MAINFEM</td>
<td>Number of females on main governing or coordinating committee</td>
<td>112b</td>
<td>--</td>
<td>--</td>
<td>237b</td>
</tr>
<tr>
<td>MAINLANG</td>
<td>Primary language spoken at service</td>
<td>24a</td>
<td>--</td>
<td>--</td>
<td>67</td>
</tr>
<tr>
<td>MAINMALE</td>
<td>Number of males on main governing or coordinating committee</td>
<td>112b</td>
<td>--</td>
<td>--</td>
<td>237b</td>
</tr>
<tr>
<td>MAINSIZE</td>
<td>Number of people on main governing or coordinating committee</td>
<td>112a</td>
<td>--</td>
<td>--</td>
<td>237a</td>
</tr>
<tr>
<td>MALELEAD</td>
<td>Number of males serving in leadership role in past 12 months</td>
<td>110a</td>
<td>--</td>
<td>--</td>
<td>233</td>
</tr>
<tr>
<td>MALESPKR</td>
<td>Number of male speakers at main service</td>
<td>28b</td>
<td>--</td>
<td>--</td>
<td>72</td>
</tr>
<tr>
<td>MARCH</td>
<td>Group met to march or demonstrate in past 12 months</td>
<td>63x</td>
<td>72s</td>
<td>72p</td>
<td>155ss</td>
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<tr>
<td>MARRIAGE</td>
<td>Class for married couples to improve marriage met in past 12 months</td>
<td>--</td>
<td>72d</td>
<td>--</td>
<td>155bb</td>
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<tr>
<td>MBRALCMD</td>
<td>Full-fledged membership for someone who drinks alcohol in moderation</td>
<td>--</td>
<td>121a</td>
<td>--</td>
<td>247a</td>
</tr>
<tr>
<td>MBRCOHBT</td>
<td>Full-fledged membership for an unmarried couple who live together</td>
<td>--</td>
<td>121b</td>
<td>--</td>
<td>247b</td>
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<tr>
<td>MBRGAY</td>
<td>Full-fledged membership for an openly gay or lesbian couple in a committed relationship</td>
<td>--</td>
<td>121c</td>
<td>122</td>
<td>247e</td>
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<td>VARIABLE</td>
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<td>CODEBOOK</td>
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<tr>
<td>MBRRCHSE</td>
<td>Full-fledged membership for someone who supports right to choose with regards to abortion</td>
<td>--</td>
<td>121d</td>
<td>--</td>
<td>247c</td>
</tr>
<tr>
<td>MBRRLIFE</td>
<td>Full-fledged membership for someone who supports right to life position on abortion</td>
<td>--</td>
<td>121e</td>
<td>--</td>
<td>247d</td>
</tr>
<tr>
<td>MEDITATE</td>
<td>Time for silent prayer during main service</td>
<td>34</td>
<td>39</td>
<td>--</td>
<td>87</td>
</tr>
<tr>
<td>MEMSCRIPT</td>
<td>Event in past 12 months during which children in congregation recited scripture from memory</td>
<td>--</td>
<td>--</td>
<td>71</td>
<td>133</td>
</tr>
<tr>
<td>MENGROUP</td>
<td>Group specifically for men met in the past 12 months</td>
<td>--</td>
<td>--</td>
<td>72t</td>
<td>155jj</td>
</tr>
<tr>
<td>MILLNESS</td>
<td>Group met in past 12 months to support people with mental illness</td>
<td>--</td>
<td>--</td>
<td>72z</td>
<td>155pp</td>
</tr>
<tr>
<td>MINSTAFF</td>
<td>Number of full-time paid ministerial staff</td>
<td>--</td>
<td>18a / 18b</td>
<td>19a / 19b</td>
<td>18</td>
</tr>
<tr>
<td>ISSUE1</td>
<td>March issue – first mention</td>
<td>--</td>
<td>72s1</td>
<td>--</td>
<td>155tt</td>
</tr>
<tr>
<td>ISSUE2</td>
<td>March issue – second mention</td>
<td>--</td>
<td>72s1</td>
<td>--</td>
<td>155tt</td>
</tr>
<tr>
<td>ISSUE3</td>
<td>March issue – third mention</td>
<td>--</td>
<td>72s1</td>
<td>--</td>
<td>155tt</td>
</tr>
<tr>
<td>MODE</td>
<td>Mode of questionnaire administration</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>257</td>
</tr>
<tr>
<td>MONEY1</td>
<td>Conflict for which a special meeting was called was about money or finances</td>
<td>--</td>
<td>128a</td>
<td>--</td>
<td>254a</td>
</tr>
<tr>
<td>MONEY2</td>
<td>Conflict that led people to leave was about money or finances</td>
<td>--</td>
<td>129a</td>
<td>--</td>
<td>255a</td>
</tr>
<tr>
<td>MONEY3</td>
<td>Conflict that led to departure of leader was about money or finances</td>
<td>--</td>
<td>130a</td>
<td>--</td>
<td>256a</td>
</tr>
<tr>
<td>MULTISITE</td>
<td>Has weekly worship services at more than one location, still part of same congregation</td>
<td>--</td>
<td>--</td>
<td>12</td>
<td>11</td>
</tr>
<tr>
<td>MUSDIFF</td>
<td>Differences between multiple worship services on typical weekend related to kind of music played or sung</td>
<td>--</td>
<td>--</td>
<td>53a3</td>
<td>110b</td>
</tr>
<tr>
<td>MUSICMIN</td>
<td>Number of minutes of music at main service</td>
<td>32</td>
<td>35</td>
<td>37</td>
<td>77</td>
</tr>
<tr>
<td>MUSLMMIN</td>
<td>Had joint worship with a Muslim congregation</td>
<td>--</td>
<td>57c</td>
<td>--</td>
<td>119c</td>
</tr>
<tr>
<td>NCSSPAN</td>
<td>NCS interview was conducted in Spanish</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>264</td>
</tr>
<tr>
<td>NEWMEMS</td>
<td>Class for prospective or new members met in past 12 months</td>
<td>63m</td>
<td>72h</td>
<td>--</td>
<td>155o</td>
</tr>
<tr>
<td>NEWPCT</td>
<td>Percent of regular adult participants new to congregation in past year</td>
<td>90</td>
<td>--</td>
<td>--</td>
<td>211</td>
</tr>
<tr>
<td>NIV</td>
<td>Uses New International Version of the Bible</td>
<td>56</td>
<td>--</td>
<td>66</td>
<td>128</td>
</tr>
<tr>
<td>NMLOCATE</td>
<td>Number of locations for weekly worship services</td>
<td>--</td>
<td>--</td>
<td>12a</td>
<td>11a</td>
</tr>
<tr>
<td>NMSRVCHG</td>
<td>Change in the number of worship services in average week</td>
<td>--</td>
<td>56</td>
<td>--</td>
<td>111</td>
</tr>
<tr>
<td>NOCCOL98 / NOCCOL06</td>
<td>Did not collaborate with any organization on social service programs</td>
<td>67b</td>
<td>79c</td>
<td>--</td>
<td>167b</td>
</tr>
<tr>
<td>NODIPPCST</td>
<td>Percent of regular adult participants with no high school diploma</td>
<td>93</td>
<td>--</td>
<td>--</td>
<td>214</td>
</tr>
<tr>
<td>NOJOB</td>
<td>Group met in past 12 months to help people who are unemployed</td>
<td>--</td>
<td>--</td>
<td>72w</td>
<td>155mm</td>
</tr>
<tr>
<td>NOMINATE</td>
<td>Number of GSS respondents nominating a congregation</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>258</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006–07 QUEX</td>
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<td>-----------------------------------------------------------------------------</td>
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</tr>
<tr>
<td>NONPRFT</td>
<td>Started a non-profit organization for human service projects in past 2 years</td>
