

0610

# OF KIDS	CHILD	# OF KIDS	CHILD
1	1	4	3
2	2	5	4
3	3	6	1

SERIAL NUMBER: 1630

INTERVIEWER: PLEASE SIGN BELOW.

009  
[Redacted Signature]

\*\*\*\*\*  
\*\*\*ORGANIZATION POPULATION STUDY\*\*\*  
\*\*\*TELEPHONE INTERVIEW - 1982 \*\*\*  
\*\*\*\*\*

TELEPHONE NUMBER: [Redacted] YORK

ASK THE PERSON ANSWERING THE PHONE:  
IS THIS TELEPHONE NUMBER (GIVEN NUMBER)? NO YES

IF NO, ASK: WHAT NUMBER IS THIS? (FILL IN NUMBER) \_\_\_\_\_  
THANK RESPONDENT AND HANG UP.

DO YOU LIVE IN THE COMMUNITY OF \_\_\_\_\_? IF YES, READ THE FOLLOWING:

I'M \_\_\_\_\_, AN INTERVIEWER FOR THE BUREAU OF SOCIOLOGICAL RESEARCH AT THE UNIVERSITY OF NEBRASKA. WE ARE INTERVIEWING PEOPLE 18 YEARS OF AGE OR OLDER IN YOUR TOWN IN ORDER TO BETTER UNDERSTAND PEOPLE AND THE GROUPS THEY BELONG TO. WE PICKED YOUR PHONE NUMBER AT RANDOM AND I WAS WONDERING IF YOU COULD HELP ME OUT BY TELLING ME THE PEOPLE 18 YEARS OF AGE OR OLDER LIVING AT YOUR RESIDENCE?

(WIFE)	1.	RES.	# IN HH	RESID.	# IN HH	RESID.
	<i>M. J. Wells</i>	RES.	1	1	4	2
(HUSBAND)	<i>R. J. Wells</i>	RES.	2	1	5	5
		RES.	3	1	6	5
		RES.				
		RES.				
		RES.				

USE THE SELECTION TABLE ABOVE TO DETERMINE WHOM TO INTERVIEW. IN THE FIRST COLUMN CIRCLE THE NUMBER OF PERSONS OVER 18 IN THE DWELLING UNIT. THE NUMBER ACROSS FROM IT IN THE SECOND COLUMN IDENTIFIES THE PERSON TO BE INTERVIEWED. CIRCLE THIS PERSON AS THE RESPONDENT IN THE LIST ABOVE. ASK THE PERSON ANSWERING THE TELEPHONE IF YOU CAN SPEAK TO THE SELECTED PERSON. IF SELECTED PERSON IS NOT HOME, ASK WHEN YOU CAN CALL BACK.

CALL RECORD

CALL NUMBER	INTERVIEWER	HOUR OF DAY	DATE	DAY OF WEEK	RESULTS
1	09	14:47	8/3	Tues.	C.I.
2					
3					
4					
5					

IF INTERVIEW IS TAKEN, ATTACH COVER SHEET TO INTERVIEW AND RETURN TO YOUR SUPERVISOR. IF NO INTERVIEW IS TAKEN, COMPLETE NONINTERVIEW FORM (ON BACK) AND RETURN TO YOUR SUPERVISOR.

\*\*\*\*\*  
\*\*\*\*\* NONINTERVIEW FORM \*\*\*\*\*  
\*\*\*\*\*

FILL OUT AT FINAL RESOLUTION OF EACH COVER SHEET FOR WHICH NO INTERVIEW WAS OBTAINED.

CHECK ONE:

BUSINESS

UNASSIGNED NUMBER

NO ANSWER AFTER FIVE CALLBACKS

COULD NOT FIND DESIGNATED RESPONDENT AT HOME AFTER MAXIMUM CALLBACKS

REFUSAL BY PERSON ANSWERING THE TELEPHONE

REFUSAL BY THE DESIGNATED RESPONDENT

OTHER: SPECIFY BELOW

SEX OF PROBABLE RESPONDENT:

MALE

FEMALE

DON'T KNOW

→ IN SPACE BELOW, GIVE DETAILS OF THE NONINTERVIEW.

