The National Congregations Study (NCS) was made possible by major grants from Lilly Endowment, Inc. The 1998 NCS also was supported by grants from Smith Richardson Foundation, Inc., the Louisville Institute, the Nonprofit Sector Research Fund of The Aspen Institute, and Henry Luce Foundation, Inc. The 2006-07 NCS also was supported by grants from the National Science Foundation, the Kellogg Foundation, and the Louisville Institute.

Manuscripts using this data file or codebook should contain the following citation:

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NATIONAL CONGREGATIONS STUDY
GENERAL METHODOLOGICAL BACKGROUND, 1998 AND 2006-07

Although there have been good national samples of some types of organizations at least since the 1980s, as of the late 1990s there was no high-quality national sample of congregations. There is, however, a straightforward reason that sampling congregations lagged behind sampling other types of organizations: there is no adequate sampling frame--no comprehensive list of American congregations--from which to randomly select a nationally representative sample of congregations. Some denominations have nearly comprehensive lists of associated congregations, but many do not and, of course, no set of denominational lists will include congregations affiliated with no denomination. Telephone books also are problematic sampling frames for congregations. Yellow Page listings miss as many as 20 percent of congregations in some areas, and the subset of listed congregations is not, of course, a random one (Becker and Chaves 2000; cf. Kalleberg et al. 1990). The absence of a comprehensive list of congregations has been a formidable obstacle in the road leading to a nationally representative sample of congregations and the basic knowledge that could be produced by surveying such a sample.

The National Congregations Study (NCS), first in 1998 and then in 2006-07, overcame this obstacle by using an innovative organizational sampling technology. This key methodological innovation is the insight that organizations attached to a random sample of individuals constitute a random sample of organizations. It is therefore possible to generate a representative sample of organizations even in the absence of a sampling frame that comprehensively lists the units in the organizational population. One simply starts with a random sample of individuals and asks them to name the organization(s) to which they are attached.

The NCS was the first study to implement this sampling strategy for congregations. This section of the codebook briefly describes key features of the NCS methodology and data. The NCS is methodologically innovative, and fully appreciating its substantive contributions requires understanding certain features of these data. Still, this discussion of methodology assumes no special expertise either in sampling or in survey research.

GENERATING THE NCS SAMPLES

Generating a hypernetwork sample of organizations requires starting with a random sample of individuals. The NCS was conducted in conjunction with the General Social Survey (GSS)--an in-person interview with a representative sample of noninstitutionalized English- or Spanish-speaking adults in the United States, conducted by the National Opinion Research Center at the

---

1Independent Sector's 1992 study represents the one major effort before 1998 to draw a nationally representative sample of congregations using telephone books as the sampling frame. This is a laudable effort, and there is much useful information in the Independent Sector data (Hodgkinson and Weitzman 1992). At the same time, the combination of a telephone book sampling frame and low response rate (19 percent) makes this sample substantially biased towards large congregations.

2This procedure--called hypernetwork or multiplicity sampling--was described in McPherson (1982), and it has been used to sample both employing organizations (Kalleberg et al. 1996; Bridges and Villezmez 1994; Parcel et al. 1991) and voluntary associations (McPherson 1983).

3For more methodological detail on the 1998 NCS, see Chaves et al. (1999); for more detail on the 2006-07 NCS, see Chaves and Anderson (2008).
University of Chicago (Davis, Smith, and Marsden 2007). In 1998 and 2006, the GSS asked respondents who said they attend religious services at least once a year to report the name and location of their religious congregation. The congregations named by these respondents constitute the 1998 and 2006-07 NCS congregational samples.

Pretesting indicated that allowing respondents to name more than one congregation or asking for a respondent's spouse’s congregation, if he or she attended one different from that of the respondent, would not have been worthwhile (Spaeth and O'Rourke 1996:43). Very few pretest respondents attended more than one congregation regularly, and very few had spouses who attended a different congregation. Moreover, when a respondent’s spouse did attend a different congregation than the respondent, there was a substantial decline in the quality of contact information that the respondent could provide about his or her spouse's congregation. Allowing multiple or spousal congregation nominations thus would have introduced considerable complexity in both data collection and sample properties without producing a substantial gain in sample size.

In 2006-07, a panel component was added to the NCS. In addition to the new cross-section of congregations generated in conjunction with the 2006 GSS, we drew a stratified random sample of congregations who participated in the 1998 NCS. The 2006-07 NCS sample, then, includes a subset of cases that were also interviewed in 1998.

**COLLECTING THE NCS DATA**

The GSS is a face-to-face interview conducted by experienced and well-trained interviewers; in both 1998 and 2006, interviewers were instructed to glean from respondents as much locational information about their congregations as possible. The NCS data were collected by the same interviewers who collected data from GSS respondents. We attribute much of the success of NCS data collection to the administrative integration of individual- and organization-level data collection efforts, and we strongly endorse Spaeth and O'Rourke's (1996:42-43) recommendation to conduct hypernetwork organizational studies in such an integrated fashion.

**NCS Wave I**

Once the congregational sample was generated, nominated congregations were located, and the NCS gathered congregational data using a 45-60 minute interview with one key informant--a minister, priest, rabbi, or other staff person or leader--from each nominated congregation. Three-quarters of NCS interviews were with clergy, 83 percent were with staff of some sort, and the remaining 17 percent were with non-staff congregational leaders. Every effort was made to conduct these interviews by telephone, but we followed-up with face-to-face visits if telephone contact was difficult. Ninety-two percent of the interviews were completed by phone. The NCS-I response rate was 80 percent. Complete data were collected from 1,234 congregations.

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4 The 2006 GSS was the first to conduct interviews in Spanish.
5 The 80 percent response rate for the NCS-I is calculated using the conservative "RR3" method recommended by the American Association for Public Opinion Research (1998:18-19; 2008:35). This rate includes in the denominator the number of congregations of unknown sample eligibility that we estimate would have been eligible for sample inclusion if we had complete information. If we assume that all congregations of unknown eligibility would be eligible for sample inclusion, and therefore include all of the (126) eligibility-unknown congregations in the denominator of the response rate, the NCS-I response rate still would be 77 percent. (This is the "minimum
As in 1998, data were gathered via a 45-60 minute interview with one key informant, usually a clergyperson, from each congregation. Seventy-eight percent of NCS interviews were with clergy, 86 percent were with staff of some sort, and the remaining 14 percent were with non-staff congregational leaders. We attempted to conduct these interviews by telephone, but we visited congregations and conducted in-person interviews if necessary. Our efforts to persuade congregations to participate were greatly helped by endorsements from 19 individuals in 11 denominations. The NCS-II response rate was 78 percent. Complete data were collected from 1,506 congregations.

NCS-II data collection differed from NCS-I data collection in three important respects. First, because the 2006 GSS for the first time conducted interviews in Spanish, we translated the NCS-II questionnaire into Spanish and conducted 11 interviews in Spanish. Second, more summertime interviews were conducted in Wave II: 34 percent compared with 20 percent in 1998. Since many congregational activities are seasonal, analysts should ensure that differences between the two waves do not reflect a higher percentage of summer interviews in Wave II. For example, the percent of attenders in congregations that had a choir at its most recent main worship service is 72 percent in 1998 and 58 percent in 2006-07. This is partially a summer effect. Excluding summer services, the numbers are 74 percent in 1998 and 62 percent in 2006-07. This decline still is statistically significant, but less dramatic than it first appears.

Third, a different data collection strategy produced more in-person interviews in Wave II: 22.5 percent versus 7.5 percent in 1998. In 1998, all NCS cases were allocated immediately to field staff around the country who were relatively close to their assigned congregations. In 2006-07, we began data collection from phone banks in Chicago and Arizona. Two-thirds of the interviews were completed from these phone banks. The only cases assigned to interviewers in the field were congregations that we were unable to interview from these phone banks. Consequently, congregations assigned to the field were the most difficult cases; in many instances they were congregations in which a leader or gatekeeper had expressed reluctance to participate when reached by someone in a phone bank. Field interviewers thus had to work very hard to locate these congregations and persuade them to participate. In 1998, field workers often

Wuthnow (2004:38) correctly pointed out that the NCS-I’s 80 percent response rate ignores the 1998 GSS’s 76 percent response rate. Because he underestimated the number of congregations nominated by multiple people, he incorrectly asserted that taking this into account reduced the 1998 NCS response rate to 48 percent. Incorporating the 1998 GSS response rate reduces the 1998 NCS response rate to 60 percent.

The original NCS-I sample included 1,236 congregations. However, we discovered one duplicate congregation and removed it from the dataset. A second “congregation” was removed because it was a Masonic Lodge. Even though it met our operational definition of a congregation—it was named by a respondent as the place where he attends religious services—upon further reflection it seemed wiser to exclude this congregation. It was the only case in the 1998 sample that was not a conventionally understood religious congregation.

The 78 percent response rate for the NCS-II is also calculated using the RR3 method. Incorporating the GSS’s own 71 percent weighted response rate reduces the NCS-II response rate to 58 percent. The cooperation rate for the panel sample was 81 percent; the cooperation rate for the new cross-sectional sample was 85 percent.
would visit a congregation early in the recruiting process in order to persuade a leader to participate, but then conduct the interview later by telephone. In 2006-07, because field interviewers were often visiting congregations that already had been called several times by the phone bank, and who often had put off the phone-bank interviewer, field interviewers were more prone to do an interview in person rather than make an appointment to do it later by phone.

Since congregations that were harder to locate and persuade to participate were more likely to be interviewed in person, the larger number of in-person interviews in Wave II raises the possibility that the Wave II sample includes more such congregations. Thus, change over time could be confounded with differences in sample composition.

Analysts studying change over time should confirm that observed differences are not confounded with any of these differences between the two samples.

**THE PROBABILITY-PROPORTIONAL-TO-SIZE FEATURE OF THE NCS SAMPLES AND WEIGHTING THE DATA**

The probability that a congregation appears in the cross-sectional sample is proportional to its size. Because congregations are nominated by individuals attached to them, larger congregations are more likely to be in the sample than smaller congregations. Although larger congregations are over-represented in the NCS sample, they are over-represented by a known degree that can be undone with weights. Retaining or undoing this over-representation corresponds to viewing the data either from the perspective of attenders at the average congregation or from the perspective of the average congregation, without respect to its size.

A contrived example may help clarify this feature of the NCS sample. Suppose that the universe contains only two congregations, one with 1,000 regular attenders and the other with 100 regular attenders. Suppose further that the 1,000-person congregation supports a food pantry and the 100-person congregation does not. We can express this reality in one of two ways. We can say that 91 percent of the people are in a congregation that supports a food pantry (1,000/1,100), or we can say that 50 percent of the congregations support a food pantry (1/2). Both of these are meaningful numbers. Ignoring the over-representation of larger congregations, a percentage or mean from the NCS is analogous to the 91 percent in this example. Weighted inversely proportional to congregational size, a percentage or mean is analogous to the 50 percent in this example. The first number views congregations from the perspective of the average attender, which gives greater weight to congregations with more people in them; the second number views them from the perspective of the average congregation, ignoring size differences.

Users should become familiar with the 8 weights included in the cumulative NCS data set. In general, analysts will weight the data by W2 when examining the data from the average congregation’s perspective and by W3 when examining the data from the average attender’s perspective. As with all surveys, analysts also might consider adjusting standard errors to account for NCS design effects. The NCS weights are described in detail in Appendix A.

**THE NCS MEASUREMENT STRATEGY**
The most important general methodological issue confronted in constructing the NCS questionnaires involved the validity and reliability consequences of relying on a single key informant to report a congregation's characteristics. What congregational characteristics is it reasonable to expect a single organizational informant to report validly and reliably? What congregational characteristics is it best to avoid trying to measure by this method? Three general research findings guided questionnaire construction. First, social psychologists consistently find that people are biased reporters of the beliefs and attitudes of other individuals in that they systematically over-estimate the extent to which other individuals share the informant's own views (Ross, Greene, and House 1976; Marks and Miller 1987). This "false consensus effect" persists even when people are given objective information about the attitudes and beliefs of the group about which they are asked to report (Krueger and Clement 1994) and, important for relating this research tradition to reporting about congregations, the bias is stronger when individuals are asked to report about groups or aggregates with which they identify or of which they are a part (Mullen, Dovidio, Johnson, and Copper 1992). The false consensus bias is evident even when informants report about their friends' beliefs or attitudes (Marks and Miller 1987:76).

Second, organizational sociology has shown that organizations do not always have unified and cohesive goals, identities, missions, or cultures (Scott 1992, Chapter 11). Different subsets of employees or members, different cliques, and people involved in different parts of the organization may have different, sometimes conflicting, goals, and different subsets of people within the same organization may see the organization's mission in very different ways. There might, of course, be official and formal goals or missions, and a key informant would be in a position to report the content of such official goals, but the likelihood of variation inside organizations regarding goals, missions, and identities makes it problematic to seek a key informant's judgment about organizational goals or missions other than formal and official ones. Questions about organizational goals or missions assume the existence of clear goals, missions, or collective identities, and such an assumption may or may not be justified. In a situation where goals are ambiguous or contested or variable, an informant's judgment about an organization's goals or mission is likely to represent the informant's interpretation of a complex reality rather than a more or less publicly available cultural fact about the congregation.

Third, in one of the few attempts to compare different methods of measuring characteristics of voluntary associations, McPherson and Rotolo (1995) measured four different characteristics (size, sex composition, age composition, and educational composition) by three different methods (reports from a group official, reports from a randomly chosen respondent to a survey, and direct observation of a group meeting). They found very high correlations (between .8 and .9) among all three logged measures of size and sex composition, and only slightly smaller correlations between the leader report and direct observation for age and educational composition (.73 and .77, respectively). They conclude that, for these four variables, "reports from an officer are just as reliable as direct-canvas measures and could reasonably be substituted for the latter" (McPherson and Rotolo 1995:1114). Marsden and Rohrer (2001) find

---

8In 1998, half of the GSS respondents who named a congregation were also asked, "About how many members does this congregation have?" When both the GSS respondent's size report and the NCS informant's size report are logged, the two reports are correlated at about .7. In 2006, all GSS respondents who named a congregation were also asked, "About how many members does this congregation have?" When both the GSS size report and the NCS size report are logged, the two reports are correlated at about .75. Logging is appropriate because a constant, say,
that key informant reports of organizational size and age are more reliable for single-site organizations (such as congregations), and when the key informant is in a leadership position.

This literature validates several key aspects of NCS questionnaire construction and data collection strategy. From the false-consensus literature: key informants will not be very good at validly reporting the values, opinions, and beliefs of congregants. From the sociological literature on organizational goals: informants also will be unreliable reporters of a congregation's aggregate or overall goal or mission. On the positive side, from the research on key informant reporting: key informants, especially clergy, will be very good at reporting more or less directly observable features of the congregation and its people. Hence, the NCS questionnaire includes very few items, common in other key informant surveys of congregations, that asked the informant to report on congregants' goals, beliefs, values, or other aspects of their internal lives. Nor does it include many items asking informants to describe, without tangible referents, general congregational goals or identities or missions. Instead, almost all NCS items ask the informant to report on more or less directly observable aspects of a congregation, and NCS interviewers attempted whenever possible to use clergy as the key informant. Of course, restricting NCS questionnaire content largely to reports of more or less directly observable characteristics does not eliminate all threats to measurement validity and reliability. This restriction does, however, reduce certain kinds of known threats to validity and reliability. In a context where there were many more potential items to include than time to include them, this restriction seemed a sensible one to invoke, especially since the resulting questionnaire still generates rich data on a wide range of subjects.

**RESPONSES TO OPEN-ENDED QUESTIONS**

Both NCS questionnaires included many open-ended items. Because the verbatim responses sometimes contain information identifying the congregation, the verbatim responses themselves are not included in the public data set. However, the NCS research team coded these verbatim responses into sets of variables, many of which are included here. Several sets of 1998 open-ended responses were recoded to ensure comparability between 1998 and 2006-07. The cumulative NCS data set thus contains variables different from those in the 1998 data set for social service programs, congregational groups, and several other items based on open-ended responses. Researchers interested in working directly with the verbatim responses should contact the Principal Investigator to arrange access.

**APPENDING CENSUS TRACT DATA**

10% discrepancy between two reports implies a much bigger discrepancy in absolute value among larger congregations (where one report might say 1000 people and another 1100 people) than among smaller congregations (where one report might say 100 people and another 110 people). Logging the size estimates treats the percentage difference between the two estimates as more important than the absolute value difference.

9We did not, for example, include items of the form, "How true is it that members/participants of your congregation are very excited and enthusiastic about the congregation's future?" or "How true is it that your congregation feels like one large, close-knit family?"

10We did not, for example, include items of the form, "How important is it to your congregation's sense of mission that you provide a close, family-like atmosphere?" or "How important is it to your congregation's sense of mission that you help the poor and those in need?"
After congregational data were collected, geographical information software was used to identify each congregation's census tract. We were able to place all but one congregation in its census tract. Census tract data from the 1990 United States Census was appended to each NCS-I congregation's data record, and data from the 2000 United States Census was appended to each NCS-II congregation’s data record. Congregations in the panel sample have both 1990 and 2000 census tract data appended to their data records.

Concerns about respondent anonymity prevent us from including all of the detailed census variables on the public version of the NCS dataset. The public dataset includes only eight variables based on each congregation’s census tract. Researchers interested in additional census variables or in more detailed versions of these eight census variables should contact the Principal Investigator to arrange access.

REFERENCES


Becker, P. E. M. Chaves. 2000. How good are telephone listings for sampling congregations? Unpublished manuscript. Department of Sociology, University of Minnesota, St. Paul, MN and Department of Sociology, University of Arizona, Tucson, AZ.


NATIONAL CONGREGATIONS STUDY
VARIABLES AND CODES, 1998 AND 2006-07

Items from 1998 and 2006-07 are organized according to broad themes and numbered consecutively throughout this section. When referring to a specific item in this section of the codebook, we use the item number assigned here and not questionnaire numbering. See Appendix E for item placement in 1998 and 2006-07 questionnaires. See Appendixes B and C for questionnaires and skip patterns.

The following missing data values are used throughout:

- . = Legitimate skip
- -1 = Refused
- -2 = Don’t know
- -3 = All other missing data (some legitimate skips = -3)

This example identifies what item information is available in this section.

<table>
<thead>
<tr>
<th>Item number</th>
<th>Variable name</th>
<th>Item wording or description</th>
<th>Response categories</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Q64.</td>
<td>SPKRDWN</td>
<td>Did the speaker come down from the altar, podium, chancel, or stage during the sermon?</td>
<td>1 = Yes, 2 = No</td>
<td>SPKRDWN was only asked if SERMON=1.</td>
</tr>
</tbody>
</table>

Roman numerals indicate that the item was present in 1998 (I), 2006-07 (II), or both (I, II).

Q1. Case number

CASEID
Q2. Four-digit year of data collection

YEAR

Q3. Region in which congregation is located

REGION

1 = New England
2 = Middle Atlantic
3 = East North Central
4 = West North Central
5 = South Atlantic
6 = East South Central
7 = West South Central
8 = Mountain
9 = Pacific


Q4. What is your position in this congregation?

POS1

Ministerial Leadership

1 = Pastor or co-pastor
2 = Senior/Head/Lead pastor/minister ("senior" anything)
3 = Administrative/Executive Pastor/Minister
4 = Interim pastor or administrator (any level)
5 = Pastoral coordinator
6 = Associate/assistant/junior pastor/minister/priest/rabbi ("assistant" anything)
7 = Bishop
8 = Vicar
9 = Rector
10 = Rabbi
11 = Priest (father)
13 = Pastoral associate/assistant & parochial vicar
15 = Other ministerial staff (excluding deacons; including chaplain)
29 = Minister in residence (i.e., priest or religious living in rectory)
30 = Imam
31 = Minister, clergy, reverend, preacher
37 = Deacon
40 = Spiritual Leader
<table>
<thead>
<tr>
<th>Code</th>
<th>Position Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>41</td>
<td>Evangelist</td>
</tr>
<tr>
<td>42</td>
<td>teacher (Buddhism)</td>
</tr>
<tr>
<td>43</td>
<td>Religious Sister</td>
</tr>
<tr>
<td>44</td>
<td>Pastoral Administrator (lay Catholic pastor)</td>
</tr>
<tr>
<td>45</td>
<td>Retired/Pastor Emeritus</td>
</tr>
</tbody>
</table>

**Education**

<table>
<thead>
<tr>
<th>Code</th>
<th>Position Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Director/Coordinator or Pastor/Minister of Religious Education (Christian Education)</td>
</tr>
<tr>
<td>70</td>
<td>Preschool Director/Coordinator (early education)</td>
</tr>
<tr>
<td>73</td>
<td>Director/Coordinator of Pastor/Minister of Education</td>
</tr>
<tr>
<td>74</td>
<td>Director/Coordinator of Faith Formation/RCIA and Discipleship Education</td>
</tr>
<tr>
<td>76</td>
<td>Director/Coordinator of Confirmation</td>
</tr>
<tr>
<td>78</td>
<td>Principal (School Administrator)</td>
</tr>
<tr>
<td>79</td>
<td>Teacher/Educator (includes Sunday School Teacher)</td>
</tr>
</tbody>
</table>

**Music**

<table>
<thead>
<tr>
<th>Code</th>
<th>Position Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>55</td>
<td>Pastor/Minister or Director/Coordinator of Worship/Worship Arts/Liturgy/Ritual</td>
</tr>
<tr>
<td>59</td>
<td>Arts/Liturgy/Ritual (Liturgist)</td>
</tr>
<tr>
<td>82</td>
<td>“Music Ministry”</td>
</tr>
<tr>
<td>83</td>
<td>Musician/Cantor</td>
</tr>
</tbody>
</table>

**Other Ministers or Ministries**

<table>
<thead>
<tr>
<th>Code</th>
<th>Position Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td>Youth/Children’s Pastor/Minister or Director/Coordinator</td>
</tr>
<tr>
<td>51</td>
<td>Family Pastor/Minister or Director/Coordinator</td>
</tr>
<tr>
<td>52</td>
<td>University/Campus Pastor/Minister</td>
</tr>
<tr>
<td>53</td>
<td>Pastor/Minister or Director/Coordinator of Adult Ministries</td>
</tr>
<tr>
<td>56</td>
<td>Pulpit/Preaching Pastor/Minister</td>
</tr>
<tr>
<td>57</td>
<td>Pastor/Minister of Christian Life/Discipleship/Small Groups</td>
</tr>
<tr>
<td>60</td>
<td>Men’s or Women’s Pastor/Minister</td>
</tr>
<tr>
<td>61</td>
<td>Care Pastor/Minister</td>
</tr>
<tr>
<td>62</td>
<td>Hospital/Visitation Pastor/Minister</td>
</tr>
<tr>
<td>63</td>
<td>Spanish-Speaking (Hispanic) Minister</td>
</tr>
<tr>
<td>64</td>
<td>Missions pastor/Minister</td>
</tr>
<tr>
<td>65</td>
<td>Minister/Pastor or Director Coordinator of Student ministries</td>
</tr>
<tr>
<td>66</td>
<td>Other Topical Pastor/Minister</td>
</tr>
<tr>
<td>75</td>
<td>Director/Coordinator of Minister/Pastor of Pastoral Care</td>
</tr>
<tr>
<td>77</td>
<td>“Student Ministry” (High School Ministry, etc.)</td>
</tr>
<tr>
<td>101</td>
<td>Director of Outreach/Stephen Minister</td>
</tr>
<tr>
<td>103</td>
<td>Nurse/Health Ministry</td>
</tr>
<tr>
<td>106</td>
<td>Spanish-speaking (Hispanic) ministry</td>
</tr>
</tbody>
</table>

**Administration**

<table>
<thead>
<tr>
<th>Code</th>
<th>Position Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>12</td>
<td>Director or Executive Director, Administrator</td>
</tr>
<tr>
<td>19</td>
<td>Vice President, Operations</td>
</tr>
</tbody>
</table>
20 = Other administrative/managerial staff (including financial administration); “Ministry of Administration”
32 = State representative or other regional clergy/administrator
33 = Bishop’s counselor

Administrative Support
16 = Other Administrative Support (e.g. secretary, admin assistant, bookkeeper, office manager, office staff)
38 = Executive/Administrative secretary (i.e., only Admin or exec secretary)
39 = Assistant to pastor
90 = Facilities Manager

Lay Leadership
21 = Elder or Presiding elder, overseer
22 = President of congregation
23 = Member/chair/trustee of executive board, including financial secretary/treasurer
24 = Other administrative officer of congregation
25 = Lay leader (e.g., committee chair, other) or Lay Minister
27 = Pastor’s spouse
107 = Clerk (Church Clerk)

Other
26 = Church member
28 = intern, seminarian, student pastor
34 = Warden
35 = Other
36 = Can’t tell
100 = Need Pastor
104 = Child Care
105 = Custodian/Maintenance/Sexton

Remarks: This item identifies the position of the key informant. Positions are grouped here according to broad themes, but this is by no means the only categorization possible.

Q5. For how long have you been actively involved with this congregation?

RTENURE Number of months
(II)

Remarks: Respondents were asked to report the number of years and months they have been involved. We converted their responses into the total number of months.
Q6. In what year was your congregation officially founded?

FOUNDEDI, II
4 digit year

Q7. In what year did your congregation begin worshiping at its current location?

STRTWRSH I
4 digit year

Q8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

HAVEDEN I, II
1 = Yes
2 = No

Remarks: This variable is coded 1 for congregations that we knew to be affiliated with a denomination even if the informant responded “No” to the question.

Q8a. [1998 wording] Please tell me the names of all denominations or other associations that your congregation belongs to.

[2006-07 wording] Please tell me the name of your denomination or other association.

DENOMI, II
2 = Catholic
3 = Jewish Orthodox
4 = Jewish Conservative (United)
5 = Jewish Reform (Union)
6 = Jewish, unknown
8 = Moravian
9 = Christian Missionary Alliance
11 = American Baptist Churches in the USA (Northern)
12 = National Baptist Convention of America
13 = National Baptist Convention, USA, Inc
14 = Southern Baptist Convention
15 = National Baptist
16 = National Association of Freewill Baptists
17 = Baptist, unknown
18 = Baptist Churches Association of America / Baptist Association of America
19 = Independent Baptist Churches
20 = AME
21 = AME Zion
22 = United Methodist
<table>
<thead>
<tr>
<th>Number</th>
<th>Church Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>Church of the United Brethren in Christ</td>
</tr>
<tr>
<td>24</td>
<td>International Pentecostal Church of Christ</td>
</tr>
<tr>
<td>25</td>
<td>Freewill Baptist, unknown</td>
</tr>
<tr>
<td>30</td>
<td>Lutheran, unknown</td>
</tr>
<tr>
<td>31</td>
<td>Association of Free Lutheran Congregations</td>
</tr>
<tr>
<td>32</td>
<td>Lutheran Church, Missouri Synod</td>
</tr>
<tr>
<td>33</td>
<td>Wisconsin Evangelical Lutheran Synod</td>
</tr>
<tr>
<td>35</td>
<td>Evangelical Lutheran Church of America</td>
</tr>
<tr>
<td>36</td>
<td>Churches of God</td>
</tr>
<tr>
<td>37</td>
<td>Church of God in Christ</td>
</tr>
<tr>
<td>40</td>
<td>Presbyterian Church of America</td>
</tr>
<tr>
<td>41</td>
<td>Evangelical Presbyterian Church</td>
</tr>
<tr>
<td>42</td>
<td>Cumberland Presbyterian Church</td>
</tr>
<tr>
<td>43</td>
<td>Presbyterian Church (USA)</td>
</tr>
<tr>
<td>44</td>
<td>Disciples of Christ</td>
</tr>
<tr>
<td>45</td>
<td>Evangelical Church</td>
</tr>
<tr>
<td>46</td>
<td>Evangelical Reformed</td>
</tr>
<tr>
<td>47</td>
<td>Evangelical Free Church</td>
</tr>
<tr>
<td>48</td>
<td>Elim Fellowship</td>
</tr>
<tr>
<td>49</td>
<td>Christian Church of North America, General Council</td>
</tr>
<tr>
<td>50</td>
<td>Episcopal Church</td>
</tr>
<tr>
<td>51</td>
<td>Reformed Episcopal Church</td>
</tr>
<tr>
<td>52</td>
<td>Full Gospel</td>
</tr>
<tr>
<td>53</td>
<td>Foursquare Gospel</td>
</tr>
<tr>
<td>54</td>
<td>Baptist Bible Fellowship</td>
</tr>
<tr>
<td>55</td>
<td>Free Methodist Church</td>
</tr>
<tr>
<td>58</td>
<td>Jehovah’s Witness</td>
</tr>
<tr>
<td>59</td>
<td>Latter Day Saints (LDS, Mormon)</td>
</tr>
<tr>
<td>61</td>
<td>Latter Day Saints, Reorganized</td>
</tr>
<tr>
<td>62</td>
<td>General Conference of Mennonite Brethren Churches</td>
</tr>
<tr>
<td>63</td>
<td>Conservative Mennonite Conference</td>
</tr>
<tr>
<td>64</td>
<td>Mennonite Church</td>
</tr>
<tr>
<td>65</td>
<td>Church of the Nazarene</td>
</tr>
<tr>
<td>66</td>
<td>Pentecostal Assemblies of the World</td>
</tr>
<tr>
<td>67</td>
<td>Pentecostal Church of God</td>
</tr>
<tr>
<td>68</td>
<td>United Church of Religious Science</td>
</tr>
<tr>
<td>69</td>
<td>Pentecostal Holiness</td>
</tr>
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<td>70</td>
<td>United Pentecostal Council</td>
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<tr>
<td>77</td>
<td>Seventh Day Adventists</td>
</tr>
<tr>
<td>80</td>
<td>Unitarian Universalist</td>
</tr>
<tr>
<td>81</td>
<td>United Church of Christ</td>
</tr>
<tr>
<td>83</td>
<td>Wesleyan</td>
</tr>
<tr>
<td>93</td>
<td>National Missionary Baptist</td>
</tr>
<tr>
<td>95</td>
<td>Unity Church</td>
</tr>
<tr>
<td>97</td>
<td>Calvary Chapel</td>
</tr>
<tr>
<td>100</td>
<td>Fellowship of Grace Brethren</td>
</tr>
<tr>
<td>101</td>
<td>Church of the Living God</td>
</tr>
<tr>
<td>102</td>
<td>Divine Science Federation International</td>
</tr>
</tbody>
</table>
119 = Church of God (Anderson, IN)
120 = Pentecostal, unknown
133 = Primitive Baptist
134 = Independent Fundamental Church of America
138 = Worldwide Apostolic Church
145 = Restorative Movement
148 = National Spiritualist Association / General Assembly of Spiritualists
149 = Assemblies of God
152 = Church of the Brethren
157 = Christian Reformed
158 = Church of Christ Scientist
159 = Congregational Christian Churches
161 = Evangelical Covenant
162 = Reformed Church in America
163 = Progressive National Baptist Convention
164 = General Association of Regular Baptist Churches
165 = Baptist General Conference / Convention
166 = Church of Christ
167 = Churches of Christ
171 = Apostolic
172 = Church of Lutheran Brethren
173 = Holy Church of Deliverance
174 = Fellowship of Inner-City Word of Faith Ministry
175 = Evangelistic Church and Mission Association
176 = Willow Creek Association
177 = Morning Star International Ministries
178 = Christian Evangelistic Assembly
179 = Ukrainian Orthodox
180 = Sunni Orthodox
181 = Greek Orthodox
182 = Antiochian Orthodox Christian Archdiocese
183 = Conservative Baptist Association of America
184 = Baptist Missionary Association of America
185 = Church of God (Cleveland, TN)
186 = Orthodox Church in America
187 = Apostolic Assembly of the Faith in Christ Jesus, Inc
188 = Independent Christian Church Association
189 = Armenian
190 = Church of God
191 = North American Baptist Conference
192 = Independent Assemblies
193 = Christian Evangelistic Assemblies
194 = North American Christian Convention
196 = Universal Fellowship of Metropolitan Churches
197 = Islamic
198 = Buddhist
199 = Evangelical Missions Foundation
200 = Hindu
300 = Christian, unknown
333 = Interdenominational
335 = Church of God of Prophecy
336 = Presbyterian, other
337 = Missionary Baptist, other
338 = Advent Christian Church
339 = Hare Krishna
340 = Sikh
400 = Other

Remarks: This item was asked only if the congregation reported a denominational affiliation (HAVEDEN=1). Several denomination and religious tradition variables were constructed from the verbatim responses to this item and other information. DENOM1 codes each congregation’s denomination, either as reported in this item or, in some cases, from other sources.

Q8b. What is your congregation’s religion or religious group?

<table>
<thead>
<tr>
<th>TRAD</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Same as DENOM1</td>
</tr>
<tr>
<td>2</td>
<td>Can’t tell</td>
</tr>
<tr>
<td>3</td>
<td>Baptist</td>
</tr>
<tr>
<td>4</td>
<td>Pentecostal</td>
</tr>
<tr>
<td>5</td>
<td>Lutheran</td>
</tr>
<tr>
<td>6</td>
<td>Apostolic</td>
</tr>
<tr>
<td>7</td>
<td>Assemblies of God</td>
</tr>
<tr>
<td>12</td>
<td>Muslim</td>
</tr>
<tr>
<td>15</td>
<td>Church of Christ</td>
</tr>
<tr>
<td>16</td>
<td>Reform Judaism</td>
</tr>
<tr>
<td>17</td>
<td>Congregational</td>
</tr>
<tr>
<td>18</td>
<td>Sikh</td>
</tr>
<tr>
<td>21</td>
<td>Evangelical Free Church</td>
</tr>
<tr>
<td>22</td>
<td>Seventh Day Adventist</td>
</tr>
<tr>
<td>23</td>
<td>Jehovah’s Witness</td>
</tr>
<tr>
<td>24</td>
<td>Church of Scientology</td>
</tr>
<tr>
<td>26</td>
<td>Hindu</td>
</tr>
<tr>
<td>29</td>
<td>Church of God in Christ</td>
</tr>
<tr>
<td>34</td>
<td>Calvary Chapel</td>
</tr>
<tr>
<td>35</td>
<td>Latter-Day Saints</td>
</tr>
<tr>
<td>36</td>
<td>Catholic</td>
</tr>
<tr>
<td>37</td>
<td>Presbyterian</td>
</tr>
<tr>
<td>38</td>
<td>Church of God</td>
</tr>
<tr>
<td>39</td>
<td>Spiritualist</td>
</tr>
<tr>
<td>40</td>
<td>Christian, other</td>
</tr>
<tr>
<td>41</td>
<td>Non-Christian, Non-Jewish,</td>
</tr>
<tr>
<td>42</td>
<td>Jewish</td>
</tr>
</tbody>
</table>
Remarks: TRAD codes each congregation’s religious tradition, without respect to formal affiliation with a denomination. For most congregations, TRAD=DENOM1. However, for congregations that did not report affiliation with a denomination, we sometimes were able to use this item or other information (for example, the congregation’s name) to identify the congregation’s religious tradition. TRAD, therefore, may assign a congregation to a tradition even if HAVEDEN=2.

Q8c. Denominational affiliation, collapsed

<table>
<thead>
<tr>
<th>DENCODE</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Denomination</td>
</tr>
<tr>
<td>1</td>
<td>Catholic</td>
</tr>
<tr>
<td>2</td>
<td>Southern Baptist Convention</td>
</tr>
<tr>
<td>3</td>
<td>Black Baptist</td>
</tr>
<tr>
<td>4</td>
<td>American Baptist Convention</td>
</tr>
<tr>
<td>5</td>
<td>Other Baptist</td>
</tr>
<tr>
<td>6</td>
<td>United Methodist Church</td>
</tr>
<tr>
<td>7</td>
<td>Black Methodist</td>
</tr>
<tr>
<td>8</td>
<td>Other Methodist</td>
</tr>
<tr>
<td>9</td>
<td>Evangelical Lutheran Church in America</td>
</tr>
<tr>
<td>10</td>
<td>Lutheran Church—Missouri Synod</td>
</tr>
<tr>
<td>11</td>
<td>Other Lutheran</td>
</tr>
<tr>
<td>12</td>
<td>Presbyterian Church (USA)</td>
</tr>
<tr>
<td>13</td>
<td>Other Presbyterian</td>
</tr>
<tr>
<td>14</td>
<td>Assembly of God</td>
</tr>
<tr>
<td>15</td>
<td>Other Pentecostal</td>
</tr>
<tr>
<td>16</td>
<td>Church of God in Christ</td>
</tr>
<tr>
<td>17</td>
<td>Disciples of Christ</td>
</tr>
<tr>
<td>18</td>
<td>Episcopal Church</td>
</tr>
<tr>
<td>19</td>
<td>United Church of Christ</td>
</tr>
<tr>
<td>20</td>
<td>Reformed Church in America</td>
</tr>
<tr>
<td>21</td>
<td>Church of the Brethren</td>
</tr>
<tr>
<td>22</td>
<td>Jehovah’s Witness</td>
</tr>
<tr>
<td>23</td>
<td>Mennonite</td>
</tr>
<tr>
<td>24</td>
<td>Church of the Nazarene</td>
</tr>
<tr>
<td>25</td>
<td>Seventh-day Adventists</td>
</tr>
<tr>
<td>26</td>
<td>Unitarian Universalist Association</td>
</tr>
<tr>
<td>27</td>
<td>Eastern Orthodox</td>
</tr>
<tr>
<td>28</td>
<td>Church/churches of Christ</td>
</tr>
<tr>
<td>29</td>
<td>Various Church of God</td>
</tr>
<tr>
<td>30</td>
<td>Church of Jesus Christ of Latter-day Saints</td>
</tr>
<tr>
<td>31</td>
<td>Jewish</td>
</tr>
<tr>
<td>32</td>
<td>Non-Christian/non-Jewish</td>
</tr>
<tr>
<td>35</td>
<td>Evangelical</td>
</tr>
<tr>
<td>36</td>
<td>Christian and Missionary Alliance</td>
</tr>
<tr>
<td>37</td>
<td>Other Mainline/Liberal</td>
</tr>
<tr>
<td>38</td>
<td>Other Conservative/Evangelical</td>
</tr>
<tr>
<td>39</td>
<td>Other Christian, nec</td>
</tr>
</tbody>
</table>
Remarks: DENCODE combines the information from DENOM1 and TRAD to create an aggregated religious family variable. Note that DENCODE places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN=2. This coding mainly affected independent Baptist congregations, which are assigned to a Baptist category on DENCODE even if they reported no formal affiliation on HAVEDEN.

Q8d. Denominational affiliation, collapsed further

DENCODE3

(0 = No identifiable tradition
1 = Roman Catholic
2 = Baptist
6 = Methodist
9 = Lutheran
12 = Presbyterian or Reformed
14 = Pentecostal
17 = Other moderate or liberal Protestants
18 = Episcopal Church
22 = Other conservative, evangelical, or sectarian Protestants
23 = Other Christian, not otherwise specified
24 = Non-Christian

Remarks: DENCODE3 collapses DENCODE into an even more broadly defined religious family variable. Note that DENCODE3 places congregations in a category if the religious tradition of the congregation was clear, even if HAVEDEN = 2.

Q8e. Religious Tradition, collapsed

TRAD3

(1 = Roman Catholic
2 = White conservative, evangelical, or fundamentalist
3 = Black Protestant
4 = White liberal or moderate
6 = Non-Christian

Remarks: TRAD3 uses all available information to place congregations into very broad religious traditions. “Black Protestant” (TRAD3=3) means that a congregation is affiliated with one of the seven major denominations that are predominantly African American or that the congregation’s membership is at least 80% African American (BLACKPCT=80 or higher).

Q9. Is your congregation affiliated with any local association of congregations such as a
local council of churches?

LOCALAFF
(1) 1 = Yes
(II) 2 = No

Remarks: In 1998, the skip instruction attached to HAVEDEN was incorrect. When HAVEDEN=2, informants should have been asked Q9, but instead interviewers were directed to Q10. Because of this error, Q9 was asked only of congregations who reported an affiliation with a denomination. LOCALAFF therefore should be used with caution and interpreted appropriately.

Q10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

1 = Church/synagogue/temple/mosque
2 = Something else

Remarks: This item is not in the dataset. It was used to construct BLDGTYPE (see below).

Q10a. What type of building does your congregation currently use for the primary worship services?

BLDGTYPE
(1, II) 1 = School
(II) 7 = Store front
20 = Church, synagogue, temple or mosque
21 = Other

Remarks: Q10a was only asked if Q10=2. Responses to Q10 and Q10a were consolidated into BLDGTYPE.

Q11. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

VIEWBLDG
(1) 1 = Yes
(II) 2 = No

Q12. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

OWNBLDG
(1, II) 1 = Belongs to congregation or denomination
(II) 2 = Belongs to another group

Q13. Within the past 12 months, has your congregation done any major construction or
remodeling of your building or buildings?

REMODEL
(II)

1 = Yes
2 = No

Remarks: This item was only asked if congregations reported owning their own building (OWNBLDG=1).

Q13a. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

IMPROVE
(II)

1 = Yes
2 = No

Remarks: This item was only asked if congregations had done major construction or remodeling (REMODEL = 1).

Q14. How many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMTOTAL Number of persons
(I, II)

Q15. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

NUMREGLR Number of persons
(I, II)

Q16. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMADLTS Number of adults
(I, II)

Remarks: Because NUMADLTS was used to create weighting variables, we imputed a value to NUMADLTS for cases with missing data. IMPSIZE is coded 1 for cases for which NUMADLTS was imputed.
Q17. Size was imputed for NUMADLTS

IMPSIZE
1 = Yes
0 = No

Q18. Compared with two years ago—that is, this time in 2004—has the number of regularly participating adults increased, decreased, or remained about the same?

1 = Increased
2 = Remained about the same
3 = Decreased

Remarks: This item is not included in the dataset. It was used to create CHANGE (see below).

Q18a. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

CHANGE
1 = Decreased more than 10 percent
2 = Decreased less than 10 percent
3 = Remained about the same
4 = Increased less than 10 percent
5 = Increased more than 10 percent

Remarks: This item was only asked if congregations reported an increase or decrease in the number of regularly participating adults (Q18=1 or Q18=3). Responses to Q18 and Q18a were consolidated into CHANGE.

Q19. Is there one person who is the head or senior clergy person or religious leader in your congregation?

CLERGONE
1 = Yes
2 = No

Q19a. Is this person male or female?

CLERGSEX
1 = Male
2 = Female

Remarks: This item was only asked if CLERGONE=1.
Q19b. What race or ethnicity [are you/is this person]?

CLERRACE
(I, II)
1 = White
2 = Black or African American
3 = Hispanic
4 = Asian or Pacific Islander
5 = Other

Remarks: This item was only asked if CLERGONE=1.

Q19c. [Are you/Is this person] Hispanic or Latino?

CLERHISP
(II)
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE=1.

Q19d. Clergy race, incorporating responses to CLERHISP

CLERRACE2
(II)
1 = White and non-Hispanic
2 = White Hispanic
3 = Black and non-Hispanic
4 = Black Hispanic
5 = Hispanic
6 = Asian and non-Hispanic
7 = Asian Hispanic
8 = Other

Remarks: This item was constructed using CLERRACE and CLERHISP.

Q19e. In what year did [you/this person] become the head or senior clergy person or religious leader?

CLERYEAR 4 digit year
(I, II)

Remarks: This item was only asked if CLERGONE=1.

Q19f. How old [are you/is this person]?

CLERGAGE 2 digit age
(I, II)

Remarks: This item was only asked if CLERGONE=1.
Q19g. How do most people in the congregation address [you/this person]?

**HOWADDR**

(II)  
1 = First name or Nickname  
2 = First Name OR Title First Name  
3 = First Name OR Title Only  
4 = First Name OR Title Last Name  
5 = Title First Name  
6 = Title First Name OR Title Last Name  
7 = Title Only  
8 = Title Last Name  
9 = Title Only OR Title Last Name  
10 = Title Only OR Title First Name

**TITLE**

(II)  
0 = No Title  
1 = Mr./Ms./Mrs.  
2 = Dr.  
3 = Pastor  
4 = Minister  
5 = Reverend  
6 = Rabbi  
7 = Father  
8 = Padre  
9 = Monsignor  
10 = Bishop  
11 = Sister  
12 = Brother  
13 = Elder  
14 = Teacher  
15 = Preacher  
16 = President  
17 = Imam  
18 = Chaplain  
20 = Other

**Remarks:** This item was only asked if CLERGONE=1. The variables HOWADD and TITLE were both constructed by coding verbatim responses to Q19g.

Q19h. What is the highest level of education [you have/this person has] received?

**CLEREDUC**

(I)  
1 = Less than high school  
2 = High school diploma  
3 = Some college, but no four-year degree  
4 = Four-year college degree  
5 = Graduate degree  
6 = Other (includes unspecified religious institutions)
7 = Not applicable, no single head clergy

**Remarks:** This item was only asked if CLERGONE=1. If CLERGONE=2, CLEREDUC is set at 7.

Q19i.  [Have you/Has this person] graduated from a seminary or theological school?

<table>
<thead>
<tr>
<th></th>
<th>1 = Yes</th>
<th>2 = No</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>(II)</td>
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<td></td>
</tr>
</tbody>
</table>

**Remarks:** This item was only asked if CLERGONE=1.

Q19j.  [Are you/is this person] currently attending a seminary or theological school?

<table>
<thead>
<tr>
<th></th>
<th>1 = Yes</th>
<th>2 = No</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLERATTD</td>
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<tr>
<td>(II)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Remarks:** This item was only asked if CLERGONE=1.