<td>--</td>
<td>92</td>
<td>86</td>
<td>188</td>
</tr>
<tr>
<td>NUMADLTS</td>
<td>Number of adults who participate regularly</td>
<td>15</td>
<td>14</td>
<td>15</td>
<td>13a</td>
</tr>
<tr>
<td>NUMADLTS2</td>
<td>Number of adults who participated regularly two years ago</td>
<td>--</td>
<td>--</td>
<td>16</td>
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<td>NUMATTND</td>
<td>Number of people at main service</td>
<td>26</td>
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<td>NUMCHOIR</td>
<td>Number of choirs or musical groups</td>
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<td>NUMCLASS</td>
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<td>Number of groups meeting at least once per month</td>
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<td>NUMGRPYP</td>
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<td>NUMPROG</td>
<td>Number of social service and other related projects and programs</td>
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<td>NUMREGLR</td>
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<td>Number of worship services held in an average week</td>
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<td>NUMSPOKE</td>
<td>Number of people who spoke at main service</td>
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<td>NUMTOTAL</td>
<td>Number of people associated with congregation in any way</td>
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<td>Number of outside groups who used or rented space in the building</td>
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<td>Monetary offering collected during main service</td>
<td>--</td>
<td>49</td>
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<td>ORGAN</td>
<td>Organ used during main service</td>
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<td>37c</td>
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<td>ORGVOLS</td>
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<td>OTHCONG</td>
<td>Head or senior clergyperson serves another congregation</td>
<td>--</td>
<td>16j</td>
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<td>OTHDIFFS</td>
<td>Other important differences</td>
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<td>--</td>
<td>128a</td>
<td>--</td>
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<td>Conflict that led people to leave was about some other issue</td>
<td>--</td>
<td>129a</td>
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<td>OTHER3</td>
<td>Conflict that led to departure of leader was about some other issue</td>
<td>--</td>
<td>130a</td>
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<td>OTHGRPS</td>
<td>Has other groups or classes not already mentioned</td>
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<td>73</td>
<td>--</td>
<td>156</td>
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<td>OTHJOB</td>
<td>Head or senior clergyperson holds a job outside of this or other congregations</td>
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<td>Group met to discuss a religion other than their own in the past 12 months</td>
<td>63t</td>
<td>72j</td>
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<td>49d</td>
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<td>OUTFUNDS_98 /</td>
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<td>OVERHEAD</td>
<td>Used visual projection equipment in main service</td>
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<tr>
<td>OVERNITE</td>
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<td>OWNBLDG</td>
<td>Building belongs to congregation</td>
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<td>OWINMONY</td>
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<td>--</td>
<td>72q</td>
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<td>OWNPCT</td>
<td>Percent of regular adult participants who own their own businesses</td>
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<td>PABUSED06</td>
<td>Program for victims of rape or domestic violence</td>
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<td>87a</td>
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<td>PAIDMUS</td>
<td>Someone was paid by congregation to sing or perform music at the main service</td>
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<td>--</td>
<td>37d</td>
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<td>PAIDMUS1</td>
<td>Number of people paid to sing or perform music at main service</td>
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<td>PARENTS</td>
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<td>128a</td>
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<td>254a</td>
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<tr>
<td>PASTOR2</td>
<td>Conflict that led people to leave was about clergyperson</td>
<td>--</td>
<td>129a</td>
<td>--</td>
<td>255a</td>
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<tr>
<td>PASTOR3</td>
<td>Conflict that led to departure of leader was about clergyperson</td>
<td>--</td>
<td>130a</td>
<td>--</td>
<td>256a</td>
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<tr>
<td>PCLEAN06</td>
<td>Program to clean highways or parks</td>
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<td>176a</td>
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<td>VARIABLE</td>
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<td>2006–07 QUEX</td>
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<td>PCLOTHES06</td>
<td>Program focused on clothing or blankets, including rummage sales</td>
<td>--</td>
<td>87a</td>
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<td>176a</td>
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<tr>
<td>PCOLLEGE06</td>
<td>Program focused on college students or young adults as beneficiaries</td>
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<td>--</td>
<td>176a</td>
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<td>PEDUC06</td>
<td>Program with educational or training purposes, not including religious</td>
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<td>PEDUC06</td>
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<td>PERFORM</td>
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<td>63o</td>
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<td>PERMIT</td>
<td>Tried to obtain permit or license from government office in past 12 months</td>
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<td>PETHNIC06</td>
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<td>PGENDER06</td>