Bureau of Sociological Research  
Department of Sociology  
University of Nebraska  
Lincoln, Nebraska

VOLUNTARY ASSOCIATIONS  
INTERVIEW SCHEDULE

SEQUENCE NUMBER:  0355	0610  INTERVIEWER NAME AND NUMBER: 009 McVane, Soderquist 11 - 12 - 13
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1. WRITE I.D. NO. FROM COVER SHEET HERE

$\frac{1}{14}$   $\frac{6}{15}$   $\frac{3}{16}$   $\frac{0}{17}$

2. TIME INTERVIEW BEGAN  
(Use 24 hour clock, i.e., 1 o'clock is 1300.)

$\frac{1}{18}$   $\frac{4}{19}$   $\frac{4}{20}$   $\frac{7}{21}$

3. TIME INTERVIEW ENDED  
(Including Interviewer Ratings at end.)

$\frac{1}{22}$   $\frac{5}{23}$   $\frac{2}{24}$   $\frac{3}{25}$

4. LENGTH OF INTERVIEW IN MINUTES

$\frac{0}{26}$   $\frac{3}{27}$   $\frac{6}{28}$

5. DATE INTERVIEW COMPLETED

Day Mo.  
 $\frac{0}{29}$   $\frac{3}{30}$  /  $\frac{0}{31}$   $\frac{8}{32}$

6. DAY OF WEEK INTERVIEW COMPLETED

Hi..... 1  
Tu..... ②  
Wed..... 3  
Th..... 4  
F..... 5  
Sat..... 6  
Sun..... 7

Now, I was wondering if you could help me out by answering some questions about yourself?

1. (IF NOT 100% CERTAIN): Are you male or female?

Male . . . . . ①  
 Female . . . . . 2

34

2. Do you have a religious preference? Is it Protestant, Catholic, Jewish, some other religion, or no religion? (INDICATE REPORTED RELIGION.)

(WRITE DENOMINATION BELOW IF) — Protestant. . . . . ①  
 Catholic. . . . . 2  
 Jewish. . . . . 3  
 None. . . . . 4  
 Other (Specify religion and/ or denomination). . . . . 5  
 \_\_\_\_\_  
 DK. . . . . 8  
 REF . . . . . 9

*Roth* →

35

3. How long have you lived in (YOUR TOWN)? (NUMBER OF MONTHS)

*3 1/2 yrs*

MONTHS . . . . . 0 6 0  
 DK. . . . . 998  
 REF . . . . . 999

36  
 37  
 38

4. Are you married, never married, divorced, widowed, or separated?

Married. . . . . 1  
 Never Married. ②  
 Divorced . . . . . 3  
 Widowed. . . . . 4  
 Separated. . . . . 5  
 DK. . . . . 8  
 REF . . . . . 9

39

5. Do you have any children?

SKIP TO Q. 9. — Yes. . . . . 1  
 No . . . . . ②  
 DK. . . . . 8  
 REF . . . . . 9

40

6. How many children do you have?

NUMBER . . . . .  
 DK. . . . . 98  
 REF . . . . . 99

41  
 42

7. How old is your oldest child? (NUMBER OF YEARS)

YEARS. . . . . —  
DK. . . . . 98  
REF . . . . . 99

43  
44

8. How young is your youngest child? (NUMBER OF YEARS)

YEARS. . . . . —  
DK. . . . . 98  
REF . . . . . 99

45  
46

9. What was your age on your last birthday? (NUMBER OF YEARS)

YEARS. . . . . 26  
DK. . . . . 98  
REF . . . . . 99

47  
48

10. What race do you consider yourself? (DO NOT READ CATEGORIES, BUT CODE INTO THE FOLLOWING.)

White/Caucasian . . . . . ①  
Chicano/Mexican/Hispanic. . . . . 2  
Black/Negro . . . . . 3  
American Indian/Native  
American . . . . . 4  
Other (Specify) . . . . . 5  
DK. . . . . 8  
REF . . . . . 9

49

11. How many years of schooling have you completed? (NUMBER OF YEARS)

YEARS. . . . . 12  
DK. . . . . 98  
REF . . . . . 99

50  
51

12. Are you still in school?

Yes. . . . . 1  
No . . . . . ②  
DK. . . . . 8  
REF . . . . . 9

52

13. We would like to know about your present job. Last week were you working full-time, part-time, going to school, keeping house, or what?