Q19k.  [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

<table>
<thead>
<tr>
<th></th>
<th>1 = Yes</th>
<th>2 = No</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLERSTAT</td>
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<td></td>
</tr>
<tr>
<td>(II)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Remarks:** This item was only asked if CLERGONE=1.

Q19l.  [Were you/was this person] a member or regular participant in *this congregation* before becoming the leader of the congregation?

<table>
<thead>
<tr>
<th></th>
<th>1 = Yes</th>
<th>2 = No</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLERPART</td>
<td></td>
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</tr>
<tr>
<td>(II)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Remarks:** This item was only asked if CLERGONE=1.

Q19m.  In what capacity did you participate before?

<table>
<thead>
<tr>
<th></th>
<th>See response categories for Q4 (POS1)</th>
</tr>
</thead>
<tbody>
<tr>
<td>CLERGCAP</td>
<td></td>
</tr>
<tr>
<td>(II)</td>
<td></td>
</tr>
</tbody>
</table>

**Remarks:** This item was only asked if CLERGONE=1.
Q19n. [Are you/Is this person] paid for [your/his/her] work in this congregation?

CLERPAID
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE=1.

Q19o. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

CLERSABB
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE=1.

Q19p. [Do you/Does this person] serve another congregation besides this one?

OTHCONG
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE=1.

Q19q. [Do you/Does this person] hold another job besides working for this or other congregations?

OTHJOB
1 = Yes
2 = No

Remarks: This item was only asked if CLERGONE=1.

Q19r. What is [your/this person’s] other job?

CLERGJOB
1 = Chief Financial Manager; County Commissioner/Board Chairman
2 = Operations Manager/General Manager
3 = Legislator
7 = Owner
8 = Religious work
10 = Manager, Facilities
11 = Computer and Information Systems Managers/manager, Internet Technology
12 = Financial Managers/Banker/Supervisor, Accountant
14 = Manager, Product/Manager, Plant
22 = Construction Superintendent/Contractor, Construction trades
<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>Education Administration/Athletic Director/School Principal/Child Care Center Director</td>
</tr>
<tr>
<td>30</td>
<td>Manager, Engineering</td>
</tr>
<tr>
<td>31</td>
<td>Manager, NS</td>
</tr>
<tr>
<td>41</td>
<td>Manager, Apartment/Manager, Community Association/Manager, Cooperative</td>
</tr>
<tr>
<td>42</td>
<td>Youth Program Director</td>
</tr>
<tr>
<td>53</td>
<td>Purchasing Agent</td>
</tr>
<tr>
<td>62</td>
<td>Personnel Training Officer</td>
</tr>
<tr>
<td>71</td>
<td>Consultant, NS</td>
</tr>
<tr>
<td>80</td>
<td>Accountants and Auditors</td>
</tr>
<tr>
<td>100</td>
<td>Consultant, systems, computer or data processing</td>
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<tr>
<td>104</td>
<td>Computer Instructor, NS</td>
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<tr>
<td>106</td>
<td>Database Administrators</td>
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<td>130</td>
<td>Architectural Designer</td>
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<td>146</td>
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<td>172</td>
<td>Chemist</td>
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<td>182</td>
<td>Psychotherapist</td>
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<tr>
<td>196</td>
<td>Research Worker</td>
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<tr>
<td>200</td>
<td>Counselor</td>
</tr>
<tr>
<td>210</td>
<td>Lawyer</td>
</tr>
<tr>
<td>211</td>
<td>Judges, Magistrates, and Other Judicial Workers</td>
</tr>
<tr>
<td>220</td>
<td>Teacher n/s (Industry: seminary)/Teacher, college subject not specified/Teacher, Religion/Teacher, prison</td>
</tr>
<tr>
<td>232</td>
<td>Athletic Coach (Secondary School)/Teacher, High School</td>
</tr>
<tr>
<td>234</td>
<td>Other Teachers and instructors</td>
</tr>
<tr>
<td>240</td>
<td>Archivist</td>
</tr>
<tr>
<td>260</td>
<td>Taxidermist</td>
</tr>
<tr>
<td>301</td>
<td>Dentist</td>
</tr>
<tr>
<td>305</td>
<td>Pharmacist</td>
</tr>
<tr>
<td>311</td>
<td>Orthopedic Physician Assistant</td>
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<tr>
<td>316</td>
<td>Physical Therapist</td>
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<tr>
<td>322</td>
<td>Respiratory therapist</td>
</tr>
<tr>
<td>351</td>
<td>Medical Record Clerk</td>
</tr>
<tr>
<td>353</td>
<td>Medical Consultant, NS</td>
</tr>
<tr>
<td>356</td>
<td>Mail Clerk, not postal service</td>
</tr>
<tr>
<td>385</td>
<td>Sheriff NA</td>
</tr>
<tr>
<td>386</td>
<td>Police Officer</td>
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<td>392</td>
<td>Security Guard</td>
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<td>391</td>
<td>Security Consultant</td>
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<td>Food Preparation Workers</td>
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<td>420</td>
<td>Manager, Service</td>
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<tr>
<td>422</td>
<td>Custodian, NS/Maintenance/NS</td>
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<tr>
<td>425</td>
<td>Laborer, landscaping, and grounds keeping</td>
</tr>
<tr>
<td>460</td>
<td>Home child care provider</td>
</tr>
<tr>
<td>461</td>
<td>Care giver</td>
</tr>
<tr>
<td>476</td>
<td>Sales, Car, New or Used</td>
</tr>
<tr>
<td>481</td>
<td>Sales, Agent, Insurance/Sales, NS</td>
</tr>
</tbody>
</table>
482 = Stock Broker
484 = Sales, Cable television
485 = Sales, Food Product/Sales, Dairy Supplies
492 = Sales, Real Estate
495 = Sales, Newspaper
500 = Assistant, administrative, managerial or supervisory
512 = bookkeepers
592 = technician, Data
605 = Farmer/NS
610 = Commercial Fisherman
613 = Logging Workers
623 = Carpenter
626 = Construction worker
632 = Miscellaneous Construction Equipment Operators
635 = Electrician
644 = Plumber
652 = Mechanic, Sheet Metal
700 = Maintenance Director, repair
720 = Technician, Auto, Automobile, Automotive/Mechanic, Automotive
721 = Mechanic, Heavy Equipment
724 = Small Engine Specialist
762 = Mechanic NS
803 = Machinist NS
834 = Painter
853 = Sawmill Worker
862 = Water Treatment Plant Operator
896 = Worker
912 = Bus Drivers
913 = Cement Mixer Driver/Truck Driver NS/Deliverer NS
962 = Laborer, Warehouse
9999 = Multiple job mentions
1111 = Unknown/can’t tell

Remarks: This item was only asked if CLERGONE=1. All job codes except 9999 and 1111 were taken from the U.S. Census (www.census.gov), although in some cases categories were collapsed.

Q20. The congregation has co-pastors instead of one head clergyperson

COPASTOR
1 = Yes
(II) 0 = No

Remarks: This variable was constructed based on key informant reports of staff titles or other information. Because key informants were not asked directly if their congregation had co-pastors, COPASTOR should be used and interpreted with caution.
Q21.  [1998 wording]  How many people currently work in this congregation as *full-time paid staff*?

[2006-07 wording]  Including [you/the leader we’ve been talking about], how many people currently work in this congregation as *full-time paid staff*?

<table>
<thead>
<tr>
<th>FTSTAFF</th>
<th>Number of persons</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I, II)</td>
<td></td>
</tr>
</tbody>
</table>

Remarks:  Item wording is slightly different in 1998 and 2006-07. In both waves, key informants should have included themselves if they were full-time employees, but in 2006-07 we explicitly asked key informants to include themselves, and we added probes to be sure they did so. Therefore, any changes in FTSTAFF over time should be interpreted with caution.

Q22.  Of the [NUMBER FROM FTSTAFF] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as you ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

<table>
<thead>
<tr>
<th>MINSTAFF</th>
<th>Number of persons</th>
</tr>
</thead>
<tbody>
<tr>
<td>(II)</td>
<td></td>
</tr>
</tbody>
</table>

Q23.  How many people currently are *part-time paid employees* of this congregation, including people who receive regular fees for singing or other work?

<table>
<thead>
<tr>
<th>PTSTAFF</th>
<th>Number of persons</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I, II)</td>
<td></td>
</tr>
</tbody>
</table>

Q24.  What are the job titles of each of these [NUMBER FROM MINSTAFF] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

| STF1TITL   | See response categories for Q4 (POS1) |
| STF2TITL   |                                   |
| STF3TITL   |                                   |
| STF4TITL   |                                   |
| STF5TITL   |                                   |
| STF6TITL   |                                   |
| (II)       |                                   |
Remarks: Job titles (STFTITL1 through STFTITL6) were asked when congregations had fewer than 7 full-time ministerial staff, even if the clergyperson was not full-time. STFTITL1 always refers to the head or senior clergyperson, if the congregation has one. Other job titles (STFTITL2, STFTITL3, STFTITL4, STFTITL5 and STFTITL6) correspond to the staff items below; for example, the person identified by STFTITL2 is the same person identified by STF2GEN, STF2STR, STF2GRDT, STF2ATTD, STF2ORDN, and STF2MMBR.

Q25. Thinking of [STFTITL2], is this person male or female?

STF2GEN
1 = Male
(II)
2 = Female


Q26. In what year did this person start this job at this congregation?

STF2STR
1 = Yes
(II)
2 = No


Q27. Did this person graduate from a seminary or theological school?

STF2GRDT
1 = Yes
(II)
2 = No


Q28. Is this person currently attending a seminary or theological school?

STF2ATTD
1 = Yes
(II)
2 = No


Q29. If this person ordained to full clergy status in your congregation, church, or religious group?

STF2ORDN
1 = Yes
(II)
2 = No

Q30. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF2MMBR
1 = Yes
(II)
2 = No


Q31. Thinking of [STFTITL3], is this person male or female?

STF3GEND
1 = Male
(II)
2 = Female


Q32. In what year did this person start this job at this congregation?

STF3STRT
4 digit year
(II)


Q33. Did this person graduate from a seminary or theological school?

STF3GRDT
1 = Yes
(II)
2 = No


Q34. Is this person currently attending a seminary or theological school?

STF3ATTD
1 = Yes
(II)
2 = No

Q35. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF3ORDN
1 = Yes
2 = No


Q36. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF3MMBR
1 = Yes
2 = No


Q37. Thinking of [STFTITL4], is this person male or female?

STF4GEND
1 = Male
2 = Female


Q38. In what year did this person start this job at this congregation?

STF4STRT
(II) 4 digit year


Q39. Did this person graduate from a seminary or theological school?

STF4GRDT
1 = Yes
2 = No


Q40. Is this person currently attending a seminary or theological school?

STF4ATTD
1 = Yes
2 = No

Q41. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF4ORDN
(II)
1 = Yes
2 = No


Q42. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF4MMBR
(II)
1 = Yes
2 = No


Q43. Thinking of [STFTITL5], is this person male or female?

STF5GEND
(II)
1 = Male
2 = Female


Q44. In what year did this person start this job at this congregation?

STF5STRT
(II)
4 digit year


Q45. Did this person graduate from a seminary or theological school?

STF5GRDT
(II)
1 = Yes
2 = No


Q46. Is this person currently attending a seminary or theological school?

STF5ATTD
(II)
1 = Yes
2 = No

Q47. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF5ORDN
1 = Yes
(II)
2 = No


Q48. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF5MMBR
1 = Yes
(II)
2 = No


Q49. Thinking of [STFTITL6], is this person male or female?

STF6GEND
1 = Male
(II)
2 = Female


Q50. In what year did this person start this job at this congregation?

STF6STRT
4 digit year


Q51. Did this person graduate from a seminary or theological school?

STF6GRDT
1 = Yes
(II)
2 = No

Q52. Is this person currently attending a seminary or theological school?

STF6ATTD
(II)
1 = Yes
2 = No


Q53. Is this person ordained to full clergy status in your congregation, church, or religious group?

STF6ORDN
(II)
1 = Yes
2 = No


Q54. Was this person a member or regular participant in this congregation before starting this job at your congregation?

STF6MMBR
(II)
1 = Yes
2 = No


Q55. Of these [NUMBER FROM MINSTAFF], how many are men?

FTSTFMEN Number of persons
(II)

Remarks: Q55-Q59 (FTSTFMEN, FTSTFGRD, FTSTFATD, FTSTFORD, and FTSTFMBR) were asked if congregations had 7 or more full-time ministerial staff (MINSTAFF>=7).

Q56. Of these [NUMBER FROM MINSTAFF], how many have graduated from a seminary or theological school?

FTSTFGRD Number of persons
(II)

Remarks: See remarks for Q55.
Q57. How many are currently attending a seminary or theological school?

FTSTFATD Number of persons

(II)

Remarks: See remarks for Q55.

Q58. How many are ordained to full clergy status in your congregation, church, or religious group?

FTSTFORD Number of persons

(II)

Remarks: See remarks for Q55.

Q59. How many were members or regular participants in your congregation before they started their jobs at this congregation?

FTSTFMBR Number of persons

(II)

Remarks: See remarks for Q55.

Q60. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

FTSTFCHG 1 = Increased

2 = Stayed the same

3 = Decreased

(II)

Q61. Is your congregation currently searching for a full-time staff person of any sort?

FTSEARCH 1 = Yes

2 = No

(II)

Q62. What full-time position are you currently trying to fill?

FTPOSTN See response categories for Q4 (POS1)

(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSEARCH=1).
Q63. When did this search begin?

FTSRCHMO  
FTSRCHYR  
(II)

Remarks: This item was asked only if the congregation was searching for a full-time staff person (FTSEARCH=1).

Q64. In a typical week, how many worship services does your congregation hold?

NUMSERV1  
(II)

Q65. Most recent or main worship service month and day

SVCMNTH  
SVCDAY  
(II)

Remarks: These variables were constructed using a series of items designed to identify the focal service for Q66-Q104 (see Q20-Q21 on the 1998 questionnaire and Q30 on the 2006-07 questionnaire). This series of items is identical, except that in 2006-07 we asked the respondent whether s/he was present for the focal service; if not, s/he was asked about the most recent service at which s/he was present.

Respondents in congregations with zero (0) services in the past week were asked to think about the most recent worship service. Respondents in congregations with only one (1) service in the past week were asked to think about that service. Respondents in congregations with multiple services (>=2) in the past week were asked to identify and think about the “main” service in the past week.

Q66. Interview was conducted between June 15th and September 1st

SUMMER  
(II)

Remarks: This item was constructed using Q65 (SVCMNTH and SVCDAY).

Q67. How long did this service last?

LENGTH  
(II)
Q68. Was there a sermon or a speech of some sort at this service?

SERMON
(I, II)
1 = Yes
2 = No

Q69. How long did the sermon or speech last?

SERMTIME
(I, II)
Time in minutes

Remarks: SERMTIME was asked only if SERMON=1. If a congregation did not have a sermon (SERMON=2), SERMTIME was set at zero.

Q70. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

SPKRDWN
(II)
1 = Yes
2 = No

Remarks: SPKRDWN was only asked if SERMON=1.

Q71. What language or languages were spoken or sung at this service?

SERVLNG1
First language mentioned
SERVLNG2
Second language mentioned
SERVLNG3
Third language mentioned
(I)
1 = African Dialect
2 = American Sign Language
3 = Arabic
4 = Aramaic
5 = Armenian
6 = Bangladeshi
7 = Bulgarian
8 = Chinese
11 = Creole
15 = Dutch
16 = English
17 = Ethiopian
18 = Fijian
19 = Filipino
21 = Finnish
22 = French
<table>
<thead>
<tr>
<th>Code</th>
<th>Language</th>
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<tr>
<td>23</td>
<td>German</td>
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<tr>
<td>25</td>
<td>Greek</td>
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<tr>
<td>28</td>
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</tr>
<tr>
<td>30</td>
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<td>31</td>
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</tr>
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<td>32</td>
<td>Hindi</td>
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<tr>
<td>33</td>
<td>Hungarian</td>
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<td>34</td>
<td>Icelandic</td>
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<td>35</td>
<td>Indonesian</td>
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<td>36</td>
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<tr>
<td>42</td>
<td>Latin and Greek</td>
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<tr>
<td>43</td>
<td>Lithuanian</td>
</tr>
<tr>
<td>44</td>
<td>Native American or American Indian</td>
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<tr>
<td>46</td>
<td>Norwegian</td>
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<tr>
<td>48</td>
<td>Pennsylvania Dutch</td>
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<td>53</td>
<td>Romanian</td>
</tr>
<tr>
<td>54</td>
<td>Russian</td>
</tr>
<tr>
<td>55</td>
<td>Samoan</td>
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<tr>
<td>58</td>
<td>South African</td>
</tr>
<tr>
<td>59</td>
<td>Spanish</td>
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<td>86</td>
<td>Hawaiian</td>
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<tr>
<td>87</td>
<td>Ukrainian</td>
</tr>
<tr>
<td>90</td>
<td>Other</td>
</tr>
</tbody>
</table>

Remarks: SERVLNG1, SERVLNG2, and SERVLNG3 were coded from verbatim responses to Q71.
Q72. Which one of these was the primary language in which the service was conducted?

<table>
<thead>
<tr>
<th>MAINLANG</th>
<th>Language</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>African Dialect</td>
</tr>
<tr>
<td>2</td>
<td>American Sign Language</td>
</tr>
<tr>
<td>3</td>
<td>Arabic</td>
</tr>
<tr>
<td>4</td>
<td>Aramaic</td>
</tr>
<tr>
<td>5</td>
<td>Armenian</td>
</tr>
<tr>
<td>6</td>
<td>Bangladeshi</td>
</tr>
<tr>
<td>7</td>
<td>Bulgarian</td>
</tr>
<tr>
<td>8</td>
<td>Chinese</td>
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</tbody>
</table>
63 = Tongan
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65 = Welsh
66 = Yiddish
67 = Zulu
70 = Swedish
71 = Indian
74 = Turkish
81 = Lebanese
82 = Tamil
84 = Pakistani
85 = Coptic
86 = Hawaiian
87 = Ukrainian
90 = Other

Remarks: MAINLANG was only asked if more than one language was mentioned in Q71.

Q73. Were languages other than [SERVLNG1, SERVLNG2, SERVLNG3] spoken or sung at any service in the past 12 months?

OTHLANG 1 = Yes
(I) 2 = No

Q74. What other languages were spoken or sung?

OTHLANG1 First language mentioned
OTHLANG2 Second language mentioned
OTHLANG3 Third language mentioned
(I)

1 = African Dialect
2 = American Sign Language
3 = Arabic
4 = Aramaic
5 = Armenian
6 = Bangladeshi
7 = Bulgarian
8 = Chinese
11 = Creole
15 = Dutch
16 = English
17 = Ethiopian
18 = Fijian
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21 = Finnish
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25 = Greek
28 = Haitian
30 = Hebrew
31 = Nigerian
32 = Hindi
33 = Hungarian
34 = Icelandic
35 = Indonesian
36 = Italian
37 = Japanese
38 = Kenyan
39 = Korean
41 = Latin
42 = Latin and Greek
43 = Lithuanian
44 = Native American or American Indian
46 = Norwegian
48 = Pennsylvania Dutch
49 = Persian
50 = Polish
51 = Portuguese
52 = Punjabi
53 = Romanian
54 = Russian
55 = Samoan
58 = South African
59 = Spanish
61 = Swahili
63 = Tongan
64 = Vietnamese
65 = Welsh
66 = Yiddish
67 = Zulu
70 = Swedish
71 = Indian
74 = Turkish
81 = Lebanese
82 = Tamil
84 = Pakistani
85 = Coptic
86 = Hawaiian
87 = Ukrainian
90 = Other

Remarks: This item was asked only if OTHLANG=1.
Q75. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern.

NUMSPOKE Number of persons

Q76. Was this person male or female?

SEXSPKR

1 = Male
2 = Female

Remarks: This item was asked if the congregation had only one speaker (NUMSPOKE=1).

Q77. How many of these readers or speakers were male and how many were female?

MALESPKR Number of males
FEMSPKR Number of females

Remarks: MALESPKR and FEMSPKR were asked only if the congregation had 2 or more speakers (NUMSPOKE>=2). If a congregation reported that no one spoke at their main service (NUMSPOKE=0), MALESPKR and FEMSPKR were set at zero. If a congregation reported that 1 person spoke at their main service (NUMSPOKE=1), MALESPKR was set to 1 if SEXSPKR=1; likewise, FEMSPKR was set to 1 if SEXSPKR=2.

Q78. Was there singing by the congregation at this service?

SINGING

1 = Yes
2 = No

Q79. Was there singing by a choir at this service?

CHOIR

1 = Yes
2 = No

Q80. Was there singing by a soloist at this service?

SOLOIST

1 = Yes
2 = No
Q81. [1998 wording] Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music?

[2006-07 wording] Counting all the musical parts of this service, how many minutes would you say were taken up by music?

MUSICMIN Number of minutes
(I, II)

Q82. Were any musical instruments used in this service?

INSTMENT 1 = Yes
(I) 2 = No

Q83. Was a piano used?

PIANO 1 = Yes
(I) 2 = No

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), PIANO was set at 2.

Q84. Organ?

ORGAN 1 = Yes
(I) 2 = No

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ORGAN was set at 2.

Q85. [1998 wording] Drums?

[2006-07 wording] Were drums used in this service?

DRUMS 1 = Yes
(I, II) 2 = No

Remarks: This item was asked only if INSTMENT=1 (in 1998) or MUSICMIN>0 (in 2006-07). In 1998, if a congregation reported that no musical instruments were used during the main service (INSTMENT=2), DRUMS was set at 2. In 2006-07, if a congregation reported zero minutes of music (MUSICMIN=0), DRUMS was set at 2.
Q86. Electric guitar?

ELECGTR
(1) 1 = Yes
(2) 2 = No

Remarks: This item was asked only if instruments were used (INSTMENT=1). If a congregation reported that no musical instruments were used during the main service (INSTMENT=2), ELECGTR was set at 2.

Q87. Was a guitar used at this service?

GUITAR
(1) 1 = Yes
(2) 2 = No

Remarks: If a congregation reported zero minutes of music (MUSICMIN=0), GUITAR was set at 2.

Q88. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?

GREET
(1, II) 1 = Yes
(2) 2 = No

Q89. Was there a time during the service for silent prayer or meditation?

MEDITATE
(1, II) 1 = Yes
(2) 2 = No

Q90. Was there a part of this service specifically directed at children?

KIDTIME
(1) 1 = Yes
(2) 2 = No

Q91. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?

TEENPART
(1) 1 = Yes
(2) 2 = No
Q92. Did anyone call out "amen" or other expressions of approval?

AMEN
(I, II)
1 = Yes
2 = No

Q93. Was there applause at any point in this service?

APPLAUSE
(I, II)
1 = Yes
2 = No

Q94. Did people laugh out loud at any point in this service?

LAUGH
(I)
1 = Yes
2 = No

Q95. Was there a written order of service or program that people could follow, either in book form or as a handout?

PROGRAM
(I, II)
1 = Yes
2 = No

Q96. Was any visual projection equipment used in this service?

OVERHEAD
(I, II)
1 = Yes
2 = No

Q97. Did the people speak or read or recite something together at any point?

CONGREAD
(I, II)
1 = Yes
2 = No

Q98. Was incense used in this service?

INCENSE
(I)
1 = Yes
2 = No

Q99. Did any adults jump, shout, or dance spontaneously during this service?

JUMP
(I, II)
1 = Yes
2 = No
Q100. Did anyone besides the leader raise their hands in praise during the service?

RAISEHND
1 = Yes
2 = No

Q101. Was communion or the Lord's Supper celebrated at this service?

COMMUN
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

Q102. Did people join hands at any point during the service, such as during a prayer or at other moments?

JOINHNDS
1 = Yes
2 = No

Q103. Did the leader of this service wear a robe or other special garments?

ROBE
1 = Yes
2 = No

Q104. Was a monetary offering collected at this service?

OFFERING
1 = Yes
2 = No

Q105. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

SOCLTIME
Time in minutes

Q106. Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended?

NUMATTND
Number of persons
Q107. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday?

<table>
<thead>
<tr>
<th>TOTATTND</th>
<th>Number of persons</th>
</tr>
</thead>
</table>

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had one or no services, TOTATTND was set at zero.

Q108. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

<table>
<thead>
<tr>
<th>ATTMORE</th>
<th>Number of persons</th>
</tr>
</thead>
</table>

Remarks: This item was asked only if the congregation reported more than one worship service in the past week. If a congregation had one or no services, ATTMORE was set at zero.

Q109. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

<table>
<thead>
<tr>
<th>SPANSRVC</th>
<th>1 = Yes</th>
<th>2 = No</th>
</tr>
</thead>
</table>

Q110. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

<table>
<thead>
<tr>
<th>IMPDIFF</th>
<th>1 = Important Differences</th>
<th>2 = All about the Same</th>
</tr>
</thead>
</table>

Remarks: This item was asked only if the congregation had 2 or more worship services in the past week.

Q110a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

Remarks: Verbatim responses to Q110a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a particular type of difference. For each variable listed below, a code of 1 means that a difference of that sort was
mentioned in response to Q110a. Note that these variables are not mutually exclusive. Note also that these variables are coded at the congregation level, not at the difference level. This means that if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one difference or to more than one difference. A difference-level dataset is available from the Principal Investigator upon request.

This item was asked only if a congregation reported important differences among weekend worship services (IMPDIFF=1). If a congregation reported no differences between weekend worship services (IMPDIFF=2), all difference variables are set at zero.

1 = Mentioned this type of difference  
0 = Did not mention this type of difference

<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIFFLANG</td>
<td>Different Language</td>
</tr>
<tr>
<td>DIFFSCHED</td>
<td>Different Schedule</td>
</tr>
<tr>
<td>DIFFGRP</td>
<td>Appeals to Special Group</td>
</tr>
<tr>
<td>DIFFFORM</td>
<td>Difference in In/Formality</td>
</tr>
<tr>
<td>DIFFMUSIC</td>
<td>Difference in music</td>
</tr>
<tr>
<td>OTHDIFFS</td>
<td>Other differences</td>
</tr>
</tbody>
</table>

Q111. Within the past 12 months, has the number of worship services in a typical week, increased, decreased, or remained the same?

<table>
<thead>
<tr>
<th>NMSRVCHG</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1= Increased</td>
<td></td>
</tr>
<tr>
<td>2= Remained the Same</td>
<td></td>
</tr>
<tr>
<td>3= Decreased</td>
<td></td>
</tr>
</tbody>
</table>

Q111a. Why was the number of services [increased/decreased]?

<table>
<thead>
<tr>
<th>WHYCHG</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 = Change in congregation attendance</td>
<td></td>
</tr>
<tr>
<td>2 = Wanted to add another schedule option</td>
<td></td>
</tr>
<tr>
<td>3 = Wanted to provide an alternate worship style</td>
<td></td>
</tr>
<tr>
<td>4 = Staffing issues</td>
<td></td>
</tr>
<tr>
<td>5 = Seasonal change</td>
<td></td>
</tr>
<tr>
<td>6 = Needed a bilingual service</td>
<td></td>
</tr>
<tr>
<td>10 = Some other reason</td>
<td></td>
</tr>
</tbody>
</table>

Remarks: This item was only asked if congregations reported a change in their number of worship services (NMSRVCHG=1 or 3). Verbatim responses to Q111a were coded into the categorical variable WHYCHG. Note that these categories are mutually exclusive.
Q112. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

JOINTWOR
1 = Yes
(I, II) 2 = No

Q112a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

RACEWOR
1 = Yes
(I, II) 2 = No

Remarks: This item was asked only if congregations had participated in a joint worship service (JOINTWOR=1). If a congregation reported no joint worship services (JOINTWOR=2), RACEWOR was set at 2.

Q112b. Were any of these services with Jewish congregations?

JEWWOR
1 = Yes
(I, II) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), JEWWOR was set at 2. In 2006-07, this item was asked only of non-Jewish congregations.

Q112c. Were any of these services with Muslim congregations?

MUSLMWOR
1 = Yes
(II) 2 = No

Remarks: This item was asked only of non-Muslim congregations.

Q112d. Were any of these services with Protestant congregations?

PROTWOR
1 = Yes
(I) 2 = No

Remarks: If a congregation reported no joint worship services (JOINTWOR=2), PROTWOR was set at 2. Also, see remarks on data cleaning associated with Q112f and Q112g below.
Q112e. Were any of these services with Roman Catholic congregations?

\[ \text{CATHWOR} \]

1 = Yes
2 = No

**Remarks:** If a congregation reported no joint worship services (JOINTWOR=2), CATHWOR was set at 2.

Q112f. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

\[ \text{OTHWOR} \]

1 = Yes
2 = No

**Remarks:** If a congregation reported no joint worship services (JOINTWOR=2), OTHWOR was set at 2. Some congregations responded ‘Yes’ to this question, but then mentioned only Protestant congregations in the follow-up question, Q112g. These responses were recoded to ‘No’ on OTHWOR. Some respondents answered ‘Yes’ to Q112f but provided no specifics in response to Q112g. In these cases, no change to OTHWOR was made. Also see remarks associated with Q112g.

Q112g. With what other type of congregations have you had joint worship in the past 12 months?

\[ \text{OTHWOR1, OTHWOR2, OTHWOR3} \]

First mention
Second mention
Third mention

1 = Eastern Orthodox
2 = Mormons, Church of Jesus Christ of Latter-Day Saints (LDS)
3 = Buddhist
4 = Muslim
5 = Sikh
6 = Masonic Lodge
7 = Baha’i
8 = Hindu
10 = Other congregation of the same denomination

**Remarks:** This item was asked only if OTHWOR=1. OTHWOR1, OTHWOR2, and OTHWOR3 were coded from verbatim responses to Q112g. Some respondents listed only Protestant congregations in answering this question. In addition, some respondents who mentioned at least one congregation that was not Catholic, Jewish, or Protestant also listed a Protestant congregation as their 2\text{nd} or 3\text{rd} mention. All mentions of Protestant congregations were ignored.
Q113. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

EVERDANC
(I) 1 = Yes
    2 = No

Q114. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

EVERSKIT
(I) 1 = Yes
    2 = No

Q115. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

EVERHIRE
(I) 1 = Yes
    2 = No

Q116. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

POLOPPS
(I, II) 1 = Yes
       2 = No

Q117. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

VOLOPPS
(II) 1 = Yes
     2 = No

Q118. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

TESTIFY
(I, II) 1 = Yes
       2 = No

Q119. Did people speak in tongues at any service within the past 12 months?

TONGUES
(I, II) 1 = Yes
       2 = No
Remarks: This item was asked only of Christian congregations.

Q120. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

NIV
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

Q121. Does your congregation consider the Bible to be the literal and inerrant word of God?

INERRANT
1 = Yes
2 = No

Remarks: This item was asked only of Christian congregations.

Q122. Does your congregation display an American flag in your main sanctuary or worship space?

DISPFLAG
1 = Yes
2 = No

Q123. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, Alcoholics Anonymous groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

USEBLDG
1 = Yes
2 = No

Remarks: This item was asked only of congregations that owned their own building (OWNBLDG=1).

Q123a. Please tell me how many such groups or programs have met in your building within the past 12 months.

NUMUSE Number of groups or programs

Remarks: This item was asked only if USEBLDG=1. If a congregation reported that no outside
groups use their building (USEBLDG=2), NUMUSE was set at zero.

Q123b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

REHEARSE
1 = Yes
(I)
2 = No

Remarks: If a congregation reported that no outside groups used its building (USEBLDG=2), REHEARSE was set at 2.

Q123c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

EXHIBIT
1 = Yes
(I)
2 = No

Remarks: If a congregation reported that no outside groups use their building (USEBLDG=2), EXHIBIT was set at 2.

Q124. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

ANYCHOIR
1 = Yes
(I)
2 = No

Q124a. How many different musical groups are there?

NUMCHOIR Number of musical groups
(I)

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), NUMCHOIR was set at zero.

Q124b. How many people--adults and children--would you say are in [this group/at least one of these groups]?

INCHOIR Number of persons
(I)

Remarks: If a congregation reported no choirs or musical groups (ANYCHOIR=2), INCHOIR was set at zero.
Q125. Does your congregation have religious education classes for children, teens, or adults?

RELED  
1 = Yes  
(I, II)  
2 = No

Remarks: This item was not asked in 2006-07; however, we constructed it for 2006-07 cases based on responses to CLSUND12, CLS13_14, CLS15_19, CLSYACS, and CLSADLT (see below). If a congregation answered “yes” to any of these items, RELED=1.

Q125a. How many different classes meet at least once a month?

NUMCLASS  
Number of classes  
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), NUMCLASS was set at zero.

Q125b. How many children age 12 or younger would you say attend at least one of these classes in a typical week?

KIDNO  
Number of children  
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), NUMKIDS was set at zero.

Q125c. How many teenagers--those aged 13 to 18--would you say attend at least one of these classes in a typical week?

TEENNO  
Number of teenagers  
(I)

Remarks: If a congregation reported no religious education classes (RELED=2), NUMTEENS was set at zero.

Q125d. How many adults would you say attend at least one of these classes in a typical week?

ADLTNO  
Number of adults  
(I)
Remarks: If a congregation reported no religious education classes (RELED=2), NUMADULT was set at zero.

Q126. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

CLSUND12 1 = Yes  
(II)  2 = No

Q127. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

CLS13_14 1 = Yes  
(II)  2 = No

Q128. Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?

CLS15_19 1 = Yes  
(II)  2 = No

Q129. Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?

CLSYACS 1 = Yes  
(II)  2 = No

Q130. Does your congregation have religious education classes for adults of any age that meet at least weekly?

CLSADLT 1 = Yes  
(II)  2 = No

Q131. How many teenagers, between 13 and 19 years old, are regular participants in your congregation?

TEENRGLR  Number of teenagers  
(II)
Q132. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YTHMNSTR
(II) 1 = Yes
 2 = No

Q133. An organized youth group for teenagers?

YTHGRP
(II) 1 = Yes
 2 = No

Q134. Choirs or other musical groups comprised primarily of teens?

TEENCHOR
(II) 1 = Yes
 2 = No

Q135. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

TEENCAMP
(II) 1 = Yes
 2 = No

Q136. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

TEENVOL
(II) 1 = Yes
 2 = No

Q137. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

TEENSPK
(II) 1 = Yes
 2 = No

Q138. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

TEENEVNT
(II) 1 = Yes
 2 = No
Q139. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

TEENLEAD  
1 = Yes  
2 = No

Q140. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

OTHTEEN  
1 = Yes  
2 = No

Q141. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

ENTSCHL  
1 = Yes  
2 = No

Q142. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

GRPX  
1 = Yes  
2 = No

Q142a. How many such groups have met within the past 12 months?

NUMGRPX  
Number of groups

Remarks: If a congregation reported no groups (GRPX=2), NUMGRPX was set at zero.

Q142b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?

INGRPX  
Number of persons
Remarks: If a congregation reported no groups (GRPX=2), INGRPX was set at zero.

Q142c. For what purpose or purposes do these groups meet?

Remarks: Verbatim responses to Q142c, Q143c, and Q146 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to any of these items. See Q146 for the list of these variables. If a congregation reported no groups (GRPX=0 and GRPY=0 in 1998; OTHGRPS=2 in 2006-07), these variables are set at zero.

Q143. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

GRPY
(I)  
1 = Yes
2 = No

Q143a. How many such groups have met within the past 12 months?

NUMGRPY Number of groups
(I)

Remarks: If a congregation reported no groups (GRPY=2), NUMGRPY was set at zero.

Q143b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?

INGRPY Number of persons
(I)

Remarks: If a congregation reported no groups (GRPY=2), INGRPY was set at zero.

Q143c. For what purpose or purposes have these groups met?

Remarks: Verbatim responses to Q142c, Q143c, and Q146 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to any of these items. See Q146 for the list of these variables. If a congregation reported no groups (GRPX=0 and GRPY=0 in 1998; OTHGRPS=2 in 2006-07), these variables are set at zero.
Q144. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

Q144a. To discuss politics?
POLITICS
1 = Yes
2 = No

Q144b. To discuss a book people have read other than the Bible?
BOOKS
1 = Yes
2 = No

Q144c. To discuss parenting issues?
PARENTS
1 = Yes
2 = No

Q144d. An event for cleaning or maintenance of your building?
CLEAN
1 = Yes
2 = No

Q144e. For physical healing?
HEALING
1 = Yes
2 = No

Q144f. An effort to get people registered to vote?
VOTERREG
1 = Yes
2 = No

Q144g. A class for people in your congregation to learn English?
LRNENGL
1 = Yes
2 = No

Q144h. To discuss pollution or other environmental issues?
Q144i. An event to organize or encourage people to do volunteer work?

Q144j. To discuss people’s problems or concerns at work?

Q144k. To receive or practice gifts of the spirit such as tongues or prophesying?

Q144l. A class for current members about the history or practice of your own religious tradition?

Q144m. A class for prospective or new members?

Q144n. A meeting specifically to pray or meditate?

Q144o. To put on a musical or theatrical performance, not including the choirs you’ve already mentioned?
Q144p. To attend a live musical or theatrical performance elsewhere?

SPECTATE

1 = Yes

2 = No

Q144q. A class to train new religious education teachers?

TRAIN

1 = Yes

2 = No

Q144r. To discuss race relations in our society?

RACEREL

1 = Yes

2 = No

Q144s. To discuss how best to preserve your congregation’s own racial or ethnic heritage?

HERITAGE

1 = Yes

2 = No

Q144t. To discuss or learn about a religion other than your own?

OTHTRAD

1 = Yes

2 = No

Q144u. Twelve-step groups such as alcoholics anonymous or similar self-help groups?

SELFHELP

1 = Yes

2 = No

Q144v. To discuss or learn how to manage one’s personal finances?

OWNMONY

1 = Yes

2 = No

Q144w. To discuss how to improve the management of your congregation’s money?

CONGMONY

1 = Yes

2 = No
Q144x. To take a trip somewhere that required an overnight stay?

OVERNITE
(I)
1 = Yes
2 = No

Q144y. To plan or conduct an assessment of community needs?

ASSESS
(I, II)
1 = Yes
2 = No

Q144z. A class for married couples on enriching or improving their marriages?

MARRIAGE
(II)
1 = Yes
2 = No

Q144aa. To discuss or learn about religious or charitable work in other countries?

FRGNWORK
(II)
1 = Yes
2 = No

Q144bb. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?

INTFTHWK
(II)
1 = Yes
2 = No

Q144cc. To do strategic planning or discuss the future goals of your congregation?

STRGPLAN
(II)
1 = Yes
2 = No

Q144dd. To travel to another part of the United States to provide assistance to people in need?

TRVLUS
(II)
1 = Yes
2 = No

Q144ee. To travel to another country to provide assistance to people in need?

TRVLFRGN
(II)
1 = Yes
2 = No
Q144ff. To get out the vote during an election?

GOVOTE
1 = Yes
(II)
2 = No

Q144gg. To organize or participate in efforts to lobby elected officials of any sort?

LOBBY
1 = Yes
(I, II)
2 = No

Q144hh. On what issue or issues did a group from your congregation lobby elected officials?

LISSUE1
1 = Right to Life
LISSUE2
2 = Right for Women to Choose
LISSUE3
3 = Stem Cell Research
(II)
4 = Euthanasia/Assisted Suicide
5 = Death Penalty
6 = Pro-Gay Rights
7 = Anti-Gay Rights
8 = Education
9 = Support Immigration
10 = Against Immigration
11 = Support of Workers rights
12 = International Aid/Support, Issues, Human Rights, Peace/War
13 = Support of Environment
14 = Poverty, Welfare/Social Services support
20 = Other
22 = Multiple Codes
31 = Immigration, no position indicated
32 = Gay and lesbian issue, no position indicated
33 = Abortion, no position indicated

Remarks: LISSUE1, LISSUE2, and LISSUE3 were created by coding verbatim responses to Q144hh.

Q144ii. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?

MARCH
1 = Yes
(I, II)
2 = No
Q144jj. What was the issue or policy about which a group from your congregation demonstrated or marched?

MISSUE1 1 = Right to Life
MISSUE2 2 = Right for Women to Choose
MISSUE3 3 = Stem Cell Research
(II) 4 = Euthanasia/Assisted Suicide
5 = Death Penalty
6 = Pro-Gay Rights
7 = Anti-Gay Rights
8 = Education
9 = Support Immigration
10 = Against Immigration
11 = Support of Workers rights
12 = International Aid/Support, Issues, Human Rights, Peace/War
13 = Support of Environment
14 = Poverty, Welfare/Social Services support
20 = Other
22 = Multiple Codes
31 = Immigration, no position indicated
32 = Gay and lesbian issue, no position indicated
33 = Abortion, no position indicated

Remarks: MISSUE1, MISSUE2, and MISSUE3 were created by coding verbatim responses to Q144jj.

Q145. Does your congregation have any other groups, meetings, or classes besides those you’ve already mentioned?

OTHGRPS 1 = Yes
(II) 2 = No

Q146. What are the three best attended groups that you haven’t already mentioned?

Remarks: Verbatim responses to Q142c, Q143c, and Q146 were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a group of a particular type in response to any of these items. There are major differences in how group information was gathered in 1998 and 2006-07. In 1998, group information was gathered with multiple items designed to elicit information on several different kinds of groups (see Q142 and Q143). In 2006-07, however, detailed group information was gathered only with Q146, which means many fewer groups were mentioned than in 1998. Because of this major difference, we created two versions of each dichotomous variable. Variables with the suffix “98” contain codes for groups mentioned in 1998 (Q142c and Q143c). Variables with the suffix “06” contain codes for groups mentioned in 2006-07 (Q145).
Note that variables in this series are not mutually exclusive. Note also that these variables are coded at the congregation level, not at the group level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one group or to more than one group. A group-level data set is available from the Principal Investigator upon request.

If a congregation reported no groups (GRPX=0 and GRPY=0 in 1998; OTHGRPS=2 in 2006-07), these variables are set at zero.

<table>
<thead>
<tr>
<th>Variable</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>GACTION98 / GACTION06</td>
<td>Social justice, neighborhood, or community issues</td>
</tr>
<tr>
<td>GARTS98 / GARTS06</td>
<td>Fine or performing arts</td>
</tr>
<tr>
<td>GBEREAVE98 / GBEREAVE06</td>
<td>Dealing with the loss of loved one</td>
</tr>
<tr>
<td>GBIIBLE98 / GBIIBLE06</td>
<td>Bible studies</td>
</tr>
<tr>
<td>GBUSINESS98 / GBUSINESS06</td>
<td>Business or financial purposes</td>
</tr>
<tr>
<td>GCHURCH98 / GCHURCH06</td>
<td>Care for congregational buildings or property</td>
</tr>
<tr>
<td>GCLOTHES98 / GCLOTHES06</td>
<td>Sewing groups</td>
</tr>
<tr>
<td>GCOLLEGE98 / GCOLLEGE06</td>
<td>Specifically for young adults (i.e., age 18+)</td>
</tr>
<tr>
<td>GCouple98 / GCouple06</td>
<td>Specifically for couples</td>
</tr>
<tr>
<td>GDIVORCE98 / GDIVORCE06</td>
<td>Divorce support groups</td>
</tr>
<tr>
<td>GEDUC98 / GEDUC06</td>
<td>Non-religious education purposes</td>
</tr>
<tr>
<td>GELDERLY98 / GELDERLY06</td>
<td>Specifically for senior citizens</td>
</tr>
<tr>
<td>GETHNIC98 / GETHNIC06</td>
<td>Specifically for people from certain racial/ethnic groups</td>
</tr>
<tr>
<td>GFAMILY98 / GFAMILY06</td>
<td>Purpose is supporting families, including marriage training, wedding or baby showers, discussion of pregnancy issues or family values</td>
</tr>
<tr>
<td>GFEMALE98 / GFEMALE06</td>
<td>Specifically for women</td>
</tr>
<tr>
<td>GFEST98 / GFEST06</td>
<td>Festivals, bazaars, craft fairs, or other celebrations</td>
</tr>
<tr>
<td>GFOOD98 / GFOOD06</td>
<td>Explicitly involving food, including picnics, dinners, lunches, coffee hours</td>
</tr>
<tr>
<td>GFUND98 / GFUND06</td>
<td>Fund-raising</td>
</tr>
<tr>
<td>GGAME98 / GGAME06</td>
<td>Bingo, cards, or other game-playing</td>
</tr>
<tr>
<td>GHEALTH98 / GHEALTH06</td>
<td>Focused on individuals’ physical well being</td>
</tr>
<tr>
<td>GHOLEYNAME98 / GHOLEYNAME06</td>
<td>Holy Name Society</td>
</tr>
<tr>
<td>GJOB98 / GJOB06</td>
<td>Helping individuals find jobs or advance their careers</td>
</tr>
<tr>
<td>GKOFC98 / GKOFC06</td>
<td>Knights of Columbus</td>
</tr>
<tr>
<td>GKID98 / GKID06</td>
<td>Specifically for children and youth</td>
</tr>
<tr>
<td>GLEAD98 / GLEAD06</td>
<td>Meetings of congregational leaders</td>
</tr>
<tr>
<td>GLITCOM98 / GLITCOM06</td>
<td>Focused on congregations’ worship or liturgy</td>
</tr>
<tr>
<td>GMALE98 / GMALE06</td>
<td>Specifically for men</td>
</tr>
<tr>
<td>GNEWMEM98 / GNEWMEM06</td>
<td>Focused on new members of the congregation</td>
</tr>
<tr>
<td>GOTHER98 / GOTHER06</td>
<td>Group is nowhere else classified</td>
</tr>
<tr>
<td>GOUTREACH98 / GOUTREACH06</td>
<td>Purpose is to recruit new members or evangelize</td>
</tr>
<tr>
<td>GPRAY98 / GPRAY06</td>
<td>Prayer, worship, or devotional activity</td>
</tr>
</tbody>
</table>
Q147. [1998 wording] Have voter guides ever been distributed to people through your congregation?