<td>Programs specifically directed at either females or males in particular</td>
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<td>PIANO</td>
<td>Piano used during main service</td>
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<td>PIMMIG06</td>
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<td>PJOB06</td>
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<td>PLNTCONG</td>
<td>Congregation started new congregation in past 2 years</td>
<td>--</td>
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<td>POLICY</td>
<td>Policy against accepting government funds</td>
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<td>POLOPPS</td>
<td>Political opportunities relayed during worship in past 12 months</td>
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<td>POOR30_90CT /</td>
<td>At least 30% below poverty line in congregation's 1990 / 2000 / 2010</td>
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<td>POORPCT1</td>
<td>Percent of adult participants who live in households with incomes</td>
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<td>111</td>
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<td>220</td>
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<tr>
<td></td>
<td>under 25,000 per year</td>
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<td>POORPCT2</td>
<td>Percent of adult participants who live in households with incomes</td>
<td>--</td>
<td>--</td>
<td>108</td>
<td>220a</td>
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<td>under 35,000 per year</td>
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<td>Respondent position in congregation</td>
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<td>POTHER06</td>
<td>Program is nowhere else classified</td>
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<td>Programs with explicit religious content</td>
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<td>PRGSTAF1_98 / PRGSTAF1_06 / PRGSTAF1_12</td>
<td>Paid employee spent more than 25% of time on service programs in past 12 months</td>
<td>69</td>
<td>81</td>
<td>79</td>
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<td>69a</td>
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<td>Person from congregation did volunteer work for at least one program</td>
<td>70</td>
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<td>Number of people who did volunteer work for at least one program in past 12 months</td>
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<td>82a</td>
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<td>170a</td>
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<td>PROGCOST_98 / PROGCOST_06 / PROGCOST_12</td>
<td>Amount congregation spent on social service programs in past 12 months</td>
<td>68</td>
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<td>PROGRAM</td>
<td>Written program for main service</td>
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<td>Congregation had joint worship with a Protestant congregation</td>
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<td>PRVDSRV1</td>
<td>Consulting service first mention provided by denomination</td>
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<td>Consulting service third mention provided by denomination</td>
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<td>97a3</td>
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<td>194f</td>
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<td>PSECURE06</td>
<td>Programs focused on crime prevention, crime victims, or police and fire departments</td>
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<td>176a</td>
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<td>PSUBSTANC06</td>
<td>Programs targeting substance abusers</td>
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<td>PSUPPHOUS06</td>
<td>Programs providing furniture, household items, and programs providing money for rent or utilities</td>
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<td>PSTAFF</td>
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<td>PTMINSTF</td>
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<td>PSTF2AGE</td>
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<td>Part-time staff person 2 currently attending seminary or theological school</td>
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<td>Part-time staff person 2 took pay-cut or had salary reduced</td>
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<td>PTSTFAI</td>
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<td>Number of part-time paid ministerial staff that are currently attending seminary or theological school</td>
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<td>PTSTFBLK</td>
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<td>Part-time staff people have taken a pay cut or had salary reduced</td>
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<td>Number of part-time staff who have taken pay cut</td>
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<td>PTSTFGRD</td>
<td>Number of part-time paid ministerial staff that have graduated from seminary or theological school</td>
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<td>PTSTFMBR</td>
<td>Number of part-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
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<td>PTSTFMEN</td>
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<td>--</td>
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<td>PTSTFO60</td>
<td>Number of part-time paid ministerial staff that are over 60 years old</td>
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<td>PTSTFORD</td>
<td>Number of part-time paid ministerial staff that are ordained to full clergy status</td>
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<td>Number of part-time paid ministerial staff that are under 40 years old</td>
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<td>PTSTFU60</td>
<td>Number of part-time paid ministerial staff that are between 40 and 60 years old</td>
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<td>PTSTFWHT</td>
<td>Number of part-time paid ministerial staff that are white and non-Hispanic</td>
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<td>PVDP06</td>
<td>St. Vincent de Paul</td>
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<td>87a</td>
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<td>PVOL06</td>
<td>Programs explicitly mentioning volunteering</td>