GO TO	Working full-time (35 hours or more) . . . . .	01
Q. 14.	Working part-time (1 to 34 hours). . . . .	02
	With a job, but not at work due to temporary illness, vacation, or strike . . . . .	03
SKIP	Unemployed/Laid off. . . . .	04
TO	Retired. . . . .	05
Q. 33.	In School. . . . .	06
	Keeping House. . . . .	07
	Other (Specify) _____	08
		DK. . . . . 98
		REF . . . . . 99

53  
54

14. What kind of work do you normally do? (OBTAIN JOB TITLE, DUTIES, INDUSTRY, SELF-EMPLOYED OR EMPLOYEE. IF FARM, OBTAIN NUMBER OF ACRES OWNED/RENTED, WHETHER IRRIGATED OR NONIRRIGATED, NUMBER HEAD OF LIVESTOCK.)

*Self employed - Carpenter*

15. During the average week, how many hours do you work, counting over-time?

HOURS . . . . . 45  
DK. . . . . 98  
REF . . . . . 99

55  
56

16. What is the name of the organization you work for?

[REDACTED]

17. What is the street address of the place where you work? (CODE EXACT ADDRESS OR BEST IDENTIFIABLE LOCATION, AND ZIP CODE, IF POSSIBLE.)

[REDACTED]

18. How long have you worked at (NAME OF COMPANY)? (NUMBER OF MONTHS)

MONTHS . . . . . 48  
DK. . . . . 998  
REF . . . . . 999

*4 yrs.*

57  
58  
59

19. In all, about how many people work full-time there at (NAME OF COMPANY)? (BE SURE FIGURE REFERS TO SINGLE LOCATION.)

*My brother's*

NUMBER . 0 0 0 2  
DK. . . . . 9998  
REF . . . . . 9999

60  
61  
62  
63

20. In all, about how many people work part-time there?

NUMBER . . . 0 0 0  
DK. . . . . 998  
REF . . . . . 999

64  
65  
66

21. At work, are you directly in charge of any of the full- or part-time people who work at that location?

SKIP TO Q. 22.	Yes. . . . .	1
	No . . . . .	2
	DK. . . . .	8
	REF . . . . .	9

67

A. How many people are you in charge of?

NUMBER . . . . .  
DK. . . . . 998  
REF . . . . . 999

68  
69  
70

B. Are any of these people in charge of the work of others?

Yes. . . . . 1  
No . . . . . 2  
DK. . . . . 8  
REF . . . . . 9

71

22. Do you have a boss or someone who you report to at the place where you work?

SKIP TO Q. 23.	Yes. . . . .	1
	No . . . . .	2
	DK. . . . .	8
	REF . . . . .	9

72

A. Does this person also have a boss or someone else to report to at the same location?

Yes. . . . . 1  
No . . . . . 2  
DK. . . . . 8  
REF . . . . . 9

73

23. Does the place where you work have different departments, sections, or divisions at the same address?

SKIP TO Q. 24. _____	Yes. . . . .	1
	No . . . . .	2
	DK. . . . .	8
	REF . . . . .	9

74

A. Can you tell me about how many departments there are at that address?

NUMBER .	_____	
DK. . . . .	998	
REF . . . . .	999	

75  
76  
77

24. Is the place where you work a branch office or a sub-division of a larger organization?

SKIP TO Q. 25. _____	Yes. . . . .	1
	No . . . . .	2
	DK. . . . .	8
	REF . . . . .	9

78

A. What is the name of the larger organization?

\_\_\_\_\_

25. Now, thinking of the department or division where you work, about how many people work there full-time?

NUMBER .	<u>0</u>	<u>0</u>	<u>2</u>	
DK. . . . .				998
REF . . . . .				999

CARD 2:

11  
12  
13

26. About how many part-time people work there?

NUMBER .	<u>0</u>	<u>0</u>	<u>0</u>	
DK. . . . .				998
REF . . . . .				999

14  
15  
16

27. How many of the full-time or part-time people there in your department or division are women?

NUMBER .	<u>0</u>	<u>0</u>	<u>0</u>	
DK. . . . .				998
REF . . . . .				999

17  
18  
19

28. About how many of the people who work there are under 30 years old?

NUMBER .	<u>0</u>	<u>0</u>	<u>2</u>	
DK. . . . .				998
REF . . . . .				999

20  
21  
22

29. How many of the people who work there are between 30 and 60 years old?

NUMBER . 0 0 0  
DK. . . . 998  
REF . . . . 999

23  
24  
25

30. How many are older than sixty?

NUMBER . 0 0 0  
DK. . . . 998  
REF . . . . 999

26  
27  
28

31. About how many of the people who work there have attended or graduated from college?

NUMBER . 0 0 0  
DK. . . . 998  
REF . . . . 999

29  
30  
31

32. How many of the people who work there are not of your race?

NUMBER . 0 0 0  
DK. . . . 998  
REF . . . . 999

32  
33  
34

We are interested in all the kinds of organizations found in the community. One kind of organization many people belong to is the church.

33. Do you belong to a church such as the Baptist, Methodist, Lutheran, Catholic, or Unitarian?

GO TO "CUE LIST"	Yes. . . . .	1
	No . . . . .	2
	DK. . . . .	8
	REF . . . . .	9

35

34. What is the name of your church?

[Redacted]

35. What is the address or the location of (NAME OF CHURCH)?

[Redacted]

36. When are services held?

Sunday . . . . .	1	
Saturday . . . . .	2	
Wednesday . . . . .	3	
Every Day . . . . .	4	36
Other (Specify) . . .	5	
<hr/>		
DK. . . . .	8	
REF . . . . .	9	

37. What time are services held?

TIME . . . . .	09:00	37
DK. . . . .	9998	38
REF . . . . .	9999	39
		40

38. How many times in the last five weeks did you attend services?

NUMBER . . . . .	03	41
DK. . . . .	98	42
REF . . . . .	99	

A. IF "0" in last five weeks, ask: How often do you attend services in a year?

NUMBER . . . . .	—	43
DK. . . . .	98	44
REF . . . . .	99	

39. When did you become a member of (NAME OF CHURCH)?

YEAR . . . . .	1970	45
DK. . . . .	98	46
REF . . . . .	99	

40. About how long has (NAME OF CHURCH) been in (NAME OF COMMUNITY)? (NUMBER OF YEARS)

YEARS. . . . .	075	47
Not in Town or		48
Community. . . . .	997	49
DK. . . . .	998	
REF . . . . .	999	

41. About how many people consider themselves members of (NAME OF CHURCH)?

NUMBER . . . . .	0200	50
DK. . . . .	9998	51
REF . . . . .	9999	52
		53

42. About how many of these members do you know by name?

NUMBER . . . . .	180	54
DK. . . . .	998	55
REF . . . . .	999	56

43. About how many members of the congregation actually attend services in a given week?

NUMBER . . . . .	0140	57
DK. . . . .	9998	58
REF . . . . .	9999	59
		60

44. Now, I want you to think back before you joined (CHURCH NAME). About how many of the present members did you know before you joined?

NUMBER . . . 6 0  
DK. . . . . 98  
REF . . . . . 99

61  
62

45. How did you learn of (CHURCH NAME) originally? Did you hear about it from a family member? from a friend or acquaintance? read about it in a newspaper or hear about it on the radio or other public source? Or did you find out about it in some other way?

Family member . . . . . 1  
Friend/Acquaintance . . . . . 2  
Paper/Radio/Public Source . . . . . 3  
Other (Specify) . . . . . 4  
DK. . . . . 8  
REF . . . . . 9

63

46. Is this church part of a larger regional or national organization?

SKIP TO Q. 47. Yes. . . . . 1  
No . . . . . 2  
DK. . . . . 8  
REF . . . . . 9

64

A. What is the name of that larger organization?



47. Does the church have regular committees, such as program or membership committees?

SKIP TO Q. 48. Yes. . . . . 1  
No . . . . . 2  
DK. . . . . 8  
REF . . . . . 9

65

A. Can you name those committees for me?

1. Ladies Aid
2. L.L.L. (Luther League)
3. Watter League (Youth)
4. Choir
5. Ushers
6. Voting members (have to be 21)
7. Communicate members (confirmation?)
8. Recreation (not selected)
9. P.T.O. (Parent-Teacher League)
10. Girls with School