[2006-07 wording] Have voter guides been distributed through your congregation within the past 2 years?

VOTRGUID 1=Yes
(1, II) 2=No

Q147a. Who wrote or produced the voter guide that was distributed?

VGAUTHR1 1 = City, County, or state government
VGAUTHR2 2 = Candidate or Political Party, unspecified
VGAUTHR3 3 = Church member, clergy or other congregation
(1, II) 4 = Local council of churches, or ecumenical organization
5 = Pro-life groups
6 = League of Women Voters
7 = NAACP
8 = Catholic church/organization (including regional or diocesan office or newspaper
9 = FLARE
10 = Citizens Concerned for the Constitution
11 = Ohio Round Table
12 = Christian Coalition
13 = 700 Club/ Pat Robertson
14 = Focus on the Family/Dr. James Dobson
15 = Dr. James Kennedy’s group
16 = Citizens for Traditional Values and/or Lou Sheldon
17 = Family Forum (Michigan)
18 = Regional church office, unspecified denomination
19 = Other
20 = Can’t tell
21 = Common Cause
22 = Moral Majority/ Jerry Falwell
23 = [Colorado for] Family Values; [Florida] Family Council (i.e. “Family” organization
24 = Conservative/evangelical source, not elsewhere classified

Remarks: This item was asked only if congregations distributed voter guides (VOTRGUID=1). These variables were coded from verbatim responses to Q147a. Note that in 1998, respondents could mention only one voter guide author, while in 2006-07, respondents could mention up to three voter guide authors. Therefore, VGAUTHR1 contains data for 1998 and 2006-07, but VGAUTHR2 and VGAUTHR3 contain data only for 2006-07.

Q148. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

HOMESCHL
1 = Yes
(II) 2 = No

Q149. Does your congregation have an elementary or high school?

HAVESCHL
1 = Yes
(I, II) 2 = No

Q150. Does your congregation give money directly to any college, university, or seminary?

COLLEGE
1 = Yes
(I) 2 = No

Q151. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

SOCLSERV
1 = Yes
(I, II) 2 = No
Q151a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

SCLSERV2
1 = Yes
(II)
2 = No

Remarks: This item was asked in 2006 only if a respondent answered “no” to Q151 (SOCLSERV=2). The following series of items (Q151b-Q155d) was asked only if congregations reported social services. In 1998, they were asked if SOCLSERV=1; in 2006-07, they were asked if SOCLSERV=1 or SCLSERV2=1. Therefore, even though the items below are worded identically across survey waves, they were asked of different subsets of congregations. In order to assess change over time with these items, analysts need to make the 2006-07 versions comparable to the 1998 versions by recoding the 2006-07 responses to “No” or “zero” for cases on which SOCLSERV=2.

Q151b. What projects or programs have you sponsored or participated in?

Remarks: Informants were probed to describe as many programs as they could recall. Verbatim responses to Q151b were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. There are two versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998. Variables with the suffix “06” contain codes for programs mentioned in 2006-07. The question wording and coding of these items is identical in both survey waves, but the questions were asked of different subsamples of congregations. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Note that these variables are not mutually exclusive. A 1998 program described as “feeding the homeless,” for example, is coded 1 on both SFOOD98 and SHOMELESS98. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. A program-level data set is available from the Principal Investigator upon request.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If congregations do not have any social service programs (SOCLSERV=2 and SCLSERV2=2), these variables are set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

SABUSED98 / SABUSED076 Services for victims of rape or domestic violence
SCLEAN98 / SCLEAN06 Cleaning highways or parks
SCLOTHES98 / SCLOTHES06 Clothing or blankets, including rummage sales
SCOLLEGE98 / SCOLLEGE06  Specifically for college students or young adults
SDISASTER98 / SDISASTER06  Disaster relief
SEDC98 / SEDUC06  Non-religious education
SELDERLY98 / SELDERLY06  Specifically for senior citizens
SETHNIC98 / SETHNIC06  Programs focused on issues of race or ethnicity
SFOOD98 / SFOOD06  Feeding the hungry
SGENDER98 / SGENDER06  Programs targeting men or women in particular
SHABITAT98 / SHABITAT06  Habitat for Humanity projects
SHEALTH98 / SHEALTH06  Programs targeting physical health needs
SHOMELES98 / SHOMELES06  Programs targeting the homeless or transients
SHOUSE98 / SHOUSE06  Home building, repair, or maintenance
SIMMIG98 / SIMMIG06  Programs directed at immigrants, migrants, or refugees
SINTL98 / SINTL06  Programs targeting people outside the United States
SJOB98 / SJOB06  Programs to help people obtain jobs
SKID98 / SKID06  Specifically for children or youth
SOTHER98 / SOTHER06  Program is nowhere else classified
SPRISON98 / SPRISON06  Programs targeting prisoners or people in trouble with the law and their families
SRELIG98 / SRELIG06  Programs with explicit religious content
SSECURE98 / SSECURE06  Programs focused on crime prevention, crime victims, police and fire departments, military personnel
SSUBSTANC98 / SSUBSTANC06  Substance abuse programs
SSUPPHOUS98 / SSUPPHOUS06  Providing furniture, household items, and money for rent or utilities
SVDP98 / SVDP06  St. Vincent de Paul
SVOL98 / SVOL06  Explicit volunteering, not including Habitat for Humanity
(I, II)

Q151c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations.

1 = Completely run by congregation
2 = Run in collaboration with another organization

Remarks: This item was asked only if congregations reported social service programs. It is not included in the dataset, but was used with verbatim responses to Q151d to create the collaboration variables below (see Q151d). The question wording and coding of this item is identical in both survey waves, but the questions were asked of different subsamples of congregations. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.
Q151d. With what other organizations does your congregation collaborate on this program?

Remarks: Informants were asked Q151c with respect to every program they mentioned. If they reported that a program involved collaboration, they were asked Q151d and were allowed to mention up to two collaborators for each program. Verbatim responses to Q151d were coded into a series of dichotomous variables, each indicating whether a collaborator of that type was mentioned. There are two versions of each dichotomous variable. Variables with the suffix “98” contain codes for programs mentioned in 1998. Variables with the suffix “06” contain codes for programs mentioned in 2006-07. Note that because each congregation could mention up to two collaborators per service program, these variables are not mutually exclusive. Note also that these variables are coded at the congregation-level and not the collaborator-level. A collaborator-level data set is available from the Principal Investigator upon request.

This item was asked only if congregations reported social service programs (SOCLSERV=1 or SCLSERV2=1). If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV=2 and SCLSERV2=2 in 2006-07) these variables were set at zero. The question wording and coding of this item is identical in both survey waves, but the questions were asked of different subsamples of congregations. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

1 = Mentioned this kind of collaborator
0 = Did not mention this kind of collaborator

COLBUS98 / COLLBUS06 Collaborated with business on social service projects
COLLCONG98 / COLLCONG06 Collaborated with other congregations on social service projects
COLLDEN98 / COLLDEN06 Collaborated with a denominational organization on social service projects
COLLGOVT98 / COLLGOVT06 Collaborated with government on social service projects
COLLN098 / COLLNP06 Collaborated with a non-profit on social service projects
COLLOTH98 / COLLOTH06 Collaborated with another kind of organization on social service projects
COLLREL98 / COLLREL06 Collaborated with another religious organization on social service projects
COLLSCHL98 / COLLSCHL06 Collaborated with an educational institution on social service projects
NOCOLL98 / NOCOLL06 Did not collaborate on social service projects
(I, II)
Q152. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

PROGCOST_98 / PROGCOST_06  Dollar amount
(I, II)

Remarks: Although the exact same item wording was used in 1998 and 2006-07, this item was asked of different subsamples of congregations in the two survey waves. Consequently, we created two versions of PROGCOST to prevent confusion. PROGCOST_98 contains data from 1998, and PROGCOST_06 contains data from 2006-07. Note that in 1998, this item was asked only if SOCLSERV=1, while in 2006-07 this item was asked if SOCLSERV=1 or SCLSERV2=1. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006-07), PROGCOST was set at zero. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q153. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

PRGSTAF1_98 / PRGSTAF1_06  1 = Yes
(I, II)  2 = No

Remarks: Although the exact same item wording was used in 1998 and 2006-07, this item was asked of different subsamples of congregations in the two survey waves. Consequently, we created two versions of PRGSTAF1 to prevent confusion. PRGSTAF1_98 contains data from 1998, and PRGSTAF1_06 contains data from 2006-07. Note that in 1998, this item was asked only if SOCLSERV=1, while in 2006-07 this item was asked if SOCLSERV=1 or SCLSERV2=1. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006-07), PRGSTAF1 was set at 2. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q153a. How many of your paid staff spent more than 25% of their work time on one or more of these projects?

PRGSTAF2_98  Number of persons
(I)

Remarks: This item was asked only if PRGSTAF1_98=1. If a congregation reported no staff working more than 25% of the time on a social service project (PRGSTAF1_98=2), PRGSTAF2_98 was set at zero.
Q154. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

PRGVOL1_98 / PRGVOL1_06
(I, II)

1 = Yes
2 = No

Remarks: Although the exact same item wording was used in 1998 and 2006-07, we created two versions of PRGVOL1 to prevent confusion. PRGVOL1_98 contains data from 1998, and PRGVOL1_06 contains data from 2006-07. Note that in 1998, this item was asked only if SOCLSERV=1, while in 2006-07 this item was asked if SOCLSERV=1 or SCLSERV2=1. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006-07), PRGVOL1 was set at 2. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q154a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?

PRGVOL2_98 / PRGVOL2_06
(I, II)

Number of persons

Remarks: Although the exact same item wording was used in 1998 and 2006-07, we created two versions of PRGVOL2 to prevent confusion. PRGVOL2_98 contains data from 1998, and PRGVOL2_06 contains data from 2006-07. This item was asked only if PRGVOL1=1. If a congregation reported no volunteer work (PRGVOL1=2), PRGVOL2 was set at zero. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q155. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

OUTFUNDS_98 / OUTFUNDS_06
(I, II)

1 = Yes
2 = No

Remarks: Although the exact same item wording was used in 1998 and 2006-07, we created two versions of OUTFUNDS to prevent confusion. OUTFUNDS_98 contains data from 1998, and OUTFUNDS_06 contains data from 2006-07. Note that in 1998, this item was asked only if SOCLSERV=1, while in 2006-07 this item was asked if SOCLSERV=1 or SCLSERV2=1. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006-07), OUTFUNDS was set at 2. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.
Q155a. Did any of these funds come as donations from foundations, businesses, or United Way?

FOUND1_98  1 = Yes
(I)  2 = No

Remarks: This item was asked only if OUTFUNDS_98=1. If a congregation reported no outside funds going to support a social service project (OUTFUNDS_98=2), FOUND1_98 was set at 2.

Q155b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year?

FOUND2_98 Dollar amount
(I)

Remarks: This item was asked only if FOUND1_98=1. If a congregation received no money from foundations, businesses or the United Way (FOUND1_98=2), FOUND2_98 was set at zero.

Q155c. Did any of these funds come from local, state, or federal government?

GOVFUND1_98 / GOVFUND1_06  1 = Yes
(I, II)  2 = No

Remarks: Although the exact same item wording was used in 1998 and 2006-07, we created two versions of GOVFUND1 to prevent confusion. GOVFUND1_98 contains data from 1998, and GOVFUND1_06 contains data from 2006-07. This item was asked only if OUTFUNDS_98=1 or OUTFUNDS_07=1. If a congregation reported no social service programs (SOCLSERV=2 in 1998 or SOCLSERV = 2 and SCLSERV2 = 2 in 2006-07), GOVFUND1 was set at 2. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q155d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

GOVFUND2_98 / GOVFUND2_06 Dollar amount
(I, II)
Remarks: Although the exact same item wording was used in 1998 and 2006-07, we created two versions of GOVFUND2 to prevent confusion. GOVFUND2_98 contains data from 1998, and GOVFUND2_06 contains data from 2006-07. This item was asked only if GOVFUND1_98=1 or GOVFUND1_07=1. If a congregation received no money from the government (GOVFUND1=2), GOVFUND2 was set at zero. Appropriate recoding is necessary to assess change over time in responses to these items. See the remark on Q151a.

Q156. Total number of social service programs

TOTPROG98 Number of programs (I)

Remarks: This variable is the total number of social service programs mentioned in response to Q151b in 1998.

Q157. Total number of social service programs

TOTPROG06A Number of programs (II)

Remarks: This variable is the total number of social service programs mentioned in response to Q151b in 2006-07. Note that this variable contains totals for congregations who answered “yes” to either social service item (SOCLSERV=1 or SCLSERV2=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006-07 that is comparable to TOTPROG98, analysts should set TOTPROG06A to zero when SOCLSERV=2.

Q158. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

LEGAWARE 1 = Yes (I) 2 = No

Q159. Does your congregation have a policy against receiving funds from local, state, or federal government?

POLICY 1 = Yes (I, II) 2 = No
Q160. Do you think your congregation would apply for government money to support your human services programs if it was available?

APPLYGOV
1 = Yes
(I, II)
2 = No

Remarks: If a congregation reported having a policy against applying for government funds (POLICY=1), APPLYGOV was set at 2.

Q161. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

HVAPLYGV
1 = Yes
(II)
2 = No

Q162. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

OTHPRJ
1 = Yes
(II)
2 = No

Q162a. What are the three most important?

Remarks: Q162 and Q162a are attempts to gather information on any additional social service programs from respondents, programs they might have neglected to mention in response to Q151b. Verbatim responses to Q162a were coded into a series of dichotomous variables, each of which indicates whether a congregation mentioned a program of a particular type. We did not ask respondents to identify collaborators for programs mentioned here.

Note that these variables are not mutually exclusive. A program described as “feeding the homeless,” for example, is coded 1 on both PFOOD06 and PHOMELES06. Note also that these variables are coded at the congregation level, not at the program level. This means that, if a congregation is coded 1 on several of these variables, analysts will not be able to determine whether those codes refer to one program or to more than one program. A program-level data set is available from the Principal Investigator upon request.

If congregations did not report any additional social service programs (OTHPRJ=2), these variables are set at zero.

1 = Mentions at least one program of this type
0 = No program of this type named

PABUSED07 Services for victims of rape or domestic violence
<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>PCLEAN06</td>
<td>Cleaning highways or parks</td>
</tr>
<tr>
<td>PCLOTHES06</td>
<td>Clothing or blankets, including rummage sales</td>
</tr>
<tr>
<td>PCOLLEGE06</td>
<td>Specifically for college students or young adults</td>
</tr>
<tr>
<td>PDISASTER06</td>
<td>Disaster relief</td>
</tr>
<tr>
<td>PEDUC06</td>
<td>Non-religious education</td>
</tr>
<tr>
<td>PELDERLY06</td>
<td>Specifically for senior citizens</td>
</tr>
<tr>
<td>PETHNIC06</td>
<td>Programs focused on issues of race or ethnicity</td>
</tr>
<tr>
<td>PFOOD06</td>
<td>Feeding the hungry</td>
</tr>
<tr>
<td>PGENDER06</td>
<td>Programs targeting men or women in particular</td>
</tr>
<tr>
<td>PHABITAT06</td>
<td>Habitat for Humanity projects</td>
</tr>
<tr>
<td>PHEALTH06</td>
<td>Programs targeting physical health needs</td>
</tr>
<tr>
<td>PHOMELES06</td>
<td>Programs targeting the homeless or transients</td>
</tr>
<tr>
<td>PHOUSE06</td>
<td>Home building, repair, or maintenance</td>
</tr>
<tr>
<td>PIMMIG06</td>
<td>Programs directed at immigrants, migrants, or refugees</td>
</tr>
<tr>
<td>PINTL06</td>
<td>Programs targeting people outside the United States</td>
</tr>
<tr>
<td>PJOB06</td>
<td>Programs to help people obtain jobs</td>
</tr>
<tr>
<td>PKID06</td>
<td>Specifically for children or youth</td>
</tr>
<tr>
<td>POTHER06</td>
<td>Program is nowhere else classified</td>
</tr>
<tr>
<td>PPRISON06</td>
<td>Programs targeting prisoners or people in trouble with the law and their families</td>
</tr>
<tr>
<td>PRELIG06</td>
<td>Programs with explicit religious content</td>
</tr>
<tr>
<td>PSECURE06</td>
<td>Programs focused on crime prevention, crime victims, police and fire departments, military personnel</td>
</tr>
<tr>
<td>PSUBSTANC06</td>
<td>Substance abuse programs</td>
</tr>
<tr>
<td>PSUPPHOUS06</td>
<td>Providing furniture, household items, and money for rent or utilities</td>
</tr>
<tr>
<td>PVDP06</td>
<td>St. Vincent de Paul</td>
</tr>
<tr>
<td>PVOL06</td>
<td>Explicit volunteering, not including Habitat for Humanity</td>
</tr>
</tbody>
</table>

**Q163. Total number of social service programs**

**TOTPROG06B** Number of programs

(II)

**Remarks:** This variable is the total number of social service programs mentioned in response to Q151b and Q162a. Note that this variable contains totals for congregations who answered “yes” to any social service item (SOCLSERV=1, SCLSERV2=1, or OTHPRJ=1). Therefore, this item is not comparable to TOTPROG98; to compute a variable for 2006-07 that is comparable to TOTPROG98, analysts should set TOTPROG06B to zero when SOCLSERV=2.

**Q164. Participated in or sponsored any social or human service program**

**ANYSOCL**

1 = Yes

(II) 0 = No
**Remarks**: This constructed variable indicates whether congregations participated in any social or human service programs at all. If congregations answered “yes” to Q151 (SOCLSERV=1), Q151a (SCLSERV2=1) or Q162 (OTHPRJ=1), ANYSOCL was set at 1.

Q165. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

AIDSPRGM

(II) 1 = Yes  2 = No

Q166. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

HIVPOSTV

(II) 1 = Yes  2 = No

Q167. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

HELPMMBR

(II) 1 = Yes  2 = No

Q167a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?

RECVHELP Number of Persons

(II)

**Remarks**: This item was asked only if congregations reported an organized effort to help members (HELPMMBR=1).

Q168. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

HLTHEDUC

(II) 1 = Yes  2 = No
Q169. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

SPEAKRS1  
1 = Yes  
2 = No

Q169a. How many visiting speakers have spoken to your congregation in the past 12 months?

SPEAKRS2  
Number of speakers

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPEAKRS2 was set at zero.

Q170. Were any of these visiting speakers…

Q170a. Clergy from other congregations?

SPCLERG  
1 = Yes  
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCLERG was set at 2.

Q170b. Elected government officials?

SPGOV  
1 = Yes  
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPGOV was set at 2.

Q170c. Academics or Professors?

SPPROF  
1 = Yes  
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPPROF was set at 2.
Q170d. Official representatives of your denomination or religious group?

SPDENOM
(I, II)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPDENUM was set at 2.

Q170e. Representatives of social service organizations in your community?

SPSOCSRV
(I, II)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPSOCSRV was set at 2.

Q170f. Missionaries?

SPMISS
(I)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPMISS was set at 2.

Q170g. Someone running for office?

SPCAND
(I, II)
1 = Yes
2 = No

Remarks: If a congregation reported no visiting speakers (SPEAKRS1=2), SPCAND was set at 2.

Q171. Does your congregation make any efforts to recruit new participants?

RECRUIT
(I)
1 = Yes
2 = No

Q172. Within the past 12 months have you done any of the following:

Q172a. Placed a paid ad in a newspaper?

ADVERT
(I)
1 = Yes
2 = No
Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), ADVERT was set at 2.

Q172b. Encouraged people already in the congregation to invite a new person?

INVITE

1 = Yes
(I)

2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), INVITE was set at 2.

Q172c. Conducted or used a survey of your community?

SURVEY

1 = Yes
(I)

2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), SURVEY was set at 2.

Q172d. Mailed or distributed a flyer to people in the community?

FLYER

1 = Yes
(I)

2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FLYER was set at 2.

Q172e. Followed up by phone or face-to-face with people who visit your congregation?

FOLLOWUP

1 = Yes
(I)

2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FOLLOWUP was set at 2.

Q172f. Have a special formal committee to work on recruitment?

FORMCOMM

1 = Yes
(I)

2 = No

Remarks: If a congregation reported no efforts to recruit new participants (RECRUIT=2), FORMCOMM was set at 2.
Q173. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

PLNTCONG  
1 = Yes  
2 = No

Q174. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

NONPRFT  
1 = Yes  
2 = No

Q175. Does your congregation use electronic mail to communicate with members?

EMAIL  
1 = Yes  
2 = No

Q176. Does your congregation have a website on the Internet?

WEBSITE  
1 = Yes  
2 = No

Q177. Is your congregation able to accept donations by credit card or electronic transfer of funds?

CCETDNTN  
1 = Yes  
2 = No

Q178. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

SRVDENOM  
1 = Yes  
2 = No

Q179. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

CONSULT1  
1 = Yes  
2 = No
Q179a. How many times in the past 12 months did your congregation make use of such services?

CONSULT2 Number of consultations
(I)

Remarks: If a congregation reported no use of outside consultants (CONSULT1=2), CONSULT2 was set at zero.

Q179b. [1998 wording] What [three most important] services did you use?  
[2006-07 wording] What services did you use, beginning with the most important?

SERVICE1 1 = Congregational growth
SERVICE2 2 = Personnel/Staff/Leadership Training
SERVICE3 3 = Financial/management Issues
(I, II) 4 = Building/Facilities Issues
      5 = Other
      6 = Education/training for congregation members
      7 = Strategic Planning

Remarks: These variables were coded from verbatim responses to Q179b.

Q179c. Who provided these services to you?

SOURCE1 First mention
SOURCE2 Second mention
SOURCE3 Third mention
(I)

1 = Private secular firm or sole practitioner (includes members)
4 = Professor
5 = Clergy or evangelist
7 = Publishing houses, religious
9 = Community organizing agency
10 = IAF
11 = Congregations (own denomination)
12 = Congregations (other denomination)
13 = Regional office of own denomination
14 = Regional office of other denomination
15 = National office of own denomination
16 = National office of other denomination
17 = Office of own denomination, level unspecified
18 = Office of other denomination, level unspecified
19 = Other religious firm, organization or sole practitioner
20 = Other  
21 = Can’t tell  
22 = Congregation, unspecified denomination  
23 = Government employee or agency  
24 = Accrediting officer

Remarks: These variables were coded from verbatim responses to Q179c.

Q179d. Thinking of [SERVICE1], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV1  
1 = Yes  
(II)  
2 = No

Remarks: This item was only asked if the congregation reported using a consultant at least once in the past 12 months.

Q179e. Thinking of [SERVICE2], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV2  
1 = Yes  
(II)  
2 = No

Remarks: This item was only asked if the congregation reported using a consultant at least twice in the past 12 months.

Q179f. Thinking of [SERVICE3], was this service provided by an office of your own denomination or religious group, or not?

PRVDSRV3  
1 = Yes  
(II)  
2 = No

Remarks: This item was only asked if the congregation reported using a consultant three times in the past 12 months.

Q180. Does your congregation operate with a formal, written annual budget?

BUDGET  
1 = Yes  
(I, II)  
2 = No
Q181. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

INCOME 
(Dollar amount, I, II)

Q181a. Of this amount, how much came from individuals’ donations, dues, or contributions?

INCIND 
(Dollar amount, I, II)

Remarks: If a congregation reported zero income (INCOME=0), INCIND was set at zero.

Q182. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

INCBLDG1 
(1 = Yes, 2 = No, I, II)

Q182a. How much?

INCBLDG2 
(Dollar amount, I, II)

Remarks: If a congregation reported no income from their building (INCBLDG1=2), INCBLDG2 was set to zero.

Q183. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

INCDEN1 
(1 = Yes, 2 = No, I)

Q183a. How much?

INCDEN2 
(Dollar amount, I)

Remarks: If a congregation reported no income from their denomination (INCDEN1=2), INCDEN2 was set to zero.
Q184. What was your total congregational budget for the most recent fiscal year—the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

SPEND

Dollar amount

Q185. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

SPNDDEM1

1 = Yes
2 = No

Q185a. How much?

SPNDDEM2

Dollar amount

Remarks: If a congregation reported not giving any money to their denomination (SPNDDEM1=2), SPNDDEM2 was set to zero.

Q186. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

SPNDREL1

1 = Yes
2 = No

Q186a. How much?

SPNDREL2

Dollar amount

Remarks: If a congregation did not give money to any religious organizations (SPNDREL1=2), SPNDREL2 was set to zero.

Q187. Does your congregation have an endowment, savings account, or other reserve fund?

ENDOW

1 = Yes
2 = No
Q187a. How much is in it?

ENDOWAMT Dollar amount
(I, II)

Remarks: If a congregation did not have an endowment, savings account or other reserve fund (ENDOW=2), ENDOWAMT was set to zero.

Q188. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

IRS 1 = Yes, but only through denomination
(I) 2 = Yes, on our own
3 = No

Q189. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

PERMIT 1 = Yes
(I) 2 = No

Q189a. For what purpose did you need this permit or license?

PERMPURP 1 = Kitchen
(I) 2 = Building or remodeling
3 = Liquor license
4 = Day care license
5 = Bingo, gambling, or raffle license
6 = Signage or statue
7 = Burning
8 = Festival or bazaar
9 = Parade or march
10 = Boiler
11 = Mailing
12 = Zoning
13 = Tax exemption
15 = Food license
16 = Workers’ compensation
17 = Soup kitchen
18 = Fire department
19 = Re-zoning
20 = Expand cemetery
21 = Vehicle License
22 = School registration
23 = Build houses
24 = Handicapped permit
25 = Health permit
26 = Visa
27 = Elevator
28 = Resale permit
29 = Historic site status
30 = Radio station

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1), and generated a set of verbatim responses that are coded in PERMPURP.

Q189b. What was the outcome of your effort to obtain the necessary permit or form?

GETPERM1
1 = Permit or license was granted
2 = Permit or license was refused
3 = Discontinued process because we expected refusal
4 = Application process is ongoing
5 = Other

Remarks: This item was asked only if a congregation reported trying to obtain a permit or license (PERMIT=1).

Q190. Thinking of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]?

NEWPCT Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NEWPCT.

Q191. Thinking again of these [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say are female?

FEMPCT Percent of regular adult participants

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for FEMPCT.
Q192. About what percentage would you say have four-year degrees or more?

BAPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for BAPCT.

Q193. About what percentage of the regular adult participants have less than a high school diploma?

NODIPPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for NODIPPCT.

Q194. Of the regular adult participants, about what percentage would you say are over 60 years old?

GT60PCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for GT60PCT.

Q195. What percentage of the regular adult participants would you say are under 35 years old?

LT35PCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LT35PCT.

Q196. Still thinking about the [NUMBER FROM NUMADLTS] regular adult participants, what percentage would you say live within a ten minute walk of the place where you meet?

SHRTWPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTWPCT.
Q197. What percent would you say live within a ten minute drive of the place where you meet?

SHRTDPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SHRTDPCT.

Q198. What percent live more than a 30-minute drive away?

LONGDPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for LONGDPCT.

Q199. Of the [NUMBER FROM NUMADLTS] regular adult participants, what percent would you say live in households with income under $25,000 a year?

POORPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for POORPCT.

Q200. What percent would you say live in households with income higher than $100,000 a year?

RICHDPCT Percent of regular adult participants
(I, II)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for RICHDPCT.

Q201. What percent would you say own their own store or business?

OWNPCT Percent of regular adult participants
(I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for OWNPCT.
Q202. What percent of the regular adult participants in your congregation are white and non-Hispanic?

**WHITEPCT** Percent of regular adult participants

(I, II)

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for WHITEPCT.

Q203. What percent are Black or African American?

**BLACKPCT** Percent of regular adult participants

(I, II)

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for BLACKPCT.

Q204. Hispanic or Latino?

**LATINPCT** Percent of regular adult participants

(I, II)

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for LATINPCT.

Q205. Asian or Pacific Islander?

**ASIANPCT** Percent of regular adult participants

(I, II)

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for ASIANPCT.

Q206. American Indian?

**AMINDPCT** Percent of regular adult participants

(II)

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for AMINDPCT.
Q207. Any other ethnic groups?

<table>
<thead>
<tr>
<th>OTHRGRP</th>
<th></th>
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<tbody>
<tr>
<td>(I)</td>
<td></td>
</tr>
<tr>
<td>1 = Yes</td>
<td></td>
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<tr>
<td>2 = No</td>
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Q207a. Specify:

<table>
<thead>
<tr>
<th>ETHNIC1</th>
<th>ETHNIC2</th>
<th>ETHNIC3</th>
</tr>
</thead>
<tbody>
<tr>
<td>(I)</td>
<td>(I)</td>
<td>(I)</td>
</tr>
<tr>
<td>First Mention</td>
<td>Second Mention</td>
<td>Third Mention</td>
</tr>
<tr>
<td>1 = Latin American</td>
<td>2 = Asian</td>
<td>3 = African</td>
</tr>
<tr>
<td>4 = Middle Eastern</td>
<td>5 = Pacific Islander</td>
<td>6 = Native American Indian</td>
</tr>
<tr>
<td>7 = European</td>
<td>8 = Eastern European</td>
<td>9 = North American</td>
</tr>
<tr>
<td>10 = Mixed or diverse</td>
<td></td>
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</tr>
</tbody>
</table>

**Remarks:** If congregations reported having other ethnic groups (OTHRGRP=1), they were asked to specify the three largest groups in Q207a. This item generated verbatim responses that were coded for ETHNIC1-ETHNIC3.

Q208. Of the [NUMBER FROM NUMADLTS] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

<table>
<thead>
<tr>
<th>IMMPCT</th>
<th></th>
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<tbody>
<tr>
<td>(I, II)</td>
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</table>

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for IMMPCT.

Q209. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?

<table>
<thead>
<tr>
<th>TFAMPCT</th>
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<tbody>
<tr>
<td>(I, II)</td>
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</tbody>
</table>

**Remarks:** If an informant replied with an absolute number rather than a percent, we calculated a percent for TFAMPCT.
Q210. What percent live in households in which there are children with just one parent?

SPARPCT Percent of regular adult participants (I)

Remarks: If an informant replied with an absolute number rather than a percent, we calculated a percent for SPARPCT.

Q211. Of the [NUMBER FROM NUMADLTS] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?

LEADPCT Percent of regular adult participants (I, II)

Remarks: Although informants were asked for an absolute number in this item, we calculated a percent for LEADPCT.

Q212. Of these [NUMBER FROM Q211] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

MALELEAD Number of males (I)
FEMLEAD Number of females (I)

Remarks: If a congregation reported no people serving as leaders, MALELEAD and FEMLEAD were set to zero.

Q213. Have any official congregational committees or boards met in the past 12 months?

COMMITTEE 1 = Yes (I)
2 = No

Q213a. How many committees have met in the past 12 months?

NUMCOMM Number of committees (I)

Remarks: If a congregation reported no committees meeting in the past 12 months (COMMITTEE=2), NUMCOMM was set at zero.
Q214. Is there one committee that is the most important governing body or coordinating committee in your congregation?

MAINCOMM
1 = Yes
(2) 2 = No

Q214a. How many people are currently on it?

MAINSIZE
Number of persons
(1)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINSIZE was set at zero.

Q214b. How many of the people currently on it are male and how many are female?

MAINMALE
Number of males
MAINFEM
Number of females
(1)

Remarks: If a congregation reported no main committee (MAINCOMM=2), MAINMALE and MAINFEM were set at 0.

Q215. Does your congregation have any special rules or norms regarding what people should eat?

DIET
1 = Yes
(1) 2 = No

Q216. Does your congregation have any special rules or norms regarding dancing?

DANCING
1 = Yes
(1) 2 = No

Q217. Does your congregation prohibit smoking tobacco?

SMOKING
1 = Yes
(1) 2 = No
Q218. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

JOINING
(I)
1 = Yes
2 = No

Q219. Does your congregation prohibit the use of alcohol?

ALCOHOL
(I)
1 = Yes
2 = No

Q220. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

GIVING
(I)
1 = Yes
2 = No

Q221. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

DATING
(I)
1 = Yes
2 = No

Q222. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

COHABIT
(I)
1 = Yes
2 = No

Q223. Does your congregation have any special rules or norms concerning homosexual behavior?

HOMOSEX
(I)
1 = Yes
2 = No
Q224. Would the following types of people be permitted to be full-fledged members of your congregation:

Q224a. Someone who drinks alcohol in moderation?

MBRALCMD
(II)
1 = Yes
2 = No
3 = Don’t Know

Q224b. An unmarried couple who live together?

MBRCOHBT
(II)
1 = Yes
2 = No
3 = Don’t Know

Q224c. An openly gay or lesbian couple in a committed relationship?

MBRGAY
(II)
1 = Yes
2 = No
3 = Don’t Know

Q224d. Someone who publicly supported a woman’s right to choose with regard to abortion?

MBRRCHSE
(II)
1 = Yes
2 = No
3 = Don’t Know

Q224e. Someone who publicly supported a right-to-life position on abortion?

MBRRRLIFE
(II)
1 = Yes
2 = No
3 = Don’t Know

Q225. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:
Q225a. Someone who drinks alcohol in moderation?

LDRALCMD
(II) 1 = Yes
2 = No
3 = Don’t Know

Q225b. An unmarried couple who live together?

LDRCOHBT 1 = Yes
(II) 2 = No
3 = Don’t Know

Q225c. An openly gay or lesbian couple in a committed relationship?

LDRGAY 1 = Yes
(II) 2 = No
3 = Don’t Know

Q225d. Someone who publicly supported a woman’s right to choose with regard to abortion?

LDRRCHSE 1 = Yes
(II) 2 = No
3 = Don’t Know

Q225e. Someone who publicly supported a right-to-life position on abortion?

LDRRLIFE 1 = Yes
(II) 2 = No
3 = Don’t Know

Q226. Some congregations have adopted written statements that officially welcome gays and lesbians. Has your congregation adopted such a statement?

WLCMSTMT 1 = Yes
(II) 2 = No
Q227. If they are otherwise qualified, are women in your congregation permitted to:

Q227a. Hold all of the volunteer leadership positions that men can hold?

WMNVLTR  
1 = Yes  
2 = No  
3 = Don’t Know

Q227b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?

WMNBRD  
1 = Yes  
2 = No  
3 = Don’t Know

Q227c. Teach by themselves a class with adult men in it?

WMNTCH  
1 = Yes  
2 = No  
3 = Don’t Know

Q227d. Preach at a main worship service?

WMNPRCH  
1 = Yes  
2 = No  
3 = Don’t Know

Q227e. Be the head clergyperson or primary religious leader of your congregation?

WMNLEAD  
1 = Yes  
2 = No  
3 = Don’t Know

Q228. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

LIBCON  
1 = More on the conservative side  
2 = Right in the middle  
3 = More on the liberal side
Q229. *Theologically speaking,* would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

THEOLOGY
(I, II)
1 = More on the conservative side
2 = Right in the middle
3 = More on the liberal side

Q230. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

IDENTITY
(II)
1 = Fundamentalist
2 = Evangelical
3 = Mainline
4 = Liberal
5 = None

Remarks: This item was asked only of Protestant congregations.

Q231. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

CONFLCT1
(I, II)
1 = Yes
2 = No

Q231a. What was this conflict about?

Remarks: This item was asked only if a congregation reported a conflict that required a special meeting (CONFLCT1=1). Verbatim responses to Q231a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT1=2), these variables were set at zero.

EDUSCH1 Education/school
GAYLES1 Homosexuality
LEADER1 Leaders or leadership
MONEY1 Money or financial management
OTHER1 Some other issue
PASTOR1 Clergyperson
(II)
Q232. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

CONFLCT2 1 = Yes  
(I, II) 2 = No

Q232a. What was this conflict about?

Remarks: This item was asked only if a congregation reported a conflict that led people to leave the congregation (CONFLCT2=1). Verbatim responses to Q232a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict (CONFLCT2=2), these variables were set at zero.

EDUSCH2 Education/school  
GAYLES2 Homosexuality  
LEADER2 Leaders or leadership  
MONEY2 Money or financial management  
OTHER2 Some other issue  
PASTOR2 Clergyperson

Q232b. Did the people who left start a new congregation of their own?

CONFLCT2B 1 = Yes  
(II) 2 = No

Remarks: This item was asked only if congregations reported a conflict that led people to leave the congregation (CONFLCT2=1).

Q233. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

CONFLCT3 1 = Yes  
(II) 2 = No

Q233a. What was this conflict about?

Remarks: This item was asked only if congregations reported a conflict that led to the departure of a religious leader (CONFLCT3=1). Verbatim responses to Q233a were coded into a series of dichotomous variables. Note that these variables are not mutually exclusive. A conflict about “managing school finances,” for example, would be coded 1 on EDUSCH1 and MONEY1. If a congregation reported no conflict.
(CONFLCT3=2), these variables were set at zero.

EDUSCH3  Education/school
GAYLES3  Homosexuality
LEADER3  Leaders or leadership
MONEY3  Money or financial management
OTHER3  Some other issue
PASTOR3  Clergyperson

PROCESS, SAMPLING, AND INTERVIEWER COMPLETED ITEMS

Q234.  Mode of questionnaire administration

MODE
(I, II)
1 = Over the phone
2 = In person
3 = Combination of over the phone and in person

Q235.  Number of General Social Survey respondents who nominated each congregation

NOMINATE
(I, II)

Q236.  Did the respondent consult anyone else during the interview about answer to any questions?

CNSLTPER
(II)
1 = Yes
2 = No

Q237.  Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

CNSLTDCC
(II)
1 = Yes
2 = No

Q238.  In general, what was the respondent’s attitude toward the interview?

ATTITUDE
(II)
1 = Friendly and interested
2 = Cooperative but not particularly interested
3 = Impatient and restless
4 = Hostile
Q239. Selected for panel?

PANEL
1 = Yes
0 = No

Q240. Congregation’s set membership

SET
See Appendix A for set descriptions

Q241. NCS interview was conducted in Spanish

NCSSSPAN
1 = Yes
0 = No

Q242. GSS interview was conducted in Spanish; the NCS case would have been lost otherwise

GSSSPAN
1 = Yes
0 = No

Q243. NCS interview was conducted in Spanish or GSS interview would have been lost if not done in Spanish

SPANCHCK
1 = Yes
0 = No

WEIGHTING VARIABLES

Q244. Weight for all cases, including the panel cases, ignoring duplicate nominations. Allows users to analyze data at the congregation level.

W1
(I, II)

Remarks: See Appendix A for details on weights.

Q245. Weight for all cases, including the panel cases taking account of duplicate nominations. Allows users to analyze data at the congregation level.

W2
(I, II)
Remarks: See Appendix A for details on weights.

Q246. Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level.

W3
(I, II)

Remarks: See Appendix A for details on weights.

Q247. Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

W4
(I, II)

Remarks: See Appendix A for details on weights.

Q248. Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.

W5
(I, II)

Remarks: See Appendix A for details on weights.

Q249. Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level.

W6
(I, II)

Remarks: See Appendix A for details on weights.

Q250. Weight for panel cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.

W7
(I, II)

Remarks: See Appendix A for details on weights.
Q251. Weight for panel cases, which allows users to analyze the data at the attendee level.

W8
(I, II)

Remarks: See Appendix A for details on weights.

SELECTED CENSUS VARIABLES:

Remarks: Each congregation (except one in 1998) was placed in a census tract. Census data for relevant tracts were appended to the congregational data; 1990 census data is appended to 1998 congregations and 2000 census data is appended to 2006-07 congregations. The suffix “90CT” indicates 1990 census data, while the suffix “00CT” indicates 2000 census data. In order to protect respondent anonymity, full census data cannot be included on the public data set. However, the following eight variables, constructed from the 1990 or 2000 census data, are included. Researchers interested in more detailed census data should contact the Principal Investigator.

Q252. At least 50% of people aged 25 years or more in the congregation’s census tract have at least some college education.

COLL50_90CT / COLL50_00CT
(I, II)
1 = Yes
0 = No

Q253. At least 30% of people in the congregation’s census tract are below the official poverty level.

POOR30_90CT / POOR30_00CT
(I, II)
1 = Yes
0 = No

Q254. At least 5% of people in the congregation’s census tract arrived in the United States since 1990.

IMM5_00CT
(II)
1 = Yes
0 = No

Q255. At least 5% of people in the congregation’s census tract arrived in the United States since 1980.

IMM5V2_90CT / IMM5V2_00CT
(I, II)
1 = Yes
0 = No

Q256. At least 80% of people in the congregation’s census tract are African American.
Q257. At least 5% of people aged 16 years or more in the congregation’s census tract are unemployed.

Q258. Percent of people in the congregation’s census tract who are Hispanic:

Q259. Is the congregation’s census tract predominately urban, predominately suburban, or predominately rural?
APPENDIX A
National Congregations Study
Weights for Combined Wave I and Wave II Dataset

Author: Stephanie Eckman, National Opinion Research Center
Edited by Mark Chaves, Duke University (last edited on 7/17/08)

There are eight weight variables, each of which allows for a different kind of analysis. The weight variables are:

- W1: Weight for all cases, including the panel cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level. This weight is analogous to WEIGHT2 on the 1998 data file.
- W2: Weight for all cases, including the panel cases, taking account of duplicate nominations. This weight allows users to analyze the data at the congregation level.
- W3: Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee level. This weight is analogous to WEIGHT1 on the 1998 data file.
- W4: Weight for all cases nominated in the 2006 GSS, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.
- W5: Weight for all cases nominated in the 2006 GSS, taking account of duplicate nominations, which allows users to analyze the data at the congregation level.
- W6: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee level.
- W7: Weight for panel cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation level.
- W8: Weight for panel cases, which allows users to analyze the data at the attendee level.

SHORTCUT: USE W2 TO DESCRIBE THE AVERAGE CONGREGATION. USE W3 TO DESCRIBE THE CONGREGATION OF THE AVERAGE ATTENDER.

There are seven sets of completed cases:

<table>
<thead>
<tr>
<th>Set</th>
<th>Description</th>
<th>Number of Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1998 data for 1998-nominated congregations that were not selected for the panel.</td>
<td>909</td>
</tr>
<tr>
<td>B</td>
<td>1998 data for 1998-nominated congregations that were randomly selected for the panel.</td>
<td>325</td>
</tr>
<tr>
<td>C</td>
<td>2006 data for the 1998-nominated congregations that were randomly selected for the panel and not re-nominated in 2006</td>
<td>252</td>
</tr>
<tr>
<td>D</td>
<td>2006 data for the 2006-nominated congregations established before or during 1998.</td>
<td>1,194</td>
</tr>
<tr>
<td>E</td>
<td>2006 data for the 2006-nominated congregations established after 1998.</td>
<td>50</td>
</tr>
<tr>
<td>F</td>
<td>2006 data for the 2006-nominated congregations that were also in the 1998 sample and were randomly selected for the panel.</td>
<td>4</td>
</tr>
</tbody>
</table>
For each case in these sets, there are eleven variables relevant to weighting:

a. YEAR: variable indicating year of data collection (1998 or 2006)
b. PANEL: dummy variable indicating whether the case was part of the panel survey or not
   i. If SET='A', PANEL=0
   ii. If SET='B', 'C', or 'F', PANEL=1
   iii. Otherwise missing
c. SET: character variable taking values A–G, as given above
d. The weight variables, W1 – W8

For each weight variable, we outline the calculation steps, using the following notation: \( W_{i \langle set \rangle \langle step \rangle} \)

where: 
- \( i \) refers to the weight variable being calculated (1-8 as given above)
- \( set \) refers to the set of cases (A-G as given above)
- \( step \) refers to the step in the calculation (0,1,…, final)

**W1**: Weight for all cases, including the panel cases, ignoring duplicate nominations. This weight allows users to analyze the data at the congregation level.

This weight variable ignores the duplicate nominations in both 1998 and 2006. It is designed to allow researchers to replicate their results from 1998 when WEIGHT2 from the 1998 data file, which ignored duplicate nominations, is applied. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

   The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

   \[ \Pi_c \propto S_c \]

   where the subscript \( c \) indexes the congregations. \( S_c \) is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 data file.\(^{11}\)

   The basewriter of each congregation is then the inverse of this probability of selection.

\(^{11}\) See the appendix for details on how this variable was imputed when it was missing.
This baseweight ignores any duplicate nominations. It is identical to an unscaled version of WEIGHT2 in the 1998 data file.

2. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done above, we used the minimum of the weights of the nominating households in the numerator. For example, if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

\[ W_{i}^{D,E} = \frac{\min(W_{i}^{2006})}{S_c} \]

This weight adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities, or for multiple nominations of a single congregation. (The GSS weight variable referred to here is W1 in the GSS weighting documentation.) S_c here is the variable NUMADLTS in the 2006 data file.

3. Identify congregations in the 2006 sample that were established after 1998 nominations and set aside. These congregations had no chance of selection in the previous round and must stand in for all new congregations.