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<td>87a</td>
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<td>176a</td>
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<tr>
<td>RACEREL</td>
<td>Group met to discuss race relations in past 12 months</td>
<td>63r</td>
<td>--</td>
<td>--</td>
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<td>RACEWOR</td>
<td>Congregation had joint worship with congregation of different race or ethnicity</td>
<td>49e</td>
<td>57a</td>
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<td>RAISEHND</td>
<td>Congregants raised hands during main service</td>
<td>45</td>
<td>48</td>
<td>47</td>
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<td>RDBIBLE</td>
<td>Reading from the Bible during main service</td>
<td>--</td>
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<td>READINGS</td>
<td>Follow lectionary or other schedule of scripture readings in worship services</td>
<td>--</td>
<td>--</td>
<td>70</td>
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<td>RECRUIT</td>
<td>Congregation makes efforts to recruit new members</td>
<td>74</td>
<td>--</td>
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<tr>
<td>RECVHELP</td>
<td>Number of persons receiving assistance from congregation in past 12 months</td>
<td>--</td>
<td>74A</td>
<td>--</td>
<td>181a</td>
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<td>REGION</td>
<td>Geographical Region</td>
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<td>REHEARSE</td>
<td>Outside groups used building for theatrical rehearsals</td>
<td>58b</td>
<td>--</td>
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<td>RELED</td>
<td>Congregation has religious education</td>
<td>59</td>
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<td>REMODEL</td>
<td>Major construction or remodel in past 12 months</td>
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<td>11a</td>
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<td>RENTBLDG</td>
<td>Received income from rental of building or property in last FY</td>
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<td>--</td>
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<td>RNTBLDG1</td>
<td>Amount of income received from rental of building in last FY</td>
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<tr>
<td>RICHPCT1</td>
<td>Percent of adult participants who live in households with incomes over 100,000 per year</td>
<td>100</td>
<td>112</td>
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<td>RICHPCT2</td>
<td>Percent of adult participants who live in households with incomes over 140,000 per year</td>
<td>--</td>
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<td>109</td>
<td>221a</td>
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<tr>
<td>ROBE</td>
<td>Leader wore robe or special garment during main service</td>
<td>--</td>
<td>41</td>
<td>41</td>
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<td>RTENURE</td>
<td>Number of months respondent has been actively involved with congregation</td>
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<td>SABUSED98 / SABUSED06 / SABUSED12</td>
<td>Programs for victims of rape or domestic violence</td>
<td>67a</td>
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<td>SAMESER</td>
<td>People in services at multiple locations hear same sermon or message</td>
<td>--</td>
<td>--</td>
<td>12c</td>
<td>11d</td>
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<td>SAMEMUS</td>
<td>People in services at multiple locations hear same music</td>
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<td>12d</td>
<td>11e</td>
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<td>Programs to clean highways or parks</td>
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<td>SCLSERV2</td>
<td>Congregation engaged in any human service projects in past 12 months</td>
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<td>SDISASTER98 / SDISASTER06 / SDISASTER12</td>
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<td>67a</td>
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<td>SEDUC98 / SEDUC06 / SEDUC12</td>
<td>Programs with educational or training purposes, not including religious education or mentoring</td>
<td>67a</td>
<td>79b</td>
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<td>Programs directed specifically toward senior citizens</td>
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<td>SELFHELP</td>
<td>Twelve-step groups met in the past 12 months</td>
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<td>SENDMONY</td>
<td>Send money directly to other congregation(s) outside United States</td>
<td>--</td>
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<td>92</td>
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<td>SNDMONY1</td>
<td>Country of congregation to which money is sent, first mention</td>
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<td>Country of congregation to which money is sent, second mention</td>
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<td>SNDMONY2</td>
<td>Country of congregation to which money is sent, third mention</td>
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<td>SERMON</td>
<td>Sermon during worship service</td>
<td>23</td>
<td>32</td>
<td>34</td>
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<td>SERMTIME</td>
<td>Length of sermon</td>
<td>23a</td>
<td>32a</td>
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<td>Type of consulting service used - second mention</td>
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<td>SEXSPKR</td>
<td>Gender of speaker, if only one speaker</td>
<td>28a</td>
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<td>SFOOD98 / SFOOD06 / SFOOD12</td>
<td>Programs focused on feeding the hungry</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
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<td>SGENDER98 / SGENDER06 / SGENDER12</td>
<td>Programs specifically directed at either females or males in particular</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
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<td>SHABITAT98 / SHABITAT06 / SHABITAT12</td>
<td>Habitat for Humanity projects</td>
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<td>Programs for home building, repair, or maintenance</td>
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<td>SHRTDPCT</td>
<td>Percent of adult participants who live within a 10 minute drive of meeting place</td>