66  
67

NOTE: INTERVIEW: CODE TOTAL NUMBER OF COMMITTEES

10

48. Have you ever held an office or chaired a committee in the church?

Yes. . . . . 1  
No . . . . . 2  
DK. . . . . 8  
REF . . . . . 9

68

49. As a part of this project, we will be contacting some of the organizations people belong to. Can you tell me who the pastor of the church is?

GET NAME AS COMPLETELY AS POSSIBLE

[REDACTED]

50. Can you give us the pastor's telephone number, in case this organization is one of the groups randomly chosen for further study?

SPECIFY PHONE NUMBER OR OFFICE NUMBER

[REDACTED]

GO TO "CUE LIST" FOR ORGANIZATIONS.

3 69

1 70  
— 71

0 72  
3 73

POST-INTERVIEW RATINGS

51. Rate R.'s apparent intelligence.

- Very high. . . 1
- Above average. . . 2
- Average. . . 3
- Below average. . . 4
- Very low . . . 5

74  
69

52. How suspicious did R. seem to be about the study before the interview?

- Not at all . . . 1
- Somewhat . . . 2
- Very . . . . . 3

70

53. Overall, how great was R.'s interest in the interview?

- Very high. . . 1
- Above average. . . 2
- Average. . . 3
- Below average. . . 4
- Very low . . . 5

71

54. How would you assess the reliability of the data obtained?

- Excellent. . . 1
- Good . . . . . 2
- Fair . . . . . 3
- Poor . . . . . 4
- Worthless. . . 5

72

55. How would you assess the degree of cooperation given by the person being interviewed?

- Very cooperative. . . 1
- Cooperative . . . . . 2
- Neutral . . . . . 3
- Reluctant . . . . . 4
- Hostile . . . . . 5

76  
73

56. THUMBNAIL SKETCH: Anything else about the respondent or the interview situation that seems important.

*Such a pleasant young man. Said he had just come from home shingling. Said he usually could take the heat but the shingles were getting so hot marked up. He would be agreeable to talk too.*

VOLUNTARY ASSOCIATIONS CODE SHEET  
 MAIN SCHEDULE - 1982

CARD NO. 03  
 DATE 11/23

2		1		4		1		Serial No.	
1	2	3	4	1	2	3	4	1	5
6	6	3	7	0	8	I.D. #	0	9	6
1	11	0	12	0	13	3	14	Coder I.D.	0
2	15	Q.2. Protestant		2	18	Q.2. "Other" Religion		0	20
5	21	1	22	Occ. Type		0	23	Q.16. Where	
0	26	5	27	7	28	Q.17. Address of Work		0	29
1	31	0	32	Q.24. Name of Larger Work Org.		0	33	0	34
0	36	Q.34. Name of Church		1	38	6	39	3	40
0	41	Q.35. Address of Church		1	42	6	43	0	44
0	46	0	47	Q.37. Varies (Time)		0	48	0	49
0	51	Q.45. Other Source		0	52	0	53	Q.46. Larger Church Org.	
0	56	3	57	Q.47.A. Comm. #1		58	59	Comm. #2	
61	62	Comm. #3		63	64	Comm. #4		65	66
66	67	Comm. #5		68	69	Comm. #6		70	71
71	72	Comm. #8		73	74	Comm. #9		75	76
76	77	Comm. #10		Blank	78	Blank	79	Blank	80

VOLUNTARY ASSOCIATIONS CODE SHEET  
 MAIN SCHEDULE - 1982

CARD NO. 04  
 DATE 11/23

2	1	4	1	Serial No.
6	3	0	0	6
1	0	0	4	Coder I.D. #
2	Q.49. Name of Pastor		3	9
9	Telephone Number		9	9
9	9	5	0	Q.50. "Other" Information
0	0	R.'s Address		2
7	R.'s Name		6	5
Total No. Orgs.		No. in HH Over 18		
0	3	0	2	
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80