Let \( \alpha \) be the sample estimate of the percent of congregations that were established after 1998, calculated after weighting sets D and E by \( W_{10} \). We used this proportion as a quality check in a later step.

\[ \alpha = \frac{\sum W_{10}^{E} \frac{W_{10}^{E}}{\sum W_{10}^{D} + \sum W_{10}^{E}}} \]

The final weight of the cases in set E is equal to the baseweight. \(^{12}\)

\[ W_{1i}^{E} = W_{10}^{E} \]

---

\(^{12}\) The same could be done with congregations nominated by Spanish-only respondents since the 1998 round of the GSS did not interview in Spanish and the 2006 round did. However, not all members of these congregations would be non-English speakers, and thus these congregations probably had a chance of selection in the previous round. We decided against any adjustment of congregations nominated by Spanish-speaking respondents.
4. The 1998 panel cases and the 2006 cases that were established before 1998 are each a national probability sample of older congregations. To combine these two samples, we developed a trade-off parameter:

\[
W_1^D = \lambda * W_0^D \\
W_1^C = (1 - \lambda) * W_0^C
\]

We calculated the optimal lambda which equalizes the contributions to effective sample size from each sample. See the appendix for details on the derivation of the optimal lambda.

5. We next reduced the weights of set C and D cases so that their sum is equal to the weighted number of older cases recruited from the 2006 respondents.

\[
W_2^C = \gamma * W_1^C \\
W_2^D = \gamma * W_1^D
\]

where \( \gamma = \frac{\sum W_0^D}{\sum W_1^D + \sum W_1^C} \)

This adjustment is necessary so that when data from the older congregations in this round are combined with data from the newer congregations (set E from step 3), the weighted percent of new congregations in the combined sample equals the weighted estimate of the percent of new congregations in the population, \( \alpha \). We checked that \( \alpha^* = \alpha \).

\[
\alpha^* = \frac{\sum W_2^E}{\sum W_2^C + \sum W_2^D + \sum W_2^E}
\]

6. Rescale sets C, D and E

Many data analysis programs assume that the sum of the weights is equal to the sample size. Thus it is good practice to rescale the weights to the total number of cases, to ensure correct calculation of standard errors and confidence intervals. Without changing the relative weights between the cases, we rescaled the weights for sets C, D and E so that the sum of the weights is equal to the number of cases.

\[
\beta = \frac{|C| + |D| + |E|}{\sum W_2^C + \sum W_2^D + \sum W_2^E}
\]
\[ W_{1_{\text{final}}}^C = \beta * W_{1_{2}}^C \]
\[ W_{1_{\text{final}}}^D = \beta * W_{1_{2}}^D \]
\[ W_{1_{\text{final}}}^E = \beta * W_{1_{2}}^E \]

7. Rescale sets A and B

For the same reasons, we rescaled the weights for sets A and B so that the sum of the weights is equal to the number of cases.

\[ \varphi = \frac{|A| + |B|}{\sum W_{1_{2}}^A + \sum W_{1_{2}}^B} \]

\[ W_{1_{\text{final}}}^A = \varphi * W_{1_{0}}^A \]
\[ W_{1_{\text{final}}}^B = \varphi * W_{1_{0}}^B \]

W1 is analogous to WEIGHT2 in the 1998 data file, and it is identical to it for the original 1,236 cases from 1998. If users select YEAR = 1998 and weight by W1, results should be identical to those obtained when weighting by WEIGHT2 in the 1998 data file.

**W2: Weight for all cases, including the panel cases, taking account of duplicate nominations.** This weight allows users to analyze the data at the congregation level.

W2 is very similar in derivation from W1. The only difference comes in the calculation of the baseweights in steps 1 and 2. This weight variable does not ignore the duplicate nominations in both 1998 and 2006. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents

The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

\[ \Pi_c \propto \frac{S_c}{\sum_{i \in c} W_{1998}^i} \]

where the subscript \( c \) indexes the congregations. The numerator is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 dataset. The denominator is the sum of the weights of all GSS 1998 respondents that nominated this congregation. Because the 1998 GSS used an equal probability sample of
households, and because we are ignoring the selection of respondents within households, this term is equal to the number of nominations a congregation received.

The baseweight of each congregation is then the inverse of this probability of selection.

\[ W_{20}^{A,B,C} = \frac{1}{\Pi_c} \frac{\sum_{ic} W_{i}^{1998}}{S_c} \]

2. Calculate baseweights for all congregations nominated by GSS 2006 respondents

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[ W_{20}^{D,E} = \frac{\sum_{ic} W_{i}^{2006}}{S_c} \]

The numerator sums the weights of all GSS respondents who nominated a congregation. (Again, it is the weight variable W1 in the GSS weighting documentation that we refer to here.)

Steps 3 – 7 are unchanged from W1. All parameters (\(\alpha, \alpha^*, \beta, \gamma, \varphi, \lambda\)) were recalculated for W2.

**W3: Weight for all cases, including the panel cases, which allows users to analyze the data at the attendee-level.**

This weight will be used by analysts who wish to make statements about the attendees of the selected congregations rather than about the congregations themselves. It is designed to allow researchers to replicate their results from 1998 when WEIGHT1 from the 1998 data file is applied. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

W3 is analogous to WEIGHT1 in the 1998 data file, and it is identical to it for the original 1,236 cases from 1998. If users select YEAR = 1998 and weight by W3, results should be identical to those obtained when weighting by WEIGHT1 in the 1998 data file.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents

The baseweight of each congregation is the sum of the number of nominations each congregation received.

\[ W_{30}^{A,B,C} = \sum_{ic} W_{i}^{1998} \]

where \(c\) indexes the congregations and \(i\) indexes the GSS respondents.
Because the 1998 GSS sample was equal probability sample of households (and we are ignoring within-household respondent selection), all respondent weights are equal to one. Thus the baseweight for each congregation is simply the number of nominations it received.

2. Calculate baseweights for all congregations nominated by GSS 2006 respondents

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

$$W_{30}^{D,E} = \sum_{i \in \mathbb{E}} W_{i}^{2006}$$

This formula adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities.

Steps 3 – 7 are unchanged from W2. All parameters ($\alpha, \alpha^*, \beta, \gamma, \phi, \lambda$) were recalculated for W3. The interpretation of some of these parameters is different as well. For example, $\alpha$ is here the percent of all congregation attendees that attend congregations established after 1998.

**W4: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the congregation level.**

W4 is most similar to W1. W4 will be used by researchers who wish to analyze the newly nominated congregations only. Note that only cases in sets D and E have non-missing values of W4. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so not all households have the same weight. To approximate what was done in the last round, we use the minimum of the weights of the nominating households in the numerator. For example if a congregation is nominated by both a subsampled household and a non-subsampled household, this weight counts the congregation as nominated by the non-subsampled household.

$$W_{4_{\text{final}}}^{D,E} = \frac{\min_{i \in \mathbb{E}}(W_{i}^{2006})}{S_e}$$

This weight adjusts for GSS subsampling of households, but not for the within-household respondent selection probabilities or for multiple nominations of a single congregation.

2. Rescale weights.
As in steps 6 and 7 above, we scaled the weights so that the sum of the weights is equal to the number of cases.

**W5: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the congregation level.**

W5 differs from W4 in the same way that W2 differs from W1: it brings in an accounting for multiple nominations of the same congregation. Note that only cases in sets D and E have non-missing values of W5. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W_{2D,E}^{\text{final}} = \frac{\sum_{i \in \mathcal{C}} W_{i}^{2006}}{S_{c}}
\]

The numerator sums the weights of all GSS respondents who nominated a congregation.

2. Rescale weights

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**W6: Weight for all cases nominated in the 2006 GSS, which allows users to analyze the data at the attendee-level.**

W6 is most similar to W3. W6 will be used by researchers who wish to analyze the newly nominated congregations only. This weight will allow repetition of analyses run on the 1998 dataset. Note that only cases in sets D and E have non-missing values of W6. For the purposes of this weight, cases in Set F and Set G are considered to be in Set D.

1. Calculate baseweights for all congregations nominated by GSS 2006 respondents.

The 2006 GSS design included subsampling of households, so the sum of the weights of the nominating respondents cannot be ignored.

\[
W_{2D,E}^{\text{0}} = \sum_{i \in \mathcal{C}} W_{i}^{2006}
\]

The numerator sums the weights of all GSS respondents who nominated a congregation.
2. Rescale weights.

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**W7: Weight for panel cases, ignoring duplicate nominations, which allows users to analyze the data at the congregation-level.**

For the purposes of this weight, cases in Set F and G are considered to be in Set B. Even though Set G cases were not randomly selected for the panel, we included them in the panel since there are so few of them. It would be prudent for users of the panel data to check that their results are not affected by the inclusion of the six cases in Set G.

Only cases in Sets B, C, F, and G have non-missing values of W7. In addition, only congregations that completed the survey in both the 1998 and the 2006 rounds will have a non-missing value on W7.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

The probability of selection of a congregation is proportional to the number of members it has: a large congregation has a higher probability to be nominated, because there is a higher probability that one or more of its members will be in the GSS sample.

\[ \Pi_c \propto S_c \]

where the subscript \( c \) indexes the congregations. \( S_c \) is the size of the congregation as reported by the congregation itself: variable NUMADLTS in the 1998 data file.\(^{13}\)

The baseweight of each congregation is then the inverse of this probability of selection.

\[ W7_{0,c} = \frac{1}{\Pi_c} = \frac{1}{S_c} \]

This baseweight ignores any duplicate nominations.

2. Rescale weights.

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**W8: Weight for panel cases, which allows users to analyze the data at the attendee-level.**

\(^{13}\) See the appendix for details on how this variable was imputed when it was missing.
For the purposes of this weight, cases in Set F and G are considered to be in Set B. Again, it would be prudent for users of the panel data to check that their results are not affected by the inclusion of the six cases in Set G.

Only cases in Sets B, C, F, and G have non-missing values of W8. In addition, only congregations that completed the survey in both the 1998 and the 2006 rounds have non-missing values on W8.

1. Calculate baseweights for all congregations nominated by GSS 1998 respondents.

The baseweight of each congregation is the sum of the number of nominations each congregation received.

\[ W_{80}^{B,C} = \sum_{i \in C} W_i^{1998} \]

where \( c \) indexes the congregations and \( i \) indexes the GSS respondents.

Because the 1998 GSS sample was equal probability sample of households (and we are ignoring within-household respondent selection), all respondent weights are equal to one. Thus the baseweight for each congregation is simply the number of nominations it received.

2. Rescale weights.

As in steps 6 and 7 above, we scaled the weights here so that the sum of the weights is equal to the number of cases.

**Appendix A1: Imputation of NUMADLTS**

The number of regularly attending adults, NUMADLTS, is an integral variable in the calculation of the NCS weights. These data are collected from congregations during the NCS interview. When this variable is missing we must impute it from available data.

The method of imputation depends on the data that are available for a given congregation. We used the first of the following methods that we could:

1. If both NUMTOTAL (the total number of congregation members) and NUMREGLR (the number of regularly attending members) are non-missing, we used regression imputation to estimate NUMADLTS. That is, for the cases where all three variables are non-missing, we estimated a regression equation that predicts the log of NUMADLTS from the logs of NUMTOTAL and NUMREGLR. Then, for cases where NUMADLTS is missing, we estimated it using the coefficients from the regression equation.

2. If only NUMTOTAL is non-missing, we used regression imputation with the log of this variable only.
3. If only NUMREGLR is non-missing, we used regression imputation with the log of this variable only.

4. If both NUMTOTAL and NUMREGLR are missing, we used the variable collected in the nominating round of the GSS. This variable, CONGNUM, is the GSS respondent’s estimate of the number of regularly participating adults at his/her congregation. We know from the 1998 NCS that there is some bias in this estimate and that the error is larger for larger congregations, so we again took a log when fitting the regression model and deriving the imputation parameter.

5. If none of the above methods were available, we used mean imputation to fill in the missing values of NUMADLTS.

The above procedure was followed for imputing NUMADLTS in the 2006 data. A somewhat less sophisticated approach was used for imputing NUMADLTS in the 1998 data.

The variable IMPSIZE flags the cases with imputed values on NUMADLTS.

Appendix A2: Derivation of Optimal Lambda Parameter


To maintain the characteristic that the weights from both samples together sum to the population size (rather than each sample independently), the CX weights were multiplied by \( \lambda \) \((0<\lambda<1)\), and the SU weights were multiplied by \(1-\lambda\) in producing estimators based on both samples together:

\[
\hat{c} = \hat{s} - (1 - \lambda) \hat{s},
\]

in which \( \hat{c} \) represents a statistic derived from the CX sample and \( \hat{s} \) represents the corresponding statistic from the SU sample. Because the two samples are independent, the optimum \( \lambda \) for a weight of this form is proportional to the relative effective sample size in the CX sample:

\[
\lambda = \frac{\hat{n}_c / \hat{d}_c}{\hat{n}_c / \hat{d}_c + \hat{n}_s / \hat{d}_s}
= 1 - \frac{\hat{n}_s / \hat{d}_s}{\hat{n}_c / \hat{d}_c - \hat{n}_s / \hat{d}_s}
\]

in which \( n_c \) and \( n_s \) are the nominal sample sizes for the CX and SU samples and \( d_c \) and \( d_s \) represent the design effects for the estimators from each sample. It is inconvenient to use the design effects themselves, since they will vary from one variable to the next. Instead, a general
factor was used (one plus the squared coefficient of variation of the weights within each sample), as was done for NLS79; this factor captures the impact of unequal weighting on the sample efficiency:

\[ \hat{d}_c = 1 - CV(W_i \cdot SX)^2 \]

\[ \hat{d}_s = 1 - CV(W_i \cdot SU)^2 \]
START TIME: _________

Thank you for participating in the National Congregations Study. This study is the first national survey of religious congregations ever conducted in the United States. Your congregation was selected randomly, and the success of this study depends very much on your cooperation. We are very appreciative of your time.

Please know that everything you tell me will be completely confidential. The results of this survey will be reported only in aggregate form, and no one will be able to match your congregation to the data.

Do you have any questions about confidentiality or other aspects of this research?

SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?

________________________________________________________________________
________________________________________________________________________

2. What is the full street address and telephone number of your congregation?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

PHONE #:

________________________________________________________________________

2a. What county is your congregation in? ____________________________
3. Is this also the address at which your congregation receives mail?

   Yes  [GO TO Q4]..........................................................................................1
   No.................................................................................................................2

3a. At what address does your congregation receive mail?

   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

4. What is your name, address, and telephone number?

   NAME: __________________________________________________________________
   ADDRESS: __________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________
   PHONE #: __________________________________________________________________

5. What is your position in this congregation?

   _______________________________________________________________________
   _______________________________________________________________________
   _______________________________________________________________________

SECTION 2: BASIC INFORMATION

Thank you. Now I’d like to ask you some basic questions about your congregation.

6. In what year was your congregation officially founded? ____________

7. In what year did your congregation begin worshiping at its current location? ________
8. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES

NO [GO TO Q10]

8a. Please tell me the names of all denominations or other associations that your congregation belongs to.

First Mention: ________________________________

Second Mention: ________________________________

Third Mention: ________________________________

9. Is your congregation affiliated with any local association of congregations such as a local council of churches?

YES

NO

10. Does your congregation meet in a [church/temple/mosque], or some other kind of building?

Church / synagogue / temple / mosque [GO TO Q11]

Something else

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

SCHOOL

NONCHURCH COMMUNITY CENTER

HOTEL

THEATRE

PRIVATE HOME

SHOPPING MALL

STORE FRONT

OTHER

SPECIFY __________________________
11. Do visitors ever come to view the building or the worship space to look at its architecture, or at artwork like stained glass windows or statues?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

12. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

BELONGS TO CONGREGATION OR DENOMINATION………………1
BELONGS TO ANOTHER GROUP……………………………………..2

13. Now I’d like to ask you some questions about the size of your congregation. I’m interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation—counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ____________

14. How many persons—counting both adults and children—would you say regularly participate in the religious life of your congregation—whether or not they are officially members of your congregation?

NUMBER ____________

15. How many adults—people 18 years or older—would you say regularly participate in the religious life of your congregation?

NUMBER ____________

16. Now I would like to ask a few questions about [you/the senior clergy person].

Is there one person who is the head or senior clergy person or religious leader in your congregation? [CODE WITHOUT ASKING IF YOU KNOW FROM Q5 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

YES………………………………………………………………………..1
NO [GO TO Q17]………………………………………………………..2

16a. CODE Q16A WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

MALE …………………………………………………………………………..1
FEMALE………………………………………………………………………..2
16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES)

WHITE.................................................................1
BLACK/AFRICAN AMERICAN........................................2
HISPANIC..............................................................3
SPECIFY SPECIFIC ETHNICITY____________________
ASIAN/PACIFIC ISLANDER..........................................4
SPECIFY SPECIFIC ETHNICITY____________________
OTHER..................................................................5
SPECIFY__________________

16c. In what year did [you/this person] become the head or senior clergy person or religious leader? _________

16d. How old [are you/is this person]? _________

16e. What is the highest level of education [you have/this person has] received?

LESS THAN HIGH SCHOOL [GO TO Q17]..............................1
HIGH SCHOOL DIPLOMA [GO TO Q17]...............................2
SOME COLLEGE BUT NOT A FOUR-YEAR DEGREE [GO TO Q17]...3
FOUR YEAR COLLEGE DEGREE (E.G. BA, BS) [GO TO Q17]......4
GRADUATE DEGREE (INCLUDING A BD--BACHELOR OF DIVINITY)....5
OTHER [GO TO Q17]..........................................................6
SPECIFY________________________________________

16f. Please tell me what graduate degree or degrees [you have/that person has] and what school or schools they are from.

<table>
<thead>
<tr>
<th>School</th>
<th>Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.______________________________</td>
<td>_____</td>
</tr>
<tr>
<td>2.______________________________</td>
<td>_____</td>
</tr>
<tr>
<td>3.______________________________</td>
<td>_____</td>
</tr>
</tbody>
</table>

17. How many people currently work in this congregation as full-time paid staff? _________

18. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? _________
SECTION 3: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

19. In a typical week, how many worship services does your congregation hold?

_______________

20. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE [GO TO Q20A]........................................................................................................99
ONE [GO TO Q21]............................................................................................................01
OTHER [WRITE IN NUMBER AND ASK 20B]________________

20a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DAY OF WEEK: ___________ TIME:_________ _______/______ MONTH / DAY

(INTERVIEWER: SKIP TO QUESTION 22.)

20b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:

DAY OF WEEK: ___________ TIME:_________ _______/______ MONTH / DAY

(INTERVIEWER: SKIP TO QUESTION 22.)

21. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE:

DAY OF WEEK: ___________ TIME:_________ _______/______ MONTH / DAY
22. How long did this service last? _____ HOURS _____ MINUTES

23. Was there a sermon or a speech of some sort at this service?

   YES ................................................................. 1
   NO [GO TO Q24] ................................................... 2

23a. How long did the sermon or speech last? _____ HOURS _____ MINUTES

24. What language or languages were spoken or sung at this service?

   __________________________
   __________________________
   __________________________

24a. IF MORE THAN ONE LANGUAGE: Which one of these was the primary language in which the service was conducted?

   __________________________
   __________________________
   __________________________

25. Were languages other than [INSERT LANGUAGES NAMED IN Q24] spoken or sung at any service in the past 12 months?

   YES ................................................................. 1
   NO [GO TO Q26] ................................................... 2

25a. What other languages were spoken or sung?

   __________________________
   __________________________
   __________________________
26. Still thinking about [the worship service/the main service] that took place this past week, how many people, including both adults and children, would you say attended? ____________

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? DOES Q20 EQUAL TWO OR MORE?

YES [ASK Q27]……………………………………………………….1
NO [GO TO Q28]……………………………………………………..2

27. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?

______________

28. Still thinking about [the worship service/the main service] that took place this past week, how many different individuals spoke or read to the group at some point in this service? Please don’t include those who made brief announcements or informally shared a concern. ______________

[IF ZERO, GO TO Q29; OTHERWISE ASK Q28A OR Q28B.]

28a. IF Q28 = 1: Was this person male or female?

MALE …………………………1
FEMALE ………………………2

28b. IF Q28 = 2 OR MORE: How many of these readers or speakers were male and how many were female?

MALE #______________
FEMALE #____________

29. Was there singing by the congregation at this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

30. Was there singing by a choir at this service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

31. Was there singing by a soloist at this service?
32. Counting all the musical parts of [this/the main] service this past week, how many minutes would you say were taken up by music? ___________

33. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

34. Was there a time during the service for silent prayer or meditation?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

35. Was there a part of this service specifically directed at children?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

36. Did any teens participate in this service by speaking, reading, singing, or performing, not including participating just by being part of the congregation or the choir?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

37. Did anyone call out "amen" or other expressions of approval?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

38. Was there applause at any point in this service?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

39. Did people laugh out loud at any point in this service?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2

40. Was there a written order of service or program that people could follow, either in book form or as a handout?
   YES………………………………………………………………………..1
   NO…………………………………………………………………………2
41. Was any visual projection equipment used in this service?

YES...........................................................................1
NO........................................................................2

42. Did the people speak or read or recite something together at any point?

YES...........................................................................1
NO........................................................................2

43. Was incense used in this service?

YES...........................................................................1
NO........................................................................2

44. Did any adults jump, shout, or dance spontaneously during this service?

YES...........................................................................1
NO........................................................................2

45. Did anyone besides the leader raise their hands in praise during the service?

YES...........................................................................1
NO........................................................................2

46. Were any musical instruments used in this service?

YES...........................................................................1
NO  [GO TO Q47]............................................................2

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>46a. Was a piano used?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46b. Organ?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46c. Drums?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>46d. Electric guitar?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

INTERVIEWER: ASK Q47 ONLY OF CHRISTIAN (I.E. ALL CATHOLIC, ORTHODOX, AND PROTESTANT) CONGREGATIONS.

47. Was communion or the Lord's Supper celebrated at this service?

YES...........................................................................1
NO........................................................................2
48. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

<table>
<thead>
<tr>
<th>HOURS</th>
<th>MINUTES</th>
</tr>
</thead>
</table>

49. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

YES………………………………………………………………………..1
NO [GO TO Q50]…………………………………………………………2

49a. Were any of these services with Protestant congregations? 1 2

49b. Were any of these services with Roman Catholic congregations? 1 2

49c. Were any of these services with Jewish congregations? 1 2

49d. Were any of these services with congregations other than Protestant, Catholic, or Jewish?

YES………………………………………………………………………..1
NO [GO TO Q49e]…………………………………………………………2

49d1. With what other type of congregations have you had joint worship in the past 12 months?

1.____________________

2.____________________

3.____________________

49e. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

50. Within the past 12 months, was there dance performed by teens or adults at any worship service of your congregation?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
51. Within the past 12 months, was an acting skit or play performed by teens or adults at any worship service of your congregation?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

52. Within the past 12 months, has your congregation hired any singers or other musicians to perform at a worship service?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

53. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

54. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

INTERVIEWER: IF CONGREGATION IS CHRISTIAN (I.E. CATHOLIC, ORTHODOX, OR ANY TYPE OF PROTESTANT) ASK Q55 THROUGH Q57. IF CONGREGATION IS NOT CHRISTIAN GO TO SECTION 4

55. Did people speak in tongues at any service within the past 12 months?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

56. Does your congregation encourage people to use the New International Version of the Bible rather than other translations?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

57. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
SECTION 4: BUILDING USE

INTERVIEWER: DOES CONGREGATION HAVE ITS OWN BUILDING? (SEE Q12)

YES.................................................................1
NO [GO TO SECTION 5]...........................................2

58. Within the past 12 months, have there been groups, programs, or events that have no connection to your congregation but that have used or rented space in your building? This might include other congregations, AA groups, day-care centers, or once-a-year events like fairs, concerts, or art shows.

YES.................................................................1
NO [GO TO SECTION 5]...........................................2

58a. Please tell me how many such groups or programs have met in your building within the past 12 months.

____________________ NUMBER OF GROUPS

58b. Have any of these groups used your building for rehearsals or performances of musical or theatrical works?

YES.................................................................1
NO.................................................................2

58c. Have any of these groups used your building for exhibits of works of art like paintings, photography, or sculpture?

YES.................................................................1
NO.................................................................2

SECTION 5: PROGRAMS

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

59. Does your congregation have religious education classes for children, teens, or adults?

YES.................................................................1
NO [GO TO Q60].....................................................2

59a. How many different classes meet at least once a month? _________

59b. How many children age 12 or younger would you say attend at least one of these classes in a typical week? _________
59c. How many teenagers--those aged 13 to 18--would you say attend at least one of these classes in a typical week?________

59d. How many adults would you say attend at least one of these classes in a typical week?________

60. Does your congregation have any choirs, choruses, or other musical groups that sing or perform on a regular basis?

    YES........................................................................................................1
    NO [GO TO Q61].....................................................................................2

60a. How many different musical groups are there? ________

60b. How many people--adults and children--would you say are in [this group/at least one of these groups]?________

61. Within the past 12 months, have there been any groups of people from your congregation meeting once a month or more for religious, social, recreational, or other purposes? Please do not include governing or administrative committees here, and please do not include groups you already have mentioned.

    YES........................................................................................................1
    NO [GO TO Q62].....................................................................................2

61a. How many such groups have met within the past 12 months? ________

61b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?________

61c. [IF Q61A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes do these groups meet?

    Purpose 1
    ___________________________________________________________________
    ___________________________________________________________________
    ___________________________________________________________________


62. Within the past 12 months, have there been any groups of people from your congregation who met together besides the ones that meet once a month or more?

YES………………………………………………………………………..1
NO [GO TO Q63]………………………………………………………….2

62a. How many such groups have met within the past 12 months?__________

62b. How many people--adults and children--would you say have participated at least once in one of these groups within the past 12 months?__________

62c. [IF Q62A EQUALS MORE THAN 5 ASK ABOUT THE FIVE BEST ATTENDED GROUPS] For what purpose or purposes have these groups met?

Purpose 1

________________________________________________________________________

________________________________________________________________________
63. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

63a. To discuss politics?  

   YES   NO
   1     2

63b. To discuss a book people have read other than the Bible?  

   YES   NO
   1     2

63c. To discuss parenting issues?  

   YES   NO
   1     2

63d. An event for cleaning or maintenance of your building?  

   YES   NO
   1     2

63e. For physical healing?  

   YES   NO
   1     2

63f. An effort to get people registered to vote?  

   YES   NO
   1     2
<table>
<thead>
<tr>
<th></th>
<th>Question</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>63g.</td>
<td>A class for people in your congregation to learn English?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63h.</td>
<td>To discuss pollution or other environmental issues?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63i.</td>
<td>An event to organize or encourage people to do volunteer work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63j.</td>
<td>To discuss people’s problems or concerns at work?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63k.</td>
<td>To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63l.</td>
<td>A class for current members about the history or practice of your own religious tradition?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63m.</td>
<td>A class for prospective or new members?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63n.</td>
<td>A meeting specifically to pray or meditate?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63o.</td>
<td>To put on a musical or theatrical performance, not including the choirs you've already mentioned?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63p.</td>
<td>To attend a live musical or theatrical performance elsewhere?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63q.</td>
<td>A class to train new religious education teachers?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63r.</td>
<td>To discuss race relations in our society?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63s.</td>
<td>To discuss how best to preserve your congregation’s own racial or ethnic heritage?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63t.</td>
<td>To discuss or learn about a religion other than your own?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>63u.</td>
<td>Twelve-step groups such as alcoholics anonymous or similar self-help groups?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
63v. To organize or participate in efforts to lobby elected officials of any sort?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

63w. To discuss or learn how to manage one’s personal finances?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>

63x. To organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>

63y. To discuss how to improve the management of your congregation’s money?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</table>

63z. To take a trip somewhere that required an overnight stay?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tbody>
<tr>
<td>1</td>
<td>2</td>
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</tbody>
</table>

63aa. To plan or conduct an assessment of community needs?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

64. Have voter guides ever been distributed to people through your congregation?  

- YES………………………………………………………………………………1  
  NO [GO TO Q65]……………………………………………………………2  

64a. Who wrote or produced the voter guide that was distributed?  

______________________________________________________________

65. Does your congregation have an elementary or high school?  

- YES………………………………………………………………………………1  
  NO………………………………………………………………………………2  

66. Does your congregation give money directly to any college, university, or seminary?  

- YES………………………………………………………………………………1  
  NO………………………………………………………………………………2  

67. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.  

- YES………………………………………………………………………………1  
  NO [GO TO Q72]………………………………………………………………………………2
67a. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

67b. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

67c. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program? IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
### Program Chart

Social Service and Other Programs that Congregation Sponsors or Contributes To

<table>
<thead>
<tr>
<th>Program</th>
<th>Program Purpose</th>
<th>67b. Completely Run by Congregation?</th>
<th>67c. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>YES</td>
<td>NO</td>
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<tr>
<td>3</td>
<td></td>
<td>YES</td>
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<td></td>
<td></td>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>

Program 1

Program 2

Program 3
<table>
<thead>
<tr>
<th>Program Purpose:</th>
<th>67b. Completely Run by Congregation?</th>
<th>67c. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>Program 4.</td>
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<td>Program 6.</td>
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<td>Program 7.</td>
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<tr>
<td>Program Number</td>
<td>Program Purpose</td>
<td>67b. Completely Run by Congregation?</td>
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<td>8.</td>
<td></td>
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<td>9.</td>
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<td>10.</td>
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<td>11.</td>
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</tbody>
</table>
68. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time. $____________

INTERVIEWER: IF Q#17 AND Q#18 EQUAL ZERO (CONGREGATION HAS NO PAID STAFF), SKIP TO Q#70.

69. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES………………………………………………………………………..1
NO [GO TO Q70]…………………………………………………………2

69a. How many of your paid staff spent more than 25% of their work time on one or more of these projects?___________

70. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

YES………………………………………………………………………..1
NO [GO TO Q71]…………………………………………………………2

70a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?___________

71. Are any of these programs that you've mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES ……………………………………………………………………..1
NO [GO TO Q72]…………………………………………………………2

71a. Did any of these funds come as donations from foundations, businesses, or United Way?

YES…………………………………………………………………..1
NO [GO TO Q71C]…………………………………………………………2

71b. How much did your congregation receive from foundations, businesses, or United Way in your most recent fiscal year? $__________
71c. Did any of these funds come from local, state, or federal government?

YES…………………………………………………………………………1
NO [GO TO Q72]……………………………………………………………2

71d. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year? $____________ [GO TO Q73]

72. Have you heard about legislation in Congress that would enable religious congregations to apply for public money to support their human services programs?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

72A. Does your congregation have a policy against receiving funds from local, state, or federal government?

YES [GO TO Q73]…………………………………………………………1
NO…………………………………………………………………………2

72B. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

73. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES………………………………………………………………………..1
NO [GO TO Q74]……………………………………………………………2

73a. How many visiting speakers have spoken to your congregation in the past 12 months? __________

73b. Were any of these visiting speakers:

<table>
<thead>
<tr>
<th>73b1. Clergy from other congregations?</th>
<th>YES</th>
<th>NO</th>
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<td></td>
<td>1</td>
<td>2</td>
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<table>
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<tr>
<th>73b2. Elected government officials?</th>
<th>YES</th>
<th>NO</th>
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<td></td>
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<td>2</td>
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<table>
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<tr>
<th>73b3. Academics or Professors?</th>
<th>YES</th>
<th>NO</th>
</tr>
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<tbody>
<tr>
<td></td>
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<td>2</td>
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</table>
73b4. Official representatives of your denomination or religious group?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tr>
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73b5. Representatives of social service organizations in your community?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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73b6. Missionaries?  

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<tr>
<th>YES</th>
<th>NO</th>
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73b7. Someone running for office?  

<table>
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<tr>
<th>YES</th>
<th>NO</th>
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</table>

74. Does your congregation make any efforts to recruit new participants?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tbody>
<tr>
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<td>2</td>
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</table>

75. Within the past 12 months have you done any of the following?  

<table>
<thead>
<tr>
<th>75a. Placed a paid ad in a newspaper?</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>75b. Encouraged people already in the congregation to invite a new person?</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
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<td></td>
<td>1</td>
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<table>
<thead>
<tr>
<th>75c. Conducted or used a survey of your community?</th>
<th>YES</th>
<th>NO</th>
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<td></td>
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<thead>
<tr>
<th>75d. Mailed or distributed a flyer to people in the community?</th>
<th>YES</th>
<th>NO</th>
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<table>
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<tr>
<th>75e. Followed up by phone or face-to-face with people who visit your congregation?</th>
<th>YES</th>
<th>NO</th>
</tr>
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<table>
<thead>
<tr>
<th>75f. Have a special formal committee to work on recruitment?</th>
<th>YES</th>
<th>NO</th>
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<tbody>
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</table>

76. Does your congregation use electronic mail to communicate with members?  

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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</tbody>
</table>
77. Does your congregation have a website on the internet?

YES………………………………………………………………………..1
NO…………………………………………………………………………2

78. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES………………………………………………………………………..1
NO [GO TO Q79]…………………………………………………………2

78a. How many times in the past 12 months did your congregation make use of such services?_______

78b. What [three most important] services did you use?

78c. Who provided these services to you?

Service Source of Service
#1 __________________________________________________________
                        __________________________________________________
#2 __________________________________________________________
                        __________________________________________________
#3 __________________________________________________________
                        __________________________________________________

79. Does your congregation operate with a formal, written annual budget?

YES………………………………………………………………………..1
NO…………………………………………………………………………2
80. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

   $__________

81. Of this amount, how much came from individuals’ donations, dues, or contributions?

   $__________

82. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

   YES………………………………………………………………………..1
   NO [GO TO Q83]…………………………………………………………2

   82a. How much?   $__________

83. During your most recent fiscal year, did your congregation receive any income from your denomination or religious group?

   YES………………………………………………………………………..1
   NO [GO TO Q84]…………………………………………………………2

   83a. How much?   $__________

84. What was your total congregational budget for the most recent fiscal year--the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

   $__________

85. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

   YES………………………………………………………………………..1
   NO [GO TO Q86]…………………………………………………………2

   85a. How much?   $__________

86. In the most recent fiscal year, did your congregation give any money to any other religious organizations or agencies, whether or not they are affiliated with your denomination?

   YES………………………………………………………………………..1
   NO [GO TO Q87]…………………………………………………………2

   86a. How much?   $__________

87. Does your congregation have an endowment, savings account, or other reserve fund?
87a. How much is in it? $________

88. Has your congregation filed with the Internal Revenue Service for its own official 501(c)(3) status?

YES, BUT ONLY THROUGH DENOMINATION………………………...1
YES, ON OUR OWN……………………………………………………..2
NO…………………………………………………………………………3

89. In the past 12 months, has your congregation tried to obtain any sort of permit or license from a government authority or office?

YES………………………………………………………………………..1
NO [GO TO Q90]…………………………………………………………2

89a. For what purpose did you need this permit or license?

_____________________________________________________________________
_____________________________________________________________________

89b. What was the outcome of your effort to obtain the necessary permit or form?
[USE CATEGORIES AS PROBES IF NECESSARY.]

PERMIT/LICENSE WAS GRANTED……………………………………1
PERMIT/LICENSE WAS REFUSED……………………………………2
DISCONTINUED THE PROCESS BECAUSE WE EXPECTED THE
PERMIT TO BE REFUSED………………………………………………3
PERMIT PROCESS IS ONGOING………………………………………4
OTHER. SPECIFY______________________________________________5
SECTION 6: SOCIAL COMPOSITION

Now I would like to ask a few questions about the people in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
</table>
| 90.Thinking of the [NUMBER FROM Q15] regular adult participants in your congregation, about what percent would you say are new to this congregation in the past year? That is, how many have become involved since [month/last year]? | | Number 1
| | | Percent 2 |
| 91. Thinking again of these [NUMBER FROM Q15] regular adult participants, what percent would you say are female? | | Number 1
| | | Percent 2 |
| 92. About what percentage would you say have four-year college degrees or more? | | Number 1
| | | Percent 2 |
| 93. About what percentage of the regular adult participants have less than a high school diploma? | | Number 1
| | | Percent 2 |
| 94. Of the regular adult participants, about what percentage would you say are over 60 years old? | | Number 1
| | | Percent 2 |
| 95. What percentage of the regular adult participants would you say are under 35 years old? | | Number 1
| | | Percent 2 |
| 96. Still thinking about the [NUMBER FROM Q15] regular adult participants, what percentage would you say live within a ten minute walk of the place where you meet? | | Number 1
| | | Percent 2 |
| 97. What percent would you say live within a ten minute drive of the place where you meet? | | Number 1
| | | Percent 2 |
| 98. What percent live more than a 30-minute drive away? | | Number 1
| | | Percent 2 |
| 99. Of the [NUMBER FROM Q15] regular adult participants, what percent would you say live in households with income under $25,000 a year? | | Number 1
| | | Percent 2 |
100. What percent would you say live in households with income higher than $100,000 a year

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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101. What percent would you say own their own store or business?

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<tr>
<th>Number</th>
<th>Percent</th>
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</table>

102. What percent of the regular adult participants in your congregation are white and nonhispanic?

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<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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<tbody>
<tr>
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</table>

103. What percent are black or African American?

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<th>Number</th>
<th>Percent</th>
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104. Hispanic or Latino?

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<tr>
<th>Number</th>
<th>Percent</th>
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</table>

104a. IF Q104 IS MORE THAN ZERO, ASK: What is the largest specific Hispanic ethnicity in your congregation? ________________

105. Asian or Pacific Islander?

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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</table>

105a. IF Q105 IS MORE THAN ZERO, ASK: What is the largest specific Asian ethnicity in your congregation? ________________

106. Any other ethnic groups?

- YES (SPECIFY IN 106a-c) ........................................... 1
- NO (SKIP TO 107) .................................................... 2

106a. SPECIFY __________________________

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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106b. SPECIFY __________________________

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<tr>
<th>Number</th>
<th>Percent</th>
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106c. SPECIFY __________________________

<table>
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<tr>
<th>Number</th>
<th>Percent</th>
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</table>

107. Of the [NUMBER FROM Q15] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?

<table>
<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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<tbody>
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</table>
108. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home? 

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<thead>
<tr>
<th>Number</th>
<th>Percent</th>
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109. What percent live in households in which there are children with just one parent? 

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<tr>
<th>Number</th>
<th>Percent</th>
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**SECTION 7: ORGANIZATIONAL STRUCTURE**

The next few questions have to do with how your congregation is organized.

110. Of the [NUMBER IN Q15] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation—such as chairing a committee, serving as an officer, teaching a class, or other leadership roles—within the past 12 months? ____________ [IF 0, GO TO Q111]

110a. Of these [NUMBER FROM Q110] people who have served in leadership roles in the past 12 months, how many of them are male and how many are female?

# MALE____________#

# FEMALE_________

111. Have any official congregational committees or boards met in the past 12 months?

YES………………………………………………………………………..1
NO [GO TO Q112]………………………………………………………..2

111a. How many committees have met in the past 12 months?________

112. Is there one committee that is the most important governing body or coordinating committee in your congregation?

YES………………………………………………………………………..1
NO [GO TO Q113]………………………………………………………..2

112a. How many people are currently on it? _________

112b. How many of the people currently on it are male and how many are female?

# MALE _____________

# FEMALE___________
SECTION 8: CONGREGATIONAL RULES

113. Does your congregation have any special rules or norms regarding what people should eat?

   YES.................................................................................................1
   NO.................................................................................................2

114. Does your congregation have any special rules or norms regarding dancing?

   YES.................................................................................................1
   NO.................................................................................................2

115. Does your congregation prohibit smoking tobacco?

   YES.................................................................................................1
   NO.................................................................................................2

116. Does your congregation have any special rules or norms regarding what sorts of groups outside the congregation people can join?

   YES.................................................................................................1
   NO.................................................................................................2

117. Does your congregation prohibit the use of alcohol?

   YES.................................................................................................1
   NO.................................................................................................2

118. Does your congregation have any special rules or norms regarding how much money people give to the congregation?

   YES.................................................................................................1
   NO.................................................................................................2

119. Does your congregation have any special rules or norms about who single people date or become romantically involved with?

   YES.................................................................................................1
   NO.................................................................................................2

120. Does your congregation have any special rules or norms regarding cohabitation of unmarried adults?

   YES.................................................................................................1
   NO.................................................................................................2
121. Does your congregation have any special rules or norms concerning homosexual behavior?

YES……………………………………………………………………………………………….1  
NO………………………………………………………………………………………………2

122. Politically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE……………………………………………1  
RIGHT IN THE MIDDLE…………………………………………………………2  
MORE ON THE LIBERAL SIDE…………………………………………………3

123. Theologically speaking, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE……………………………………………1  
RIGHT IN THE MIDDLE…………………………………………………………2  
MORE ON THE LIBERAL SIDE…………………………………………………3

124. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

YES……………………………………………………………………………………………….1  
NO………………………………………………………………………………………………2

125. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES……………………………………………………………………………………………….1  
NO………………………………………………………………………………………………2

END TIME:__________

That's it! Thank you very much for participating in the National Congregations Study.

Results from this study should be available sometime in 1999. In the meantime, if you have any questions about the progress of this research, please don't hesitate to call us at [PROJECT PHONE NUMBER]. Thanks again for your time.
INTERVIEWER: Was this questionnaire administered over the phone or in-person?

OVER THE PHONE……………………………………………………………………………1
IN-PERSON…………………………………………………………………………………2
COMBINATION………………………………………………………………………………3
APPENDIX C
National Congregations Study
Wave II Questionnaire

NCS ID NUMBER: ___ ___ ___ ___ ___ ___ ___ ___

INTERVIEWER – BEFORE YOU BEGIN THE INTERVIEW YOU MUST READ VERBATIM THE FOLLOWING INFORMED CONSENT STATEMENT TO THE RESPONDENT.

“Before we begin, I need to read you an introductory statement about the study. It’s a bit long, but please bear with me.

NORC, on behalf of Mark Chaves at the University of Arizona, is conducting the National Congregations Study in order to document the work, programs, and activities of America’s religious congregations. The information collected will be used by scholars, religious leaders, and students to better understand religious congregations and better meet their changing needs. The success of this study depends very much on your cooperation. We are very appreciative of your time.

The questions we will ask have to do with your congregation’s work, programs, and activities. You can decline to answer any question that you feel uncomfortable with. Most participants find the survey to be interesting, and they enjoy the opportunity to talk about their congregation and their work. Some of the questions might not apply to you, but I need to ask each question. We expect the interview to take approximately 60 minutes to complete.

Your participation is voluntary. You may terminate this interview at any time, or refuse to answer any or all questions. All information that you provide will be kept in strict confidence by NORC and University of Arizona researchers, and will only be released publicly in summary form. It is important to us to protect your privacy, and the privacy of your congregation.

Is it ok to proceed with the interview?”

IF respondent agrees, initial here: __________________________
AND PROCEED TO INTERVIEW.

IF respondent disagrees, please direct them to the appropriate information based upon their concern and inform your supervisor.
SECTION 1: CONTACT INFORMATION

First, I'd like to be sure I have the correct contact information.

1. What is the full name of your congregation?
   ______________________________________________________________________
   ______________________________________________________________________

2. What is the full street address and telephone number of your congregation?
   ADDRESS LINE 1:__________________________________________________________
   ADDRESS LINE 2:__________________________________________________________
   ADDRESS LINE 3:__________________________________________________________
   CITY: _____________________________ STATE:____ ZIP:________
   PHONE #: ____________________________

3. IF THE ADDRESS GIVEN IN Q2 IS A PO BOX, ASK:
   What is your congregation’s street address? [IF NO SPECIFIC STREET ADDRESS
   PROBE FOR NEAREST INTERSECTION AND WRITE IN ADDRESS LINE 1.]
   ADDRESS LINE 1:__________________________________________________________
   ADDRESS LINE 2:__________________________________________________________
   ADDRESS LINE 3:__________________________________________________________
   CITY: _____________________________ STATE:____ ZIP:________

4. What county is this congregation in? ________________________________
5. What is your name, address, and telephone number?

NAME: ________________________________________________________________

ADDRESS LINE 1: __________________________________________________________

ADDRESS LINE 2: __________________________________________________________

ADDRESS LINE 3: __________________________________________________________

CITY: ___________________________ STATE:____ ZIP:________

PHONE #: ____________________________________________________________

6. What is your position in this congregation?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

7. For how long have you been actively involved with this congregation?

NUMBER OF YEARS: __________

NUMBER OF MONTHS: _________

SECTION 2: BASIC INFORMATION

Thank you. Now I'd like to ask you some basic questions about your congregation.

8. In what year was your congregation officially founded? _____________

9. Is your congregation formally affiliated with a denomination, convention, or some similar kind of association?

YES .......................................................... ..................................................1

NO [GO To Q9b] .......................................................... ..................................2
9a. Please tell me the name of your denomination or other association.

IF R VOLUNTEERS MORE THAN ONE, RECORD UP TO 3, BUT DO NOT PROBE FOR ADDITIONAL AFFILIATIONS.

First Mention: __________________________________________________

Second Mention: ________________________________________________

Third Mention: _________________________________________________

*** GO TO Q10 ***

9b. What is your congregation’s religion or religious group?

__________________________________________________________________

10. Does your congregation meet in a [church/temple/mosque], or in some other kind of building?

   Church / synagogue / temple / mosque [GO TO Q11].....................1
   Something else.............................................................................2

10a. What type of building does your congregation currently use for the primary worship services? PROBE WITH CATEGORIES IF NECESSARY.

   SCHOOL.........................................................................................1
   NONCHURCH COMMUNITY CENTER............................................2
   HOTEL .........................................................................................3
   THEATER ....................................................................................4
   PRIVATE HOME...........................................................................5
   SHOPPING MALL........................................................................6
   STORE FRONT...............................................................................7
   OTHER .......................................................................................8
   SPECIFY _________________________

11. Does this building belong to your congregation, or does it belong to another group that loans or rents space to you?

   BELONGS TO CONGREGATION OR DENOMINATION...............1
   BELONGS TO ANOTHER GROUP [GO TO Q12] .........................2
11a. Within the past 12 months, has your congregation done any major construction or remodeling of your building or buildings?