<td>97</td>
<td>109</td>
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<td>SHRTWPCT</td>
<td>Percent of adult participants who live within a 10 minute walk of meeting place</td>
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<td>Programs directed at immigrants, migrants, or refugees</td>
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<td>166</td>
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<tr>
<td>SINTL98 / SINTL06 / SINTL12</td>
<td>Programs explicitly mentioning beneficiaries outside the United States</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>SJOB98 / SJOB06 / SJOB12</td>
<td>Programs whose purpose is to help people obtain jobs</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>SKID98 / SKID06 / SKID12</td>
<td>Programs specifically focused on children (&lt;18 years) as beneficiaries</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>VARIABLE</td>
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<td>1998 QUEX</td>
<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<td>SMOKING</td>
<td>Congregation prohibits smoking</td>
<td>115</td>
<td>--</td>
<td>--</td>
<td>240</td>
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<td>SOCLSERV</td>
<td>Congregation participated in or supported social services in past 12 months</td>
<td>67</td>
<td>79</td>
<td>77</td>
<td>163</td>
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<td>SOCLTIME</td>
<td>Number of minutes spent socializing before and after main service</td>
<td>48</td>
<td>50</td>
<td>50</td>
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<td>SOLOIST</td>
<td>Singing by soloist at main service</td>
<td>31</td>
<td>--</td>
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<td>76</td>
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<td>SOTHER98 / SOTHER06 / SOTHER12</td>
<td>Program is nowhere else classified</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>SOURCE1</td>
<td>Source of consulting services - first mention</td>
<td>78c</td>
<td>--</td>
<td>--</td>
<td>194c</td>
</tr>
<tr>
<td>SOURCE2</td>
<td>Source of consulting services - second mention</td>
<td>78c</td>
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<td>194c</td>
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<td>SOURCE3</td>
<td>Source of consulting services - third mention</td>
<td>78c</td>
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<td>--</td>
<td>194c</td>
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<tr>
<td>SPANMAIN1</td>
<td>Main service is Spanish or bilingual</td>
<td>--</td>
<td>--</td>
<td>55a</td>
<td>112a</td>
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<tr>
<td>SPANMAIN2</td>
<td>Main service is attended primarily by Hispanic or Latino people, but service is not Spanish or bilingual</td>
<td>--</td>
<td>--</td>
<td>55b1</td>
<td>113</td>
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<td>SPANSRVC</td>
<td>Spanish or bilingual service</td>
<td>--</td>
<td>55</td>
<td>55</td>
<td>112</td>
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<td>SPARPCT</td>
<td>Percent of adult participants living in households with children and just one parent</td>
<td>109</td>
<td>--</td>
<td>--</td>
<td>231</td>
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<tr>
<td>SPCAND</td>
<td>Political candidate spoke in past 12 months</td>
<td>73b7</td>
<td>90a4</td>
<td>85a4</td>
<td>184g</td>
</tr>
<tr>
<td>SPCLERG</td>
<td>Clergy from another congregation spoke in past 12 months</td>
<td>73b1</td>
<td>--</td>
<td>--</td>
<td>184a</td>
</tr>
<tr>
<td>SPDENOM</td>
<td>Denominational representative spoke in past 12 months</td>
<td>73b4</td>
<td>90a2</td>
<td>85a2</td>
<td>184d</td>
</tr>
<tr>
<td>SPEAKRS1</td>
<td>Visiting speakers addressed congregation at meeting or worship in past 12 months</td>
<td>73</td>
<td>90</td>
<td>85</td>
<td>183</td>
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<tr>
<td>SPEAKRS2</td>
<td>Number of visiting speakers addressing congregation in past 12 months</td>
<td>73a</td>
<td>--</td>
<td>--</td>
<td>183a</td>
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<tr>
<td>SPECTATE</td>
<td>Group met to attend a live theatrical performance in past 12 months</td>
<td>63p</td>
<td>--</td>
<td>--</td>
<td>155r</td>
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<tr>
<td>SPEND</td>
<td>Total congregational budget for past fiscal year</td>
<td>84</td>
<td>102</td>
<td>100</td>
<td>205</td>
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<tr>
<td>SPGOV</td>
<td>Elected government official spoke in past 12 months</td>
<td>73b2</td>
<td>90a1</td>
<td>85a1</td>
<td>184b</td>
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<tr>
<td>SPKRDNW</td>
<td>Speaker came down during sermon</td>
<td>--</td>
<td>32b</td>
<td>34b</td>
<td>65</td>
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<tr>
<td>SPMISS</td>
<td>Missionary spoke in past 12 months</td>
<td>73b6</td>
<td>--</td>
<td>--</td>
<td>184f</td>
</tr>
<tr>
<td>SPNDDEN1</td>
<td>Congregation gave money to denomination in past fiscal year</td>
<td>85</td>
<td>103</td>
<td>101</td>
<td>206</td>
</tr>
<tr>
<td>SPNDDEN2</td>
<td>Amount of money given to denomination in past fiscal year</td>
<td>85a</td>
<td>103a</td>
<td>101a</td>
<td>206a</td>
</tr>
<tr>
<td>SPNDDR1</td>
<td>Congregation gave money to other religious organizations in past fiscal year</td>
<td>86</td>
<td>--</td>
<td>--</td>
<td>207</td>
</tr>
<tr>
<td>SPNDDR2</td>
<td>Amount given to other religious organizations in past fiscal year</td>
<td>86A</td>
<td>--</td>
<td>--</td>
<td>207a</td>
</tr>
<tr>
<td>SPROF</td>
<td>Academic or professor spoke in past 12 months</td>
<td>73b3</td>
<td>--</td>
<td>--</td>
<td>184c</td>
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<tr>
<td>VARIABLE</td>
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<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<tr>
<td>SPRGIFTS</td>
<td>Group met to receive or practice gifts of the spirit in past 12 months</td>
<td>63k</td>
<td>72g</td>
<td>72f</td>
<td>155m</td>
</tr>
<tr>
<td>SPRISON98 / SPRISON06 / SPRISON12</td>
<td>Programs focused on those in prisons or in trouble with the law, or with their families</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>SPSOCSRV</td>
<td>Representative of social service organization spoke in past 12 months</td>
<td>73b5</td>
<td>90a3</td>
<td>85a3</td>
<td>184e</td>
</tr>
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<td>SREVYDENOM</td>