YES........................................................................................................1
NO [GO TO Q12]..................................................................................2

11b. Did this construction or remodeling include any special features to improve accessibility for people with physical disabilities?

YES........................................................................................................1
NO...........................................................................................................2

12. Now I'd like to ask you some questions about the size of your congregation. I'm interested in several ways you might measure the size of your congregation.

First, how many persons would you say are associated in any way with the religious life of this congregation--counting both adults and children, counting both regular and irregular participants, counting both official or registered members and also participating nonmembers. What is the total number of persons associated with this congregation to any degree at all?

NUMBER ____________

13. How many persons--counting both adults and children--would you say regularly participate in the religious life of your congregation--whether or not they are officially members of your congregation?

NUMBER ____________

14. How many adults--people 18 years or older--would you say regularly participate in the religious life of your congregation?

NUMBER ____________

15. Compared with two years ago--that is, this time in 2004--has the number of regularly participating adults increased, decreased, or remained about the same?

INCREASED ........................................................................................................1
REMAINED ABOUT THE SAME [GO TO Q16] ..............................................2
DECREASED .................................................................................................3

15a. Has your [increase/decrease] been ten percent or more since two years ago, or less than ten percent?

INCREASED/DECREASED BY 10 PERCENT OR MORE..............................1
LESS THAN 10 PERCENT .............................................................................2
SECTION 3: STAFF

Now I would like to ask a few questions about [you/the senior clergy person].

16. [CODE WITHOUT ASKING IF YOU KNOW FROM Q6 THAT R IS THE HEAD OR SOLE OR SENIOR CLERGY PERSON IN THIS CONGREGATION.]

Is there one person who is the head or senior clergy person or religious leader in your congregation?

YES ......................................................................................................................1
NO [GO TO Q17b ON PAGE 9] .............................................................................2

16a. CODE Q16a WITHOUT ASKING IF R IS THE HEAD OR SENIOR CLERGY PERSON.

Is this person male or female?

MALE ..................................................................................................................1
FEMALE..............................................................................................................2

16b. What race or ethnicity [are you/is this person]? (IF NECESSARY, READ CATEGORIES. SELECT ONE ONLY.)

WHITE .............................................................................................................1
BLACK/AFRICAN AMERICAN ........................................................................2
HISPANIC [GO TO Q16c] ................................................................................3
ASIAN/PACIFIC ISLANDER .............................................................................4
OTHER [SPECIFY____________________________________] .............5

16b1. [Are you/Is this person] Hispanic or Latino?

YES .....................................................................................................................1
NO ....................................................................................................................2

16c. In what year did [you/this person] become the head or senior clergy person or religious leader? __________

16d. How old [are you/is this person]? __________

16e. How do most people in the congregation address [you/this person]?

_______________________________________________________________
16f. [Have you/Has this person] graduated from a seminary or theological school?

YES [GO TO 16g] ..............................................................1
NO ..................................................................................2

16f1. [Are you/is this person] currently attending a seminary or theological school?

YES .................................................................1
NO ..................................................................................2

16g. [Are you/Is this person] ordained to full clergy status in your congregation, church, or religious group?

YES .................................................................1
NO ..................................................................................2

16h. [Were you/was this person] a member or regular participant in this congregation before becoming the leader of the congregation?

YES .................................................................1
NO [GO TO 16i] .................................................................2

16h1. In what capacity did you participate before?__________________________

16i. [Are you/Is this person] paid for [your/his/her] work in this congregation?

YES .................................................................1
NO [GO TO 16j] .................................................................2

16i1. Does [your/this person’s] compensation package include a provision for paid sabbatical leave of at least one month every seven years?

YES .................................................................1
NO ..................................................................................2

16j. [Do you/Does this person] serve another congregation besides this one?

YES .................................................................1
NO ..................................................................................2
16k. [Do you/Does this person] hold another job besides working for this or other congregations?

YES ........................................................................................................1
NO [GO TO Q16l] ..................................................................................2

16k1. What is [your/this person’s] other job?

____________________________________________________________
____________________________________________________________

16l. [Are you/Is this person] working full-time at this congregation?

YES [CONTINUE WITH Q17a] .................................................................1
NO [GO TO Q17b ON PAGE 9] ..............................................................2

17a. Now I have a few questions about your congregation’s staff.

Including [you/the leader we’ve been talking about], how many people currently work in this congregation as full-time paid staff?

NUMBER __________________

INTERVIEWER: CONFIRM THAT ANSWER TO 17a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

IF 17a = 1 GO TO Q26 ON PAGE 15.
IF 17a = 2 OR MORE CONTINUE WITH Q18a.

18a. Of the [NUMBER FROM Q17a] full-time paid staff people in this congregation, again including [you/the leader we’ve been talking about], how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER __________________

INTERVIEWER: CONFIRM THAT ANSWER TO 18a INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION AND IS PART OF THE MINISTERIAL STAFF.

IF 18a = 1 GO TO Q26 ON PAGE 15.
IF 18a = 2 THRU 6 CONTINUE WITH Q19a.
IF 18a = 7 OR MORE GO TO Q25a ON PAGE 14.
19a. What are the job titles of each of these [NUMBER FROM Q18a] full-time paid staff people? Please begin with [yourself/the senior clergy person or religious leader].

STAFF PERSON #1 [THE SENIOR CLERGYPERSON OR RELIGIOUS LEADER]

   JOB TITLE:_______________________________________________________

STAFF PERSON #2

   JOB TITLE:_______________________________________________________

STAFF PERSON #3

   JOB TITLE:_______________________________________________________

STAFF PERSON #4

   JOB TITLE:_______________________________________________________

STAFF PERSON #5

   JOB TITLE:_______________________________________________________

STAFF PERSON #6

   JOB TITLE:_______________________________________________________


** *** GO TO Q20a ON PAGE 10 ** ***

17b. Now I have a few questions about your congregation’s staff.

   How many people currently work in this congregation as full-time paid staff?

   NUMBER ___________

   INTERVIEWER: CONFIRM THAT ANSWER TO 17b INCLUDES R, IF R WORKS FULL-TIME AT THE CONGREGATION.

   IF 17b = ZERO GO TO Q26 ON PAGE 15.
18b. Of the [NUMBER FROM Q17b] full-time paid staff people in this congregation, how many would be considered ministerial or other religious staff, such as youth ministers, other pastors, pastoral counselors, directors of religious education, music ministers, and so on? Please do not count secretaries, janitors, school teachers, or other full-time employees not primarily engaged in religious work.

NUMBER ______________________

IF 18b = ZERO GO TO Q26 ON PAGE 15.
IF 18b = 1 THRU 5 CONTINUE WITH Q19b.
IF 18b = 6 OR MORE GO TO Q25a ON PAGE 14.

19b. What are the job titles of each of these [NUMBER FROM Q18b] full-time paid staff people?

NOTE TO INTERVIEWER: THERE IS NO STAFF PERSON #1 BECAUSE YOU SHOULD ONLY BE AT THIS POINT OF THE QUESTIONNAIRE IF THE CONGREGATION’S LEADER IS NOT FULL-TIME OR IF THERE IS NOT ONE CLEAR LEADER.

STAFF PERSON #2

JOB TITLE:_______________________________________________________

STAFF PERSON #3

JOB TITLE:_______________________________________________________

STAFF PERSON #4

JOB TITLE:_______________________________________________________

STAFF PERSON #5

JOB TITLE:_______________________________________________________

STAFF PERSON #6

JOB TITLE:_______________________________________________________

20a. Thinking of [STAFF PERSON #2 JOB TITLE], is this person male or female?

MALE ................................................................. ........................................... 1
FEMALE ................................................................. ........................................... 2

20b. In what year did this person start this job at this congregation? ____________
20c. Did this person graduate from a seminary or theological school?

   YES [GO TO Q20d] ................................................................. 1
   NO ....................................................................................... 2

20c1. Is this person currently attending a seminary or theological school?

   YES ....................................................................................... 1
   NO ....................................................................................... 2

20d. Is this person ordained to full clergy status in your congregation, church, or religious group?

   YES ....................................................................................... 1
   NO ....................................................................................... 2

20e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

   YES ....................................................................................... 1
   NO ....................................................................................... 2

IF STAFF PERSON #2 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q21a.

21a. Thinking of [STAFF PERSON #3 JOB TITLE], is this person male or female?

   MALE .................................................................................. 1
   FEMALE ............................................................................ 2

21b. In what year did this person start this job at this congregation? _____________

21c. Did this person graduate from a seminary or theological school?

   YES [GO TO Q21d] ................................................................. 1
   NO ....................................................................................... 2

21c1. Is this person currently attending a seminary or theological school?

   YES ....................................................................................... 1
   NO ....................................................................................... 2
21d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES .............................................................................................................. 1
NO .................................................................................................................. 2

21e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES .............................................................................................................. 1
NO .................................................................................................................. 2

IF STAFF PERSON #3 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q22a.

22a. Thinking of [STAFF PERSON #4 JOB TITLE], is this person male or female?

MALE .................................................................................................................. 1
FEMALE .............................................................................................................. 2

22b. In what year did this person start this job at this congregation? ____________

22c. Did this person graduate from a seminary or theological school?

YES [GO TO Q22d] .............................................................................................. 1
NO .................................................................................................................... 2

22c1. Is this person currently attending a seminary or theological school?

YES .................................................................................................................. 1
NO .................................................................................................................... 2

22d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES .................................................................................................................. 1
NO .................................................................................................................... 2

22e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES .................................................................................................................. 1
NO .................................................................................................................... 2
IF STAFF PERSON #4 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q23a.

23a. Thinking of [STAFF PERSON #5 JOB TITLE], is this person male or female?

   MALE .................................................................................................................. 1
   FEMALE ............................................................................................................. 2

23b. In what year did this person start this job at this congregation? ________________

23c. Did this person graduate from a seminary or theological school?

   YES [GO TO Q23d] .................................................................................................. 1
   NO ....................................................................................................................... 2

23c1. Is this person currently attending a seminary or theological school?

   YES ....................................................................................................................... 1
   NO ....................................................................................................................... 2

23d. Is this person ordained to full clergy status in your congregation, church, or religious group?

   YES ....................................................................................................................... 1
   NO ....................................................................................................................... 2

23e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

   YES ....................................................................................................................... 1
   NO ....................................................................................................................... 2

IF STAFF PERSON #5 IS LAST MENTIONED FULL-TIME MINISTERIAL PERSON, GO TO Q26 ON PAGE 15. IF ADDITIONAL FULL-TIME MINISTERIAL STAFF CONTINUE WITH Q24a.

24a. Thinking of [STAFF PERSON #6 JOB TITLE], is this person male or female?

   MALE ....................................................................................................................... 1
   FEMALE ................................................................................................................... 2

24b. In what year did this person start this job at this congregation? ________________
24c. Did this person graduate from a seminary or theological school?

YES [GO TO Q24d] .................................................................1
NO .........................................................................................2

24c1. Is this person currently attending a seminary or theological school?

YES ..........................................................................................1
NO .........................................................................................2

24d. Is this person ordained to full clergy status in your congregation, church, or religious group?

YES ..........................................................................................1
NO .........................................................................................2

24e. Was this person a member or regular participant in this congregation before starting this job at your congregation?

YES ..........................................................................................1
NO .........................................................................................2

25a. Of these [NUMBER FROM Q18a OR Q18b], how many are men? _____________

25b. Of these [NUMBER FROM Q18a OR Q18b], how many have graduated from a seminary or theological school? _________________

25c. How many are currently attending a seminary or theological school? ___________

25d. How many are ordained to full clergy status in your congregation, church, or religious group? _________________________

25e. How many were members or regular participants in your congregation before they started their jobs at this congregation? ________________________
26. Within the past 12 months has the number of full-time paid staff in your congregation increased, decreased, or stayed the same?

INCREASED ............................................................................................................. 1
STAYED THE SAME ............................................................................................. 2
DECREASED ........................................................................................................... 3

27. Is your congregation currently searching for a full-time staff person of any sort?

YES ......................................................................................................................... 1
NO [GO TO Q28] .................................................................................................... 2

27a. What full-time position are you currently trying to fill?

[IF MORE THAN ONE SEARCH GOING ON ASK R FOR JOB TITLE OF THE MOST IMPORTANT POSITION FOR WHICH THERE IS A SEARCH.]

27b. When did this search begin? MONTH AND YEAR:                     

28. How many people currently are part-time paid employees of this congregation, including people who receive regular fees for singing or other work? ___________

INTERVIEWER: CONFIRM THAT ANSWER TO 28 INCLUDES R, IF R WORKS PART-TIME AT THE CONGREGATION.

SECTION 4: WORSHIP

I'd like to ask you some questions about how worship is conducted in your congregation.

29. In a typical week, how many worship services does your congregation hold?__________

30. Thinking just of this past week--Monday through Sunday--how many worship services were there for this congregation?

NONE ..................................................................................................................... 00
ONE [GO TO Q30c ON PAGE 17] .......................................................................... 01
OTHER [WRITE IN NUMBER AND GO TO Q30b] ________________________________
30a. I’d like to ask you some questions about your congregation’s most recent worship service. When was your most recent worship service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________  ____/____
MONTH /    DAY

30a1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ………………………………………………………………………….2

30a2. When was the most recent service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________  ____/____
MONTH /    DAY

GO TO Q31

30b. Which one of these services would you say was the main service of the week for your congregation? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________  ____/____
MONTH /    DAY

30b1. Were you present for that service?

YES [GO TO Q31] .................................................................1
NO ………………………………………………………………………….2

30b2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

DATE: ___________ TIME: ___________  ____/____
MONTH /    DAY

GO TO Q31
30c. I'd like to ask you some questions about the worship service that took place this past week. What was the day and time of this service? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK:</th>
<th>TIME:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

30c1. Were you present for that service?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

30c2. When was the most recent main service at which you were present? [FOR DATE, SEE JOB AID CALENDAR AND WRITE IN MONTH AND DAY OF THE SERVICE. EXAMPLE: 01/14]

<table>
<thead>
<tr>
<th>DAY OF WEEK:</th>
<th>TIME:</th>
<th>DATE:</th>
</tr>
</thead>
<tbody>
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</table>

31. How long did this service last? ______HOURS ______MINUTES

32. Was there a sermon or a speech of some sort at this service?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
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</table>

32a. How long did the sermon or speech last? ______HOURS ______MINUTES

32b. Did the speaker come down from the altar, podium, chancel, or stage during the sermon?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tbody>
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</table>

33. Was there singing by the congregation at this service?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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<tbody>
<tr>
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</table>

34. Was there singing by a choir at this service?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>
35. Counting all the musical parts of this service, how many minutes would you say were taken up by music?___________ [IF ZERO--NO MUSIC AT SERVICE--GO TO Q38]

36. Was a guitar used at this service?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

37. Were drums used at this service?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

38. Was there a time during the service in which people in the congregation greeted each other by shaking hands or some other way?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

39. Was there a time during the service for silent prayer or meditation?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

40. Did people join hands at any point during the service, such as during a prayer or at other moments?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

41. Did the leader of this service wear a robe or other special garments?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

42. Did anyone call out "amen" or other expressions of approval?
   
   YES.............................................................................................................1
   NO...........................................................................................................2

43. Was there applause at any point in this service?
   
   YES.............................................................................................................1
   NO...........................................................................................................2
44. Was there a written order of service or program that people could follow, either in book form or as a handout?

   YES ........................................................................................................1
   NO ........................................................................................................2

45. Was any visual projection equipment used in this service?

   YES ........................................................................................................1
   NO ........................................................................................................2

46. Did the people speak or read or recite something together at any point?

   YES ........................................................................................................1
   NO ........................................................................................................2

47. Did any adults jump, shout, or dance spontaneously during this service?

   YES ........................................................................................................1
   NO ........................................................................................................2

48. Did anyone besides the leader raise their hands in praise during the service?

   YES ........................................................................................................1
   NO ........................................................................................................2

49. Was a monetary offering collected at this service?

   YES ........................................................................................................1
   NO ........................................................................................................2

50. For about how long would you say that people in this congregation usually mingle and socialize informally with each other before and after the service?

    ____________________________ HOURS  ____________________________ MINUTES

51. Still thinking about [the worship service/the main service] that we’ve been talking about, how many people, including both adults and children, would you say attended? ________________

INTERVIEWER: DID THE CONGREGATION HAVE MORE THAN ONE SERVICE IN THE PREVIOUS WEEK? THAT IS, DOES Q30 EQUAL TWO OR MORE?

   YES ........................................................................................................1
   NO [GO TO Q55] .....................................................................................2
52. What was the total attendance, including both adults and children, at all of the worship services that took place this past weekend, including services on Friday, Saturday, and Sunday? ______________________

53. Are there important differences between any of the worship services your congregation has on a typical weekend, or are they all about the same?

IMPORTANT DIFFERENCES.................................................................1
ALL ABOUT THE SAME [GO TO Q54] ....................................................2

53a. Thinking about the worship service on a typical weekend that is most different in terms of worship style from the service we’ve been talking about, how would you describe the main difference between these two services?

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________

54. Of the regularly participating adults in this congregation, how many would you say attended more than one of the services held during the previous seven days?__________

55. In a typical week, does your congregation have a worship service in which the primary language is Spanish, or which is bilingual in Spanish and English?

YES ......................................................................................................1
NO .......................................................................................................2

56. Within the past 12 months, has the number of worship services in a typical week increased, decreased, or remained the same?

INCREASED [ASK Q56a]...........................................................................1
REMAINED THE SAME [GO TO Q57].......................................................2
DECREASED [ASK Q56a]...........................................................................3
56a. Why was the number of services [increased/decreased]?

_______________________________________________________________________

_______________________________________________________________________

_______________________________________________________________________

57. Within the past 12 months, has your congregation participated in a joint worship service with any other congregation?

   YES ..............................................................................................................1
   NO [GO TO Q58] .......................................................................................2

57a. Were any of these services with congregations whose racial or ethnic make-up is different than your congregation’s?

   YES ..............................................................................................................1
   NO .............................................................................................................2

***** IF CONGREGATION IS JEWISH, SKIP TO Q57c *****

57b. Were any of these services with Jewish congregations?

   YES ..............................................................................................................1
   NO .............................................................................................................2

***** IF CONGREGATION IS MUSLIM, SKIP TO Q58 *****

57c. Were any of these services with Muslim congregations?

   YES ..............................................................................................................1
   NO .............................................................................................................2

58. Within the past 12 months, have people at worship services been told of opportunities for political activity, including petition campaigns, lobbying, or demonstrating?
59. Within the past 12 months, have people at worship services been told of opportunities to volunteer to provide assistance for people outside your congregation who are in need?

YES.........................................................................................................................1
NO............................................................................................................................2

60. At any service during the past 12 months was there a time for people other than the leaders of the service to testify or speak about their own religious experience?

YES.........................................................................................................................1
NO............................................................................................................................2

61. Does your congregation display an American flag in your main sanctuary or worship space?

YES.........................................................................................................................1
NO............................................................................................................................2

INTERVIEWER: IF CONGREGATION IS JEWISH, MUSLIM, HINDU, OR BUDDHIST, GO TO SECTION 5.

62. Did people speak in tongues at any service within the past 12 months?

YES.........................................................................................................................1
NO............................................................................................................................2

63. Does your congregation consider the Bible to be the literal and inerrant word of God?

YES.........................................................................................................................1
NO............................................................................................................................2

SECTION 5: RELIGIOUS EDUCATION AND YOUTH

Now I'd like to ask you about some other organized groups, activities, or programs that your congregation may or may not have.

64. Does your congregation have religious education classes for children 12 years and younger that meet at least weekly?

YES.........................................................................................................................1
NO............................................................................................................................2
65. Other than regular youth group meetings, does your congregation have religious education classes for younger teenagers, those who are 13 or 14 years old, that meet at least weekly?

YES.................................................................1
NO.......................................................................2

66. Other than regular youth group meetings, does your congregation have religious education classes targeted at older teens, those between the ages of 15 and 19, that meet at least weekly?

YES.................................................................1
NO.......................................................................2

67. Other than regular youth group meetings, does your congregation have religious education classes targeted at young adults or college students that meet at least weekly?

YES.................................................................1
NO.......................................................................2

68. Does your congregation have religious education classes for adults of any age that meet at least weekly?

YES.................................................................1
NO.......................................................................2

Now I’d like to ask you a few questions about how your congregation serves teenagers.

69. How many teenagers, between 13 and 19 years old, are regular participants in your congregation? _________ IF ZERO GO TO Q70 ON PAGE 25

69a. Do you have a youth minister or other leader specially designated to coordinate activities for youth?

YES.................................................................1
NO.......................................................................2

69b. An organized youth group for teenagers?

YES.................................................................1
NO.......................................................................2
69c. Choirs or other musical groups comprised primarily of teens?

YES........................................................................................................1
NO........................................................................................................2

69d. Within the past 12 months, have teens participated through your congregation in any youth retreats, conferences, or camps composed primarily of teenagers?

YES........................................................................................................1
NO........................................................................................................2

69e. Within the past 12 months, have teens participated through your congregation in any service or volunteer projects composed primarily of teenage volunteers?

YES........................................................................................................1
NO........................................................................................................2

69f. Within the past 12 months, have there been any regular worship services in which teens participated by speaking or reading in front of the congregation?

YES........................................................................................................1
NO........................................................................................................2

69g. Within the past 12 months, have there been any congregational events other than worship services that teens planned, led, or at which they gave presentations or speeches?

YES........................................................................................................1
NO........................................................................................................2

69h. Do any teenagers serve on any of your congregation’s governing committees, commissions, or boards?

YES........................................................................................................1
NO........................................................................................................2

70. Within the past 12 months, has your congregation organized any events or programs whose primary purpose was to meet the needs of teenagers who are not part of your congregation?

YES........................................................................................................1
NO........................................................................................................2
71. Within the past two years, has anyone from your congregation entered seminary, theological school, or other kinds of training or preparation for full-time religious work?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES………………………………………………………………………………………………..1</td>
<td></td>
</tr>
<tr>
<td>NO………………………………………………………………………………………………….2</td>
<td></td>
</tr>
</tbody>
</table>

**SECTION 6: GROUPS**

Now I have a few questions about other groups and activities within your congregation.

72. Within the past 12 months, have there been any groups or meetings or classes or events specifically focused on the following purposes or activities?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>72a. To discuss politics?</td>
<td>1</td>
</tr>
<tr>
<td>72b. To discuss a book people have read other than the Bible?</td>
<td>1</td>
</tr>
<tr>
<td>72c. To discuss parenting issues?</td>
<td>1</td>
</tr>
<tr>
<td>72d. A class for married couples on enriching or improving their marriages?</td>
<td>1</td>
</tr>
<tr>
<td>72e. An effort to get people registered to vote?</td>
<td>1</td>
</tr>
<tr>
<td>72f. A class for people in your congregation to learn English?</td>
<td>1</td>
</tr>
<tr>
<td>72g. To receive or practice gifts of the spirit such as tongues or prophesying?</td>
<td>1</td>
</tr>
<tr>
<td>72h. A class for prospective or new members?</td>
<td>1</td>
</tr>
<tr>
<td>72i. A class to train new religious education teachers?</td>
<td>1</td>
</tr>
<tr>
<td>72j. To discuss or learn about a religion other than your own?</td>
<td>1</td>
</tr>
<tr>
<td>72k. To discuss or learn about religious or charitable work in other countries?</td>
<td>1</td>
</tr>
</tbody>
</table>
72l. To participate in a service project or volunteer activity in which people from your congregation worked with people from another faith?  
YES ................................................................. 1
NO ................................................................. 2
72m. To plan or conduct an assessment of community needs?  
YES ................................................................. 1
NO ................................................................. 2
72n. To do strategic planning or discuss the future goals of your congregation?  
YES ................................................................. 1
NO ................................................................. 2
72o. To travel to another part of the United States to provide assistance to people in need?  
YES ................................................................. 1
NO ................................................................. 2
72p. To travel to another country to provide assistance to people in need?  
YES ................................................................. 1
NO ................................................................. 2
72q. To get out the vote during an election?  
YES ................................................................. 1
NO ................................................................. 2
72r. To organize or participate in efforts to lobby elected officials of any sort?  
YES ........................................................................ 1
NO [GO TO Q72s] .......................................................... 2

72r1. On what issue or issues did a group from your congregation lobby elected officials?

Issue #1: ____________________________________________________________

Issue #2: ____________________________________________________________

Issue #3: ____________________________________________________________

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.

72s. Within the past 12 months, have there been any groups or meetings or classes or events specifically to organize or participate in a demonstration or march either in support of or opposition to some public issue or policy?  
YES ........................................................................ 1
NO [GO TO Q73] ........................................................................ 2

178
72s1. What was the issue or policy about which a group from your congregation demonstrated or marched?

Issue #1: ____________________________________________________

Issue #2: ____________________________________________________

Issue #3: ____________________________________________________

IF MORE THAN 3 ISSUES ASK R TO NAME 3 ISSUES ON WHICH GROUPS FROM THE CONGREGATION WERE MOST INVOLVED.

73. Does your congregation have any other groups, meetings, or classes besides those you've already mentioned?

YES .........................................................................................................................1

NO [GO TO Q74] .................................................................................................2

73a. What are the three best attended groups that you haven’t already mentioned?

1. _______________________________________________________________
   _______________________________________________________________

2. _______________________________________________________________
   _______________________________________________________________

3. _____________________________________ _____________________________
   _______________________________________________________________

74. Does your congregation have any organized effort, designated person, or committee whose purpose is to coordinate or provide help to members, for example by cooking meals for a new mother or someone just home from the hospital, or providing financial assistance to someone who needs it?

YES .........................................................................................................................1

NO [GO TO Q75] .................................................................................................2

74a. Within the past 12 months, how many of your members or regular participants received this sort of help from the congregation?
  
  NUMBER _____________
75. Does your congregation have any organized effort, designated person, or committee whose purpose is to provide your members with health-focused programs such as blood pressure checks, health education classes, or disease prevention information?

YES.................................................................1
NO........................................................................2

76. Have voter guides been distributed through your congregation within the past 2 years?

YES........................................................................1
NO [GO TO Q77]....................................................2

76a. Who wrote or produced the voter guide that was distributed?

1. ______________________________________________
2. ______________________________________________
3. ______________________________________________

77. Does your congregation have an elementary or high school?

YES........................................................................1
NO........................................................................2

78. Does your congregation provide any materials or have programs or activities specifically aimed at families who home-school their children?

YES........................................................................1
NO........................................................................2
SECTION 7: SOCIAL SERVICES

79. Has your congregation participated in or supported social service, community development, or neighborhood organizing projects of any sort within the past 12 months? Please don’t include projects that use or rent space in your building but have no other connection to your congregation.

YES [GO TO Q79b] ........................................................................................................1
NO...............................................................................................................................2

79a. Within the past 12 months, has your congregation engaged in any human service projects, outreach ministries, or other activities intended to help people who are not members of your congregation?

YES [GO TO Q79b] ........................................................................................................1
NO [GO TO Q84 ON PAGE 34] .....................................................................................2

79b. What projects or programs have you sponsored or participated in?

WRITE ON PROGRAM CHART. GET SUFFICIENT DETAIL TO KNOW THE PURPOSE OF EACH PROJECT.

79c. For each of these please tell me whether it is a program or project completely run by your congregation, or whether it is a program that is run by or in collaboration with other groups or organizations. CIRCLE ON PROGRAM CHART.

79d. ASK ONLY ABOUT PROGRAMS THAT ARE NOT PROGRAMS OF JUST THIS CONGREGATION:

With what other organizations does your congregation collaborate on this program?

IF MORE THAN TWO, ASK FOR MOST IMPORTANT TWO COLLABORATORS. GET SUFFICIENT DETAIL TO KNOW THE KIND OF ORGANIZATION EACH COLLABORATOR IS.
<table>
<thead>
<tr>
<th>Program</th>
<th>Program Purpose:</th>
<th>79c. Completely Run by Congregation?</th>
<th>79d. Two Most Important Collaborators on Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program 1</td>
<td>1</td>
<td>YES</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 2</td>
<td>1</td>
<td>YES</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program 3</td>
<td>1</td>
<td>YES</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>Program Number</td>
<td>Program Purpose</td>
<td>79c. Completely Run by Congregation?</td>
<td>79d. Two Most Important Collaborators on Program</td>
</tr>
<tr>
<td>----------------</td>
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<td>-------------------------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>Program 4</td>
<td></td>
<td>1 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program 5</td>
<td></td>
<td>1 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program 6</td>
<td></td>
<td>1 2</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program 7</td>
<td></td>
<td>1 2</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program</td>
<td>YES</td>
<td>NO</td>
<td>Collaborator#1</td>
</tr>
<tr>
<td>---------</td>
<td>-----</td>
<td>----</td>
<td>----------------</td>
</tr>
<tr>
<td>Program 8</td>
<td>1</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Program 9</td>
<td>1</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Program 10</td>
<td>1</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Program 11</td>
<td>1</td>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>
80. How much money, overall, did your congregation directly spend on all of these projects or programs within the past 12 months? Here, I’m asking about direct cash donations from your congregation, not counting staff time or volunteer time.

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___

INTERVIEWER: IF CONGREGATION HAS NO PAID STAFF (Q17a OR 17b EQUAL ZERO AND Q28 EQUALS ZERO), SKIP TO Q82.

81. Within the past 12 months, has anyone who is paid by your congregation spent more than 25% of their work time on one or more of these projects?

YES ..................................................................................................................1
NO ....................................................................................................................2

82. Has anyone from your congregation done any volunteer work for one or more of these programs within the past 12 months?

YES ..................................................................................................................1
NO [GO TO Q83] ................................................................................................2

82a. Of the regularly participating adults in your congregation, how many of them would you say did volunteer work at least once for one or more of these programs within the past 12 months?________

83. Are any of these programs that you’ve mentioned supported by outside funds directly provided to your congregation by other agencies or organizations?

YES ..................................................................................................................1
NO [GO TO Q84] ................................................................................................2

83a. Did any of these funds come from local, state, or federal government?

YES ..................................................................................................................1
NO [GO TO Q84] ................................................................................................2

83b. How much money did your congregation receive from the government in grants, contracts, or fees during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___ [GO TO Q87]
84. Does your congregation have a policy *against* receiving funds from local, state, or federal government?

YES [GO TO Q87] ........................................................................................................1
NO..........................................................................................................................2

85. Do you think your congregation would apply for government money to support your human services programs if it was available?

YES..........................................................................................................................1
NO..........................................................................................................................2

86. Within the past two years, has your congregation applied for a grant from any government agency at the local, state, or federal level?

YES..........................................................................................................................1
NO..........................................................................................................................2

87. Does your congregation engage in any other human service projects or outreach ministries besides those you’ve already mentioned?

YES..........................................................................................................................1
NO [GO TO Q88] .....................................................................................................2

87a. What are the three most important?

1. ................................................................................................................................

2. ................................................................................................................................

3. ................................................................................................................................

88. Does your congregation currently have any program or activity specifically intended to serve persons with HIV or AIDS?

YES..........................................................................................................................1
NO..........................................................................................................................2
89. Is there anyone in your congregation who has publicly acknowledged his or her infection with the virus that causes AIDS? That is, is there anyone who is openly HIV-positive?

YES..................................................................................................................1
NO..................................................................................................................2

SECTION 8: CONNECTIONS

We’re interested in other ways that the people in your congregation may connect with your community and each other.

90. Within the past 12 months, have any visiting speakers come to your congregation to give a talk at a meeting or event or worship service?

YES..................................................................................................................1
NO [GO TO Q91]..............................................................................................2

90a. Were any of these visiting speakers:

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>90a1. Elected government officials?</td>
<td>1</td>
</tr>
<tr>
<td>90a2. Official representatives of your denomination or religious group?</td>
<td>1</td>
</tr>
<tr>
<td>90a3. Representatives of social service organizations in your community?</td>
<td>1</td>
</tr>
<tr>
<td>90a4. Someone running for office?</td>
<td>1</td>
</tr>
</tbody>
</table>

91. Within the past 2 years, has your congregation intentionally planted or helped start any new congregations?

YES..................................................................................................................1
NO..................................................................................................................2

92. Within the past 2 years, has your congregation established a separate nonprofit organization to conduct human service projects or outreach ministries?

YES..................................................................................................................1
NO..................................................................................................................2
93. Does your congregation use e-mail to communicate with members?

YES.................................................................................................................1
NO.......................................................................................................................2

94. Does your congregation have a website on the internet?

YES.........................................................................................................................1
NO..........................................................................................................................2

95. Is your congregation able to accept donations by credit card or electronic transfer of funds?

YES.........................................................................................................................1
NO..........................................................................................................................2

96. Within the past 12 months, have any people from your congregation attended meetings or served on committees of your denomination or religious group?

YES.........................................................................................................................1
NO..........................................................................................................................2

97. Within the past 12 months, has your congregation made use of any type of services offered by a denomination, another religious organization, or an outside consultant of any sort?

YES.........................................................................................................................1
NO [GO TO SECTION 9].............................................................................................2

97a. What services did you use, beginning with the most important?

Service #1.................................................................................................................

.............................................................................................................................

Service #2.................................................................................................................

.............................................................................................................................

Service #3.................................................................................................................

.............................................................................................................................

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PROBE FOR UP TO 3 MENTIONS. IF R MENTIONS MORE THAN THREE SERVICES ASK WHICH THREE WERE MOST IMPORTANT TO THE CONGREGATION.

97a1. Thinking of [SERVICE #1], was this service provided by an office of your own denomination or religious group, or not?

YES...............................................................................................................1
NO..................................................................................................................2

IF ONLY ONE SERVICE MENTIONED GO TO SECTION 9.

97a2. Thinking of [SERVICE #2], was this service provided by an office of your own denomination or religious group, or not?

YES...............................................................................................................1
NO..................................................................................................................2

IF ONLY TWO SERVICES MENTIONED GO TO SECTION 9.

97a3. Thinking of [SERVICE #3], was this service provided by an office of your own denomination or religious group, or not?

YES...............................................................................................................1
NO..................................................................................................................2

SECTION 9: FINANCES

Now I’d like to ask you a few questions about your congregation’s finances.

98. Does your congregation operate with a formal, written annual budget?

YES...............................................................................................................1
NO..................................................................................................................2

99. What is the total amount of money your congregation received in income from all sources during your most recent fiscal year?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___ [IF ZERO SKIP TO Q101]

100. Of this amount, how much came from individuals’ donations, dues, or contributions?

$___ ___ , ___ ___ ___ , ___ ___ ___ · ___ ___
101. During your most recent fiscal year, did your congregation receive any income from the sale or rent of your building or property?

YES .................................................................................................................. 1
NO [GO TO Q102] ............................................................................................... 2

101a. How much? $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

102. What was your total congregational budget for the most recent fiscal year—the total amount that your congregation spent for all purposes, including standard operating costs, salaries, money sent to your denomination or other religious organizations, and all other purposes?

$___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

103. In your most recent fiscal year, did your congregation give any money to your denomination or convention?

YES .................................................................................................................. 1
NO [GO TO Q104] ............................................................................................... 2

103a. How much? $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

104. Does your congregation have an endowment, savings account, or other reserve fund?

YES .................................................................................................................. 1
NO [GO TO SECTION 10] ................................................................................... 2

104a. How much is in it? $___ ___ , ___ ___ ___ , ___ ___ ___ . ___ ___

SECTION 10: SOCIAL COMPOSITION

Now I would like to ask a few questions about the regular adult participants in your congregation.

<table>
<thead>
<tr>
<th>QUESTION</th>
<th>a. ENTER NUMBER OR PERCENT</th>
<th>b. CIRCLE DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>105.</td>
<td>Thinking of the [NUMBER FROM Q14] regular adult participants, what percent would you say are female?</td>
<td>Number .............. 1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Percent .............. 2</td>
</tr>
<tr>
<td>Question</td>
<td>Number</td>
<td>Percent</td>
</tr>
<tr>
<td>------------------------------------------------------------------------</td>
<td>--------</td>
<td>---------</td>
</tr>
<tr>
<td>Of the regular adult participants, about what percentage would you say are over 60 years old?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percentage of the regular adult participants would you say are under 35 years old?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>About what percentage would you say have four-year college degrees or more?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percent would you say live within a ten minute drive of the place where you meet?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percent live more than a 30-minute drive away?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Still thinking about the [NUMBER FROM Q14] regular adult participants, what percent would you say live in households with income under $25,000 a year?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percent would you say live in households with income higher than $100,000 a year?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percent of the regular adult participants in your congregation are white and non-hispanic?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>What percent are black or African American?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Hispanic or Latino?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Asian or Pacific Islander?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>American Indian?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>
118. Of the [NUMBER FROM Q14] regular adult participants in your congregation, what percent would you say have come to the United States within the past five years?  
Number .......... 1  
Percent .......... 2

119. Of the regular adult participants in your congregation, about what percent live in households in which there are two married adults with children living at home?  
Number .......... 1  
Percent .......... 2

120. Of the [NUMBER IN Q14] regularly participating adults, how many would you say have served in some sort of leadership role in this congregation--such as chairing a committee, serving as an officer, teaching a class, or other leadership roles--within the past 12 months?  
Number .......... 1  
Percent .......... 2

SECTION 11: EXPECTATIONS OF MEMBERS AND LEADERS

Now I’d like to ask questions about some of your congregation’s expectations of members.

121. Would the following types of people be permitted to be full-fledged members of your congregation:  

<table>
<thead>
<tr>
<th></th>
<th>YES</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>121a. Someone who drinks alcohol in moderation?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121b. An unmarried couple who live together?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121c. An openly gay or lesbian couple in a committed relationship?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121d. Someone who publicly supported a woman’s right to choose with regard to abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121e. Someone who publicly supported a right-to-life position on abortion?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
122. Regarding leadership, if they were otherwise qualified, would the following types of people be permitted to hold all of the volunteer leadership positions open to other members:

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>122a. Someone who drinks alcohol in moderation?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>122b. An unmarried couple who live together?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>122c. An openly gay or lesbian couple in a committed relationship?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>122d. Someone who publicly supported a woman’s right to choose with regard to abortion?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>122e. Someone who publicly supported a right-to-life position on abortion?</td>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>

123. Some congregations have adopted *written statements* that officially welcome gays and lesbians. Has your congregation adopted such a statement?

YES………………………………………………………………………………………………………1
NO………………………………………………………………………………………………………2

124. If they are otherwise qualified, are women in your congregation permitted to:

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Hold all of the volunteer leadership positions that men can hold?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>124b. Serve as full-fledged members of your congregation’s main governing body or coordinating committee?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>124c. Teach by themselves a class with adult men in it?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>124d. Preach at a main worship service?</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>124e. Be the head clergyperson or primary religious leader of your congregation?</td>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>
125. *Politically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE ......................................................... 1
RIGHT IN THE MIDDLE ................................................................. 2
MORE ON THE LIBERAL SIDE ......................................................... 3

126. *Theologically speaking*, would your congregation be considered more on the conservative side, more on the liberal side, or right in the middle?

MORE ON THE CONSERVATIVE SIDE ......................................................... 1
RIGHT IN THE MIDDLE ................................................................. 2
MORE ON THE LIBERAL SIDE ......................................................... 3

127. When it comes to the overall religious identity or culture of your congregation, would you say that your congregation tends to be fundamentalist, evangelical, mainline, liberal, or do none of those terms describe your congregation well?

FUNDAMENTALIST ................................................................. 1
EVANGELICAL ................................................................. 2
MAINLINE ................................................................. 3
LIBERAL ................................................................. 4
NONE ................................................................. 5

128. In every congregation, disagreements and conflicts occasionally arise. Within the last two years, has your congregation experienced a conflict for which a special meeting was called specifically to deal with the disagreement?

YES ................................................................. 1
NO [GO TO Q129] ................................................................. 2

IF R IS CATHOLIC, JEWISH, MUSLIM, HINDU, OR BUDDHIST, SKIP TO Q128.

OTHERWISE ASK Q127.
128a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129. Within the last two years, has your congregation experienced a conflict that led some people to leave the congregation?

YES ........................................................................................................... 1
NO [GO TO Q130] ..................................................................................... 2

129a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Did the people who left start a new congregation of their own?

YES ........................................................................................................... 1
NO .......................................................................................................... 2

130. Within the last two years, has your congregation experienced a conflict that led to the departure of a clergyperson or other religious leader?

YES ........................................................................................................... 1
NO [GO TO END] ..................................................................................... 2

130a. What was this conflict about?

________________________________________________________________
________________________________________________________________
________________________________________________________________

That’s it! Thank you very much for participating in the National Congregations Study!

Results from this study should be available sometime in 2007. In the meantime, if you have any questions about the progress of this research, please don’t hesitate to call us at any of the numbers we have given you. Thanks again for your time.

INTERVIEWER QUESTIONS

I1. Date of interview: [blank]
M O N T H / D A Y

I2. Was this questionnaire administered over the phone or in-person?

OVER THE PHONE ........................................................................................................1
IN-PERSON .................................................................................................................2
COMBINATION ...........................................................................................................3

I3. Did the respondent consult anyone else during the interview about answers to any questions?

YES .................................................................................................................................1
NO .................................................................................................................................2

I4. Did the respondent consult an annual report, financial statement, or any other document to get answers to any questions?

YES .................................................................................................................................1
NO .................................................................................................................................2

I5. In general, what was the respondent’s attitude toward the interview?

Friendly and interested ..............................................................................................1
Cooperative but not particularly interested ..............................................................2
Impatient and restless ..............................................................................................3
Hostile .........................................................................................................................4
NÚMERO DE IDENTIFICACIÓN DEL ECN: __ __ __ __ __ __ __ __

ENTREVISTADOR--- ANTES DE QUE EMPIENCE LA ENTREVISTA USTED TIENE QUE LEER PALABRA POR PALABRA LA SIGUIENTE DECLARACIÓN DE CONSENTIMIENTO INFORMADO AL ENTREVISTADO.

<<Antes de que empecemos, tengo que leerle una declaración introductoria acerca del estudio. La declaración es un poco larga, por favor tenga paciencia.

Mark Chaves, profesor de la Universidad de Arizona, está dirigiendo el Estudio de Nacional de Congregaciones con el propósito de documentar los trabajos, programas y actividades de las congregaciones religiosas en los Estados Unidos. La información recogida será usada por eruditos, líderes religiosos, y estudiantes para entender mejor a las congregaciones religiosas y satisfacer mejor sus necesidades cambiantes. El éxito de este estudio depende mucho de su cooperación. Le agradecemos mucho su tiempo.

Las preguntas que le haremos tienen que ver con el trabajo, los programas y las actividades de su congregación. Usted puede negarse a contestar cualquier pregunta con la que se sienta incómodo/a. La mayoría de los participantes encuentran que la encuesta es interesante y disfrutan de la oportunidad de platicar acerca de su congregación y su trabajo. Quizás algunas de las preguntas no se aplican a usted, pero tengo que hacer cada pregunta. Esperamos que la entrevista dure aproximadamente 60 minutos en completarse.

Su participación es voluntaria. Usted puede terminar esta entrevista en cualquier momento, o puede negarse a contestar una o todas las preguntas. Toda la información que nos provea será mantenida en estricta confidencia por los investigadores de NORC y de la Universidad de Arizona y solamente se hará pública en formato de resumen. Para nosotros es importante proteger su privacidad y la privacidad de su congregación.

¿Está de acuerdo en proseguir con la entrevista?>>

SI EL ENTREVISTADO ESTÁ DE ACUERDO, PONGA SUS INICIALES AQUÍ: ____________ Y AVANCE A LA ENTREVISTA.

SI EL ENTREVISTADO NO ESTÁ DE ACUERDO, POR FAVOR DIRÍJALE A LA INFORMACIÓN APROPIADA BASADO EN SU PREOCUPACIÓN E INFÓRMENLE A SU SUPERVISOR.
SECCIÓN 1: INFORMACIÓN DE CONTACTO

Primero, me gustaría asegurarme que tengo la información correcta de contacto.

1. ¿Cuál es el nombre completo de su congregación?
   ____________________________________________
   ____________________________________________

2. ¿Cuál es la dirección completa y el número de teléfono de su congregación?
   DOMICILIO (LÍNEA 1): ________________________________
   DOMICILIO (LÍNEA 2): ________________________________
   DOMICILIO (LÍNEA 3): ________________________________
   CIUDAD:_______________ ESTADO:_____ CÓDIGO POSTAL:_____
   # DE TELÉFONO: ______________________________________

3. SI LA DIRECCIÓN DADA EN LA P2 ES UN APDO, PREGUNTE:

   ¿Cuál es la dirección de la calle de su congregación? [SI NO HAY DOMICILIO ESPECÍFICO PREGUNTE LA INTERSECCIÓN MÁS CERCANA Y APÚNTELA EN LA LÍNEA 1 DEL DOMICILIO.]
   DOMICILIO (LÍNEA 1): ________________________________
   DOMICILIO (LÍNEA 2): ________________________________
   DOMICILIO (LÍNEA 3): ________________________________
   CIUDAD:_______________ ESTADO:_____ CÓDIGO POSTAL:_____

4. ¿En qué condado está esta congregación? ____________________________
5. ¿Cuál es su nombre, domicilio, y número de teléfono?

DOMICILIO (LÍNEA 1): __________________________________________

DOMICILIO (LÍNEA 2): __________________________________________

DOMICILIO (LÍNEA 3): __________________________________________

CIUDAD: _________________ ESTADO: ___ CÓDIGO POSTAL: ______

# DE TELÉFONO: _____________________________________________

6. ¿Cuál es su puesto en esta congregación?