<td>Congregation members participated in denomination in past 12 months</td>
<td>--</td>
<td>96</td>
<td>89</td>
<td>193</td>
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<td>SSUBSTANC98 / SSUBSTANC06 / SSUBSTANC12</td>
<td>Programs targeting substance abusers</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
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<tr>
<td>STF1TITL</td>
<td>Staff person first mention – title</td>
<td>--</td>
<td>19a</td>
<td>20a</td>
<td>19</td>
</tr>
<tr>
<td>STF2AGE</td>
<td>Staff person 2 age</td>
<td>--</td>
<td>--</td>
<td>21c</td>
<td>20c</td>
</tr>
<tr>
<td>STF2ATTD</td>
<td>Staff person 2 currently attending seminary or theological school</td>
<td>--</td>
<td>20c1</td>
<td>21e1</td>
<td>20g</td>
</tr>
<tr>
<td>STF2CUT</td>
<td>Staff person 2 has taken a pay cut or had salary reduced</td>
<td>--</td>
<td>--</td>
<td>21d1 / 21d2</td>
<td>20e</td>
</tr>
<tr>
<td>STF2GEND</td>
<td>Staff person 2 gender</td>
<td>--</td>
<td>20a</td>
<td>21a</td>
<td>20</td>
</tr>
<tr>
<td>STF2GRDT</td>
<td>Staff person 2 graduated from seminary or theological school</td>
<td>--</td>
<td>20c</td>
<td>21e</td>
<td>20f</td>
</tr>
<tr>
<td>STF2HISP</td>
<td>Staff person 2 is Hispanic or Latino</td>
<td>--</td>
<td>--</td>
<td>21b1</td>
<td>20b</td>
</tr>
<tr>
<td>STF2MMBR</td>
<td>Staff person 2 participated in the congregation prior to current position</td>
<td>--</td>
<td>20e</td>
<td>21g</td>
<td>20i</td>
</tr>
<tr>
<td>STF2ORDN</td>
<td>Staff person 2 ordained to full clergy status</td>
<td>--</td>
<td>20d</td>
<td>21f</td>
<td>20h</td>
</tr>
<tr>
<td>STF2RACE</td>
<td>Staff person 2 race or ethnicity</td>
<td>--</td>
<td>--</td>
<td>21b</td>
<td>20a</td>
</tr>
<tr>
<td>STF2STRT</td>
<td>Year staff person 2 started job</td>
<td>--</td>
<td>20b</td>
<td>21d</td>
<td>20d</td>
</tr>
<tr>
<td>STF2TITL</td>
<td>Staff person second mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>20a / 20b</td>
<td>19</td>
</tr>
<tr>
<td>STF3AGE</td>
<td>Staff person 3 age</td>
<td>--</td>
<td>--</td>
<td>22c</td>
<td>21c</td>
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<tr>
<td>STF3ATTD</td>
<td>Staff person 3 currently attending seminary or theological school</td>
<td>--</td>
<td>21c1</td>
<td>22e1</td>
<td>21g</td>
</tr>
<tr>
<td>STF3CUT</td>
<td>Staff person 3 has taken a pay cut or had salary reduced</td>
<td>--</td>
<td>--</td>
<td>22d1 / 22d2</td>
<td>21e</td>
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<tr>
<td>STF3GEND</td>
<td>Staff person 3 gender</td>
<td>--</td>
<td>21a</td>
<td>22a</td>
<td>21</td>
</tr>
<tr>
<td>STF3GRDT</td>
<td>Staff person 3 graduated from seminary or theological school</td>
<td>--</td>
<td>21c</td>
<td>22e</td>
<td>21f</td>
</tr>
<tr>
<td>STF3HISP</td>
<td>Staff person 3 is Hispanic or Latino</td>
<td>--</td>
<td>--</td>
<td>22b1</td>
<td>21b</td>
</tr>
<tr>
<td>STF3MMBR</td>
<td>Staff person 3 participated in the congregation prior to current position</td>
<td>--</td>
<td>21e</td>
<td>22g</td>
<td>21i</td>
</tr>
<tr>
<td>STF3ORDN</td>
<td>Staff person 3 ordained to full clergy status</td>
<td>--</td>
<td>21d</td>
<td>22f</td>
<td>21h</td>
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<tr>
<td>STF3RACE</td>
<td>Staff person 3 race or ethnicity</td>
<td>--</td>
<td>--</td>
<td>22b</td>
<td>21a</td>
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<tr>
<td>STF3STRT</td>
<td>Year staff person 3 started job</td>
<td>--</td>
<td>21b</td>
<td>22d</td>
<td>21d</td>
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<tr>
<td>STF3TITL</td>
<td>Staff person third mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>20a / 20b</td>
<td>19</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
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</tr>
<tr>
<td>STF4ATTDD</td>
<td>Staff person 4 currently attending seminary or theological school</td>
<td>22c1</td>
<td>--</td>
<td>--</td>
<td>22c</td>
</tr>
<tr>
<td>STF4GEND</td>
<td>Staff person 4 gender</td>
<td>22a</td>
<td>--</td>
<td>--</td>
<td>22</td>
</tr>
<tr>
<td>STF4GRDT</td>
<td>Staff person 4 graduated from seminary or theological school</td>
<td>22c</td>
<td>--</td>
<td>--</td>
<td>22b</td>
</tr>
<tr>
<td>STF4MMBR</td>
<td>Staff person 4 participated in the congregation prior to current position</td>
<td>22e</td>
<td>--</td>
<td>--</td>
<td>22e</td>
</tr>
<tr>
<td>STF4ORDN</td>
<td>Staff person 4 ordained to full clergy status</td>
<td>22d</td>
<td>--</td>
<td>--</td>
<td>22d</td>
</tr>
<tr>
<td>STF4STRT</td>
<td>Year staff person 4 started job</td>
<td>22b</td>
<td>--</td>
<td>--</td>
<td>22a</td>
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<tr>
<td>STF4TITL</td>
<td>Staff person fourth mention – title</td>
<td>19a / 19b</td>
<td>--</td>
<td>--</td>
<td>19</td>
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<tr>
<td>STF5ATTDD</td>
<td>Staff person 5 currently attending seminary or theological school</td>
<td>23c1</td>
<td>--</td>
<td>--</td>
<td>23c</td>
</tr>
<tr>
<td>STF5GEND</td>
<td>Staff person 5 gender</td>
<td>23a</td>
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<td>--</td>
<td>23</td>
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<tr>
<td>STF5GRDT</td>
<td>Staff person 5 graduated from seminary or theological school</td>
<td>23c</td>
<td>--</td>
<td>--</td>
<td>23b</td>
</tr>
<tr>
<td>STF5MMBR</td>
<td>Staff person 5 participated in the congregation prior to current position</td>
<td>23e</td>
<td>--</td>
<td>--</td>
<td>23e</td>
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<tr>
<td>STF5ORDN</td>
<td>Staff person 5 ordained to full clergy status</td>
<td>23d</td>
<td>--</td>
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<td>23d</td>
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<td>STF5STRT</td>
<td>Year staff person 5 started job</td>
<td>23b</td>
<td>--</td>
<td>--</td>
<td>23a</td>
</tr>
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<td>STF5TITL</td>
<td>Staff person fifth mention – title</td>
<td>19a / 19b</td>
<td>--</td>
<td>--</td>
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<tr>
<td>STF6ATTDD</td>
<td>Staff person 6 currently attending seminary or theological school</td>
<td>24c1</td>
<td>--</td>
<td>--</td>
<td>24c</td>
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<tr>
<td>STF6GEND</td>
<td>Staff person 6 gender</td>
<td>24a</td>
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<tr>
<td>STF6GRDT</td>