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

7. ¿Por cuánto tiempo ha estado usted involucrado activamente con esta congregación?

NÚMERO DE AÑOS: _________

NÚMERO DE MESES: _________

SECCIÓN 2: INFORMACIÓN BÁSICA

Gracias. Ahora me gustaría hacerle algunas preguntas básicas acerca de su congregación.

8. ¿En qué año se fundó oficialmente su congregación? _____________

9. ¿Está su congregación afiliada formalmente con una denominación, convención, o alguna clase similar de asociación?

SÍ ........................................................................................................1

NO [SIGA A LA P9b] ...........................................................................2
9a. Por favor, dígame el nombre de su denominación u otra asociación.

SI EL ENTREVISTADO OFRECE MÁS DE UNA DENOMINACIÓN, APUNTE HASTA 3, PERO NO LE PIDA AFILIACIONES ADICIONALES.

Primera Mención:____________________________________________

Segunda Mención:____________________________________________

Tercera Mención:____________________________________________

* * * * * SIGA A LA P10 * * * * *

9b. ¿Cuál es la religión o grupo religioso de su congregación?

__________________________________________________________________

10. ¿Se reúne su congregación en una [iglesia, templo, mezquita] o en algún otro tipo de edificio?

Iglesia / sinagoga / templo / mezquita [SIGA A LA P11]……………………………………….1
Otro tipo de edificio………………………………………………………………………………2

10a. ¿Qué tipo de edificio usa actualmente su congregación para los servicios principales de adoración? SONDEE USANDO CATEGORÍAS SI FUESE NECESARIO.

ESCUELA...........................................................................................................1
CENTRO COMUNITARIO NO EClesiÁSTICO ..............................................2
HOTEL ..................................................................................................................3
TEATRO ...............................................................................................................4
CASA PRIVADA ...............................................................................................5
CENTRO COMERCIAL ....................................................................................6
TIENDA O ALMACÉN .........................................................................................7
OTRO..................................................................................................................8
ESPECIFIQUE ________________________________

11. ¿Pertenece este edificio a su congregación, o pertenece a otro grupo que les presta o alquila el espacio a ustedes?

PERTENECE A SU CONGREGACIÓN O DENOMINACIÓN......................1
PERTENECE A OTRO GRUPO [SIGA A LA P12].................................2
11a. Durante los últimos 12 meses, ¿ha hecho su congregación alguna construcción o remodelación importante en su edificio o edificios?

SÍ  .......................................................................................................................... 1
NO [SIGA A LA P12] .................................................................................................... 2

11b. ¿Incluyó esta construcción o remodelación alguna característica especial para mejorar la accesibilidad de personas con discapacidades físicas?

SÍ  .......................................................................................................................... 1
NO ............................................................................................................................ 2

12. Ahora me gustaría hacerle algunas preguntas acerca del tamaño de su congregación. Estoy interesado en diferentes maneras que ustedes posiblemente usen para medir el tamaño de su congregación.

Primero, ¿cuántas personas diría usted que están asociadas de alguna manera con la vida religiosa de esta congregación—contando a adultos y niños, contando tanto a participantes regulares como a los irregulares, contando tanto a los miembros oficiales o registrados como a los participantes que no son miembros? ¿Cuál es el número total de personas asociadas con esta congregación en algún modo?

NÚMERO __________

13. ¿Cuántas personas—contando a adultos y niños—diría usted que participan regularmente en la vida religiosa de su congregación—sean o no miembros oficiales de su congregación?

NÚMERO __________

14. ¿Cuántos adultos—personas de 18 años o más—diría usted que participan regularmente en la vida religiosa de su congregación?

NÚMERO __________

15. Comparado con dos años atrás—es decir, durante este tiempo en 2004—el número de adultos que participan regularmente, ¿ha aumentado, disminuido, o permanecido casi igual?

AUMENTADO ........................................................................................................... 1
PERMANECIDO CASI IGUAL [SIGA A LA P16] ....................................................... 2
DISMINUIDO ........................................................................................................... 3
15a. ¿Ha sido su [aumento/disminución] un diez por ciento ó más en los últimos dos años, o menos del diez por ciento?

AUMENTADO/DISMINUIDO UN 10 POR CIENTO O MÁS..................1
MENOS DEL 10 POR CIENTO.................................................2

SECCIÓN 3: PERSONAL

Ahora me gustaría hacerle algunas preguntas acerca de [usted/la persona del clero de mayor jerarquía].

16. [CODIFIQUE SIN PREGUNTAR SI YA SABE POR LA P6 QUE EL ENTREVISTADO ES EL DIRECTOR O EL ÚNICO O LA PERSONA DEL CLERO DE MAYOR JERARQUIA EN ESTA CONGREGACIÓN]

¿Hay una persona que sea el director, la persona del clero de mayor jerarquía, o el líder religioso de su congregación?

SÍ........................................................................................................1
NO [SIGA A LA P17b EN LA PÁGINA 9].................................................2

16a. CODIFIQUE LA P16A SIN PREGUNTAR SI EL ENTREVISTADO ES EL DIRECTOR O LA PERSONA DEL CLERO DE MAYOR JERARQUIA

¿Es esta persona un hombre o una mujer?

HOMBRE.........................................................................................1
MUJER.............................................................................................2

16b. ¿De qué raza u origen étnico [es usted/es esta persona]? (SI FUESE NECESARIO, LEA LAS CATEGORÍAS. ELIJA SOLAMENTE UNA.)

BLANCO .........................................................................................1
NEGRO/AFRICANO AMERICANO ..................................................2
HISPANO [SIGA A LA P16C] .................................................................3
ASIÁTICO/ ISLEÑO DEL PACÍFICO .....................................................4
OTRO [ESPECIFIQUE] ....................................................................5

16b1. ¿[Es usted/Es esta persona] hispana/o o latina/o?

SÍ........................................................................................................1
NO.................................................................................................2

16c. ¿En qué año llegó a ser [usted/esta persona] el director, persona del clero de mayor jerarquía, o líder religioso? ____________
16d. ¿Qué edad tiene [usted/esta persona]? __________

16e. ¿Cómo se dirige la mayoría de personas en la congregación a [usted/esta persona]?

16f. ¿Se ha graduado [usted/esta persona] de un seminario o colegio teológico?

   SÍ [SIGA A LA P16g] .................................................................1
   NO ..........................................................................................2

16f1. ¿[Está usted/Está esta persona] asistiendo actualmente a un seminario o colegio teológico?

   SÍ .................................................................1
   NO .................................................................................2

16g. ¿[Ha sido usted/Esta persona] ordenado/a al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

   SÍ .................................................................1
   NO ..................................................................................2

16h. ¿[Era usted/Era esta persona] miembro o participante regular en esta congregación antes de llegar a ser el líder de la congregación?

   SÍ .................................................................1
   NO [SIGA A LA P16i] ..............................................................2

   16h1. ¿En qué capacidad participaba antes? _________________________

16i. ¿Le pagan a [usted/esta persona] por su trabajo en esta congregación?

   SÍ ..........................................................................................1
   NO [SIGA A LA P16j] .................................................................2

   16i1. ¿El paquete de remuneración que [usted/esta persona] recibe incluye una disposición para una temporada de sabático pago de por lo menos un mes cada siete años?

   SÍ ..........................................................................................1
   NO .....................................................................................2
16j. ¿Sirve [usted/esta persona] a otra congregación además de ésta?

SÍ..............................................................................................................1
NO ...........................................................................................................2

16k. ¿Tiene [usted/esta persona] otro empleo aparte de trabajar para ésta u otras congregaciones?

SÍ..............................................................................................................1
NO [SIGA A LA P16l] ...................................................................................2

16k1. ¿Cuál es su otro empleo / el otro empleo de esta persona?

_____________________________________________________________________

_____________________________________________________________________

16l. ¿Está [usted/esta persona] trabajando tiempo completo en esta congregación?

SÍ [CONTINÚE CON LA P17a] ...........................................................................1
NO [SIGA A LA P17B EN LA PÁGINA 9] .........................................................2

17a. Ahora tengo algunas preguntas acerca del personal de su congregación.

Incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

NÚMERO ___________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A 17a INCLUYA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17a = 1, SIGA A LA P26 EN LA PÁGINA 15.
IF 17a = 2 Ó MÁS, CONTINÚE CON LA P18a.

18a. De las [NÚMERO DE LA P17a] personas que trabajan tiempo completo a sueldo en esta congregación, nuevamente incluyéndolo a [usted/al líder de quien hemos platicado], ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela, u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ______________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P18a INCLUYA AL ENTREVISTADO, SI ÉSTE TRABAJA TIEMPO COMPLETO PARA LA CONGREGACIÓN Y ES PARTE DEL PERSONAL MINISTERIAL.
19a. ¿Cuáles son los títulos de los puestos de cada una de estas [NÚMERO DE PERSONAS DE LA P18a] personas que trabajan tiempo completo a sueldo? Por favor, empiece con [usted/la persona del clero de mayor jerarquía o el líder religioso].

PERSONAL #1 [PERSONA DEL CLERO DE MAYOR JERARQUIA O LÍDER RELIGIOSO]
TÍTULO DEL PUESTO: ______________________________

PERSONAL #2
TÍTULO DE PUESTO: ______________________________

PERSONAL #3
TÍTULO DEL PUESTO: ______________________________

PERSONAL #4
TÍTULO DE PUESTO: ______________________________

PERSONAL #5
TÍTULO DEL PUESTO: ______________________________

PERSONAL #6
TÍTULO DEL PUESTO: ______________________________

* * * SIGA A LA P20a EN LA PÁGINA 10 * *

17b. Ahora tengo unas pocas preguntas acerca del personal de su congregación.

¿Cuántas personas trabajan actualmente en esta congregación como personal pago de tiempo completo?

NÚMERO ____________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A PREGUNTA 17b INCLUYTA AL ENTREVISTADO SI ÉSTE TRABAJA TIEMPO COMPLETO EN LA CONGREGACIÓN.

SI 17b = CERO, SIGA A LA P26 EN LA PÁGINA 15.
18b. De las [NÚMERO DE LA P17b] personas que trabajan tiempo completo a sueldo en esta congregación, ¿cuántas serían consideradas personal ministerial o religioso, como por ejemplo ministros de jóvenes, otros pastores, consejeros pastorales, directores de educación religiosa, ministros de música, etcétera? Por favor, no cuente secretarias/os, porteros/as, maestros/as de escuela u otro personal de tiempo completo que no se dedique principalmente al trabajo religioso.

NÚMERO ______________________

SI 18b = CERO, SIGA A LA P26 EN LA PÁGINA 15.
SI 18b = 1 A 5, CONTINÚE CON LA P19b.
SI 18b = 6 Ó MÁS, SIGA A LA P25a EN LA PÁGINA 14.

19b. ¿Cuáles son los títulos de los puestos de estas [NÚMERO DE LA P18b] personas que trabajan tiempo completo a sueldo?

NOTA AL ENTREVISTADOR: NO HAY PERSONAL #1 PORQUE USTED SÓLO DEBE ESTAR EN ESTE PUNTO DEL CUESTIONARIO SI EL LÍDER DE LA CONGREGACIÓN NO TRABAJA TIEMPO COMPLETO, O SI NO HAY UN SOLO LÍDER OBVIO.

PERSONAL #2
TÍTULO DEL PUESTO: ________________________________

PERSONAL #3
TÍTULO DEL PUESTO: ________________________________

PERSONAL #4
TÍTULO DEL PUESTO: ________________________________

PERSONAL #5
TÍTULO DEL PUESTO: ________________________________

PERSONAL #6
TÍTULO DEL PUESTO: ________________________________

20a. Pensando en [PERSONAL #2 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ........................................................................................................................................1
MUJER ...........................................................................................................................................2

20b. ¿En qué año empezó esta persona en ese puesto en esta congregación? ________________
20c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P20d]........................................................................................................1
NO.........................................................................................................................2

20c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ..................................................................................................................................1
NO................................................................................................................................2

20d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ..................................................................................................................................1
NO................................................................................................................................2

20e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ..................................................................................................................................1
NO................................................................................................................................2


21a. Pensando en [PERSONAL #3 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE ..................................................................................................................1
MUJER ......................................................................................................................2

21b. ¿En qué año empezó esta persona en ese puesto en esta congregación? ________________

21c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P21d]........................................................................................................1
NO.........................................................................................................................2
21c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.................................................................1
NO.................................................................2

21d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ.................................................................1
NO.................................................................2

21e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ.................................................................1
NO.................................................................2

SI PERSONAL #3 ES LA ÚLTIMA PERSONA MINISTERIAL MENCIONADA QUE TRABAJA TIEMPO COMPLETO, SIGA A LA P26 EN LA PÁGINA 15. SI HAY MÁS MINISTERIALES QUE TRABAJAN TIEMPO COMPLETO, CONTINÚE CON LA P22a

22a. Pensando en [PERSONAL #4 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE .............................................................1
MUJER .............................................................2

22b. ¿En qué año empezó esta persona en ese puesto en esta congregación? __________

22c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P22d].............................................................1
NO.................................................................2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ.................................................................1
NO.................................................................2

22d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ.................................................................1
NO.................................................................2
22e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ……………………………………………………………………………………………………..1
NO……………………………………………………………………………………………………2


23a. Pensando en [PERSONAL #5 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE .................................................................1
MUJER .................................................................2

23b. ¿En qué año empezó esta persona en ese puesto en esta congregación? ______________

23c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P23d].................................................................1
NO………………………………………………………………………………..2

22c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ………………………………………………………………………………..1
NO………………………………………………………………………………..2

23d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ……………………………………………………………………………………………………..1
NO……………………………………………………………………………………………………..2

23e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ……………………………………………………………………………………………………..1
NO……………………………………………………………………………………………………..2

24a. Pensando en [PERSONAL #6 TÍTULO DEL PUESTO], ¿es esta persona un hombre o una mujer?

HOMBRE .................................................................1
MUJER .........................................................................2

24b. ¿En qué año empezó esta persona en ese puesto en esta congregación? _______________

24c. ¿Se ha graduado esta persona de un seminario o de un colegio teológico?

SÍ [SIGA A LA P24d]...........................................................................1
NO .........................................................................................2

24c1. ¿Está esta persona asistiendo actualmente a un seminario o a un colegio teológico?

SÍ ............................................................................................1
NO .........................................................................................2

24d. ¿Ha sido ordenada esta persona al estado completo de clérigo en su congregación, iglesia, o grupo religioso?

SÍ ............................................................................................1
NO .........................................................................................2

24e. ¿Era esta persona miembro o participante regular en esta congregación antes de empezar en este puesto en su congregación?

SÍ ............................................................................................1
NO .........................................................................................2

25a. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas son hombres?_________

25b. De estas [NÚMERO DE LA P18a ó P18b] personas, ¿cuántas se han graduado de un seminario o colegio teológico? __________________________

25c. ¿Cuántas están asistiendo actualmente a un seminario o colegio teológico?__________

25d. ¿Cuántas han sido ordenadas al estado completo de clérigo en su congregación, iglesia, o grupo religioso?__________________________

25e. ¿Cuántas eran miembros o participantes regulares en su congregación antes de que empezaran sus trabajos en esa congregación?__________________
26. Durante los últimos 12 meses, el número del personal pago de tiempo completo en su congregación, ¿ha aumentado, disminuido, o permanecido igual?

AUMENTADO .....................................................................................1
PERMANECIDO IGUAL ........................................................................2
DISMINUIDO ..........................................................................................3

27. ¿Está su congregación buscando actualmente alguna persona de tiempo completo de cualquier tipo?

SÍ .............................................................................................................1
NO [SIGA A LA P28] ...............................................................................2

27a. ¿Qué puesto de tiempo completo están intentando llenar actualmente?

[SI SE ESTÁ REALIZANDO MÁS DE UNA BÚSQUEDA, PREGÚNTÉLE AL ENTREVISTADO EL TÍTULO DEL PUESTO MÁS IMPORTANTE QUE SE ESTÁ INTENTANDO LLENAR]

27b. ¿Cuándo empezó esta búsqueda? MES Y AÑO: ________ ________

MES AÑO

28. ¿Cuántas personas actualmente trabajan como empleados pagos de tiempo parcial en esta congregación, incluyendo a personas que reciban honorarios para cantar u otros trabajos?

__________________________

ENTREVISTADOR: CONFIRME QUE LA RESPUESTA A LA P28 INCLUYE AL ENTREVISTADOR, SI ESTE TRABAJA TIEMPO PARCIAL EN LA CONGREGACIÓN.

SECCIÓN 4: ADORACIÓN

Me gustaría hacerle algunas preguntas acerca de cómo se lleva a cabo la adoración en su congregación.

29. Durante una semana típica, ¿cuántos servicios de adoración se llevan a cabo en su congregación? ________________
30. Pensando sólo en esta semana pasada—de lunes a domingo—¿cuántos servicios de adoración se llevaron a cabo en esta congregación?

NINGUNO........................................................................................................................................0
UNO [SIGA A LA P30c EN LA PÁGINA 17].....................................................................................0
OTRO [ESCRIBA EL NÚMERO Y SIGA A LA P30b] ______________________

30a. Me gustaría hacerle algunas preguntas sobre el servicio de adoración más reciente que se realizó en su congregación. ¿Cuándo fue su servicio de adoración más reciente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ _______________/______

MES / DÍA

30a1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31].............................................................................................................................1
NO ......................................................................................................................................................2

30a2. ¿Cuándo fue el servicio más reciente en el que usted estuvo presente? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ _______________/______

MES / DÍA

SIGA A LA P31

30b. ¿Cuál de estos servicios diría usted que fue el servicio principal de la semana para su congregación? [PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]

DÍA DE LA SEMANA: _________ HORA: _______ _______________/______

MES / DÍA

30b1. ¿Estaba usted presente en ese servicio de adoración?

SÍ [SIGA A LA P31].............................................................................................................................1
30b2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente?  
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]  

DÍA DE LA SEMANA: _________ HORA: _______ _________/______  

FECHA:  

SIGA A LA P31  

30c. Me gustaría hacerle algunas preguntas acerca del servicio de adoración que se realizó esta semana pasada. ¿En qué día y a qué hora se realizó este servicio?  
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]  

DÍA DE LA SEMANA: _________ HORA: _______ _________/______  

MÉS / DÍA  

FECHA:  

30c1. ¿Estaba usted presente en ese servicio de adoración?  

SÍ [SIGA A LA P31] ..............................................................1  
NO ..............................................................2  

30c2. ¿Cuándo fue el servicio principal más reciente en el que usted estuvo presente?  
[PARA LA FECHA, VEA EL CALENDARIO DE APOYO Y ESCRIBA EL MES Y DÍA DEL SERVICIO. EJEMPLO: 01/14]  

DÍA DE LA SEMANA: _________ HORA: _______ _________/______  

MÉS / DÍA  

FECHA:  

31. ¿Cuánto tiempo duró este servicio? _______HORAS _______MINUTOS  

32. ¿Hubo un sermón o un discurso de algún tipo en este servicio?  

SÍ ......................................................................................1  
NO [SIGA A LA P33] ................................................................2  

32a. ¿Cuánto tiempo duró el sermón o discurso? _______HORAS _______MINUTOS  

32b. ¿Se bajó el orador del altar, podio, antañoaltar o plataforma durante el sermón?  

SÍ ......................................................................................1  
NO ......................................................................................2  

213
33. ¿Hubo canto congregacional en este servicio?

SÍ.................................................................................................................1
NO...................................................................................................................2

34. ¿Hubo canto coral en este servicio?

SÍ......................................................................................................................1
NO.....................................................................................................................2

35. Contando todas las partes musicales de este servicio, ¿cuántos minutos del servicio diría usted que se dedicaron a la música?__________ [SI CERO—NO MÚSICA EN EL SERVICIO—SIGA A LA P38]

36. ¿Se usó una guitarra en este servicio?

SÍ......................................................................................................................1
NO.....................................................................................................................2

37. ¿Se usaron tambores en este servicio?

SÍ......................................................................................................................1
NO.....................................................................................................................2

38. ¿Hubo algún momento durante el servicio en que las personas de la congregación se saludaron dándose la mano o de alguna otra manera?

SÍ......................................................................................................................1
NO.....................................................................................................................2

39. ¿Hubo algún momento durante el servicio para el rezo u oración silenciosa o para la meditación?

SÍ......................................................................................................................1
NO.....................................................................................................................2

40. ¿Se tomaron de la mano las personas en algún momento durante el servicio, por ejemplo durante una oración o en algún otro momento?

SÍ......................................................................................................................1
NO.....................................................................................................................2

41. El líder del servicio, ¿tenía puesto una sotana, toga u alguna otra prenda especial?

SÍ......................................................................................................................1
42. ¿Dijo alguien “amen” o alguna otra expresión de aprobación en voz alta?
   SÍ...........................................................................................................1
   NO........................................................................................................2

43. ¿Hubo aplausos en algún momento de este servicio?
   SÍ...........................................................................................................1
   NO........................................................................................................2

44. ¿Había un programa o un orden escrito del servicio que la gente podía seguir, sea en forma de libro o folleto?
   SÍ...........................................................................................................1
   NO........................................................................................................2

45. ¿Se usó algún tipo de equipo de proyección visual durante este servicio?
   SÍ...........................................................................................................1
   NO........................................................................................................2

46. ¿En algún momento hablaron, leyeron o recitaron las personas presentes alguna cosa todos juntos?
   SÍ...........................................................................................................1
   NO........................................................................................................2

47. ¿Saltó, gritó, o bailó espontáneamente alguno de los adultos durante este servicio?
   SÍ...........................................................................................................1
   NO........................................................................................................2

48. Además del líder, ¿alguna persona levantó sus manos en alabanza durante el servicio?
   SÍ...........................................................................................................1
   NO........................................................................................................2

49. ¿Se recogió una ofrenda monetaria durante este servicio?
   SÍ...........................................................................................................1
   NO........................................................................................................2

50. ¿Cuánto tiempo diría usted que las personas en esta congregación pasan socializando o platicando informalmente antes y después del servicio? ___ ___ HORAS ___ ___ MINUTOS
51. Todavía pensando en el [servicio de adoración/servicio principal] del que hemos platicado, ¿cuántas personas, incluyendo a niños y a adultos, diría usted que asistieron? 

52. ¿Cuántas personas asistieron en total, incluyendo a niños y a adultos, a todos los servicios de adoración realizados este fin de semana pasado, incluyendo los servicios del viernes, sábado y domingo? 

53. ¿Hay diferencias importantes entre cualquiera de los servicios de adoración que tiene su congregación durante un fin de semana típico, o son todos casi iguales?

DIFERENCIAS IMPORTANTES ................................................................. 1
TODOS CASI IGUALES [SIGA A LA P54] ......................................................... 2

53a. Pensando en el servicio de adoración de un fin de semana típico que es más diferente que el servicio del que hemos estado platicando en términos de estilo de adoración, ¿cómo describiría la diferencia principal entre estos dos servicios?

_________________________________________________________________
_________________________________________________________________
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54. De los adultos que participan regularmente en esta congregación, ¿cuántos diría usted que asistieron a más de uno de los servicios realizados durante los últimos siete días? 

55. Durante una semana típica, ¿realiza su congregación algún servicio de adoración en el que el idioma principal sea el español, o que sea bilingüe en español e inglés?

SÍ ................................................................................................................. 1
NO ............................................................................................................... 2
56. Durante los últimos 12 meses, ¿ha aumentado, disminuido o permanecido igual el número de servicios de adoración de una semana típica?

AUMENTADO [HAGA LA P56a] .................................................................1
PERMANECIDO IGUAL [SIGA A LA P57] ..................................................2
DISMINUIDO [HAGA LA P56a] .............................................................3

56a. ¿Por qué [aumentó/disminuyó] el número de servicios?

_______________________________________________________________________
_______________________________________________________________________

57. Durante los últimos 12 meses, ¿ha participado su congregación en algún servicio de adoración conjunto con alguna otra congregación?

SÍ ............................................................................................................1
NO [SIGA A LA P58] .............................................................................2

57a. ¿Fue alguno de estos servicios con congregaciones cuya composición racial o étnica es diferente de la de su congregación?

SÍ ............................................................................................................1
NO .........................................................................................................2

***** SI LA CONGREGACIÓN ES JUDÍA, SIGA A LA P57c *****

57b. ¿Fue alguno de estos servicios con congregaciones judías?

SÍ ............................................................................................................1
NO .........................................................................................................2

***** SI LA CONGREGACIÓN ES MUSULMANA, SIGA A LA P58 *****

57c. ¿Fue alguno de estos servicios con congregaciones musulmanas?
58. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para actividades políticas, incluyendo campañas de petición, cabildeo, o demostraciones?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2

59. Durante los últimos 12 meses, ¿se informó a las personas en los servicios de adoración acerca de oportunidades para hacer trabajo voluntario ayudando a personas fuera de su congregación que estén en necesidad?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2

60. En cualquiera de los servicios durante los últimos 12 meses, ¿hubo tiempo para que las personas, sin contar los líderes del servicio, testifiquen o hablen de su propia experiencia religiosa?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2

61. ¿Exhibe su congregación una bandera de los Estados Unidos en su santuario principal o en el espacio de adoración?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2

ENTREVISTADOR: SI LA CONGREGACIÓN ES JUDÍA, MUSULMANA, HINDÚ, O BUDISTA SIGA A LA SECCIÓN 5.

62. ¿Habló alguna de las personas en lenguas en alguno de los servicios durante los últimos 12 meses?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2

63. ¿Considera su congregación que la Biblia es la palabra de Dios literal e inerrante?

SÍ. .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 1
NO .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... .......................................................... 2
SECCIÓN 5: EDUCACIÓN RELIGIOSA Y JUVENTUD

Ahora me gustaría preguntarle acerca de otros grupos, actividades, o programas organizados que su congregación puede o no tener.

64. ¿Tiene su congregación clases de educación religiosa para niños de 12 años y más jóvenes que se reúnan por lo menos semanalmente?

SÍ..................................................................................................................1
NO..................................................................................................................2

65. Además de las reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más jóvenes, los que tengan 13 ó 14 años de edad, que se reúnan por lo menos semanalmente?

SÍ..................................................................................................................1
NO..................................................................................................................2

66. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para los adolescentes más grandes, los que tengan entre 15 y 19 años, que se reúnan por lo menos semanalmente?

SÍ..................................................................................................................1
NO..................................................................................................................2

67. Además de reuniones regulares de grupos de jóvenes, ¿tiene su congregación clases de educación religiosa para adultos jóvenes o estudiantes universitarios que se reúnan por lo menos semanalmente?

SÍ..................................................................................................................1
NO..................................................................................................................2

68. ¿Tiene su congregación clases de la educación religiosa para adultos de cualquier edad que se reúnan por lo menos semanalmente?

SÍ..................................................................................................................1
NO..................................................................................................................2

Ahora me gustaría hacerle unas preguntas acerca de cómo su congregación sirve a los adolescentes.

69. ¿Cuántos adolescentes entre 13 y 19 años son participantes regulares en su congregación?

__________ SI CERO, SIGA A LA P70 EN LA PÁGINA 25
69a. ¿Tienen un ministro de jóvenes u otro líder especialmente designado para coordinar las actividades para los jóvenes?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69b. ¿Un grupo de jóvenes organizado para adolescentes?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69c. ¿Coros u otros grupos musicales compuestos principalmente de adolescentes?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69d. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en retiros, conferencias, o campamentos de jóvenes compuestos principalmente de adolescentes?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69e. Durante los últimos 12 meses, ¿han participado los adolescentes a través de su congregación en algún proyecto de servicio o trabajo voluntario compuesto principalmente de adolescentes voluntarios?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69f. Durante los últimos 12 meses, ¿ha habido servicios de adoración regulares en los cuales los adolescentes participaran hablando o leyendo al frente de la congregación?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2

69g. Durante los últimos 12 meses, ¿ha habido algún evento congregacional, sin contar los servicios de adoración, que los adolescentes planearan, dirigieran, o en cuales hicieran presentaciones o dieran discursos?

SÍ .................................................................................................................. 1
NO ............................................................................................................... 2
69h. ¿Hay algún adolescente que sirva en cualquiera de los comités, comisiones o juntas que gobiernan su congregación?

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70. Durante los últimos 12 meses, ¿ha organizado su congregación algún evento o programa cuyo propósito principal fuera satisfacer las necesidades de los adolescentes que no son parte de su congregación?

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71. Durante los últimos dos años, ¿ha entrado alguien de su congregación a un seminario, colegio teológico, o algún otro tipo de entrenamiento o preparación para trabajar tiempo completo en un trabajo religioso?

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**SECCIÓN 6: GRUPOS**

Ahora tengo algunas preguntas acerca de otros grupos y actividades dentro de su congregación.

72. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos centrados específicamente en los siguientes propósitos o actividades?

<table>
<thead>
<tr>
<th>72a. ¿Para discutir política?</th>
<th>SÍ</th>
<th>NO</th>
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<table>
<thead>
<tr>
<th>72b. ¿Para discutir un libro que las personas hayan leído aparte de la Biblia?</th>
<th>SÍ</th>
<th>NO</th>
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<thead>
<tr>
<th>72c. ¿Para discutir temas de paternidad?</th>
<th>SÍ</th>
<th>NO</th>
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<table>
<thead>
<tr>
<th>72d. ¿Una clase para parejas casadas para mejorar o enriquecer sus matrimonios?</th>
<th>SÍ</th>
<th>NO</th>
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</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>72e. ¿Un esfuerzo para registrar a las personas para votar?</th>
<th>SÍ</th>
<th>NO</th>
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<table>
<thead>
<tr>
<th>72f. ¿Una clase para que las personas en su congregación aprendan inglés?</th>
<th>SÍ</th>
<th>NO</th>
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<tbody>
<tr>
<td></td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>Número</td>
<td>pregunta</td>
<td>SÍ</td>
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<td>--------</td>
<td>---------------------------------------------------------------------------</td>
<td>----</td>
</tr>
<tr>
<td>72g.</td>
<td>¿Para recibir o practicar los dones del espíritu tales como lenguas o profetizar?</td>
<td>1</td>
</tr>
<tr>
<td>72h.</td>
<td>¿Una clase para futuros o nuevos miembros?</td>
<td>1</td>
</tr>
<tr>
<td>72i.</td>
<td>¿Una clase para entrenar a maestros de educación religiosa nuevos?</td>
<td>1</td>
</tr>
<tr>
<td>72j.</td>
<td>¿Para discutir o aprender acerca de una religión aparte de la suya?</td>
<td>1</td>
</tr>
<tr>
<td>72k.</td>
<td>¿Para discutir o aprender acerca de trabajo religioso o caritativo en otros países?</td>
<td>1</td>
</tr>
<tr>
<td>72l.</td>
<td>¿Para participar en un proyecto de servicio o actividad voluntaria en la que trabajaron personas de su congregación con personas de otra fe?</td>
<td>1</td>
</tr>
<tr>
<td>72m.</td>
<td>¿Para planear o conducir una evaluación de las necesidades comunitarias?</td>
<td>1</td>
</tr>
<tr>
<td>72n.</td>
<td>¿Para hacer un planeamiento estratégico o discutir las metas futuras de su congregación?</td>
<td>1</td>
</tr>
<tr>
<td>72o.</td>
<td>¿Para viajar a otra parte de los Estados Unidos para proporcionar ayuda a personas en necesidad?</td>
<td>1</td>
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<tr>
<td>72p.</td>
<td>¿Para viajar a otro país para proporcionar ayuda a personas en necesidad?</td>
<td>1</td>
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<tr>
<td>72q.</td>
<td>¿Para salir a votar durante una elección?</td>
<td>1</td>
</tr>
<tr>
<td>72r.</td>
<td>¿Para organizar o participar en esfuerzos para ejercer presión política sobre funcionarios electos de cualquier tipo?</td>
<td></td>
</tr>
<tr>
<td>72r1.</td>
<td>¿Sobre qué tema o temas ejerció presión política sobre funcionarios electos un grupo de su congregación?</td>
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<tr>
<td></td>
<td>Tema #1:</td>
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<td></td>
<td>Tema #2:</td>
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</table>
Tema #3: ________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRARON MÁS.

72s. Durante los últimos 12 meses, ¿ha habido grupos o reuniones o clases o eventos específicamente para organizar o participar en una demostración o una marcha ya sea en apoyo o en oposición a algún tema o política públicos?

SÍ..............................................................................................................1
NO [SIGA A LA P73] ...............................................................................2

72s1. ¿Cuál fue el tema o la política por los cuales un grupo de su congregación demostró o marchó?

Tema #1: __________________________________________________________

Tema #2: __________________________________________________________

Tema #3: __________________________________________________________

SI DA MÁS DE 3 TEMAS, PÍDALE AL ENTREVISTADO QUE MENCIONE LOS 3 TEMAS EN LOS CUALES LOS GRUPOS DE LA CONGREGACIÓN SE INVOLUCRARON MÁS.

73. ¿Tiene su congregación algún otro grupo, reunión, o clase además de los que usted ya ha mencionado?

SÍ..............................................................................................................1
NO [SIGA A LA P74] ...............................................................................2

73a. ¿Cuáles son los tres grupos de mayor asistencia que usted aún no haya mencionado?

1. _________________________________________________________________

2. _________________________________________________________________

3. _________________________________________________________________

223
74. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea coordinar o proporcionar ayuda a *miembros*, por ejemplo cocinando comidas para una madre nueva o para alguien que acaba de salir del hospital, o proporcionando ayuda financiera a alguien que la necesite?

SÍ.........................................................................................................................1
NO [SIGA A LA P75] .................................................................................................2

74a. Durante los últimos 12 meses, ¿cuántos de sus miembros o participantes regulares recibieron este tipo de ayuda de la congregación?

NÚMERO __________

75. ¿Tiene su congregación un esfuerzo organizado, una persona designada, o un comité cuyo propósito sea proporcionar a sus miembros programas enfocados en la salud, tales como exámenes de presión arterial, clases de educación de salud, o información para la prevención de enfermedades?

SÍ..............................................................................................................................1
NO...........................................................................................................................2

76. ¿Se han distribuido guías del votante a través de su congregación durante los últimos 2 años?

SÍ..............................................................................................................................1
NO [SIGA A LA P77] .................................................................................................2

76a. ¿Quién escribió o produjo la guía del votante que fue distribuida?

1. ________________________________________________________________

2. ________________________________________________________________

3. ________________________________________________________________

77. ¿Tiene su congregación una escuela primaria, secundaria, o preparatoria?

SÍ.............................................................................................................................1
NO..........................................................................................................................2

78. ¿Proporciona su congregación materiales o tiene programas o actividades que apunten específicamente a familias que educan a sus hijos en el hogar?

SÍ.............................................................................................................................1
NO..........................................................................................................................2
SECCIÓN 7: SERVICIOS SOCIALES

79. ¿Ha participado o apoyado su congregación algún tipo de proyecto de servicio social, desarrollo comunitario o de organización de vecindarios durante los últimos 12 meses? Por favor, no incluya proyectos que usen o alquilen espacio en su edificio pero que no tengan otra conexión con su congregación?

SÍ [SIGA A LA P79b]........................................................................................................................................1
NO..........................................................................................................................................................2

79a. Durante los últimos 12 meses, ¿ha participado su congregación en algún proyecto de servicios humanos, ministerios de alcance o acercamiento, u otras actividades con la intención de ayudar a personas que no son miembros de su congregación?

SÍ [SIGA A LA P79b]........................................................................................................................................1
NO [SIGA A LA P84 EN PÁGINA 34]........................................................................................................2

79b. ¿En qué proyectos o programas ha usted participado o patrocinado?

ESCRIBA EN LA LISTA DE PROGRAMAS. CONSIGA SUFICIENTES DETALLES PARA SABER EL PROPÓSITO DE CADA PROYECTO.

79c. Para cada uno, por favor dégame si es un programa o proyecto completamente dirigido por su congregación, o si es un programa dirigido por o en colaboración con otros grupos u organizaciones. HAGA UN CÍRCULO EN LA LISTA DE PROGRAMAS.

79d. SOLAMENTE PREGUNTE ACERCA DE PROGRAMAS QUE NO SEAN PROGRAMAS SÓLO DE ESTA CONGREGACIÓN:

¿Con qué otras organizaciones colabora su congregación en este programa? SI MÁS DE DOS, PREGÚNTELE LOS DOS COLABORADORES MÁS IMPORTANTES. CONSIGA SUFICIENTES DETALLES PARA SABER QUÉ TIPO DE ORGANIZACIÓN ES CADA COLABORADOR.
### Lista de Programas

Servicio Social y Otros Programas que la Congregación Patrocina o a los que Contribuye.

<table>
<thead>
<tr>
<th>Programa</th>
<th>Propósito del Programa</th>
<th>79c. ¿Completamente Dirigido por la Congregación?</th>
<th>79d. Dos Colaboradores Más Importantes en el Programa</th>
</tr>
</thead>
<tbody>
<tr>
<td>Programa 1</td>
<td>_________________________</td>
<td>Sí</td>
<td>Colaborador #1_____________________________</td>
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<tr>
<td>Programa 2</td>
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<td>Colaborador #1_____________________________</td>
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<tr>
<td>Programa 3</td>
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<td>Colaborador #1_____________________________</td>
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Colaborador #2_____________________________

226
79b. Propósito del Programa:

79c. ¿Completamente Dirigido por la Congregación? NO

79d. Dos Colaboradores Más Importantes en el Programa

<table>
<thead>
<tr>
<th>Programa</th>
<th>SÍ</th>
<th>NO</th>
<th>Colaborador #1</th>
<th>Colaborador #2</th>
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<tbody>
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<td>Programa 4</td>
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<td>Programa 7</td>
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</table>
79b. Propósito del Programa:

79c. ¿Completamente Dirigido por la Congregación?

79d. Dos Colaboradores Más Importantes en el Programa

<table>
<thead>
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<tr>
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<td>10</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>11</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

Colaborador #1

Colaborador #2
80. ¿Cuánto dinero, en total, gastó su congregación directamente en todos estos proyectos o programas durante los últimos 12 meses? Aquí le estoy preguntando acerca de donaciones de dinero de su congregación, sin contar tiempo trabajado por empleados o voluntarios.

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___

ENTREVISTADOR: SI LA CONGREGACIÓN NO TIENE PERSONAL PAGO (LA P17a Ó 17b SON IGUAL A CERO Y LA P28 ES IGUAL A CERO), SIGA A LA P82.

81. Durante los últimos 12 meses, ¿alguna de las personas pagadas por su congregación dedicó más del 25% de su tiempo de trabajo a uno o más de estos proyectos?

SÍ..........................................................1
NO..................................................................2

82. ¿Alguna persona de su congregación hizo trabajo voluntario para uno o más de estos programas durante los últimos 12 meses?

SÍ...........................................................................................................1
NO [SIGA A LA P83] ..............................................................................2

82a. De los adultos de su congregación que participan regularmente, ¿cuántos diría usted que hicieron trabajo voluntario por lo menos una vez para uno o más de estos programas durante los últimos 12 meses? __________

83. ¿Alguno de estos programas que usted ha mencionado es subvencionado por fondos externos directamente proporcionados a su congregación por otra agencia u organización?

SÍ ..........................................................................................................1
NO [SIGA A LA P84] .............................................................................2

83a. ¿Vino alguno de estos fondos del gobierno local, estatal, o federal?

SÍ..........................................................................................................1
NO [SIGA A LA P84] .............................................................................2

83b. ¿Cuánto dinero recibió su congregación del gobierno en forma de subvenciones, contratos, u honorarios durante su año fiscal más reciente?

$___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___ [SIGA A LA P87]
84. ¿Tiene su congregación una política contraria a la recepción de fondos del gobierno local, estatal, o federal?

SÍ [SIGA A LA P87].................................................................1
NO.......................................................................................2

85. ¿Piensa usted que su congregación solicitaría dinero del gobierno para apoyar sus programas de servicios humanos si el dinero estuviese disponible?

SÍ...............................................................................................1
NO.......................................................................................2

86. En el plazo de los últimos dos años, ¿ha solicitado su congregación alguna subvención de cualquier agencia del gobierno a nivel local, estatal, o federal?

SÍ...............................................................................................1
NO.......................................................................................2

87. ¿Participa su congregación en cualquier otro tipo de proyectos de servicios humanos o ministerios de alcance o acercamiento aparte de los ya mencionados?

SÍ...............................................................................................1
NO [SIGA A LA P88].................................................................2

87a. ¿Cuáles son los tres más importantes?

1. _______________________________________________________________

2. _______________________________________________________________

3. _______________________________________________________________

88. ¿Tiene su congregación actualmente algún programa o actividad específicamente diseñado para servir a personas con VIH o SIDA?

SÍ...............................................................................................1
NO.......................................................................................2
89. ¿Hay alguna persona en su congregación que haya reconocido públicamente su infección con el virus que causa SIDA? Es decir, ¿hay alguna persona que sea abiertamente VIH-POSITIVO?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2

SECCIÓN 8: CONEXIONES

Estamos interesados en otras maneras por medio de las cuales las personas en su congregación puedan conectarse con su comunidad y entre sí.

90. Durante los últimos 12 meses, ¿han venido oradores invitados de otros lugares a su congregación a dar una plática en una reunión, evento, o servicio de adoración?

SÍ..................................................................................................................................................1
NO [SIGA A LA P91].......................................................................................................................2

90a. ¿Eran algunos de estos oradores invitados:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>90a1. Funcionarios electos del gobierno?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a2. Representantes oficiales de su denominación o grupo religioso?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a3. Representantes de organizaciones de servicios sociales en su comunidad?</td>
<td>1</td>
<td>2</td>
</tr>
<tr>
<td>90a4. Un candidato para algún cargo electo?</td>
<td>1</td>
<td>2</td>
</tr>
</tbody>
</table>

91. Durante los últimos 2 años, ¿ha plantado su congregación intencionalmente o ayudado a empezar nuevas congregaciones?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2

92. Durante los últimos 2 años, ¿ha establecido su congregación alguna organización sin fines de lucro separada para llevar a cabo proyectos de servicios humanos o ministerios de alcance o acercamiento?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2
93. ¿Utiliza su congregación el e-mail para comunicarse con los miembros?

Sí.........................................................................................................................1
NO.......................................................................................................................2

94. ¿Tiene su congregación un sitio en la red de Internet?

Sí.........................................................................................................................1
NO.......................................................................................................................2

95. ¿Puede su congregación aceptar donaciones por tarjeta de crédito o transferencia electrónica de fondos?

Sí.........................................................................................................................1
NO.......................................................................................................................2

96. Durante los últimos 12 meses, ¿han asistido personas de su congregación a reuniones o servido en comités de su denominación o grupo religioso?

Sí.........................................................................................................................1
NO.......................................................................................................................2

97. Durante los últimos 12 meses, ¿ha usado su congregación algún tipo de servicio ofrecido por una denominación, otra organización religiosa, o un consultor externo de cualquier clase?

Sí.........................................................................................................................1
NO [SIGA A LA SECCIÓN 9] .................................................................................2

97a. ¿Qué servicios utilizó su congregación, comenzando con el más importante?

Servicio #1______________________________________________________________

Servicio #2______________________________________________________________

Servicio #3______________________________________________________________

PÍdale hasta 3 tipos de servicios. Si el entrevistado menciona más de tres servicios, pregúntale cuáles tres fueron los más importantes para la congregación.
97a1. Pensando en [SERVICIO #1], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2

SI SOLAMENTE MENCIONÓ UN SERVICIO SIGA A LA SECCIÓN 9.

97a2. Pensando en [SERVICIO #2], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2

SI SOLAMENTE MENCIONÓ DOS SERVICIOS SIGA A LA SECCIÓN 9.

97a3. Pensando en [SERVICIO #3], ¿fue este servicio proporcionado por una oficina de su propia denominación o grupo religioso, o no?

SÍ..................................................................................................................................................1
NO..................................................................................................................................................2

SECCIÓN 9: FINANZAS

Ahora me gustaría hacerle algunas preguntas acerca de las finanzas de su congregación.

98. ¿Funciona su congregación con un presupuesto anual escrito y formal?

  SÍ..................................................................................................................................................1
  NO..................................................................................................................................................2

99. ¿Cuál es la cantidad total de dinero que su congregación recibió en ingresos de todas las fuentes durante su año fiscal más reciente?

  $___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___ [SI CERO, SIGA A LA P101]

100. De esta cantidad, ¿cuánto dinero vino de donaciones, contribuciones, o cuotas de individuos?

       $___ ___ . ___ ___ ___ . ___ ___ ___ , ___ ___
101. Durante su año fiscal más reciente, ¿recibió su congregación algún ingreso de la venta o alquiler de su edificio o propiedad?

   SÍ .........................................................................................................................1
   NO [SIGA A LA P102] .................................................................................................2

101a. ¿Cuánto? $____ . ___ ___ . ___ ___ ___ , ___ ___

102. ¿Cuál fue el presupuesto total de su congregación para el año fiscal más reciente—la cantidad total que su congregación gastó para todos los propósitos, incluyendo gastos operativos estándar, sueldos, dinero enviado a su denominación o a otras organizaciones religiosas, y cualquier otro propósito?

   $____ . ___ ___ . ___ ___ ___ , ___ ___

103. Durante el año fiscal más reciente, ¿dio su congregación dinero a su denominación o convención?

   SÍ .........................................................................................................................1
   NO [SIGA A LA P104] .................................................................................................2

103a. ¿Cuánto? $____ . ___ ___ . ___ ___ ___ , ___ ___

104. ¿Tiene su congregación una dotación, cuenta de ahorro, u otro fondo de reserva?