<td>Staff person 6 graduated from seminary or theological school</td>
<td>24c</td>
<td>--</td>
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<td>24b</td>
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<tr>
<td>STF6MMBR</td>
<td>Staff person 6 participated in the congregation prior to current position</td>
<td>24e</td>
<td>--</td>
<td>--</td>
<td>24e</td>
</tr>
<tr>
<td>STF6ORDN</td>
<td>Staff person 6 ordained to full clergy status</td>
<td>24d</td>
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<td>24d</td>
</tr>
<tr>
<td>STF6STRT</td>
<td>Year staff person 6 started job</td>
<td>24b</td>
<td>--</td>
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<td>24a</td>
</tr>
<tr>
<td>STF6TITL</td>
<td>Staff person sixth mention – title</td>
<td>19a / 19b</td>
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<tr>
<td>STRGPLAN</td>
<td>Group met to discuss future goals of congregation in past 12 months</td>
<td>72n</td>
<td>72k</td>
<td>155ee</td>
<td></td>
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<tr>
<td>STRTWRS</td>
<td>Year congregation began worship at current location</td>
<td>7</td>
<td>--</td>
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<tr>
<td>SUBABUSE</td>
<td>Group met in past 12 months to support people struggling with drug or alcohol abuse</td>
<td>--</td>
<td>--</td>
<td>72y</td>
<td>155oo</td>
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<tr>
<td>SURVEY</td>
<td>Conducted or used a survey of the community in past 12 months</td>
<td>75c</td>
<td>--</td>
<td>--</td>
<td>186c</td>
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<td>SVCDAY</td>
<td>Worship service day</td>
<td>30</td>
<td>32</td>
<td>32</td>
<td>61</td>
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<td>SVCNMNTH</td>
<td>Worship service month</td>
<td>30</td>
<td>32</td>
<td>32</td>
<td>61</td>
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<tr>
<td>SVDP98 / SVDP06 / SVDP12</td>
<td>St. Vincent de Paul</td>
<td>67a</td>
<td>79b</td>
<td>77b</td>
<td>166</td>
</tr>
<tr>
<td>TEENCAMP</td>
<td>Teens attended camp in past 12 months</td>
<td>69d</td>
<td>--</td>
<td>--</td>
<td>146</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<tr>
<td>TEENCHOR</td>
<td>Congregation has teen choir</td>
<td>--</td>
<td>69c</td>
<td>--</td>
<td>143</td>
</tr>
<tr>
<td>TEENEVNT</td>
<td>Teens involved in congregation events in past 12 months</td>
<td>--</td>
<td>69g</td>
<td>--</td>
<td>149</td>
</tr>
<tr>
<td>TEENLEAD</td>
<td>Teens on congregation governing committee, commission, or board</td>
<td>--</td>
<td>69h</td>
<td>--</td>
<td>150</td>
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<tr>
<td>TEENNO</td>
<td>Number of teens attending one class per week</td>
<td>59c</td>
<td>--</td>
<td>--</td>
<td>136c</td>
</tr>
<tr>
<td>TEENPART</td>
<td>Teens participated in main service</td>
<td>36</td>
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<td>89</td>
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<td>TEENRGLR</td>
<td>Number of regularly participating teenagers</td>
<td>--</td>
<td>69</td>
<td>120</td>
<td>144</td>
</tr>
<tr>
<td>TEENSPK</td>
<td>Teens spoke at worship service in past 12 months</td>
<td>--</td>
<td>69f</td>
<td>--</td>
<td>148</td>
</tr>
<tr>
<td>TEENVOL</td>
<td>Teens volunteered in past 12 months</td>
<td>--</td>
<td>69e</td>
<td>--</td>
<td>147</td>
</tr>
<tr>
<td>TESTIFY</td>
<td>Testimony offered by lay person during worship in past 12 months</td>
<td>54</td>
<td>60</td>
<td>58</td>
<td>125</td>
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<tr>
<td>TFAMPT</td>
<td>Percent of adult participants living in households with two married adults and children</td>
<td>108</td>
<td>119</td>
<td>116</td>
<td>230</td>
</tr>
<tr>
<td>THEOLOGY</td>
<td>Theological tradition</td>
<td>123</td>
<td>126</td>
<td>125</td>
<td>252</td>
</tr>
<tr>
<td>TIMEINUS</td>
<td>Length of time head or senior clergyperson has lived in the United States (not born in U.S.)</td>
<td>--</td>
<td>--</td>
<td>17c2</td>
<td>15i</td>
</tr>
<tr>
<td>TITLE</td>
<td>Clergy person’s title</td>
<td>--</td>
<td>16e</td>
<td>--</td>
<td>151</td>
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<tr>
<td>TONGUES</td>
<td>Tongues spoken during worship in past 12 months</td>
<td>55</td>
<td>62</td>
<td>60</td>
<td>127</td>
</tr>
<tr>
<td>TOPRAY</td>
<td>Group met to pray or meditate in past 12 months</td>
<td>63n</td>
<td>--</td>
<td>--</td>
<td>155p</td>
</tr>
<tr>
<td>TOTALTND</td>
<td>Total attendance at all weekend services</td>
<td>--</td>
<td>52</td>
<td>52</td>
<td>108</td>
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<tr>
<td>TOTPROG98</td>
<td>Total number of social service programs</td>
<td>--</td>
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<tr>
<td>TOTPROG06A</td>
<td>Total number of social service programs - SOCLSERV AND SCLSERV2 ONLY</td>
<td>--</td>
<td>--</td>
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<td>TOTPROG06B</td>
<td>Total number of social service programs - SOCLSERV, SCLSERV2 AND OTHPRJ</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>163</td>
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<tr>
<td>TRAD</td>
<td>Religious tradition</td>
<td>8</td>
<td>9b</td>
<td>8b</td>
<td>8d</td>
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<tr>
<td>TRAD3</td>
<td>Religious tradition - collapsed</td>
<td>8</td>
<td>9b</td>
<td>8b</td>
<td>8e</td>
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<tr>
<td>TRAIN</td>
<td>Class to train new religious education teachers in past 12 months</td>
<td>63q</td>
<td>72i</td>
<td>72g</td>
<td>155s</td>
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<tr>
<td>TRVLFRGN</td>
<td>Group traveled to another country to assist people in need in past 12 months</td>
<td>--</td>
<td>72p</td>
<td>72m</td>
<td>155gg</td>
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<tr>
<td>TRVLUS</td>
<td>Group traveled to another part of US to assist people in need in past 12 months</td>
<td>--</td>
<td>72o</td>
<td>72l</td>
<td>155ff</td>
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<tr>
<td>UNEMP5_90CT / UNEMP5_00CT</td>
<td>At least 5% unemployed in congregation's 2000 census tract</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>254</td>
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<tr>
<td>UNEMPCT</td>
<td>Percent of regularly participating adults that are unemployed</td>
<td>--</td>