   SÍ ..............................................................................................................................1
   NO [SIGA A LA SECCIÓN 10] .....................................................................................2

104a. ¿Cuánto hay en ella? $____ . ___ ___ . ___ ___ ___ , ___ ___

**SECCIÓN 10: COMPOSICIÓN SOCIAL**

Ahora me gustaría hacerle algunas preguntas acerca de los participantes regulares adultos en su congregación.

<p>| PREGUNTA |
|------------------|------------------|------------------|
| 105. Pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que son mujeres? | a. ANOTE EL NÚMERO O PORCENTAJE | b. HAGA UN CÍRCULO A LA DESCRIPCIÓN |
|  | Número............ 1 | Porcentaje........ 2 |</p>
<table>
<thead>
<tr>
<th>Núm</th>
<th>Pregunta</th>
</tr>
</thead>
<tbody>
<tr>
<td>106</td>
<td>¿Qué porcentaje diría usted que son mayores de 60 años?</td>
</tr>
<tr>
<td>107</td>
<td>¿Qué porcentaje de los participantes regulares adultos diría usted que son menores de 35 años?</td>
</tr>
<tr>
<td>108</td>
<td>¿Aproximadamente qué porcentaje diría usted que tiene un título universitario de cuatro años o más?</td>
</tr>
<tr>
<td>109</td>
<td>¿Qué porcentaje diría usted que vive a menos de 10 minutos <em>manejando</em> del lugar en que se reúnen?</td>
</tr>
<tr>
<td>110</td>
<td>¿Qué porcentaje vive a más de 30 minutos manejando del lugar en que se reúnen?</td>
</tr>
<tr>
<td>111</td>
<td>Todavía pensando en los [NÚMERO DE LA P14] participantes regulares adultos, ¿qué porcentaje diría usted que vive en hogares con un ingreso anual de menos de $25,000?</td>
</tr>
<tr>
<td>112</td>
<td>¿Qué porcentaje diría usted que vive en hogares con un ingreso anual de más de $100,000.</td>
</tr>
<tr>
<td>113</td>
<td>¿Qué porcentaje de los participantes regulares adultos en su congregación son blancos y no hispanos?</td>
</tr>
<tr>
<td>114</td>
<td>¿Qué porcentaje son negros o africano americanos?</td>
</tr>
<tr>
<td>115</td>
<td>¿Hispanos o latinos?</td>
</tr>
<tr>
<td>116</td>
<td>¿Asiáticos o de las Islas del Pacífico?</td>
</tr>
<tr>
<td>117</td>
<td>¿Indígenas americanos?</td>
</tr>
</tbody>
</table>
#### SECCIÓN 11: EXPECTATIVAS DE MIEMBROS Y LIDERES

Ahora me gustaría hacerle preguntas sobre algunas de las expectativas que su congregación tiene de los miembros.

121. ¿Se permitiría que los siguientes tipos de personas sean miembros hechos y derechos de su congregación:

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>121a. Alguien que toma alcohol con moderación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121b. Una pareja no casada que vive junta?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121c. Una pareja abiertamente gay o lesbiana en una relación comprometida?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>121e. Alguien que públicamente apoya la posición de derecho-a-la-vida en los abortos?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
122. Con relación a los líderes, si estuviesen calificados en todas las otras maneras, ¿se permitiría que los siguientes tipos de personas tengan puestos de liderazgo voluntario que están abiertos a otros miembros:

<table>
<thead>
<tr>
<th>Tipo de persona</th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>122a. Alguien que toma alcohol con moderación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122b. Una pareja no casada que vive junta?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122c. Una pareja abiertamente gay o lesbiana en una relación comprometida?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122d. Alguien que públicamente apoya el derecho de la mujer con relación al aborto?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>122e. Alguien que públicamente apoya la posición de derecho a la vida en los abortos?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>

123. Algunas congregaciones han adoptado declaraciones escritas que oficialmente dan la bienvenida a personas gays y lesbianas. ¿Ha adoptado su congregación una declaración tal?

<table>
<thead>
<tr>
<th></th>
<th>SÍ</th>
<th>NO</th>
<th>NS</th>
</tr>
</thead>
<tbody>
<tr>
<td>123.</td>
<td></td>
<td>1</td>
<td></td>
</tr>
</tbody>
</table>

124. Si estuviesen calificadas en todas las otras maneras, ¿se permitiría a las mujeres en su congregación:

<table>
<thead>
<tr>
<th>Tipo de actividad</th>
<th>SÍ</th>
<th>NO</th>
<th>DK</th>
</tr>
</thead>
<tbody>
<tr>
<td>124a. Ocupar todos los puestos de liderazgo voluntario que los hombres pueden ocupar?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124b. Servir como miembro hecho y derecho del principal cuerpo gubernativo o comité coordinador en su congregación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124c. Enseñar solas en una clase que tiene hombres adultos?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124d. Presentar el sermón en un servicio de adoración principal?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>124e. Ser el clérigo principal o el líder religioso principal de su congregación?</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
</tbody>
</table>
125. *Hablando políticamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR ................................................. 1
JUSTO EN EL MEDIO ............................................................... 2
MÁS DEL LADO LIBERAL .......................................................... 3

126. *Hablando teológicamente*, ¿se consideraría a su congregación más del lado conservador, más del lado liberal, o justo en el medio?

MÁS DEL LADO CONSERVADOR ................................................. 1
JUSTO EN EL MEDIO ............................................................... 2
MÁS DEL LADO LIBERAL .......................................................... 3

127. Cuando se trata de la cultura o identidad religiosa general de su congregación, ¿diría usted que su congregación tiende a ser fundamentalista, evangélica, convencional, liberal, o ninguno de estos términos describe bien a su congregación?

FUNDAMENTALISTA ................................................................. 1
EVANGÉLICA .............................................................. 2
CONVENCIONAL ................................................................. 3
LIBERAL ............................................................ 4
NINGUNA ............................................................. 5

128. En toda congregación ocasionalmente se levantan desacuerdos y conflictos. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto por el cual se haya tenido que convocar una reunión especial específicamente para tratar el desacuerdo?

SÍ ................................................................. 1
NO [SIGA A LA P129] .............................................................. 2

128a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________

si el entrevistado es católico, judío, musulmán, hindú, o budista, siga a la p128,

si no, hágale la p127.
129. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que llevó a que algunas personas dejaran la congregación?

SÍ........................................................................................................................................1
NO [SIGA A LA P130] ........................................................................................................2

129a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

129b. Las personas que dejaron su congregación, ¿comenzaron una congregación propia nueva?

SÍ........................................................................................................................................1
NO ....................................................................................................................................2

130. Durante los últimos dos años, ¿ha experimentado su congregación algún conflicto que resultó en la salida de un clérigo u otro líder religioso?

SÍ........................................................................................................................................1
NO [SIGA AL FINAL] ........................................................................................................2

130a. ¿De qué se trataba este conflicto?

________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

HORA QUE ACABÓ: __________

¡Eso es todo! ¡Muchas gracias por participar en el Estudio Nacional de Congregaciones!
Los resultados del estudio estarán disponibles en algún momento del 2007. Mientras tanto, si usted tiene alguna pregunta sobre el progreso de este estudio, por favor no vacile en llamarnos a cualquiera de los números que le hemos dado. Nuevamente gracias por su tiempo.

PREGUNTAS PARA EL ENTREVISTADOR

I1. Fecha de la entrevista: __________/__________
    MES / DÍA

I2. ¿Se realizó este cuestionario por teléfono o en persona?
    POR TELÉFONO ........................................................................................................1
    EN PERSONA .............................................................................................................2
    COMBINACIÓN .........................................................................................................3

I3. ¿Consultó el entrevistado a alguna otra persona durante la entrevista sobre respuestas a cualquiera de las preguntas?
    SÍ.............................................................................................................................1
    NO..........................................................................................................................2

I4. ¿Consultó el entrevistado algún informe anual, estado financiero, o cualquier otro documento para conseguir respuestas para cualquiera de las preguntas?
    SÍ.............................................................................................................................1
    NO..........................................................................................................................2

I5. En general, ¿cuál fue la actitud del entrevistado hacia la entrevista?
    Amistosa e interesada ..............................................................................................1
    Cooperativa pero no particularmente interesada ...................................................2
    Impaciente y agitada ...............................................................................................3
    Hostil........................................................................................................................4
# APPENDIX E
National Congregations Study
Item Quick Reference Table