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<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<tr>
<td>URBAN_90CT / URBAN_000CT / URBAN_10CT</td>
<td>Congregation is in predominantly urban, suburban, or rural census tract</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>283</td>
</tr>
<tr>
<td>USEBLDG</td>
<td>Outside groups used or rented space in building</td>
<td>58</td>
<td>--</td>
<td>--</td>
<td>162</td>
</tr>
<tr>
<td>VETSUPPT</td>
<td>Group met in past 12 months to provide support for military veterans and their families</td>
<td>--</td>
<td>--</td>
<td>72u</td>
<td>155kk</td>
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<tr>
<td>VGAUTHR1</td>
<td>Voter guide author first mention</td>
<td>64a</td>
<td>76a</td>
<td>--</td>
<td>158a</td>
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<tr>
<td>VGAUTHR2</td>
<td>Voter guide author second mention</td>
<td>64a</td>
<td>76a</td>
<td>--</td>
<td>158a</td>
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<tr>
<td>VGAUTHR3</td>
<td>Voter guide author third mention</td>
<td>64a</td>
<td>76a</td>
<td>--</td>
<td>158a</td>
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<td>VIEWBLDG</td>
<td>Visitors view building art or architecture</td>
<td>11</td>
<td>--</td>
<td>--</td>
<td>10b</td>
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<td>VOLOPPS</td>
<td>Volunteer opportunities relayed during worship in past 12 months</td>
<td>--</td>
<td>59</td>
<td>57</td>
<td>124</td>
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<tr>
<td>VOTERREG</td>
<td>Group met to register people to vote in past 12 months</td>
<td>63f</td>
<td>72e</td>
<td>72c</td>
<td>155g</td>
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<td>VOTRGUID</td>
<td>Voter guides were distributed in past 12 months</td>
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<td>Weight; see Appendix A</td>
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<td>Weight; see Appendix A</td>
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<td>Weight; see Appendix A</td>
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<td>WT_WAVE3_NOHISP_CONG_IGN</td>
<td>Weight; see Appendix A</td>
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<td></td>
<td>274</td>
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<td>WT_WAVE3_NOHISP_ATTENDEE</td>
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<td>VARIABLE</td>
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<td>2006–07 QUEX</td>
<td>2012 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
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<td>WT_WAVE3_HIS_P_CONG_IGN</td>
<td>Weight; see Appendix A</td>
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<td>Weight; see Appendix A</td>
<td></td>
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<td>WT_WAVE3_HIS_P_ATTENDEE</td>
<td>Weight; see Appendix A</td>
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<td>279</td>
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<tr>
<td>WEBSITE</td>
<td>Congregation has a website</td>
<td>77</td>
<td>94</td>
<td>86</td>
<td>190</td>
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<tr>
<td>WHITEPCT</td>
<td>Percent of adult participants who are white and non-Hispanic</td>
<td>102</td>
<td>113</td>
<td>110</td>
<td>223</td>
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<tr>
<td>WHYCHG</td>
<td>Why the number of worship services has changed</td>
<td>--</td>
<td>56a</td>
<td>--</td>
<td>111a</td>
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<tr>
<td>WLCMSTMT</td>
<td>Adopted written statement officially welcoming gays and lesbians</td>
<td>--</td>
<td>123</td>
<td>--</td>
<td>249</td>
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<tr>
<td>WMNBRD</td>
<td>Women can serve as full-fledged members of governing body or coordinating committee</td>
<td>--</td>
<td>124b</td>
<td>121b</td>
<td>250b</td>
</tr>
<tr>
<td>WMNLEAD</td>
<td>Women can be head clergyperson or primary religious leader</td>
<td>--</td>
<td>124e</td>
<td>121e</td>
<td>250e</td>
</tr>
<tr>
<td>WMNPRCH</td>
<td>Women can preach at a main worship service</td>
<td>--</td>
<td>124d</td>
<td>121d</td>
<td>250d</td>
</tr>
<tr>
<td>WMNTCH</td>
<td>Women can teach by themselves a class with adult men in it</td>
<td>--</td>
<td>124c</td>
<td>121c</td>
<td>250c</td>
</tr>
<tr>
<td>WMNVLLTR</td>
<td>Women can hold all volunteer leadership positions that men can hold</td>
<td>--</td>
<td>124a</td>
<td>121a</td>
<td>250a</td>
</tr>
<tr>
<td>WMCNTR</td>
<td>Women can teach by themselves a class with adult men in it</td>
<td>--</td>
<td>124c</td>
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<tr>
<td>WMNPRCH</td>
<td>Women can preach at a main worship service</td>
<td>--</td>
<td>124d</td>
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<td>250d</td>
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<tr>
<td>WMNTCH</td>
<td>Women can teach by themselves a class with adult men in it</td>
<td>--</td>
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<tr>
<td>WMNVLLTR</td>
<td>Women can hold all volunteer leadership positions that men can hold</td>
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<tr>
<td>WMNBRD</td>
<td>Women can serve as full-fledged members of governing body or coordinating committee</td>
<td>--</td>
<td>124b</td>
<td>121b</td>
<td>250b</td>
</tr>
<tr>
<td>WORKPROB</td>
<td>Group met to discuss work problems or concerns in past 12 months</td>
<td>63j</td>
<td>--</td>
<td>--</td>
<td>155i</td>
</tr>
<tr>
<td>WTCHVID</td>
<td>Video recorded at or broadcast from another location watched during main service</td>
<td>--</td>
<td>--</td>
<td>49</td>
<td>105</td>
</tr>
<tr>
<td>YEAR</td>
<td>Year data collected</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>2</td>
</tr>
<tr>
<td>YTHGRP</td>
<td>Congregation has youth group</td>
<td>--</td>
<td>69b</td>
<td>--</td>
<td>142</td>
</tr>
<tr>
<td>YTHMINFT</td>
<td>One or more youth ministers work full-time as youth leader at congregation</td>
<td>--</td>
<td>--</td>
<td>120a2</td>
<td>145b</td>
</tr>
<tr>
<td>YTHMINPD</td>
<td>One or more youth ministers are paid employees</td>
<td>--</td>
<td>--</td>
<td>120a1</td>
<td>145a</td>
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<tr>
<td>YTHMNSTR</td>
<td>Congregation has youth minister(s)</td>
<td>--</td>
<td>69a</td>
<td>120a</td>
<td>145</td>
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</tbody>
</table>

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