<table>
<thead>
<tr>
<th>VARIABLE</th>
<th>DESCRIPTION</th>
<th>1998 QUEX</th>
<th>2006-07 QUEX</th>
<th>CODEBOOK</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADVERT</td>
<td>Placed an ad in a newspaper in the past 12 months</td>
<td>75a</td>
<td>--</td>
<td>172a</td>
</tr>
<tr>
<td>AIDSPRGM</td>
<td>Has program to serve persons with HIV/AIDS</td>
<td>--</td>
<td>88</td>
<td>165</td>
</tr>
<tr>
<td>ALCOHOL</td>
<td>Prohibits use of alcohol</td>
<td>117</td>
<td>--</td>
<td>219</td>
</tr>
<tr>
<td>AMEN</td>
<td>Called out “amen” during main service</td>
<td>37</td>
<td>42</td>
<td>92</td>
</tr>
<tr>
<td>AMINDPCT</td>
<td>Percent of regular adult participants who are American Indian</td>
<td>--</td>
<td>117</td>
<td>206</td>
</tr>
<tr>
<td>ANYCHOIR</td>
<td>Has at least one choir</td>
<td>60</td>
<td>--</td>
<td>124</td>
</tr>
<tr>
<td>ANYSOCL</td>
<td>Participated in or sponsored social or human services or any kind</td>
<td>--</td>
<td>--</td>
<td>164</td>
</tr>
<tr>
<td>APPLAUSE</td>
<td>Applause during main service</td>
<td>38</td>
<td>43</td>
<td>93</td>
</tr>
<tr>
<td>APPLYGOV</td>
<td>Would apply for government money to support social services</td>
<td>72b</td>
<td>85</td>
<td>160</td>
</tr>
<tr>
<td>ASIANPCT</td>
<td>Percent of regular adult participants who are Asian or Pacific Islander</td>
<td>105</td>
<td>116</td>
<td>205</td>
</tr>
<tr>
<td>ASSESS</td>
<td>Group met to plan or conduct an assessment of community needs in past 12 months</td>
<td>63aa</td>
<td>72m</td>
<td>144y</td>
</tr>
<tr>
<td>ATTITUDE</td>
<td>Respondent’s attitude toward the interview</td>
<td>--</td>
<td>i5</td>
<td>238</td>
</tr>
<tr>
<td>ATTMORE</td>
<td>Number of adults who attend more than one service a week</td>
<td>27</td>
<td>54</td>
<td>108</td>
</tr>
<tr>
<td>BAPCT</td>
<td>Percent of regular adult participants with four-year degrees or more</td>
<td>92</td>
<td>108</td>
<td>192</td>
</tr>
<tr>
<td>BLACKPCT</td>
<td>Percent of regular adult participants who are black or African American</td>
<td>103</td>
<td>114</td>
<td>203</td>
</tr>
<tr>
<td>BLCK80_90CT / BLCK80_00CT</td>
<td>At least 80% of people in the congregation’s 1990 / 2000 census tract are African American</td>
<td>--</td>
<td>--</td>
<td>253</td>
</tr>
<tr>
<td>BLDGTYPE</td>
<td>Building type</td>
<td>10 / 10a</td>
<td>10 / 10a</td>
<td>10a</td>
</tr>
<tr>
<td>BOOKS</td>
<td>Group met to discuss a book other than the Bible in the past 12 months</td>
<td>63b</td>
<td>72b</td>
<td>144b</td>
</tr>
<tr>
<td>BUDGET</td>
<td>Operates with formal written budget</td>
<td>79</td>
<td>98</td>
<td>180</td>
</tr>
<tr>
<td>CASEID</td>
<td>Case ID</td>
<td>--</td>
<td>--</td>
<td>1</td>
</tr>
<tr>
<td>CATHWOR</td>
<td>Had joint worship with a Catholic congregation</td>
<td>49b</td>
<td>--</td>
<td>112e</td>
</tr>
<tr>
<td>CCETDNTN</td>
<td>Accepts donation by credit card or electronic transfer of funds</td>
<td>--</td>
<td>95</td>
<td>177</td>
</tr>
<tr>
<td>CHANGE</td>
<td>Change in the number of regularly participating adults in past two years</td>
<td>--</td>
<td>15 / 15a</td>
<td>18a</td>
</tr>
<tr>
<td>CHOIR</td>
<td>Singing by a choir at main service</td>
<td>30</td>
<td>34</td>
<td>79</td>
</tr>
<tr>
<td>CLERATTD</td>
<td>Head or senior clergy attends seminary or theological school</td>
<td>--</td>
<td>16f1</td>
<td>19j</td>
</tr>
<tr>
<td>CLEREDUC</td>
<td>Education level of head or senior clergy person</td>
<td>16e</td>
<td>--</td>
<td>19h</td>
</tr>
<tr>
<td>CLERFT</td>
<td>Head or senior clergy works full-time at this congregation</td>
<td>--</td>
<td>16l</td>
<td>19s</td>
</tr>
<tr>
<td>CLERGAGE</td>
<td>Age of head or senior clergy person</td>
<td>16d</td>
<td>16d</td>
<td>19f</td>
</tr>
<tr>
<td>CLERGCAP</td>
<td>Clergy’s prior capacity in the congregation</td>
<td>--</td>
<td>16k1</td>
<td>19m</td>
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<tr>
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<tr>
<td>CLERGJOB</td>
<td>Senior clergy person’s other job</td>
<td>--</td>
<td>16k1</td>
<td>19r</td>
</tr>
<tr>
<td>CLERGONE</td>
<td>One head or senior clergy person</td>
<td>16</td>
<td>16</td>
<td>19</td>
</tr>
<tr>
<td>CLERGRAD</td>
<td>Head or senior clergy graduated seminary or theological school</td>
<td>--</td>
<td>16f</td>
<td>19i</td>
</tr>
<tr>
<td>CLERGSEX</td>
<td>Gender of head or senior clergy person</td>
<td>16a</td>
<td>16a</td>
<td>19a</td>
</tr>
<tr>
<td>CLERHISP</td>
<td>Head or senior clergy person is Hispanic</td>
<td>--</td>
<td>16b1</td>
<td>19c</td>
</tr>
<tr>
<td>CLERPAID</td>
<td>Head or senior clergy person is paid for work</td>
<td>--</td>
<td>16i</td>
<td>19n</td>
</tr>
<tr>
<td>CLERPART</td>
<td>Head or senior clergy person participated prior to current position</td>
<td>--</td>
<td>16h</td>
<td>19l</td>
</tr>
<tr>
<td>CLERRACE</td>
<td>Head or senior clergy person’s race</td>
<td>16b</td>
<td>16b</td>
<td>19b</td>
</tr>
<tr>
<td>CLERRACE2</td>
<td>Clergy race, constructed using CLERRACE and CLERHISP</td>
<td>--</td>
<td>--</td>
<td>19d</td>
</tr>
<tr>
<td>CLERSABB</td>
<td>Head or senior clergy person has paid sabbatical leave</td>
<td>--</td>
<td>16i1</td>
<td>19o</td>
</tr>
<tr>
<td>CLERSTAT</td>
<td>Head or senior clergy person is ordained to full clergy status</td>
<td>--</td>
<td>16g</td>
<td>19k</td>
</tr>
<tr>
<td>CLERRYEAR</td>
<td>Year current leader became head or senior clergy person</td>
<td>16c</td>
<td>16c</td>
<td>19e</td>
</tr>
<tr>
<td>CLS13_14</td>
<td>Weekly religious education classes for teens 13 to 14</td>
<td>--</td>
<td>65</td>
<td>127</td>
</tr>
<tr>
<td>CLS15_19</td>
<td>Weekly religious education classes for teens 15 to 19</td>
<td>--</td>
<td>66</td>
<td>128</td>
</tr>
<tr>
<td>CLSADLT</td>
<td>Weekly religious education classes for adults of any age</td>
<td>--</td>
<td>68</td>
<td>130</td>
</tr>
<tr>
<td>CLSUND12</td>
<td>Weekly religious education classes for children 12 years and younger</td>
<td>--</td>
<td>64</td>
<td>126</td>
</tr>
<tr>
<td>CLSYACS</td>
<td>Weekly religious education classes for young adults or college students</td>
<td>--</td>
<td>67</td>
<td>129</td>
</tr>
<tr>
<td>CNSLTDOC</td>
<td>Respondent consulted documents for answers</td>
<td>--</td>
<td>i4</td>
<td>237</td>
</tr>
<tr>
<td>CNSLTPER</td>
<td>Respondent consulted someone else for answers</td>
<td>--</td>
<td>i3</td>
<td>236</td>
</tr>
<tr>
<td>COHABIT</td>
<td>Special rules regarding cohabitation of unmarried adults</td>
<td>120</td>
<td>--</td>
<td>222</td>
</tr>
<tr>
<td>COLL50_90CT / COLL50_00CT</td>
<td>At least 50% of people in congregation’s 1990 / 2000 census tract have at least some college education</td>
<td>--</td>
<td>--</td>
<td>249</td>
</tr>
<tr>
<td>COLLEGE</td>
<td>Gives money to a college, university or seminary</td>
<td>66</td>
<td>--</td>
<td>150</td>
</tr>
<tr>
<td>COMMITTEE</td>
<td>Official congregational committees met within past 12 months</td>
<td>111</td>
<td>--</td>
<td>213</td>
</tr>
<tr>
<td>COMMUN</td>
<td>Communion celebrated during main service</td>
<td>47</td>
<td>--</td>
<td>101</td>
</tr>
<tr>
<td>COLLBUS</td>
<td>Collaborated with a business on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLCONG</td>
<td>Collaborated with other congregations on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLDEN</td>
<td>Collaborated with a denominational organization on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLGOV’T</td>
<td>Collaborated with government on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLPNP</td>
<td>Collaborated with non-profits on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLOTH</td>
<td>Collaborated with other kinds of organizations on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLOTHREL</td>
<td>Collaborated with other religious organizations on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>COLLSCPL</td>
<td>Collaborated with schools/educational institutions on social service programs</td>
<td>67c</td>
<td>79d</td>
<td>151d</td>
</tr>
<tr>
<td>CONFLCT1</td>
<td>Conflict for which special meeting was called in past 2 years</td>
<td>124</td>
<td>128</td>
<td>231</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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</tr>
<tr>
<td>CONFLCT2</td>
<td>Conflict that lead some people to leave congregation in past 2 years</td>
<td>125</td>
<td>129</td>
<td>232</td>
</tr>
<tr>
<td>CONFLCT2B</td>
<td>People who left started a new congregation</td>
<td>--</td>
<td>129b</td>
<td>232b</td>
</tr>
<tr>
<td>CONFLCT3</td>
<td>Conflict that lead to the departure of clergyperson or other leader in past 2 years</td>
<td>--</td>
<td>130</td>
<td>233</td>
</tr>
<tr>
<td>CONGMONY</td>
<td>Group met to discuss management of congregational funds in past 12 months</td>
<td>63y</td>
<td>--</td>
<td>144w</td>
</tr>
<tr>
<td>CONGREAD</td>
<td>Read together during main service</td>
<td>42</td>
<td>46</td>
<td>97</td>
</tr>
<tr>
<td>CONSULT1</td>
<td>Made use of consultant in past 12 months</td>
<td>78</td>
<td>97</td>
<td>179</td>
</tr>
<tr>
<td>CONSULT2</td>
<td>Number of times consultant services were used in past 12 months</td>
<td>78a</td>
<td>--</td>
<td>179a</td>
</tr>
<tr>
<td>DANCING</td>
<td>Special rules regarding dancing</td>
<td>114</td>
<td>--</td>
<td>216</td>
</tr>
<tr>
<td>DATING</td>
<td>Special rules regarding who single people date</td>
<td>119</td>
<td>--</td>
<td>221</td>
</tr>
<tr>
<td>DENCEODE</td>
<td>Denominational affiliation – collapsed</td>
<td>--</td>
<td>--</td>
<td>8c</td>
</tr>
<tr>
<td>DENCEODE3</td>
<td>Denominational affiliation – collapsed further</td>
<td>--</td>
<td>--</td>
<td>8d</td>
</tr>
<tr>
<td>DENOM1</td>
<td>Denominational affiliation</td>
<td>8a</td>
<td>9a</td>
<td>8a</td>
</tr>
<tr>
<td>DIET</td>
<td>Special rules regarding diet</td>
<td>113</td>
<td>--</td>
<td>215</td>
</tr>
<tr>
<td>DIFFFORM</td>
<td>Important difference is (in)formality</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>DIFFRGP</td>
<td>Important difference is target group</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>DIFFLANG</td>
<td>Important difference is language</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>DIFFMUSIC</td>
<td>Important difference is music</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>DIFFSCHED</td>
<td>Important difference is scheduling</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>DISPFLAG</td>
<td>Displays flag in sanctuary or worship space</td>
<td>--</td>
<td>61</td>
<td>122</td>
</tr>
<tr>
<td>DRUMS</td>
<td>Drums used during main service</td>
<td>46c</td>
<td>37</td>
<td>85</td>
</tr>
<tr>
<td>ELECGTR</td>
<td>Electric guitar used during main service</td>
<td>46d</td>
<td>--</td>
<td>86</td>
</tr>
<tr>
<td>EDUSCH1</td>
<td>Conflict for which special meeting was called was about education/schools</td>
<td>--</td>
<td>128a</td>
<td>231a</td>
</tr>
<tr>
<td>EDUSCH2</td>
<td>Conflict over which people left was about education/schools</td>
<td>--</td>
<td>129a</td>
<td>232a</td>
</tr>
<tr>
<td>EDUSCH3</td>
<td>Conflict over which leader left was about education/schools</td>
<td>--</td>
<td>130a</td>
<td>233a</td>
</tr>
<tr>
<td>EMAIL</td>
<td>Uses email</td>
<td>76</td>
<td>93</td>
<td>175</td>
</tr>
<tr>
<td>ENDOW</td>
<td>Has an endowment, savings account, or reserve fund</td>
<td>87</td>
<td>104</td>
<td>187</td>
</tr>
<tr>
<td>ENDOWAMT</td>
<td>Amount in endowment, savings account or reserve fund</td>
<td>87a</td>
<td>104a</td>
<td>187a</td>
</tr>
<tr>
<td>ENTSCHL</td>
<td>Persons from congregation entered seminary or theological school in past 12 months</td>
<td>--</td>
<td>71</td>
<td>141</td>
</tr>
<tr>
<td>ENVIRON</td>
<td>Group met to discuss the environment in past 12 months</td>
<td>63h</td>
<td>--</td>
<td>144h</td>
</tr>
<tr>
<td>ETHNIC1</td>
<td>Other ethnic group—first mention</td>
<td>106a</td>
<td>--</td>
<td>207a</td>
</tr>
<tr>
<td>ETHNIC2</td>
<td>Other ethnic group—second mention</td>
<td>106b</td>
<td>--</td>
<td>207a</td>
</tr>
<tr>
<td>ETHNIC3</td>
<td>Other ethnic group—third mention</td>
<td>106c</td>
<td>--</td>
<td>207a</td>
</tr>
<tr>
<td>EVERDANC</td>
<td>Dance performed during worship within last 12 months</td>
<td>50</td>
<td>--</td>
<td>113</td>
</tr>
<tr>
<td>EVERHIRE</td>
<td>Hired singers or musicians to perform during worship in past 12 months</td>
<td>52</td>
<td>--</td>
<td>115</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006-07 QUEX</td>
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</tr>
<tr>
<td>EVERSKIT</td>
<td>Skit performed during worship within last 12 months</td>
<td>51</td>
<td>--</td>
<td>114</td>
</tr>
<tr>
<td>EXHIBIT</td>
<td>Outside groups used building for art exhibit</td>
<td>58c</td>
<td>--</td>
<td>123c</td>
</tr>
<tr>
<td>FEMALE</td>
<td>Number of females serving in leadership role in past 12 months</td>
<td>110a</td>
<td>--</td>
<td>212</td>
</tr>
<tr>
<td>FEMPCT</td>
<td>Percent of regular adult participants who are female</td>
<td>91</td>
<td>105</td>
<td>191</td>
</tr>
<tr>
<td>FEMSPKR</td>
<td>Number of female speakers at main service</td>
<td>28b</td>
<td>--</td>
<td>77</td>
</tr>
<tr>
<td>FLYER</td>
<td>Mailed or distributed a flyer in the past 12 months</td>
<td>75d</td>
<td>--</td>
<td>172d</td>
</tr>
<tr>
<td>FOLLOWUP</td>
<td>Followed up with visitors to the congregation in past 12 months</td>
<td>75e</td>
<td>--</td>
<td>172e</td>
</tr>
<tr>
<td>FORMCOMM</td>
<td>Formal committee on recruitment met within past 12 months</td>
<td>75f</td>
<td>--</td>
<td>172f</td>
</tr>
<tr>
<td>FOUND1_98</td>
<td>Donations from foundations, businesses or United Way</td>
<td>71a</td>
<td>--</td>
<td>155a</td>
</tr>
<tr>
<td>FOUND2_98</td>
<td>Amount received from foundations, businesses or United Way in most recent FY</td>
<td>71b</td>
<td>--</td>
<td>155b</td>
</tr>
<tr>
<td>FOUND2</td>
<td>Year congregation was founded</td>
<td>6</td>
<td>8</td>
<td>6</td>
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<tr>
<td>FRGNWORK</td>
<td>Group met to discuss religious work in other countries in past 12 months</td>
<td>--</td>
<td>72k</td>
<td>144aa</td>
</tr>
<tr>
<td>FTPOSTN</td>
<td>Full-time position that needs to be filled</td>
<td>--</td>
<td>27a</td>
<td>62</td>
</tr>
<tr>
<td>FTSEARCH</td>
<td>Congregation currently searching for full-time staff person</td>
<td>--</td>
<td>27</td>
<td>61</td>
</tr>
<tr>
<td>FTSRCCHMO</td>
<td>Full-time position search start month</td>
<td>--</td>
<td>27b</td>
<td>63</td>
</tr>
<tr>
<td>FTSRCHYR</td>
<td>Full-time position search start year</td>
<td>--</td>
<td>27b</td>
<td>63</td>
</tr>
<tr>
<td>FTSTAFF</td>
<td>Number of full-time paid staff</td>
<td>17</td>
<td>17a / 17b</td>
<td>21</td>
</tr>
<tr>
<td>FTSTFATD</td>
<td>Number of full-time paid ministerial staff attending seminary or theological school</td>
<td>--</td>
<td>25a</td>
<td>57</td>
</tr>
<tr>
<td>FTSTFCHG</td>
<td>Full-time paid staff change in past 12 months</td>
<td>--</td>
<td>26</td>
<td>60</td>
</tr>
<tr>
<td>FTSTFGRD</td>
<td>Number of full-time paid ministerial staff that have graduated from seminary or theological school</td>
<td>--</td>
<td>25b</td>
<td>56</td>
</tr>
<tr>
<td>FTSTFMBR</td>
<td>Number of full-time paid ministerial staff that participated in the congregation prior to taking their current positions</td>
<td>--</td>
<td>25e</td>
<td>59</td>
</tr>
<tr>
<td>FTSTFMEN</td>
<td>Number of full-time paid ministerial staff that are male</td>
<td>--</td>
<td>25a</td>
<td>55</td>
</tr>
<tr>
<td>FTSTFORD</td>
<td>Number of full-time paid ministerial staff that are ordained to full clergy status</td>
<td>--</td>
<td>25d</td>
<td>58</td>
</tr>
<tr>
<td>GACTION98 / GACTION07</td>
<td>Group for social justice, neighborhood, or community issues</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GARTS98 / GARTS07</td>
<td>Group for fine or performing arts</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GBEREAVE98 / GBEREAVE07</td>
<td>Group to deal with the loss of a loved ones</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GBBIBLE98 / GBBIBLE07</td>
<td>Group for bible studies</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GBUSINESS98 / GBUSINESS07</td>
<td>Group for business or financial purposes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
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<td>----------</td>
</tr>
<tr>
<td>GCHURCH98 / GCHURCH07</td>
<td>Group to care for congregational buildings or property</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GCLOTHES98 / GCLOTHES07</td>
<td>Group to sew blankets, clothing, other</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GCOLLEGE98 / GCOLLEGE07</td>
<td>Groups specifically for young adults (age 18+)</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GCOPUPLE98 / GCOPUPLE07</td>
<td>Groups specifically for couples, including marriage preparation classes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GDIVORCE98 / GDIVORCE07</td>
<td>Divorce support group</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GEDUC98 / GEDUC07</td>
<td>Group for educational purposes, not including religious education</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GELDERLY98 / GELDERLY07</td>
<td>Group specifically for senior citizens</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GETHNIC98 / GETHNIC07</td>
<td>Group specifically for people from certain racial/ethnic groups</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GETPERM1</td>
<td>Outcome of effort to obtain license or permit in past 12 months</td>
<td>89b</td>
<td>--</td>
<td>189b</td>
</tr>
<tr>
<td>GFAMILY98 / GFAMILY07</td>
<td>Group for supporting families</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GFEMALE98 / GFEMALE07</td>
<td>Group specifically for women</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GFEST98 / GFEST07</td>
<td>Group for festivals, bazaars, craft fairs, or other celebrations</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GFOOD98 / GFOOD07</td>
<td>Group to socialize around food</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GFUND98 / GFUND07</td>
<td>Group to fundraise</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GGAME98 / GGAME07</td>
<td>Group to play games</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GHEALTH98 / GHEALTH07</td>
<td>Group focused on individuals' physical well-being</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GHOLYNAME98 / GHOLYNAME07</td>
<td>Holy Name Society</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GIVING</td>
<td>Special rules regarding how much money individuals give to the congregation</td>
<td>118</td>
<td>--</td>
<td>220</td>
</tr>
<tr>
<td>GJOB98 / GJOB07</td>
<td>Group to help individuals find jobs or advance in their careers</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GKID98 / GKID07</td>
<td>Group specifically for children or youth</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
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<tr>
<td>GKOFC98 / GKOFC07</td>
<td>Knights of Columbus</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GLEAD98 / GLEAD07</td>
<td>Group is meeting of congregational leaders</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GLITCOM98 / GLITCOM07</td>
<td>Group for congregation's worship or liturgy</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GMALE98 / GMALE07</td>
<td>Group specifically for men</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GNEWMEM98 / GNEWMEM07</td>
<td>Group for new members of the congregation</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GOTHER98 / GOTHER07</td>
<td>Group is nowhere else classified</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GOUTREACH98 / GOUTREACH07</td>
<td>Group to recruit new members or evangelize</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GOVFUND1_98 / GOVFUND1_07</td>
<td>Received funds from government</td>
<td>71c</td>
<td>83a</td>
<td>155c</td>
</tr>
<tr>
<td>GOVFUND2_98 / GOVFUND2_07</td>
<td>Amount of funds received from government</td>
<td>71d</td>
<td>83b</td>
<td>155d</td>
</tr>
<tr>
<td>GOVOTE</td>
<td>Group met to get out the vote in past 12 months</td>
<td>--</td>
<td>72q</td>
<td>144f</td>
</tr>
<tr>
<td>GPRAY98 / GPRAY07</td>
<td>Group for prayer, worship, or devotional activity</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GPROMISE98 / GPROMISE07</td>
<td>Promise Keepers</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GREC98 / GREC07</td>
<td>Group is recreational, primarily physical activities</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GREET</td>
<td>Greeted one another during main service</td>
<td>33</td>
<td>38</td>
<td>88</td>
</tr>
<tr>
<td>GRELIG98 / GRELIG07</td>
<td>Group meets for religious purposes</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GRPX</td>
<td>Has groups meeting at least once a month</td>
<td>61</td>
<td>--</td>
<td>142</td>
</tr>
<tr>
<td>GRPY</td>
<td>Has groups that meet less than once a month</td>
<td>62</td>
<td>--</td>
<td>143</td>
</tr>
<tr>
<td>GSERVICE98 / GSERVICE07</td>
<td>Group to help the needy</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GSINGLE98 / GSINGLE07</td>
<td>Group specifically for single people</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GSOCIAL98 / GSOCIAL07</td>
<td>Group whose purpose is social or &quot;fellowship&quot;</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
</tr>
<tr>
<td>GSSSPAN</td>
<td>GSS interview was conducted in Spanish; the NCS case would have been lost otherwise</td>
<td>--</td>
<td>--</td>
<td>242</td>
</tr>
<tr>
<td>GSTUDY98 / GSTUDY07</td>
<td>Group for study, teaching, or education whose specific content is unclear</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GSUBSTANC98 / GSUBSTANC07</td>
<td>Group to help people with substance abuse problems</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GSUPPORT98 / GSUPPORT07</td>
<td>Group is generic support group or has support as general goal</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GT60PCT</td>
<td>Percent of regular adult participants over 60 years old</td>
<td>94</td>
<td>106</td>
<td>194</td>
</tr>
<tr>
<td>GTEACHER98 / GTEACHER07</td>
<td>Group to support teachers in the congregation or in congregation-related schools</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GUITAR</td>
<td>Guitar used during main service</td>
<td>--</td>
<td>36</td>
<td>87</td>
</tr>
<tr>
<td>GVBS98 / GVBS07</td>
<td>Vacation Bible School</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GVDP98 / GVDP07</td>
<td>St. Vincent de Paul</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>GVVISIT98 / GVVISIT07</td>
<td>Group to visit others, such as shut-ins, incarcerated individuals, or the sick</td>
<td>61c / 62c</td>
<td>73a</td>
<td>146</td>
</tr>
<tr>
<td>HAVEDEN</td>
<td>Affiliated with a denomination</td>
<td>8</td>
<td>9</td>
<td>8</td>
</tr>
<tr>
<td>HAVESCHL</td>
<td>Has an elementary or high school</td>
<td>65</td>
<td>77</td>
<td>149</td>
</tr>
<tr>
<td>HEALING</td>
<td>Group met for physical healing in past 12 months</td>
<td>63e</td>
<td>--</td>
<td>144e</td>
</tr>
<tr>
<td>HELPMMBR</td>
<td>Has organized effort to provide assistance to members in need</td>
<td>--</td>
<td>74</td>
<td>167</td>
</tr>
<tr>
<td>HERITAGE</td>
<td>Group met to discuss preservation of own racial or ethnic heritage in past 12 months</td>
<td>63s</td>
<td>--</td>
<td>144s</td>
</tr>
<tr>
<td>HISPANIC_90CT / HISPANIC_00CT</td>
<td>Percent of people in a congregation’s 1990 / 2000 census tract who are Hispanic</td>
<td>--</td>
<td>--</td>
<td>255</td>
</tr>
<tr>
<td>HIVPOSTV</td>
<td>Anyone openly HIV-positive</td>
<td>--</td>
<td>89</td>
<td>166</td>
</tr>
<tr>
<td>HLTHEEDUC</td>
<td>Provides members with health-focused programs</td>
<td>--</td>
<td>75</td>
<td>168</td>
</tr>
<tr>
<td>HOMESCHL</td>
<td>Has programs or materials aimed at home-schoolers</td>
<td>--</td>
<td>78</td>
<td>148</td>
</tr>
<tr>
<td>HOMOSEX</td>
<td>Special rules concerning homosexual behavior</td>
<td>121</td>
<td>--</td>
<td>223</td>
</tr>
<tr>
<td>HOWADD</td>
<td>How does congregation address clergy person</td>
<td>--</td>
<td>16e</td>
<td>19g</td>
</tr>
<tr>
<td>HVAPLYGV</td>
<td>Congregation applied for grant from government in past 2 years</td>
<td>--</td>
<td>86</td>
<td>161</td>
</tr>
<tr>
<td>IDENTITY</td>
<td>Overall religious identity or culture of congregation</td>
<td>--</td>
<td>127</td>
<td>230</td>
</tr>
<tr>
<td>IMM5_90CT / IMM5_00CT</td>
<td>At least 5% of people in a congregation's 1990 / 2000 census tract immigrated since 1990</td>
<td>--</td>
<td>--</td>
<td>251</td>
</tr>
<tr>
<td>IMM5V2_90CT / IMM5V2_00CT</td>
<td>At least 5% of people in a congregation's 1990 / 2000 census tract immigrated since 1980</td>
<td>--</td>
<td>--</td>
<td>252</td>
</tr>
<tr>
<td>IMMPCT</td>
<td>Percent of regular adult participants who have come to the U.S. in the past 5 years</td>
<td>107</td>
<td>118</td>
<td>208</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
</tr>
<tr>
<td>IMPDIFF</td>
<td>Important differences between weekend services</td>
<td>--</td>
<td>53</td>
<td>110</td>
</tr>
<tr>
<td>IMPROVE</td>
<td>Remodeling improved accessibility for disabled persons</td>
<td>--</td>
<td>11b</td>
<td>13a</td>
</tr>
<tr>
<td>IMPSIZE</td>
<td>Imputed size for NUMADLTS</td>
<td>--</td>
<td>--</td>
<td>17</td>
</tr>
<tr>
<td>INCBLDG1</td>
<td>Received income from rental or sale of building or property in last FY</td>
<td>82</td>
<td>101</td>
<td>182</td>
</tr>
<tr>
<td>INCBLDG2</td>
<td>Amount of income received from rental or sale of building in last FY</td>
<td>82a</td>
<td>101a</td>
<td>182a</td>
</tr>
<tr>
<td>INCDEN1</td>
<td>Received income from denomination in last FY</td>
<td>83</td>
<td>--</td>
<td>183</td>
</tr>
<tr>
<td>INCDEN2</td>
<td>Amount of income received from denomination in last FY</td>
<td>83a</td>
<td>--</td>
<td>183a</td>
</tr>
<tr>
<td>INCENSE</td>
<td>Incense used during main service</td>
<td>43</td>
<td>--</td>
<td>98</td>
</tr>
<tr>
<td>INCHOIR</td>
<td>Number of people in at least one choir</td>
<td>60b</td>
<td>--</td>
<td>124b</td>
</tr>
<tr>
<td>INCIND</td>
<td>Amount of income that came from individuals’ contributions in last FY</td>
<td>81</td>
<td>100</td>
<td>181a</td>
</tr>
<tr>
<td>INCOME</td>
<td>Total amount of money received by congregation from all sources in last FY</td>
<td>80</td>
<td>99</td>
<td>181</td>
</tr>
<tr>
<td>INERRANT</td>
<td>Views Bible as literal and inerrant work of God</td>
<td>57</td>
<td>63</td>
<td>121</td>
</tr>
<tr>
<td>INGRPX</td>
<td>Number of people who are in at least one group that meets once a month</td>
<td>61b</td>
<td>--</td>
<td>142b</td>
</tr>
<tr>
<td>INGRPY</td>
<td>Number of people who are in at least one group that meets less than once a month</td>
<td>62b</td>
<td>--</td>
<td>143b</td>
</tr>
<tr>
<td>INSTMENT</td>
<td>Musical instruments used during main service</td>
<td>46</td>
<td>--</td>
<td>82</td>
</tr>
<tr>
<td>INTFTHWK</td>
<td>Group participated in volunteer work with another faith in past 12 months</td>
<td>--</td>
<td>72I</td>
<td>144bb</td>
</tr>
<tr>
<td>INVITE</td>
<td>Encouraged members to invite a new person in the past 12 months</td>
<td>75b</td>
<td>--</td>
<td>172b</td>
</tr>
<tr>
<td>IRS</td>
<td>Filed with IRS for official 501(c)(3) status</td>
<td>88</td>
<td>--</td>
<td>188</td>
</tr>
<tr>
<td>JEWWOR</td>
<td>Had joint worship with a Jewish congregation</td>
<td>49c</td>
<td>57b</td>
<td>112b</td>
</tr>
<tr>
<td>JOINHNDs</td>
<td>Congregants joined hands during main service</td>
<td>--</td>
<td>40</td>
<td>102</td>
</tr>
<tr>
<td>JOINING</td>
<td>Special rules for what outside groups congregants may join</td>
<td>116</td>
<td>--</td>
<td>21B</td>
</tr>
<tr>
<td>JOINTWOR</td>
<td>Participated in joint worship with another congregation</td>
<td>49</td>
<td>57</td>
<td>112</td>
</tr>
<tr>
<td>JUMP</td>
<td>Adults jumped, shouted or danced during main service</td>
<td>44</td>
<td>47</td>
<td>99</td>
</tr>
<tr>
<td>KIDTIME</td>
<td>Part of main service directed at children</td>
<td>35</td>
<td>--</td>
<td>90</td>
</tr>
<tr>
<td>LATINPCT</td>
<td>Percent of regular adult participants who are Hispanic or Latino</td>
<td>104</td>
<td>115</td>
<td>204</td>
</tr>
<tr>
<td>LAUGH</td>
<td>Laughter during main service</td>
<td>39</td>
<td>--</td>
<td>94</td>
</tr>
<tr>
<td>LDRALCMD</td>
<td>Leadership privileges for someone who drinks alcohol in moderation</td>
<td>--</td>
<td>122a</td>
<td>225a</td>
</tr>
<tr>
<td>LDRCOHBT</td>
<td>Leadership privileges for an unmarried couple who live together</td>
<td>--</td>
<td>122b</td>
<td>225b</td>
</tr>
<tr>
<td>LDRGAY</td>
<td>Leadership privileges for an openly gay or lesbian couple in a committed relationship</td>
<td>--</td>
<td>122c</td>
<td>225c</td>
</tr>
<tr>
<td>LDRRCCHSE</td>
<td>Leadership privileges for someone who supports right to choose with regard to abortion</td>
<td>--</td>
<td>122d</td>
<td>225d</td>
</tr>
<tr>
<td>LDRRLIFE</td>
<td>Leadership privileges for someone who supports right to life position on abortion</td>
<td>--</td>
<td>122e</td>
<td>225e</td>
</tr>
<tr>
<td>LEADER1</td>
<td>Conflict for which a special meeting was held was about leaders or leadership</td>
<td>--</td>
<td>128a</td>
<td>231a</td>
</tr>
<tr>
<td>LEADER2</td>
<td>Conflict that led people to leave was about leaders or leadership</td>
<td>--</td>
<td>129a</td>
<td>232a</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
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<td>----------</td>
</tr>
<tr>
<td>LEADER3</td>
<td>Conflict that led to departure of leader was about leaders or leadership</td>
<td>--</td>
<td>130a</td>
<td>233a</td>
</tr>
<tr>
<td>LEADPCT</td>
<td>Percent of regularly participating adults that have served in leadership role</td>
<td>110</td>
<td>120</td>
<td>211</td>
</tr>
<tr>
<td>LEGAWARE</td>
<td>Heard of legislation allowing congregations to contract with government</td>
<td>72</td>
<td>--</td>
<td>158</td>
</tr>
<tr>
<td>LENGTH</td>
<td>Length of service</td>
<td>22</td>
<td>31</td>
<td>67</td>
</tr>
<tr>
<td>LIBCON</td>
<td>Political orientation</td>
<td>122</td>
<td>125</td>
<td>228</td>
</tr>
<tr>
<td>LISSUE1</td>
<td>Lobby issue—first mention</td>
<td>--</td>
<td>72r1</td>
<td>144hh</td>
</tr>
<tr>
<td>LISSUE2</td>
<td>Lobby issue—second mention</td>
<td>--</td>
<td>72r1</td>
<td>144hh</td>
</tr>
<tr>
<td>LISSUE3</td>
<td>Lobby issue—third mention</td>
<td>--</td>
<td>72r1</td>
<td>144hh</td>
</tr>
<tr>
<td>LOBBY</td>
<td>Group lobbied an elected official in the past 12 months</td>
<td>63v</td>
<td>72r</td>
<td>144gg</td>
</tr>
<tr>
<td>LOCALAFF</td>
<td>Affiliated with local association of congregations</td>
<td>9</td>
<td>--</td>
<td>9</td>
</tr>
<tr>
<td>LONGDPCT</td>
<td>Percent of regular adult participants who live more than a 30 minute drive away from meeting place</td>
<td>98</td>
<td>110</td>
<td>198</td>
</tr>
<tr>
<td>LRNENGL</td>
<td>Group met for congregants to learn English in past 12 months</td>
<td>63g</td>
<td>72f</td>
<td>144g</td>
</tr>
<tr>
<td>LT35PCT</td>
<td>Percent of regular adult participants under 35 years old</td>
<td>95</td>
<td>107</td>
<td>195</td>
</tr>
<tr>
<td>MAINCOMM</td>
<td>Single main governing or coordinating committee</td>
<td>112</td>
<td>--</td>
<td>214</td>
</tr>
<tr>
<td>MAINFEM</td>
<td>Number of females on main governing or coordinating committee</td>
<td>112b</td>
<td>--</td>
<td>214b</td>
</tr>
<tr>
<td>MAINLSPKR</td>
<td>Number of male speakers at main service</td>
<td>28b</td>
<td>--</td>
<td>77</td>
</tr>
<tr>
<td>MARCH</td>
<td>Group met to march or demonstrate in past 12 months</td>
<td>63x</td>
<td>72s</td>
<td>144ii</td>
</tr>
<tr>
<td>MARRIAGE</td>
<td>Class for married couples to improve marriage met in past 12 months</td>
<td>--</td>
<td>72d</td>
<td>144z</td>
</tr>
<tr>
<td>MBRALCMD</td>
<td>Full-fledged membership for someone who drinks alcohol in moderation</td>
<td>--</td>
<td>121a</td>
<td>224a</td>
</tr>
<tr>
<td>MBRCOHB</td>
<td>Full-fledged membership for an unmarried couple who live together</td>
<td>--</td>
<td>121b</td>
<td>224b</td>
</tr>
<tr>
<td>MBRGAY</td>
<td>Full-fledged membership for an openly gay or lesbian couple in a committed relationship</td>
<td>--</td>
<td>121c</td>
<td>224c</td>
</tr>
<tr>
<td>MBRRCHSE</td>
<td>Full-fledged membership for someone who supports right to choose with regards to abortion</td>
<td>--</td>
<td>121d</td>
<td>224d</td>
</tr>
<tr>
<td>MBRLIFE</td>
<td>Full-fledged membership for someone who supports right to life position on abortion</td>
<td>--</td>
<td>121e</td>
<td>224e</td>
</tr>
<tr>
<td>MEDITATE</td>
<td>Time for silent prayer during main service</td>
<td>34</td>
<td>39</td>
<td>89</td>
</tr>
<tr>
<td>MINSTAFF</td>
<td>Number of full-time paid ministerial staff</td>
<td>--</td>
<td>18a / 18b</td>
<td>22</td>
</tr>
<tr>
<td>MISSUE1</td>
<td>March issue—first mention</td>
<td>--</td>
<td>72s1</td>
<td>144jj</td>
</tr>
<tr>
<td>MISSUE2</td>
<td>March issue—second mention</td>
<td>--</td>
<td>72s1</td>
<td>144jj</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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</tr>
<tr>
<td>MISSUE3</td>
<td>March issue—third mention</td>
<td>--</td>
<td>72s1</td>
<td>144jj</td>
</tr>
<tr>
<td>MODE</td>
<td>Mode of questionnaire administration</td>
<td>--</td>
<td>--</td>
<td>234</td>
</tr>
<tr>
<td>MONEY1</td>
<td>Conflict for which a special meeting was called was about money or finances</td>
<td>--</td>
<td>128a</td>
<td>231a</td>
</tr>
<tr>
<td>MONEY2</td>
<td>Conflict that led people to leave was about money or finances</td>
<td>--</td>
<td>129a</td>
<td>232a</td>
</tr>
<tr>
<td>MONEY3</td>
<td>Conflict that led to departure of leader was about money or finances</td>
<td>--</td>
<td>130a</td>
<td>233a</td>
</tr>
<tr>
<td>MUSICMIN</td>
<td>Number of minutes of music at main service</td>
<td>32</td>
<td>35</td>
<td>81</td>
</tr>
<tr>
<td>MUSLMWOR</td>
<td>Had joint worship with a Muslim congregation</td>
<td>--</td>
<td>57c</td>
<td>112c</td>
</tr>
<tr>
<td>NCSSSPAN</td>
<td>NCS interview was conducted in Spanish</td>
<td>--</td>
<td>--</td>
<td>241</td>
</tr>
<tr>
<td>NEWMEMS</td>
<td>Class for prospective or new members met in past 12 months</td>
<td>63m</td>
<td>72h</td>
<td>144m</td>
</tr>
<tr>
<td>NEWPCT</td>
<td>Percent of regular adult participants new to congregation in past year</td>
<td>90</td>
<td>--</td>
<td>190</td>
</tr>
<tr>
<td>NIV</td>
<td>Uses New International Version of the Bible</td>
<td>56</td>
<td>--</td>
<td>120</td>
</tr>
<tr>
<td>NMSRVCHG</td>
<td>Change in the number of worship services in average week</td>
<td>--</td>
<td>56</td>
<td>111</td>
</tr>
<tr>
<td>NOCOLL</td>
<td>Did not collaborate with any organization on social service programs</td>
<td>67b</td>
<td>79c</td>
<td>151d</td>
</tr>
<tr>
<td>NODIPPC</td>
<td>Percent of regular adult participants with no high school diploma</td>
<td>93</td>
<td>--</td>
<td>193</td>
</tr>
<tr>
<td>NOMINATE</td>
<td>Number of GSS respondents nominating a congregation</td>
<td>--</td>
<td>--</td>
<td>235</td>
</tr>
<tr>
<td>NONPRFT</td>
<td>Started a non-profit organization for human service projects in past 2 years</td>
<td>--</td>
<td>92</td>
<td>174</td>
</tr>
<tr>
<td>NUMADLTS</td>
<td>Number of adults who participate regularly</td>
<td>15</td>
<td>14</td>
<td>16</td>
</tr>
<tr>
<td>NUMADULT</td>
<td>Number of adults attending one class per week</td>
<td>59d</td>
<td>--</td>
<td>125d</td>
</tr>
<tr>
<td>NUMATTND</td>
<td>Number of people at main service</td>
<td>26</td>
<td>51</td>
<td>106</td>
</tr>
<tr>
<td>NUMCHOIR</td>
<td>Number of choirs or musical groups</td>
<td>60a</td>
<td>--</td>
<td>124a</td>
</tr>
<tr>
<td>NUMCLASS</td>
<td>Number of religious education classes meeting once per month</td>
<td>59a</td>
<td>--</td>
<td>125a</td>
</tr>
<tr>
<td>NUMCOMM</td>
<td>Number of official committees meeting in the past 12 months</td>
<td>111a</td>
<td>--</td>
<td>213a</td>
</tr>
<tr>
<td>NUMGRPX</td>
<td>Number of groups meeting at least once per month</td>
<td>61a</td>
<td>--</td>
<td>142a</td>
</tr>
<tr>
<td>NUMGRPY</td>
<td>Number of groups meeting less than once per month</td>
<td>62a</td>
<td>--</td>
<td>143a</td>
</tr>
<tr>
<td>NUMKIDS</td>
<td>Number of kids age 12 and under attending one class a week</td>
<td>59b</td>
<td>--</td>
<td>125b</td>
</tr>
<tr>
<td>NUMREGLR</td>
<td>Number of people who participate regularly</td>
<td>14</td>
<td>13</td>
<td>15</td>
</tr>
<tr>
<td>NUMSERV1</td>
<td>Number of worship services held in an average week</td>
<td>19</td>
<td>29</td>
<td>64</td>
</tr>
<tr>
<td>NUMSPOKE</td>
<td>Number of people who spoke at main service</td>
<td>28</td>
<td>--</td>
<td>75</td>
</tr>
<tr>
<td>NUMTEENS</td>
<td>Number of teens attending one class per week</td>
<td>59c</td>
<td>--</td>
<td>125c</td>
</tr>
<tr>
<td>NUMTOTAL</td>
<td>Number of people associated with congregation in any way</td>
<td>13</td>
<td>12</td>
<td>14</td>
</tr>
<tr>
<td>NUMUSE</td>
<td>Number of outside groups who used or rented space in the building</td>
<td>58a</td>
<td>--</td>
<td>123a</td>
</tr>
<tr>
<td>OFFERING</td>
<td>Monetary offering collected during main service</td>
<td>--</td>
<td>49</td>
<td>104</td>
</tr>
<tr>
<td>ORGAN</td>
<td>Organ used during main service</td>
<td>46b</td>
<td>--</td>
<td>84</td>
</tr>
<tr>
<td>ORGVOLS</td>
<td>Group met to organize volunteer work in past 12 months</td>
<td>63i</td>
<td>--</td>
<td>144i</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
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<td>-----------</td>
</tr>
<tr>
<td>OTHCONG</td>
<td>Head or senior clergy person serves another congregation</td>
<td>--</td>
<td>16j</td>
<td>19p</td>
</tr>
<tr>
<td>OTHDIFFS</td>
<td>Other important differences</td>
<td>--</td>
<td>53a</td>
<td>110a</td>
</tr>
<tr>
<td>OTHER1</td>
<td>Conflict for which a special meeting was called was about some other issue</td>
<td>--</td>
<td>128a</td>
<td>231a</td>
</tr>
<tr>
<td>OTHER2</td>
<td>Conflict that led people to leave was about some other issue</td>
<td>--</td>
<td>129a</td>
<td>232a</td>
</tr>
<tr>
<td>OTHER3</td>
<td>Conflict that led to departure of leader was about some other issue</td>
<td>--</td>
<td>130a</td>
<td>233a</td>
</tr>
<tr>
<td>OTHGRPS</td>
<td>Has other groups or classes not already mentioned</td>
<td>--</td>
<td>73</td>
<td>145</td>
</tr>
<tr>
<td>OTHJOB</td>
<td>Head or senior clergy person holds a job outside of this or other congregations</td>
<td>--</td>
<td>16a</td>
<td>19q</td>
</tr>
<tr>
<td>OTHLANG</td>
<td>Other languages spoken at service</td>
<td>25</td>
<td>--</td>
<td>73</td>
</tr>
<tr>
<td>OTHLANG1</td>
<td>Other languages spoken—first mention</td>
<td>25a</td>
<td>--</td>
<td>74</td>
</tr>
<tr>
<td>OTHLANG2</td>
<td>Other languages spoken—second mention</td>
<td>25a</td>
<td>--</td>
<td>74</td>
</tr>
<tr>
<td>OTHLANG3</td>
<td>Other languages spoken—third mention</td>
<td>25a</td>
<td>--</td>
<td>74</td>
</tr>
<tr>
<td>OTHPRJ</td>
<td>Human service projects not previously mentioned</td>
<td>--</td>
<td>87</td>
<td>162</td>
</tr>
<tr>
<td>OTHRGRP</td>
<td>Other ethnic groups represented in congregation</td>
<td>106</td>
<td>--</td>
<td>207</td>
</tr>
<tr>
<td>OTHTEEN</td>
<td>Events for teens outside of the congregation in past 12 months</td>
<td>--</td>
<td>70</td>
<td>140</td>
</tr>
<tr>
<td>OTHTRAD</td>
<td>Group met to discuss a religion other than their own in the past 12 months</td>
<td>63t</td>
<td>72j</td>
<td>144t</td>
</tr>
<tr>
<td>OTHWOR</td>
<td>Had joint worship with other than Protestant, Catholic or Jewish congregation</td>
<td>49d</td>
<td>--</td>
<td>112f</td>
</tr>
<tr>
<td>OTHWOR1</td>
<td>Type of congregation had joint worship with—first mention</td>
<td>49d1</td>
<td>--</td>
<td>112g</td>
</tr>
<tr>
<td>OTHWOR2</td>
<td>Type of congregation had joint worship with—second mention</td>
<td>49d</td>
<td>--</td>
<td>112g</td>
</tr>
<tr>
<td>OTHWOR3</td>
<td>Type of congregation had joint worship with—third mention</td>
<td>49d</td>
<td>--</td>
<td>112g</td>
</tr>
<tr>
<td>OUTFUNDS_98 / OUTFUNDS_07</td>
<td>Program supported by outside funds from other agencies or organizations</td>
<td>71</td>
<td>83</td>
<td>155</td>
</tr>
<tr>
<td>OVERHEAD</td>
<td>Used overhead projector during main service</td>
<td>41</td>
<td>45</td>
<td>96</td>
</tr>
<tr>
<td>OVERNITE</td>
<td>Group met to go on an overnight trip in past 12 months</td>
<td>63z</td>
<td>--</td>
<td>144x</td>
</tr>
<tr>
<td>OWNBLDG</td>
<td>Building belongs to congregation</td>
<td>12</td>
<td>11</td>
<td>12</td>
</tr>
<tr>
<td>OWNMONY</td>
<td>Group met to discuss personal finances in past 12 months</td>
<td>63w</td>
<td>--</td>
<td>144v</td>
</tr>
<tr>
<td>OWNPCT</td>
<td>Percent of regular adult participants who own their own businesses</td>
<td>101</td>
<td>--</td>
<td>201</td>
</tr>
<tr>
<td>OWNTRAD</td>
<td>Group met to study own religious tradition in past 12 months</td>
<td>63l</td>
<td>--</td>
<td>144l</td>
</tr>
<tr>
<td>PABUSED07</td>
<td>Program for victims of rape or domestic violence</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PANEL</td>
<td>Indicates selection for panel sample</td>
<td>--</td>
<td>--</td>
<td>239</td>
</tr>
<tr>
<td>PARENTS</td>
<td>Group met to discuss parenting issues in past 12 months</td>
<td>63c</td>
<td>72c</td>
<td>144c</td>
</tr>
<tr>
<td>PASTOR1</td>
<td>Conflict for which a special meeting was called was about clergy person</td>
<td>--</td>
<td>128a</td>
<td>231a</td>
</tr>
<tr>
<td>PASTOR2</td>
<td>Conflict that led people to leave was about clergy person</td>
<td>--</td>
<td>129a</td>
<td>232a</td>
</tr>
<tr>
<td>PASTOR3</td>
<td>Conflict that led to departure of leader was about clergy person</td>
<td>--</td>
<td>130a</td>
<td>233a</td>
</tr>
<tr>
<td>PCLEAN07</td>
<td>Program to clean highways or parks</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
</tr>
<tr>
<td>PCLOTES07</td>
<td>Program focused on clothing or blankets, including rummage sales</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PCOLLEGE07</td>
<td>Program focused on college students or young adults as beneficiaries</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PDISASTER07</td>
<td>Program for disaster relief</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PEDUC07</td>
<td>Program with educational or training purposes, not including religious education or mentoring</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PELDERLY07</td>
<td>Program directed specifically toward senior citizens</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PETHN 07</td>
<td>Program focused on issues of race or ethnicity</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PFOOD07</td>
<td>Programs focused on feeding the hungry</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PGENDER07</td>
<td>Programs specifically directed at either females or males in particular</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PHABITAT07</td>
<td>Habitat for Humanity projects</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PHEALTH07</td>
<td>Programs focused on physical health needs</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PHOMELESS07</td>
<td>Programs directed at the homeless or transients</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PHOUSE07</td>
<td>Programs for home building, repair, or maintenance</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PIMMIG07</td>
<td>Programs directed at immigrants, migrants, or refugees</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PINTL07</td>
<td>Programs explicitly mentioning beneficiaries outside the United States</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PJOB07</td>
<td>Programs whose purpose is to help people obtain jobs</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PKID07</td>
<td>Programs specifically focused on children (&lt;18 years) as beneficiaries</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PERFORM</td>
<td>Group met to put on a theatrical performance in past 12 months</td>
<td>63o</td>
<td>--</td>
<td>144o</td>
</tr>
<tr>
<td>PERMIT</td>
<td>Tried to obtain permit or license from government office in past 12 months</td>
<td>89</td>
<td>--</td>
<td>189</td>
</tr>
<tr>
<td>PERMPURP</td>
<td>Purpose for obtaining license or permit in past 12 months</td>
<td>89a</td>
<td>--</td>
<td>189a</td>
</tr>
<tr>
<td>PIANO</td>
<td>Piano used during main service</td>
<td>46a</td>
<td>--</td>
<td>83</td>
</tr>
<tr>
<td>PLNTCONG</td>
<td>Congregation started new congregation in past 2 years</td>
<td>--</td>
<td>91</td>
<td>173</td>
</tr>
<tr>
<td>POLICY</td>
<td>Policy against accepting government funds</td>
<td>72a</td>
<td>84</td>
<td>159</td>
</tr>
<tr>
<td>POLITICS</td>
<td>Group met to discuss politics in past 12 months</td>
<td>63a</td>
<td>72a</td>
<td>144a</td>
</tr>
<tr>
<td>POLOPPS</td>
<td>Political opportunities relayed during worship in past 12 months</td>
<td>53</td>
<td>58</td>
<td>116</td>
</tr>
<tr>
<td>POORE030900CT / POORE03000CT</td>
<td>At least 30% below poverty line in congregation's 2000 census tract</td>
<td>99</td>
<td>111</td>
<td>199</td>
</tr>
<tr>
<td>POORPCT</td>
<td>Percent of adult participants who live in households with incomes under 25,000 per year</td>
<td>5</td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>POSI</td>
<td>Respondent position in congregation</td>
<td>87a</td>
<td>--</td>
<td>162a</td>
</tr>
<tr>
<td>POTHER07</td>
<td>Program is nowhere else classified</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PPRISON07</td>
<td>Programs focused on those in prisons or in trouble with the law, or with their families</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PRELIG07</td>
<td>Programs with explicit religious content</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PRGSTAFL08 / PRGSTAFL07</td>
<td>Paid employee spent more than 25% of time on service programs in past 12 months</td>
<td>69</td>
<td>81</td>
<td>153</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
</tr>
<tr>
<td>PRGSTAF2</td>
<td>Number of paid employees who spent more than 25% of time on service programs in past 12 months</td>
<td>69a</td>
<td>82</td>
<td>153a</td>
</tr>
<tr>
<td>PRGVOL1_98 / PRGVOL1_07</td>
<td>Person from congregation did volunteer work for at least one program</td>
<td>70</td>
<td>82</td>
<td>154</td>
</tr>
<tr>
<td>PRGVOL2_98 / PRGVOL2_07</td>
<td>Number of people who did volunteer work for at least one program in past 12 months</td>
<td>70a</td>
<td>82a</td>
<td>154a</td>
</tr>
<tr>
<td>PROGCOST_98 / PROGCOST_07</td>
<td>Amount congregation spent on social service programs in past 12 months</td>
<td>68</td>
<td>80</td>
<td>152</td>
</tr>
<tr>
<td>PROGRAM</td>
<td>Written program for main service</td>
<td>40</td>
<td>44</td>
<td>95</td>
</tr>
<tr>
<td>PROTWOR</td>
<td>Congregation had joint worship with a Protestant congregation</td>
<td>49a</td>
<td>--</td>
<td>112d</td>
</tr>
<tr>
<td>PRVDSRV1</td>
<td>Consulting service first mention provided by denomination</td>
<td>--</td>
<td>97a1</td>
<td>179d</td>
</tr>
<tr>
<td>PRVDSRV2</td>
<td>Consulting service second mention provided by denomination</td>
<td>--</td>
<td>97a2</td>
<td>179e</td>
</tr>
<tr>
<td>PRVDSRV3</td>
<td>Consulting service third mention provided by denomination</td>
<td>--</td>
<td>97a3</td>
<td>179f</td>
</tr>
<tr>
<td>PSECURE07</td>
<td>Programs focused on crime prevention, crime victims, or police and fire departments</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PSUPPHOUSE07</td>
<td>Programs providing furniture, household items, and programs providing money for rent or utilities</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PTSTAFF</td>
<td>Number of part-time paid employees</td>
<td>18</td>
<td>28</td>
<td></td>
</tr>
<tr>
<td>PVDP07</td>
<td>St. Vincent de Paul</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>PVOL07</td>
<td>Programs explicitly mentioning volunteering</td>
<td>--</td>
<td>87a</td>
<td>162a</td>
</tr>
<tr>
<td>RACEREL</td>
<td>Group met to discuss race relations in past 12 months</td>
<td>63r</td>
<td>--</td>
<td>144r</td>
</tr>
<tr>
<td>RACEWOR</td>
<td>Congregation had joint worship with congregation of different race or ethnicity</td>
<td>49e</td>
<td>57a</td>
<td>112a</td>
</tr>
<tr>
<td>RAISEHND</td>
<td>Congregants raised hands during main service</td>
<td>45</td>
<td>48</td>
<td>100</td>
</tr>
<tr>
<td>RECRUIT</td>
<td>Congregation makes efforts to recruit new members</td>
<td>74</td>
<td>--</td>
<td>71</td>
</tr>
<tr>
<td>RECVHELP</td>
<td>Number of persons receiving assistance from congregation in past 12 months</td>
<td>--</td>
<td>74A</td>
<td>167a</td>
</tr>
<tr>
<td>REGION</td>
<td>Geographical Region</td>
<td></td>
<td></td>
<td>3</td>
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<tr>
<td>REHEARSE</td>
<td>Outside groups used building for theatrical rehearsals</td>
<td>58b</td>
<td>--</td>
<td>123b</td>
</tr>
<tr>
<td>RELED</td>
<td>Congregation has religious education</td>
<td>59</td>
<td>--</td>
<td>125</td>
</tr>
<tr>
<td>REMODEL</td>
<td>Major construction or remodel in past 12 months</td>
<td>--</td>
<td>11a</td>
<td>13</td>
</tr>
<tr>
<td>RICHPCT</td>
<td>Percent of adult participants who live in households with incomes over 100,000 per year</td>
<td>100</td>
<td>112</td>
<td>200</td>
</tr>
<tr>
<td>ROBE</td>
<td>Leader wore robe or special garment during main service</td>
<td>--</td>
<td>41</td>
<td>103</td>
</tr>
<tr>
<td>RTENURE</td>
<td>Number of months respondent has been actively involved with congregation</td>
<td>--</td>
<td>7</td>
<td>5</td>
</tr>
<tr>
<td>SABUSED98 / SABUSED07</td>
<td>Programs for victims of rape or domestic violence</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>----------</td>
</tr>
<tr>
<td>SCLEAN98 / SCLEAN07</td>
<td>Programs to clean highways or parks</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SCLOTHES98 / SCLOTHES07</td>
<td>Programs focused on clothing or blankets, including rummage sales</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SCLSERV2</td>
<td>Congregation engaged in any human service projects in past 12 months</td>
<td>--</td>
<td>79a</td>
<td>151a</td>
</tr>
<tr>
<td>SCOLLEGE98 / SCOLLEGE07</td>
<td>Programs specifically focused on college students or young adults as beneficiaries</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
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<tr>
<td>SDISASTER98 / SDISASTER07</td>
<td>Programs for disaster relief</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SEDUC98 / SEDUC07</td>
<td>Programs with educational or training purposes, not including religious education or mentoring</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SELDERLY98 / SELDERLY07</td>
<td>Programs directed specifically toward senior citizens</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SELFHELP</td>
<td>Twelve-step groups met in the past 12 months</td>
<td>63u</td>
<td>--</td>
<td>144u</td>
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<tr>
<td>SERMON</td>
<td>Sermon during worship service</td>
<td>23</td>
<td>32</td>
<td>68</td>
</tr>
<tr>
<td>SERMTIME</td>
<td>Length of sermon</td>
<td>23a</td>
<td>32a</td>
<td>69</td>
</tr>
<tr>
<td>SERVICE1</td>
<td>Type of consulting service used – first mention</td>
<td>78c</td>
<td>97a</td>
<td>179b</td>
</tr>
<tr>
<td>SERVICE2</td>
<td>Type of consulting service used - second mention</td>
<td>78c</td>
<td>97a</td>
<td>179b</td>
</tr>
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<td>SERVICE3</td>
<td>Type of consulting service used - third mention</td>
<td>78c</td>
<td>97a</td>
<td>179b</td>
</tr>
<tr>
<td>SERVLNG1</td>
<td>Language spoken at service - first mention</td>
<td>24</td>
<td>--</td>
<td>71</td>
</tr>
<tr>
<td>SERVLNG2</td>
<td>Language spoken at service - second mention</td>
<td>24</td>
<td>--</td>
<td>71</td>
</tr>
<tr>
<td>SERVLNG3</td>
<td>Language spoken at service - third mention</td>
<td>24</td>
<td>--</td>
<td>71</td>
</tr>
<tr>
<td>SET</td>
<td>See weighting document for set description</td>
<td>--</td>
<td>--</td>
<td>240</td>
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<tr>
<td>SEXSPKR</td>
<td>Gender of speaker, if only one speaker</td>
<td>28a</td>
<td>--</td>
<td>76</td>
</tr>
<tr>
<td>SETHNIC98 / SETHNIC07</td>
<td>Programs focused on issues of race or ethnicity</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
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<tr>
<td>SFOOD98 / SFOOD07</td>
<td>Programs focused on feeding the hungry</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SGENDER98 / SGENDER07</td>
<td>Programs specifically directed at either females or males in particular</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SHABITAT98 / SHABITAT07</td>
<td>Habitat for Humanity projects</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SHEALTH98 / SHEALTH07</td>
<td>Programs focused on physical health needs</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SHOMELESS98 / SHOMELESS07</td>
<td>Programs directed at the homeless or transients</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
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<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
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<tr>
<td>SHOUSE98 / SHOUSE07</td>
<td>Programs for home building, repair, or maintenance</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SHRTPCT</td>
<td>Percent of adult participants who live within a 10 minute drive of meeting place</td>
<td>97</td>
<td>109</td>
<td>197</td>
</tr>
<tr>
<td>SHRTWPCT</td>
<td>Percent of adult participants who live within a 10 minute walk of meeting place</td>
<td>96</td>
<td>--</td>
<td>196</td>
</tr>
<tr>
<td>SIMMIG98 / SIMMIG07</td>
<td>Programs directed at immigrants, migrants, or refugees</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SINGING</td>
<td>Singing by congregation at main service</td>
<td>29</td>
<td>33</td>
<td>78</td>
</tr>
<tr>
<td>SINTL98 / SINTL07</td>
<td>Programs explicitly mentioning beneficiaries outside the United States</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SJOB98 / SJOB07</td>
<td>Programs whose purpose is to help people obtain jobs</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SKID98 / SKID07</td>
<td>Programs specifically focused on children (&lt;18 years) as beneficiaries</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SMOKING</td>
<td>Congregation prohibits smoking</td>
<td>115</td>
<td>--</td>
<td>217</td>
</tr>
<tr>
<td>SOCLSERV</td>
<td>Congregation participated in or supported social services in past 12 months</td>
<td>67</td>
<td>79</td>
<td>151</td>
</tr>
<tr>
<td>SOCLTIME</td>
<td>Number of minutes spent socializing before and after main service</td>
<td>48</td>
<td>50</td>
<td>105</td>
</tr>
<tr>
<td>SOLOIST</td>
<td>Singing by soloist at main service</td>
<td>31</td>
<td>--</td>
<td>80</td>
</tr>
<tr>
<td>SOTHER98 / SOTHER07</td>
<td>Program is nowhere else classified</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SOURCE1</td>
<td>Source of consulting services - first mention</td>
<td>78c</td>
<td>--</td>
<td>179c</td>
</tr>
<tr>
<td>SOURCE2</td>
<td>Source of consulting services - second mention</td>
<td>78c</td>
<td>--</td>
<td>179c</td>
</tr>
<tr>
<td>SOURCE3</td>
<td>Source of consulting services - third mention</td>
<td>78c</td>
<td>--</td>
<td>179c</td>
</tr>
<tr>
<td>SPANCHCK</td>
<td>NCS interview was conducted in Spanish or GSS interview would have been lost if not done in Spanish</td>
<td>--</td>
<td>--</td>
<td>243</td>
</tr>
<tr>
<td>SPANSRVC</td>
<td>Spanish or bilingual service</td>
<td>--</td>
<td>55</td>
<td>109</td>
</tr>
<tr>
<td>SPARPCT</td>
<td>Percent of adult participants living in households with children and just one parent</td>
<td>109</td>
<td>--</td>
<td>210</td>
</tr>
<tr>
<td>SPCAND</td>
<td>Political candidate spoke in past 12 months</td>
<td>73b7</td>
<td>90a4</td>
<td>170g</td>
</tr>
<tr>
<td>SPLICLERG</td>
<td>Clergy from another congregation spoke in past 12 months</td>
<td>73b1</td>
<td>--</td>
<td>170a</td>
</tr>
<tr>
<td>SPDENOM</td>
<td>Denominational representative spoke in past 12 months</td>
<td>73b4</td>
<td>90a2</td>
<td>170d</td>
</tr>
<tr>
<td>SPEAKRS1</td>
<td>Visiting speakers addressed congregation at meeting or worship in past 12 months</td>
<td>73</td>
<td>90</td>
<td>169</td>
</tr>
<tr>
<td>SPEAKRS2</td>
<td>Number of visiting speakers addressing congregation in past 12 months</td>
<td>73a</td>
<td>--</td>
<td>169a</td>
</tr>
<tr>
<td>SPECTATE</td>
<td>Group met to attend a live theatrical performance in past 12 months</td>
<td>63p</td>
<td>--</td>
<td>144p</td>
</tr>
<tr>
<td>SPEND</td>
<td>Total congregational budget for past fiscal year</td>
<td>84</td>
<td>102</td>
<td>184</td>
</tr>
<tr>
<td>SPGOV</td>
<td>Elected government official spoke in past 12 months</td>
<td>73b2</td>
<td>90a1</td>
<td>170b</td>
</tr>
<tr>
<td>SPKRWDWN</td>
<td>Speaker came down during sermon</td>
<td>--</td>
<td>32b</td>
<td>70</td>
</tr>
<tr>
<td>SPMISS</td>
<td>Missionary spoke in past 12 months</td>
<td>73b6</td>
<td>--</td>
<td>170f</td>
</tr>
<tr>
<td>SPNDDEM1</td>
<td>Congregation gave money to denomination in past fiscal year</td>
<td>85</td>
<td>103</td>
<td>185</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
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<td>2006-07 QUEX</td>
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<td>--------------</td>
<td>----------</td>
</tr>
<tr>
<td>SPNDEDEM2</td>
<td>Amount of money given to denomination in past fiscal year</td>
<td>85a</td>
<td>103a</td>
<td>185a</td>
</tr>
<tr>
<td>SPNDREL1</td>
<td>Congregation gave money to other religious organizations in past fiscal year</td>
<td>86</td>
<td>--</td>
<td>186</td>
</tr>
<tr>
<td>SPNDREL2</td>
<td>Amount given to other religious organizations in past fiscal year</td>
<td>86A</td>
<td>--</td>
<td>186a</td>
</tr>
<tr>
<td>SPPROF</td>
<td>Academic or professor spoke in past 12 months</td>
<td>73b3</td>
<td>--</td>
<td>170c</td>
</tr>
<tr>
<td>SPRGIFTS</td>
<td>Group met to receive or practice gifts of the spirit in past 12 months</td>
<td>63k</td>
<td>72g</td>
<td>144k</td>
</tr>
<tr>
<td>SPRISON98 /</td>
<td>Programs focused on those in prisons or in trouble with the law, or with their families</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SPRISON07</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>SPSOCSRV</td>
<td>Representative of social service organization spoke in past 12 months</td>
<td>73b5</td>
<td>90a3</td>
<td>170e</td>
</tr>
<tr>
<td>SRELIG98 /</td>
<td>Programs with explicit religious content</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SRELIG07</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SRVDENOM</td>
<td>Congregation members participated in denomination in past 12 months</td>
<td>--</td>
<td>96</td>
<td>178</td>
</tr>
<tr>
<td>SSECURE98 /</td>
<td>Programs focused on crime prevention, crime victims, or police and fire departments</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SSECURE07</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SSUBSTANC98 /</td>
<td>Programs targeting substance abusers</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SSUBSTANC07</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>SSUPPHOUS98 /</td>
<td>Programs providing furniture, household items, and programs providing money for rent or utilities</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SSUPPHOUS07</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>STF1TITL</td>
<td>Staff person first mention – title</td>
<td>--</td>
<td>19a</td>
<td>24</td>
</tr>
<tr>
<td>STF2ATTD</td>
<td>Staff person 2 currently attending seminary or theological school</td>
<td>--</td>
<td>20c1</td>
<td>28</td>
</tr>
<tr>
<td>STF2GEND</td>
<td>Staff 2 gender</td>
<td>--</td>
<td>20a</td>
<td>25</td>
</tr>
<tr>
<td>STF2GRDT</td>
<td>Staff person 2 graduated from seminary or theological school</td>
<td>--</td>
<td>20c</td>
<td>27</td>
</tr>
<tr>
<td>STF2MMBR</td>
<td>Staff person 2 participated in the congregation prior to current position</td>
<td>--</td>
<td>20e</td>
<td>30</td>
</tr>
<tr>
<td>STF2ORDN</td>
<td>Staff person 2 ordained to full clergy status</td>
<td>--</td>
<td>20d</td>
<td>29</td>
</tr>
<tr>
<td>STF2STRT</td>
<td>Year staff person 2 started job</td>
<td>--</td>
<td>20b</td>
<td>26</td>
</tr>
<tr>
<td>STF2TITL</td>
<td>Staff person second mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>24</td>
</tr>
<tr>
<td>STF3ATTD</td>
<td>Staff person 3 currently attending seminary or theological school</td>
<td>--</td>
<td>21c1</td>
<td>34</td>
</tr>
<tr>
<td>STF3GEND</td>
<td>Staff 3 gender</td>
<td>--</td>
<td>21a</td>
<td>31</td>
</tr>
<tr>
<td>STF3GRDT</td>
<td>Staff person 3 graduated from seminary or theological school</td>
<td>--</td>
<td>21c</td>
<td>33</td>
</tr>
<tr>
<td>STF3MMBR</td>
<td>Staff person 3 participated in the congregation prior to current position</td>
<td>--</td>
<td>21e</td>
<td>36</td>
</tr>
<tr>
<td>STF3ORDN</td>
<td>Staff person 3 ordained to full clergy status</td>
<td>--</td>
<td>21d</td>
<td>35</td>
</tr>
<tr>
<td>STF3STRT</td>
<td>Year staff person 3 started job</td>
<td>--</td>
<td>21b</td>
<td>32</td>
</tr>
<tr>
<td>STF3TITL</td>
<td>Staff person third mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>24</td>
</tr>
<tr>
<td>STF4ATTD</td>
<td>Staff person 4 currently attending seminary or theological school</td>
<td>--</td>
<td>22c1</td>
<td>40</td>
</tr>
<tr>
<td>STF4GEND</td>
<td>Staff 4 gender</td>
<td>--</td>
<td>22a</td>
<td>37</td>
</tr>
<tr>
<td>STF4GRDT</td>
<td>Staff person 4 graduated from seminary or theological school</td>
<td>--</td>
<td>22c</td>
<td>39</td>
</tr>
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<td>----------</td>
</tr>
<tr>
<td>STF4MMBR</td>
<td>Staff person 4 participated in the congregation prior to current position</td>
<td>--</td>
<td>22e</td>
<td>42</td>
</tr>
<tr>
<td>STF4ORDN</td>
<td>Staff person 4 ordained to full clergy status</td>
<td>--</td>
<td>22d</td>
<td>41</td>
</tr>
<tr>
<td>STF4STRT</td>
<td>Year staff person 4 started job</td>
<td>--</td>
<td>22b</td>
<td>38</td>
</tr>
<tr>
<td>STF4TITL</td>
<td>Staff person fourth mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>24</td>
</tr>
<tr>
<td>STF5ATTD</td>
<td>Staff person 5 currently attending seminary or theological school</td>
<td>--</td>
<td>23c1</td>
<td>46</td>
</tr>
<tr>
<td>STF5GEND</td>
<td>Staff 5 gender</td>
<td>--</td>
<td>23a</td>
<td>43</td>
</tr>
<tr>
<td>STF5GRDT</td>
<td>Staff person 5 graduated from seminary or theological school</td>
<td>--</td>
<td>23c</td>
<td>45</td>
</tr>
<tr>
<td>STF5MMBR</td>
<td>Staff person 5 participated in the congregation prior to current position</td>
<td>--</td>
<td>23e</td>
<td>49</td>
</tr>
<tr>
<td>STF5ORDN</td>
<td>Staff person 5 ordained to full clergy status</td>
<td>--</td>
<td>23d</td>
<td>47</td>
</tr>
<tr>
<td>STF5STRT</td>
<td>Year staff person 5 started job</td>
<td>--</td>
<td>23b</td>
<td>44</td>
</tr>
<tr>
<td>STF5TITL</td>
<td>Staff person fifth mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>24</td>
</tr>
<tr>
<td>STF6ATTD</td>
<td>Staff person 6 currently attending seminary or theological school</td>
<td>--</td>
<td>24c1</td>
<td>52</td>
</tr>
<tr>
<td>STF6GEND</td>
<td>Staff 6 gender</td>
<td>--</td>
<td>24a</td>
<td>49</td>
</tr>
<tr>
<td>STF6GRDT</td>
<td>Staff person 6 graduated from seminary or theological school</td>
<td>--</td>
<td>24c</td>
<td>51</td>
</tr>
<tr>
<td>STF6MMBR</td>
<td>Staff person 6 participated in the congregation prior to current position</td>
<td>--</td>
<td>24e</td>
<td>54</td>
</tr>
<tr>
<td>STF6ORDN</td>
<td>Staff person 6 ordained to full clergy status</td>
<td>--</td>
<td>24d</td>
<td>53</td>
</tr>
<tr>
<td>STF6STRT</td>
<td>Year staff person 6 started job</td>
<td>--</td>
<td>24b</td>
<td>50</td>
</tr>
<tr>
<td>STF6TITL</td>
<td>Staff person sixth mention – title</td>
<td>--</td>
<td>19a / 19b</td>
<td>24</td>
</tr>
<tr>
<td>STRGPLAN</td>
<td>Group met to discuss future goals of congregation in past 12 months</td>
<td>--</td>
<td>72n</td>
<td>144cc</td>
</tr>
<tr>
<td>STRTWRSH</td>
<td>Year congregation began worship at current location</td>
<td>7</td>
<td>--</td>
<td>7</td>
</tr>
<tr>
<td>SUMMER</td>
<td>Interview conducted between June 15th and September 1st</td>
<td>--</td>
<td>i1</td>
<td>66</td>
</tr>
<tr>
<td>SURVEY</td>
<td>Conducted or used a survey of the community in past 12 months</td>
<td>75c</td>
<td>--</td>
<td>172c</td>
</tr>
<tr>
<td>SVCDAY</td>
<td>Worship service day</td>
<td>20 / 21</td>
<td>30</td>
<td>65</td>
</tr>
<tr>
<td>SVCMMTH</td>
<td>Worship service month</td>
<td>20 / 21</td>
<td>30</td>
<td>65</td>
</tr>
<tr>
<td>SVDP98 / SVDP07</td>
<td>St. Vincent de Paul</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>SVOL98 / SVOL07</td>
<td>Programs explicitly mentioning volunteering</td>
<td>--</td>
<td>79b</td>
<td>151b</td>
</tr>
<tr>
<td>TEENCAMP</td>
<td>Teens attended camp in past 12 months</td>
<td>--</td>
<td>69d</td>
<td>135</td>
</tr>
<tr>
<td>TEENCHOR</td>
<td>Congregation has teen choir</td>
<td>--</td>
<td>69c</td>
<td>134</td>
</tr>
<tr>
<td>TEENEVNT</td>
<td>Teens involved in congregation events in past 12 months</td>
<td>--</td>
<td>69g</td>
<td>138</td>
</tr>
<tr>
<td>TEENLEAD</td>
<td>Teens on congregation governing committee, commission, or board</td>
<td>--</td>
<td>69h</td>
<td>139</td>
</tr>
<tr>
<td>TEENPART</td>
<td>Teen participated in main service</td>
<td>36</td>
<td>--</td>
<td>91</td>
</tr>
<tr>
<td>TEENRGLR</td>
<td>Number of regularly participating teenagers</td>
<td>--</td>
<td>69</td>
<td>131</td>
</tr>
<tr>
<td>TEENSPK</td>
<td>Teens spoke at worship service in past 12 months</td>
<td>--</td>
<td>69f</td>
<td>137</td>
</tr>
<tr>
<td>TEENVOL</td>
<td>Teens volunteered in past 12 months</td>
<td>--</td>
<td>69e</td>
<td>136</td>
</tr>
<tr>
<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<tr>
<td>TESTIFY</td>
<td>Testimony offered by lay person during worship in past 12 months</td>
<td>54</td>
<td>60</td>
<td>118</td>
</tr>
<tr>
<td>TFAMPCT</td>
<td>Percent of adult participants living in households with two married adults and children</td>
<td>108</td>
<td>119</td>
<td>209</td>
</tr>
<tr>
<td>THEOLOGY</td>
<td>Theological tradition</td>
<td>123</td>
<td>126</td>
<td>229</td>
</tr>
<tr>
<td>TONGUES</td>
<td>Tongues spoken during worship in past 12 months</td>
<td>55</td>
<td>62</td>
<td>119</td>
</tr>
<tr>
<td>TOPRAY</td>
<td>Group met to pray or meditate in past 12 months</td>
<td>63n</td>
<td>--</td>
<td>144n</td>
</tr>
<tr>
<td>TOTATTND</td>
<td>Total attendance at all weekend services</td>
<td>--</td>
<td>52</td>
<td>107</td>
</tr>
<tr>
<td>TOTPROG98</td>
<td>Total number of social service programs</td>
<td>--</td>
<td></td>
<td>156</td>
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<tr>
<td>TOTPROG07A</td>
<td>Total number of social service programs - SOCLSERV AND SCLSERV2 ONLY</td>
<td>--</td>
<td>--</td>
<td>157</td>
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<tr>
<td>TOTPROG07B</td>
<td>Total number of social service programs - SOCLSERV, SCLSERV2 AND OTHPRJ</td>
<td>--</td>
<td>--</td>
<td>163</td>
</tr>
<tr>
<td>TRAD3</td>
<td>Religious tradition – collapsed</td>
<td>8</td>
<td>9b</td>
<td>8b</td>
</tr>
<tr>
<td>TRAIN</td>
<td>Class to train new religious education teachers in past 12 months</td>
<td>63q</td>
<td>72i</td>
<td>144q</td>
</tr>
<tr>
<td>TRVLFRGN</td>
<td>Group traveled to another country to assist people in need in past 12 months</td>
<td>--</td>
<td>72p</td>
<td>144ee</td>
</tr>
<tr>
<td>TRVLUS</td>
<td>Group traveled to another part of US to assist people in need in past 12 months</td>
<td>--</td>
<td>72o</td>
<td>144dd</td>
</tr>
<tr>
<td>UNEMPS_90CT</td>
<td>At least 5% unemployed in congregation's 2000 census tract</td>
<td>--</td>
<td></td>
<td>254</td>
</tr>
<tr>
<td>UNEMPS_00CT</td>
<td>Congregation is in predominantly urban, suburban, or rural census tract</td>
<td>--</td>
<td></td>
<td>256</td>
</tr>
<tr>
<td>USEBLDG</td>
<td>Outside groups used or rented space in building</td>
<td>58</td>
<td>--</td>
<td>123</td>
</tr>
<tr>
<td>VGAUTHR1</td>
<td>Voter guide author first mention</td>
<td>76a</td>
<td>147a</td>
<td></td>
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<tr>
<td>VGAUTHR2</td>
<td>Voter guide author second mention</td>
<td>76a</td>
<td>147a</td>
<td></td>
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<tr>
<td>VGAUTHR3</td>
<td>Voter guide author third mention</td>
<td>76a</td>
<td>147a</td>
<td></td>
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<tr>
<td>VIEWBLDG</td>
<td>Visitors view building art or architecture</td>
<td>11</td>
<td>--</td>
<td>11</td>
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<tr>
<td>VOLOPPS</td>
<td>Volunteer opportunities relayed during worship in past 12 months</td>
<td>--</td>
<td>59</td>
<td>117</td>
</tr>
<tr>
<td>VOTERREG</td>
<td>Group met to register people to vote in past 12 months</td>
<td>63f</td>
<td>72e</td>
<td>144f</td>
</tr>
<tr>
<td>VOTRGUID</td>
<td>Voter guides were distributed in past 12 months</td>
<td>--</td>
<td>76</td>
<td>147</td>
</tr>
<tr>
<td>W1</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>241</td>
</tr>
<tr>
<td>W2</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>242</td>
</tr>
<tr>
<td>W3</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>243</td>
</tr>
<tr>
<td>W4</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>244</td>
</tr>
<tr>
<td>W5</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>245</td>
</tr>
<tr>
<td>W6</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
<td>246</td>
</tr>
<tr>
<td>W7</td>
<td>Weight; see Appendix A</td>
<td>--</td>
<td></td>
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<td>VARIABLE</td>
<td>DESCRIPTION</td>
<td>1998 QUEX</td>
<td>2006-07 QUEX</td>
<td>CODEBOOK</td>
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<td>-----------------------------------------------------------------------------</td>
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<tr>
<td>W8</td>
<td>Weight; see Appendix A</td>
<td></td>
<td></td>
<td>248</td>
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<tr>
<td>WEBSITE</td>
<td>Congregation has a website</td>
<td>77</td>
<td>94</td>
<td>176</td>
</tr>
<tr>
<td>WHITEPCT</td>
<td>Percent of adult participants who are white and non-Hispanic</td>
<td>102</td>
<td>113</td>
<td>202</td>
</tr>
<tr>
<td>WHYCHG</td>
<td>Why the number of worship services has changed</td>
<td>--</td>
<td>56a</td>
<td>111a</td>
</tr>
<tr>
<td>WLCMSTMT</td>
<td>Adopted written statement officially welcoming gays and lesbians</td>
<td>--</td>
<td>123</td>
<td>226</td>
</tr>
<tr>
<td>WMNBRD</td>
<td>Women can serve as full-fledged members of governing body or coordinating committee</td>
<td>--</td>
<td>124b</td>
<td>227b</td>
</tr>
<tr>
<td>WMNLEAD</td>
<td>Women can be head clergyperson or primary religious leader</td>
<td>--</td>
<td>124e</td>
<td>227e</td>
</tr>
<tr>
<td>WMNPRCH</td>
<td>Women can preach at a main worship service</td>
<td>--</td>
<td>124d</td>
<td>227d</td>
</tr>
<tr>
<td>WMNTEACH</td>
<td>Women can teach by themselves a class with adult men in it</td>
<td>--</td>
<td>124c</td>
<td>227c</td>
</tr>
<tr>
<td>WMNVLTR</td>
<td>Women can hold all volunteer leadership positions that men can hold</td>
<td>--</td>
<td>124a</td>
<td>227a</td>
</tr>
<tr>
<td>WORKPROB</td>
<td>Group met to discuss work problems or concerns in past 12 months</td>
<td>63j</td>
<td>--</td>
<td>144j</td>
</tr>
<tr>
<td>YEAR</td>
<td>Year data collected</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>YTHGRP</td>
<td>Congregation has youth group</td>
<td>--</td>
<td>69b</td>
<td>133</td>
</tr>
<tr>
<td>YTHMNSTR</td>
<td>Congregation has youth minister</td>
<td>--</td>
<td>69a</td>
<td>132</td>
</tr>
</tbody>
</table>